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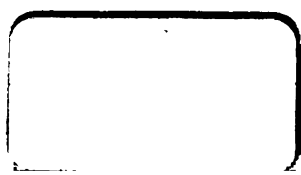
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CATALOGUE
OF
SANSKRIT AND PALI BOOKS.

IN THE
BRITISH MUSEUM. *Dept. of oriental printed
books & manuscripts*

BY
DR. ERNST HAAS.



PRINTED BY PERMISSION OF THE TRUSTEES OF THE BRITISH MUSEUM.



LONDON:
TRÜBNER & CO., 57 AND 59, LUDGATE HILL.

1876.

STEPHEN AUSTIN AND SONS,



PRINTERS, HERTFORD.

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0169/169-8

PREFACE.

THE present volume represents the first endeavour to reduce Sanskrit Bibliography to the system generally followed in occidental compilations of the same kind, a system unknown to the East, where *titles* of books are often deemed a matter of greater moment than the names of their authors. The form this work has assumed is owing chiefly to the circumstance that all oriental books were formerly incorporated into the general Alphabetical Catalogue, and had to conform, as best they might, to the rules therein followed. Of late years, however, the rapid development of this department of literature, taken in conjunction with the fundamental differences obtaining in the whole structure of works of this class as compared with the productions of the European mind, has rendered it necessary to follow a different course. To render them more easily accessible, oriental books had to be embodied in separate catalogues, subject to rules specially suited to meet the requirements of the case.

The task of framing such rules is much simplified by the fact that a multitude of considerations which come into play when we deal with anonymous publications of European literature find no application in our case. Oriental writers are almost universally accustomed to give distinct names to their literary productions, whether anonymous or not. These names are fashioned mostly according to rhetorical fancies rather than founded on sound reasons, although a certain conventionality, vaguely suggestive of the nature of the work, runs throughout most of them. In any case the titles form such a characteristic feature that one could not, in the absence of an author's name, wish for a better substitute.

Not much doubt, then, can prevail where a book, if forming part of the collection at all, has to be looked for. It must appear either under the author's name or under the name of the book itself, the only exception in the latter case being where it ranges under a large class of anonymous literature with a general title such as Bráhmaṇas, Purāṇas, Upanishads, Vedas, etc. In individual cases, however, all uncertainty will be removed by turning to the Index of Titles, which forms the key, as it were, to the whole organization.

Turning now more particularly to the branch of oriental literature forming the subject of this volume, it behoves us at the outset to take a general survey, and next to explain the scope of the work; in other words, to consider *what* it contains and *how* it deals with its subject-matter.

The Catalogue, so far as one can define precisely its range, comprises Sanskrit, Pali and Prakrit texts printed in the different countries of Europe, India and Ceylon, containing either the text alone or coupled with commentaries and paraphrases in the languages of India, such as Bengali, Hindi, Marathi, Gujarati, Telugu, Canarese, Tamil, Malayalim and Sinhalese, side by side with translations of such texts into the leading languages of Europe. Grammars and dictionaries not of Indian origin, and other auxiliaries for the study of Sanskrit, have, as a rule, been excluded, unless, through their largely quoting and commenting upon important Sanskrit texts, they form an integral part of Sanskrit literature, such as Colebrooke's *Essays* for instance.* Certain rather important texts and papers thereon it has been found necessary to pass over in silence in the present Catalogue, from the fact of their being printed in *Journals and Transactions of "Academies"* not specially devoted to this class of publications, and hence not fitted, as a whole, to find a place here.†

Other omissions will be doubtless discovered of books that one should expect to find in a collection aiming so ostensibly at completeness as the Library of the British Museum. The best plea that can be advanced for the absence of the books is that they have not hitherto been obtainable, and that those who possess any knowledge of them owe this either to the advantage of private connection with people in India, or to some other fortuitous circumstance. To the Trustees of the British Museum it is due to acknowledge that no effort has been spared by them to collect all the materials within reach, and to take full cognizance of the beginning revival of oriental literature in the East itself. With a view to further promoting the interest felt in Sanskrit literature in continually widening circles of scholars, they have likewise granted a liberal sum of money towards the expenses of printing and have thereby materially assisted the publication of this volume itself.

Adverting more particularly to the descriptions of the books, it should be understood that they are all given in the wording of their own title-pages which are quoted with all that is essential in the main-title under the author's name, or under the title of the book itself, as the case may be. A complete system of cross-references to the main-title from the names of other contributors, such as commentators, editors, translators, etc., mentions in as short a form as possible the share that each holds in such publication.

In blending together in one catalogue the productions of European and Oriental printing presses, one incongruity becomes at once apparent in the different habits of characterising the contents of a book by descriptions more or less adequate given on the outside page. In the one case the whole scope of the book is generally announced on the title-page, whereas in the other the most necessary information is commonly there withheld and has to be worked out by a close examination of the body of the work. To counterbalance this inequality in the treatment of detail, the bibliographer has to supply, as it were, the missing title-pages in order to develop thereby, after some system, the varied materials of names and subjects lying hidden in volumes that afford no outward indication of the contents. This

* Another representative work of this class is Prof. Max Müller's "*History of Ancient Sanskrit Literature*," the omission of which in its proper place is only due to an oversight at the time of printing.

† Thus, for instance, Prof. Weber's notable contributions to Prakrit literature in the "*Abhandlungen der K. Akademie der Wissenschaften zu Berlin*" will be found wanting.

has been done in the present case with persistent scrupulosity, even when such descriptions seemed to give undue prominence to matters of small import, or to statements of a dubious nature. Such supplementary information is always distinguished by being inserted in *brackets* [], while marks of *parenthesis* () are employed for textual quotations from the book itself, taken either from a second title-page, or preface, or from the body of the work. Another use assigned to the *parenthesis* is that of quoting, in the absence of a regular title-page, the title of a book from the colophon, or of giving the equivalent of Sinhalese, Tamil and Malayalim titles in Devanagari or English characters, the proper type not having been at hand when the present Catalogue went through the press.

In the descriptions as well as in the headings an uniform system of orthography was necessary so that one might obtain a rallying-point for the varied modes of spelling, and sometimes mis-spelling, prevalent in the different countries of Europe and India, which, when brought face to face with each other, impart such a chequered appearance to a work like the present. The mode of spelling that seemed best adapted for this purpose was that which has obtained general currency in England through the works of Max Müller, Muir and Aufrecht. When applied to the modern dialects, the innumerable variations of sound into which the letters have split up are not represented thereby, but it does afford, at least, a complete picture of what a name looks like in its native garb as well as in its Sanskrit origin. The discrepancy between the spelling of a name and its habitual pronunciation may sometimes appear absurdly great, for instance when names sounded *Mookerjee*, *Chatterjea* and *Banerjea* are represented in writing by *Mukhopādhyāya*, *Chattopādhyāya* and *Vandyopādhyāya*. But the incongruity is hardly less when in Scotland they pronounce the common name "Turnbull" *Trummel*, while preserving its etymology in writing. The forms *Mookerjee*, etc., could simply not be ventured on in Bengali characters, and none but those we have adopted are in reality written. If a choice has to be made between transcription by sound or by the etymological reason underlying it, there can be little doubt as to which is the principle that ensures unity of treatment in the varying pronunciation that the same letter is often subject to in kindred languages and dialects. The specialist in any of these languages may sometimes wonder at the strange representation in writing of what he knows to be the real spoken sound, and may point at the seeming pedantry one is led into by the too strict application to individual cases of the principle advocated. In order, however, to reconcile scientifically so many conflicting claims that have to be considered in a compilation of this kind, all such objections should be waived. Were each case to be decided on its merits, endless confusion in the arrangement would inevitably result, and more serious blame than that of a seeming ignorance of living languages would befall the compiler. The historical ground is after all the only safe one on which to build throughout a system of uniform transcription. All the native Indian alphabets having been constructed on the same principle of syllabic values attached to the characters, the Sanskrit alphabet, as the oldest, naturally offers itself as the standard whereto all the others would conform. The syllabic principle is sometimes apparently obscured, as in the case of the northern Prakrits, which under certain conditions admit of, nay even require, the elision of the "a" that inheres to every consonant not otherwise marked. But nobody will doubt that this is owing to the irresistible influence of the rhythmic laws of the Persian-Arabic language, and can consequently not be taken into account here. The only expedient suggesting itself by way of compromise was to put the unpronounced "a" in parenthesis, indicating that it is to be treated like *e mute* in French and English.

Another matter that had to be considered under its different aspects in the course of this work was the treatment of many modern names that are formed according to different laws in different provinces, and in direct contrast to European usage. Family names in our sense of the word do not exist in India. The tendency to establish them here and there has become observable only in our own days, and is still far from being widely imitated; for our purposes this should accordingly be left out of account. The consequence is that each component part of a name is of equal importance in our eyes, and names have to be taken in their totality and in the same order in which they stand, with the exception, of course, of titles of honour *prefixed* to a name. We, therefore, have no choice but to put the "Rev. K. M. Banerjea" and "S. P. Pandit" under "Kṛishṇamohana Vandyopādhyāya" and "Śaṅkara Pāṇḍuranga Paṇḍit."

While adhering strictly to this broad principle for the better guidance of those who would consult this Catalogue, we are not unaware of the particular significance, in many instances, of the separate parts of a compound name. In the following outline of the most salient features in Hindu name-giving, as far as they come under our notice for the present purpose, we classify names according to the different nationalities in each of which a peculiar habit seems to prevail. The nearest to the practice of older Sanskrit authors and almost identical with it is that of the HINDI writing community, who limit themselves, as a rule, to the juxtaposition of two proper names of deities or of one such name coupled with some well-known attribute. BENGALI names enlarge upon this custom by usually adding in the third place a word denoting caste or dignity, such as Śarman, Deva, Mitra, Dāsa, Datta, etc. Amongst the Brahmins it is usual to drop the title "Śarman," and to substitute one or two learned degrees gained by them for literary distinction, although from what source or by whose authority may not appear. As they sign themselves usually "Sarmá" in their prefaces, we have inserted this attribute in such names, indicating its optional use, however, by including it in parenthesis. MARATHI and GUJARATI names show a tendency to follow Persian custom in combining with the name of the individual in the first place that of the father in the second, and often subjoining a sort of "nisbeh" denoting residence at a place or descent from a family, formed by an archaic locative such as Parvate, Gháre, or by the derivative *-kara*, such as Bhaṭṭaḍekar or Talekar. In TELUGU and TAMIL names the order of things is reversed, and where there is a family name it precedes the individual name. But so little importance is there attached to it that it is mostly abbreviated into one syllable or entirely dropped, and is sometimes remembered with difficulty, as it is alleged, by the bearer thereof who happens to appear before an English court of law. Keeping this peculiarity in mind, we have sometimes restored the abbreviation where we had the means of doing so by comparing it with the full quotation elsewhere, and where this could not be done (as, for instance, in the case of T. Kristnasawmy Iyer) we have put the name under the first initial in order to remember it when on some future occasion the full name might be met with. That such first names are hereditary is demonstrated by the fact that they are borne in common, by brothers for instance, whereas in the north no common appellation reminds one of a common descent of individuals from one and the same stock.

Now, although we recognise the subordinate position of one part or the other in Hindu names inasmuch as they only serve to distinguish persons of the same common birth-name, it has been found impracticable to mark this position outwardly, in smaller type, as we occasionally do when assigning mere epithets to individuals in English terms. It would have appeared less pleasing to

the eye in print and besides would, in some degree, have confused the alphabetical arrangement of the headings. Clearly, the simplest rule for treating Hindu names is therefore to take them as they stand, without making any difference between *nomen*, *praenomen*, *cognomen* or *agnomen*. This ought always to be kept in mind when, for the identification of names, booksellers' catalogues happen to be compared with ours, their practice not being necessarily circumscribed by the observation of analogous cases and of settled rules derived therefrom.

The only case where we are bound to draw a distinction between a surname and a *Christian* name occurs amongst SINHALESE names, where it is the custom to prefix to one or two compound buddhistic names a Portuguese Christian name (*e.g.* Don Andris da Silva), besides adding the name of a place in the locative in -e (*e.g.* Baṭuvantudāvé, Waskaduwe) at the end as in Marathi.

As regards the arrangement of titles under the same heading, the principal consideration has been to illustrate their meanings as much as possible by their relative positions to each other. This does not apply to cross-references, which always precede the main-titles, and follow each other in the alphabetical order of the main-headings to which they refer. In the latter, the editions of the texts are grouped together in chronological order, so far as is compatible with general considerations of usefulness. Translations in European languages without the texts are always placed after the texts themselves, and whenever a doubt exists, the place of such works at the beginning or end of the heading will help to determine their nature. The language of the title-page in such a case determines the language of the whole book, an inference that is not to be drawn with regard to title-pages in any modern Indian language. In such event the text must always be understood to be Sanskrit (or Pali), whatever dialect the title-page happens to be composed in. Mere translations of Sanskrit works in these languages are excluded here, being reserved for special catalogues.

In conclusion, it may be well to advert once more generally to the difficulties that had to be contended with in transforming what had been a catalogue containing detailed descriptions of books, likely to be expanded day by day by fresh insertions and to have titles displaced accordingly, into a Bibliographical Manual, free from useless reiterations, and yet clear in its conciseness. The new shape it assumes in print often suggests, of itself, new modes of practice, the consistent carrying out of which calls for the greatest attention in a work so interwoven with cross-references. The judicious shortening in one place, the useful enlargement in another, the necessity of leaving other people's mistakes untouched without letting one's eyes get blinded to one's own anomalies, together with a number of other minutiae, offered frequent chances of error, and called for constant watchfulness in the revision of proofs. That errors should, under these circumstances, have crept in where least suspected, it is but natural to assume; after testing again and again, however, none of a serious kind have come to light. Those that were discovered are rather in the nature of excusable oversights affecting in nowise the general disposition of the work.

The one point least satisfactory to the Editor himself is the description of the sizes of books. Every librarian knows that in this respect it is difficult enough to lay down a general rule for European books. Counting so many leaves to a sheet may seem to afford the safest standard for putting down a book as a 4to. or an 8vo. But as sheets differ considerably in size, so must the leaves into which they are folded, and books most incongruous in size would, by adopting such a rule, often fall under the same category. The inconvenience of a practice like this becomes still more apparent when we try to apply it

to books printed transversely on oblong leaves not corresponding in shape to anything we are accustomed to in Europe. Some of the inconsistencies accruing from this circumstance have been removed in the course of the final revision, others, it is feared, may have been left remaining. But until a general understanding on this point has been arrived at, it really does not greatly matter which way the decision leans in individual cases. The information regarding the pagination of books of non-European origin, inserted just before going to press, will, it is hoped, remedy in some degree the uncertainty arising from the absence of a well-defined law on the description of sizes of books, nay, act as a much safer guide in the expectation one often forms about a book with a grand-sounding title which afterwards proves to be moderate in dimension and trivial in matter.

The foregoing remarks may, at first sight, appear somewhat lengthy, but by discussing those topics once for all, much useless repetition in the Catalogue itself has been avoided, and some useful hints have been afforded, it is hoped, to those who, when engaged in similar work, want to compare for the purpose of identifying or distinguishing Sanskrit books coming under their notice with the descriptions of such as are contained in the Collection of the British Museum.

ERNST HAAS.

BRITISH MUSEUM,
May, 1876.

ALPHABETICAL CATALOGUE OF AUTHORS;

INCLUDING ANONYMOUS WORKS.

A.

ACADEMIES, LEARNED SOCIETIES, ETC.

BOMBAY.

Literary Society of Bombay.

Lilawati; or a treatise on Arithmetic and Geometry, by Bhāscara Acharya. Translated from the original Sanscrit, by J. Taylor [with 6 plates]. ff. 2, pp. 39 and 161. *Bombay, 1816. 4°*

Another copy.

CALCUTTA.

Asiatic Society of Bengal.

Bibliotheca Indica; a collection of Oriental Works [in Sanskrit, Arabic, Persian and Hindi] published under the patronage of the Court of Directors of the East India Company, and the superintendence of the Asiatic Society of Bengal. (Old Series, Nos. 1-230 and 232; New Series, Nos. 1-282, 285-99, 301-309, and 312. Intermediate numbers to the end of 1874 not yet issued.) *Calcutta, 1848-74. 8° and 4°*

Published in fasc., numbered consecutively, when the works proposed to be edited are ready for printing, some of them spreading over many years before they are completed. All fasc. belonging to one work are bound in volumes, which are numbered in the order in which their first No. places them. To enable the Sanskrit student to find complete information on all the *Sanskrit Books* published in the "Bibliotheca Indica," the following list of headings is annexed, under which cross-references will be found pointing to the above heading:—

Vol. 1. Vedas. Rigveda.	Vol. 20. [Arabic].
" 2. Upanishads.	" 21. Śāyapāchārya.
" 3. Ditto.	" 22. Bādarāyana.
" 4. Kāmapāda.	" 23. [Arabic].
" 5. [Arabic].	" 24. Upanishads.
" 6. Upanishads.	" 25. Sūryasiddhānta.
" 7. Ditto.	" 26. Vedas. Taittiriya-samhitā.
" 8. Viṣvanātha Pañcānana.	" 27. Kapila.
" 9. Viṣvanātha Kavirāja.	" 28. [Arabic].
" 10. Harsha.	" 29. Purāṇas. Mārkaṇḍeya-purāṇa.
" 11. Upanishads.	" 30. Subandhu.
" 12. [Persian].	" 31. Brāhmaṇas. Taittiriya-brāhmaṇa.
" 13. [Arabic].	" 32. Sūryasiddhānta.
" 14. Kavikarṇapūra.	" 33. [Persian].
" 15. Lalitavistara.	" 34. Kaṇāda.
" 16. }	" 35. Śaṅḍilya.
" 17. }	
" 18. }	
" 19. }	

Asiatic Society of Bengal.

Vol. 36. Dhanamjaya.	Vol. 60. [Persian].
" 37. [Persian].	" 61. [Translation from Persian].
" 38. Nārada.	" 62. Brāhmaṇas. Tāṇḍya-brāhmaṇa.
" 39. Upanishads.	" 63. Lātyāyana.
" 40. Daṇḍin.	" 64. Upanishads.
" 41. Kapila.	" 65. Purāṇas. Agnipurāṇa.
" 42. Upanishads.	" 66. }
" 43. [Arabic].	" 67. }
" 44. [Persian].	" 68. Bādarāyana.
" 45. Jaimini.	" 69. Brāhmaṇas. Gopatha-brāhmaṇa.
" 46. Anandagiri.	" 70. Upanishads.
" 47. [Persian].	" 71. Vedas. Sāmaveda.
" 48. Varāhamihira.	" 72. Hemādri.
" 49. Kṣvalāyana.	" 73. Gobhila.
" 50. Gotama.	" 74. Pingala.
" 51. [Persian].	" 75. Vedas. Taittiriya-samhitā. Prātiśākhya.
" 52. Aranyakas. Taittiriya-ranyaka.	" 76. Upanishads.
" 53. [Persian].	" 77. [Hindi].
" 54. Vijnānabhikṣu.	" 78. [Translation from Persian].
" 55. }	" 79. Kātantra.
" 56. }	
" 57. Kṣvalāyana.	
" 58. [Persian].	
" 59. Kachchāyana.	

LEIPZIG.

Deutsche Morgenländische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben von der Deutschen Morgenländischen Gesellschaft unter der verantwortlichen Redaktion des Prof. Dr. H. Brockhaus. *Leipzig, 1859-70. 8°*

The Sanskrit and Prākṛit works contained in the above are described under the following headings:—Dhaneṣvara Sūri, Bd. 1; Somadeva Bhaṭṭa, Bd. 2 and 4; Kṣvalāyana, Bd. 3 and 4; Śāntanava, Bd. 4; Hāla, Bd. 5.

LONDON.

Oriental Translation Fund of Great Britain and Ireland.

BRĀDRA BĀHU.—The Kalpa Sūtra (by Bh. B.) and Nava Tatva: two works illustrative of the Jain religion and philosophy. Translated from the Māgadhi [by means of a Sanskrit commentary, entitled Sākhābadha, by Yaśovijaya]. With an appendix, containing remarks on the language of the original by . . . J. Stevenson. *London, 1848. 8°*

Oriental Translation Fund of Great Britain and Ireland.

ISVARA KRISHNA.—The Sāṅkhya Kārikā; or, memorial verses on the Sāṅkhya philosophy, by Isvara Krishna, translated from the Sanskrit by H. T. Colebrooke. Also the Bhāṣya or commentary by Gaurapāda; translated, and illustrated by an original comment, by H. H. Wilson. *Sansk. and Eng.* Oxford, 1837. 4°

KĀLIDĀSA.—Kumāra Sambhava Kālidāsae Carmen Sanskritae et Latine edidit A. F. Stenzler. Berlin, 1838. 4°

KĀLIDĀSA.—The Birth of the War-God (Kumāra Sambhava), a Poem by Kālidāsa. Translated from the Sanskrit into English Verse, by R. T. H. Griffith. London, 1853. 8°

KĀLIDĀSA.—Raghuvansa Kālidāsae carmen Sanskritae et Latine edidit A. F. Stenzler. London, 1832. 4°

MAHĀBHĀRATA.—Harivansa; ou, histoire de la famille de Hari, ouvrage formant un appendice du Mahābhārata, et traduit sur l'original sanscrit, par A. Langlois. 2 tom. Paris, 1834, 35. 4°

VEDAS.—Rigveda-Sanhita, liber primus, Sanskritae et Latine; edidit F. Rosen. London, 1838. 4°

VEDAS.—Translation of the Sंहिता of the Sāma Veda, by . . . J. Stevenson. London, 1842. 8°

Sanskrit Text Society.

Auctores Sanscriti. Edited for the Sanskrit Text Society under the supervision of T. Goldstücker. Vol. I. Pt. 1-5. London, 1865-67. 4°

No more published.

Society for the Publication of Oriental Texts.

BHĀVABHŪTI.—The Mahā Vīra Charita, or the History of Rāma, a Sanscrit play, by Bhaṭṭa Bhavabhūti. Edited by F. H. Trithen. London, 1848. 4°

DAṆḌIN.—The Daśa Kumāra Charita, or Adventures of Ten Princes. A series of tales, in the original Sanscrit. Edited by H. H. Wilson. London, 1846. 8°

Society for the Publication of Oriental Texts.

VEDAS.—Sanhitā of the Sāma Veda. From MSS. prepared for the press by J. Stevenson, and printed under the supervision of H. H. Wilson. London, 1843. 8°

PARIS.

Bibliothèque Royale (Impériale).

Collection Orientale. Manuscrits inédits de la Bibliothèque Royale, traduits et publiés par ordre du Roi. [Containing E. Burnouf's Bhāgavata Purāṇa, in Sanskrit and French, besides Quatremère's Histoire des Mongols, and Mohl's Livre des Rois, in Pers. and French.] Paris, 1836-68. fol.

Société Asiatique.

KALHANA.—Rājataranginī, histoire des rois du Kachmir, traduite et commentée par A. Troyer . . . Tom. I. Texte sanscrit des six premiers livres et notes. (Tom. II. Traduction . . . Examen critique, etc. Tom. III. Traduction, éclaircissements . . . relatifs aux septième et huitième livres.) Paris, 1840-52. 8°

The half-title reads "Mémoires, textes orientaux et traductions publiés par la Société Asiatique de Paris."

VĀLMĪKI.—Yajñadattabāda, ou la mort d'Yajñadatta, épisode extrait du Ramāyana [of Vālmiki] poème épique sanscrit, donné avec le texte gravé, une analyse grammaticale très-détaillée, une traduction française, et des notes par A. L. Chézy, et suivi par forme d'appendice d'une traduction latine littérale par J. L. Burnouf. Paris, 1826. 4°

ST. PETERSBURGH.

Imperatorsky Sanktpeterburgsky Universitet.

Легенда объ Охотникѣ и парѣ Голубей . . . съ присовокупленіемъ . . . Латинскаго перевода и Санскрито-Русскаго глоссарія. [Edited by K. A. Kossovich.] Санктпетербургъ, 1859. 8°

ABHAYACHARAN(A) GUPTA KAVIRAJA.

See NĀRĀYAṆA KAVIRĀJA. ৓৓৓৓... ৓৓৓৓৓৓৓ etc. [Edited by A. G.] [1865]. 8°

ACHYUTANANDA CHAKRAVARTIN.

See JĪMŪTAVĀHANA. ৓৓৓৓৓ etc. [With commentaries by A. Ch., etc.] [1863-66]. 4°

ACHYUTA RAY(A) MODAK(A).

স[ic] কৃতনীতিশতপদ [Moral verses]. pp. 23.

মুদ্রি ১৮৬৫ [Bombay, 1869]. 8°

ACHYUTA ŚARMA MODAKA.

(साहित्यसारपूर्वार्धः—उत्तरार्धः). [The Sāhityasāra, a work on Sanskrit Rhetoric, with the author's own commentary called Sarasāmoda]. 2 Pts. ff. 224 and 136. lith. मुद्रि १७८२ [Bombay, 1860]. obl. 4°

Written in 1831 A.D. at Paṇchavāṭikā.

AGHORANATHA (ŚARMA) TATTVANIDHI.

See MAHĀBHĀRATA. ৓ মহাভারত etc. [Edited consecutively by A. T. and others and partly translated by him into Bengali.] [1862-73]. fol.

AGHORANĀTHA (ŚARMA) TATTVANIDHI.

See VALMIKI. *Rāmāyaṇa* etc. [Adikāṇḍa and Ayodhyākāṇḍa of the Rāmāyaṇa. Edited and translated by A. T. etc.] [1866-71]. 8°

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বাহাদুর কর্তৃক শ্রীযুক্ত অম্বোরনাথ ভট্টনিধি দ্বারা . . .
সঙ্কলিত হইয়া অঙ্কবান্ধিত [Bhramavināśa, a text book
for the adherents to the Vedantist Creed, compiled by
command of the Rajah of Burdwan, Mahtāb Chand,
from Sanskrit authorities, and translated into Bengali
by A. S. Revised by Tārakanātha Tattvaratna Bhāṭṭā-
chārya]. pp. 4, 133.

বহুমান ১৯১১ [Burdwan, 1869]. 8°

AGNISVAMIN.

The Śrauta Sūtra of Lāṭṭyāyana, with the com-
mentary of A., etc. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
(Vol. 63.) 1848-74. 8°

AJITANĀTHA (ŚARMA) NYAYARATNA.

See KĀLIDĀSA. *মেঘদূতম্*, etc. [Edited by A. N.]
[1869]. 8°

See VIŚVANĀTHA PAÑCHĀNANA BHĀṬṬĀCHĀRYA TAR-
KĀLAMKĀRA. The Bhāshā Parichchheda and Sid-
dhānta Mukṭāvali . . . Edited . . . by A. N.
1871. 8°

AKSHACHARAṆA OR AKSHAPĀDA.

See GOTĀMA.

ALURU EKĀMRA DAIVAJNA.

See ALURU EKĀMRA JYOTISHKA.

ALURU EKĀMRA JYOTISHKA.

See PURĀṆAS. PADMAPURĀṆA. *Māghamādhātmya*.
శ్రీమద్వేదవాక్యస . . . ప్రసీత . . . మాఘమాహాత్మ్యబ-
ద్ధంః etc. [Edited by Nēlatūru . . . assisted by
A. E. J.] [1858]. 8°

SKANDAPURĀṆA. *Hāḍasyamādhātmya*.
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under the superintendence of A. E. J.] [1860]. 8°

See ŚAṆKARA ĀCHĀRYA. శ్రీమచ్ఛంకర . . . వలస
రచియింపబడిన దాద్వదశకుంజరికాస్తోత్రము, etc.
[With a commentary in Telugu by A. E. J.] [1859]. 8°

[1863]. 8°

[1865]. 8°

శ్రీరస్తు . . . అభయదాసప్రశ్నాస్త్రమునకు ఆచార
... నేర్పరచబడి etc. [The Abhayadaprasnaśāstra, or,
Rules for Fortune Telling by casting Dice, marked with
the syllables అ, ఛ, య and డ on different sides.]
Sansk. and Tel. pp. 30.

౧౮౬౦ [Madras, 1860]. 12°

ALURU EKĀMRA JYOTISHKA.

శ్రీరస్తు . . . ఛటికాజాతకచంద్రికయును . . . నోపాలర-
త్నాకరంబును etc. [Four treatises on Astrology, viz.
the Jātaka-Chandrikā, (Jayamuni-) Gopāla-Ratnākara,
Jātaka-Kalānidhi and Jātakālamkāra, ascribed to Yajña-
nārāyaṇa Venkaṭeśvarārya, A. E. J., Nṛsiṃhavarāya
Dikshita and Bhāṭṭojīdīkshita respectively. Edited
with Telugu commentaries by A. E. J., and revised by
Kokaṇṭi Keśava Āchārya.] pp. 56.

౧౮౬౪ [Madras, 1864]. 8°

The second treatise is a composition in Telugu prose only.

[Another edition.]

౧౮౬౫ [Madras, 1865]. 8°

ALURU EKĀMRA JYOTISSASTRAJNA.

See ALURU EKĀMRA JYOTISHKA.

AMARA, Author of the Bālabhārata.

See AMARACHANDRA.

AMARA, Author of the Amarakoṣa.

See AMARASIMHA.

AMARACHANDRA.

Βαλαβαράτα, ἡ συντομὴ τῆς Μαχαβαράτας ποιη-
θεῖσα ὑπὸ τοῦ Ἀμάρα ἢ Ἀμαρασάνδρα . . . με-
ταγλωττισθεῖσα ἀπὸ τοῦ Βραχμανικοῦ παρὰ Δ.
Γαλανοῦ . . . Νῦν δὲ τὸ πρῶτον ἐκδοθεῖσα . . .
ἐπιμελεῖα Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσ-
μητοῦ. Ἐν Ἀθήναις, 1847. 8°

AMARASANDRA.

See AMARACHANDRA.

AMARASIMHA.

See ANANTA ŚĀSTRĪ TALEKAR. Sanscrit-Marāṭhī
Vocabulary. [Founded upon A.'s Amarakoṣa.]
[1853]. 8°

श्रीमदमरकोषः पुरुषोत्तमकृतचिन्ताशेषश्च । हा-
रावखमिधानं मेदिनीकरख नामार्थः ॥ नगरे कलिक-
ताखी कोखनूक् साहवाचया । श्रीविद्याकरमिश्रेण कृत-
सूचीसमन्वितः ॥ etc. [The Amarakoṣa, or Nāmaliṅ-
gānuśāsana, by Amarasimha; The Trikāṇḍaśeṣa and
Hārāvalī, by Purushottamadeva; and the Nānārtha-
koṣa, by Medinīkara, edited under the direction of
Colebrooke by Bābū Rāma, and provided with indices
by Vidyākara Miśra.] pp. 84, 117, 35, 82, 16, 23, 7,
182, 3, 16, 3, 8.

कलिकता १८६५ [Calcutta, 1807]. 8°

Each work and each index separately pagged.

Another copy.

Cōsha; or, Dictionary of the Sanscrit Language, by
A.: with an English interpretation and annotations.
By H. T. Colebrooke. pp. vii. 11, 422, 219.

Serampoor, 1808. 4°

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AMARASIMHA.

Kosha, or Dictionary of the Sungskrita Language. By Umura Singha. With an English Interpretation and Annotations. By H. T. Colebrooke. Second edition. pp. xviii. 403, 203. Serampore, 1825. 8°

श्री अमरकोश etc. [Sanskrit Text only, reprinted from Colebrooke's edition of 1807.] pp. 114 lith.

सूक्ष्मपत्तन १८८४ [Surat, 1827]. 8°

శ్రీరఘాంధామై నమః : . . . అమరకోశము. pp. i. 91, iv. Madras, 1835. 8°

Amarakocha ou Vocabulaire d' A. publié en sanskrit avec une traduction française, des notes et un index par A. Loiseleur Deslongchamps. 2 Pt. Paris, 1839-45. 8°

अथ अमरकोशप्रथमकांडप्रारंभः (—तृतीयकांडः) । [Edited by Ratnāgiri Moghe.] 3 Pts. ff. 13, 30, 20, lith. मुंबई १७८२ [Bombay, 1860]. obl. 4°

Issued from Bāpū Sadāsiv Set's press.

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Another edition. ff. 10, 26, 18, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

Issued from Bāpū Harṣeṭ Devalekar's press.

శ్రీరఘు . . . అమరసింహుండను . . . విరచించిన నామలింగానుశాసనము నిఘంటువు etc. pp. iv. 81. ౧౮౬౧ [Madras, 1861]. 8°

अमरकोश । अमरजिह्वाविधान । pp. 126.

कलिकाता १९६६ [Calcutta, 1863]. 12°

अमरसिंहकृतः समग्रामरकोशः etc. [Revised by Maheśadatta.] ff. i. 8, 20, 14.

लखनौ १८६३ [Lucknow, 1863]. obl. 4°

శ్రీరఘు . . . అమరసింహుండను మహాకవిచే రచితంబైన నామలింగానుశాసనము నిఘంటువు etc. [Edited by Sarasvati Tiruveṅkaṭāchārya and Vāṅgīpuram Rāmakṛishṇamāchārya.] pp. 74.

చెన్నపట్టణ ౧౮౬౩ [Madras, 1863]. 8°

శ్రీరఘు . . . అమరసింహుండను మహాకవియొండ రచింపబడిన నామలింగానుశాసనము సంస్కృతకోశపు pp. 83. మదరాసు ౧౮౭౦ [Madras, 1870]. 8°

Printed with title-page in Canarese and the Sanskrit in Canarese character, a modification of the Telugu character printed here.

(श्रीरघु . . . अमरसिंहाख्येन महापंडितेन प्रणीतः [sic] नामलिङ्गानुशासनाख्ये [sic] च कोशः etc.) [Edited by Vávilla Rāmasvāmi Śāstri and Sarasvati Tiruveṅkaṭa Achārya.] pp. 87.

(चम्रपुरी १८७०) [Madras, 1870]. 8°

Printed in the Grantha character.

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(Amarēṣam mūlam, etc.) pp. 82. Cottayam, 1873. 8° Printed in the Malayalim character.

अथामरकोशे सटीकप्रथमकांडप्रारंभः (—तृतीयकांडः). [A.'s Nāmalīṅgānuśāsana, with Maheśvara's compressed commentary, called Subodhinī. Sixth revision, by Raghunāth(a) Talekar.] 3 Pts. ff. i. 42, 132, 89.

मुंबई १८६२ [Bombay, 1862]. obl. 4°

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శ్రీరఘు . . . అమరసింహుండను . . . విరచించిన నామలింగానుశాసనము నిఘంటువు etc. [Revised by several Pandita, and provided with a literal translation into Telugu in form of a commentary called Amarapadārthachandrikā.] pp. 394.

౧౮౭౩ [Madras, 1861]. 8°

శ్రీరఘు . . . అమరసింహుండను నామలింగానుశాసనము నిఘంటువు etc. [Another edition of the preceding, edited by Dampūru Veṅkaṭa Subbāśāstri. The title of the translation is changed into Amarapadaratnāṣaṇa.] pp. 399.

చెన్నపట్టణ ౧౮౬౩ [Madras, 1863]. 8°

శ్రీరఘు . . . గురుకాలప్రబోధికయనెడు నామలింగానుశాసనవ్యాఖ్యానము etc. [A.'s Nāmalīṅgānuśāsana, with a commentary partly in Sanskrit, partly in Telugu, called Gurubālaprabodhikā, by Kalānidhi Tiruveṅkaṭārya, and an alphabetical index called Amarakoṣādarṣa by Sarasvati Tiruveṅkaṭāchārya. Edited by Vāṅgīpuram Rāmakṛishṇamāchārya, assisted by Moṣūru Paraśurāma Śāstri.] 3 Pts. pp. 68, 29, 266, 118.

చెన్నపట్టణ ౧౮౬౧ [Madras, 1861]. 4°

Part III. is separately paged from Parts I. and II., in the index as well as in the text.

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శ్రీరఘు . . . గురుకాలప్రబోధికయనెడు నామలింగానుశాసనవ్యాఖ్యానము etc. [A.'s Nāmalīṅgānuśāsana, with Kalānidhi Tiruveṅkaṭārya's Gurubālaprabodhikā. Followed by the Amarapadapārijāta, a Sanskrit and Telugu vocabulary based upon the Amarakoṣa and compiled by Vávilla Rāmasvāmi Śāstri, the editor of the whole, with the assistance of Madhura Subbāśāstri.] 2 Pts. pp. viii. 435; 98.

చెన్నపట్టణ ౧౮౭౪ [Madras, 1862]. 4°

(अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima de Caelo. Ex . . . codicibus indicis manuscriptis curante P. Paulino a S. Bartholomaeo. Sansk. and Lat.

Romae, 1798. 4°

Printed in the Grantha character.

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AMARU.

(अमरुशतकं and घटकर्पूर). [A.'s collection of Erotic Poems, called Amarúṣataka, with a two-fold commentary, literal and allegorical. Followed by the Ghaṭa-karpara, an anonymous poem with commentary.] pp. 117, 15. [Calcutta, 1808]. 4°

Titles taken from colophons, no title-page having been printed with the book.

Another copy.

श्री । अमरुशतकसारः । Anthologie érotique d'Amarou. Texte sanscrit. Traduction, notes et gloses par A. L. Apud [i.e. A. L. de Chézy]. Paris, 1831. 8°

With a review of the book by J. Klaproth, cut out from a French paper.

AMRITALAL(A) MITRA.

See RĀDHĀKĀNTA DEVA, *Rajah*. शब्दकल्पद्रुमः । etc. [A Sanskrit Dictionary founded on Rādhākānta Deva's Śabdakalpadruma, enlarged and remodelled by A. M.] [1859]. 4°

ANANDABODHENDRA SARASVATY.

See YOGAVĀSISHTHARĀMĀYAṆA. VAIRĀGYAPRAKARAṆA. सर्गक योगवाशिष्ठ रामायण etc. [With A. S.'s commentary called Vāsishtatātparyaprakāṣa.] [1864]. 8°

ANANDACHANDRA VEDĀNTAVAGIṢA.

(1) The Gṛīhya Sūtra of Kṣwālāyana—(2) Tāndya Mahābrāhmaṇa—(3) The Srauta Sūtra of Lātyāyana. Edited by A. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 57—(2) vol. 62—(3) vol. 63. 1848–74. 8°

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See PAṆCHADĀŚĪ. पञ्चविंशक . . . पञ्चदशी etc. [Edited by A. V.] [1849]. 4°

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See SADĀNANDA YOGĪNDRA. ई ३९ ज १ वेदान्तसारः etc. [Translated into Bengali by A. V.] [1860]. 8°

ANANDACHANDRIKA.

See KRISHṆADĀSA KAVIRĀJA, *Gosvamin*. (श्रीजी-कृष्णदेवचन्द्रमहाप्रभुचरित) etc. [The Chaitanya-charitāṃṛita, with a commentary called A.] [1866]. obl. 4°

ANANDAGIRI.

(1) The Brihad Aranyaka Upanishad—(2) The Chhândogya Upanishad—(3) The Taittirīya and Aittarēya Upanishads—(4) The Iṣā, Kēna, Kāṭha, Praṣna, Muṇḍa, Māṇḍukya, Upanishads.—With the gloss of A. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 2—(2) vol. 3—(3) vol. 6—(4) vol. 7. 1848–74. 8°

The Saṅkara-Vijaya, or the Life and Polemics of Saṅkara Achāryya by A. Edited by (Navadvīpa Chandra Gosvāmin and) Jayanārāyana Tarkapaṇchānana (शङ्करविजयः । आनन्दगिरिविरचितः । etc.) Calcutta, 1864–68. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 46, 137, 138 (vol. 46). 1848–74. 8°

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See MAHĀBHĀRATA. BHAGAVADGĪTĀ. आनन्दगिरिकृतगीतासहित . . . श्रीमद्भगवद्गीता etc. [With A.'s Gītābhāṣyavivechana.] [1853–56]. 4°

श्रीमद्भगवद्गीता । etc. [With A.'s Gītābhāṣyavivechana.] [1870]. 4°

UTTARAGĪTĀ. ई ३९ ज १ उत्तरगीता . . . उत्तरगीता etc. [The Uttaragītā in Sanskrit, with A.'s commentary in Telugu.] [1860]. 12°

[1864]. 12°

आत्मज्ञानोपदेशविधिः । [Saṅkara Achāryya's Ātmajñānopadeśavidhi, with A.'s commentary.] See PERIODICAL PUBLICATIONS. BENARES. प्रज्ञा कल नदिनी . . . The Hindu Commentator, etc. Nos. 2–6. 1867–74. 4°

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. अथ शङ्कर-पादभूषणप्रारम्भः [On the misinterpretations of Saṅkara Achāryya's Śārīramīmāṃsābhāṣya by Anandatīrtha—in a commentary, it seems, which is known under the name of Śārīraka-Bhāṣhya-Nyāya-Nirṇaya—and his disciples.] [1867?]. obl. fol.

See UPANISHADS. छान्दोग्योपनिषत् . . . The Chandogya Upanishad . . . With the commentary of Saṅkaracharya and the gloss of A. [called Chhândogyabhāṣyaṭīkā] etc. 1873. 8°

ANANDAGIRI.

See UPANISHADS. ईश, केन... माण्डूकीयनिषदः... Issa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of K. etc. 1873. 8°

सानन्दगिरिखत—टीक... तैत्तिरीयतरेयोपनिषद्दी... The Taittiriya and Aittareya Upanishads, with the commentary of Sankara Acharya and the gloss of K. etc. 1874. 8°

The Brihadaranyaka Upanishat, with the commentary of Sankara Charya and the [Vrihadaranyakabhāṣyaṭīkā, or] gloss of K. etc. 1875. 8°

ANANDAJNANA.

See ANANDAGIRI.

ANANDAKRISHNA VASU.

See RĀDHĀKĀNTA DEVA, *Rajah*. शब्दकोषसूत्रम्: 1 etc. [A Sanskrit Dictionary founded on Rādhākānta Deva's Sabdakalpadruma, enlarged and remodelled by A. V.] [1859]. 4°

ANANDATIRTHA.

See ANANDAGIRI.

ANANDATIRTHA, surnamed MADHVACHARYA.

See BĀDARĀYANA. Purnaprajna Darshana, or Brahma Sutras of Vyāsa [i.e. Bādarāyana] with the [Brahmasūtrabhāṣya or] commentary of A. etc. 1873. 8°

ANANTA ACHARYA

न्यायकार. इत्ययं प्रसङ्गोन्नीतः लघुचन्द्रिका... इत्यादि... etc. [Nyāyabhāṣkāra, an apologetic treatise in defence of Nyāya against Vedānta as expounded in Brahmananda Sarasvatī's Laghuchandrikā.] pp. iii. 236. चम्पू १८०० [Madras, 1859]. 12°

ANANTA BHATTA, Author of the Tarkasamgraha.

See ANNAMBHATTA, also called ANANTA BHATTA.

ANANTA BHATTA, the Poet.

चम्पू... चम्पू... नमः... चम्पूकारक. महाभारतचम्पू etc. [A. Bh.'s Champúbhārata, also called Bhāratachampú, a poem in 12 cantos in verse and prose, founded on the Mahābhārata. With Rāma Kavindra's commentary, called Lāya. Edited by Mosūru Paraśurāma Śāstri and Vinjīmūru Krishnamāchārya.] pp. 482.

चम्पू १८०० [Madras, 1860]. 8°

अथ भारतवर्षी प्रथमखण्डः प्रारम्भः (—दादशखण्डः समाप्तः) [With Nārāyaṇa Bājirāy Khand's commentary.] ff. 24, 30, 28, 26, 29, 24, 16, 18, 25, 12, 12, 11, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

Another copy.

ANANTA BHATTA, the Poet.

अथ चंपुभारतप्रारम्भः (—समाप्तः) [With glosses]. ff. 101. १७८६ [Bombay, 1864]. obl. 8°

ANANTACHATURDASIPUJA.

अथ अनंतचतुर्दशीपूजाप्रारम्भः [Description of a ceremony called A., with the Anantavratākathā, or text of the legend taken from some Purāṇa.] ff. 13, lith.

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ANANTA ŚĀSTRĪ TALEKAR.

Sanskrit-Marāṭhī Vocabulary. [Founded upon the Amarakośha and compiled by A. Ś. T. under the direction of Major Candy.] संस्कृतप्राकृतशब्दकोश. हा संघ अनंतशास्त्री तळेकर यांनी अमरकोशाचे आधाराने केला etc. [Revised by Raghunātha Śāstrī Talekar.] pp. ii. 15, 480, lith. पुण १८५३ [Poona, 1853]. 8°

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wrongly ascribed to Hemachandra.] [1807]. 8°

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मुंबई १७८४ [Bombay, 1862]. *obl. 8°*

Tarkasangraha by Anna Bhatta. Edited with an English
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पद्मभिरामपंडितवर्षप्रणीतानुमानपरिच्छिदास्तर्कसंक्षेप -
हटिप्पखीसंक्षेप)** [A compendium of Nyāya philosophy,
consisting I. of A.'s Tarkasangraha with Govardhana
Sudhī's commentary called Nyāyabodhinī. II. A.'s
Tarkasamgrahadīpikā with Nīlakaṇṭha Paṇḍita's com-
mentary called Dīpikāprakāśa. III. Paṭṭābhirāma
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Tegendum) . . . Ad verbum, e Persico idiomate
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धिनीटीकासंक्षेप)** [Rāmāśrama Achārya's Sid-
dhāntachandrikā, a grammar founded on A. A.'s
Sārasvatīprakriyā.] [1864]. *obl. fol.*

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Sārasvata, or Sārasvatīprakriyā. In 3 sections, with
Index.] *ff. 2, 40, 34, 22, lith.*

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Sārasvataprasāda. Section I. only.] *ff. 72, lith.*

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Calcutta, 1874. 8°

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In Sanskrit, with an anonymous gloss in Sinhalese.
Edited with a preface in Sinhalese by A. da S. Baṭu-
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आपस्तम्बीयधर्मसूत्रम्. Aphorisms on the Sacred Law
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श्री ॥ आरत्या पंचक [Five Poems to be sung before different idols at the ceremony of the Arātrika, called Arati in the vulgar tongue]. pp. 9, *lith.*

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Leiden [printed], Paris, London, 1874. 4°

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Third Edition. [In Sanskrit and Malayalim.] pp. 35.
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The Śrauta Sūtra of A., with the commentary
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बहूधर्मशोधनपूर्वकं etc. [The Ritual Collection of
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BACHASPATI MISRA.

See VĀCHASPATI MISRA.

BACON (FRANCIS) Baron Verulam and Viscount St. Albans.

See VIṬṬHALA ŚĀSTRĪ. An Explanatory Version of Lord B.'s Novum Organum. [Being a Sanskrit commentary on the same.] Prepared... by... Viṭṭhala Śāstrī, etc.

1852-57. 8°

BADARAYANA.

The Aphorisms of the Vedānta, by B., with the commentary of Sankara Achārya and the gloss of Govinda Ananda. Edited by (E. Roer and) Paṇḍita Rāma Nārāyaṇa Vidyaratna. (वाङ्मयप्रणीतं ब्रह्मसूत्रं नाम वेदान्तदर्शनम् । श्रीनोविन्दानन्दकृतया भाष्यरत्नप्रभाष्यया टीकया भाषितेन शाङ्करभाष्ये सहितम् ।) [Followed by Bhāratī Tīrtha's Vyāsādhikarāṇamālā.] Calcutta, 1854-63. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Pt. I. Nos. 64, 89, 172, 174, 178, 184, 186. Pt. II. 194, 195, 198-201 (vol. 22). 1848-74. 8°

The Brahma Sūtras [of B.] with the commentary of Sankarāchārya, translated into English by Rev. K. M. Banerjea. Calcutta, 1870, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 214, etc. (vol. 68). 1848-74. 8°

See PATANJALI. The Patanjala Darshana... with the [Patanjalabhāṣhya or] commentary of Maharshi Vedavyasa [i.e. B. ?] etc. 1874. 8°

Beg. श्री ब्रह्मसूत्रे नमः । ... सूत्रार्थसूचकब्राह्मसूत्रसूच्य-
स्मज्जसाम् । वृत्तिः श्रीमान्वत्तनूपनारायणशिरोमणिः
etc. End. इति श्रीकृष्णदीपायनाभिधानमहर्षिवेदव्यास-
प्रोक्तं ... ब्रह्मसूत्रे श्रीमदनूपनारायणशिरोमणिमंडा-
चार्यविरचितायां समज्जसायां वृत्ती चतुर्थ्यायां चतुर्थः
पादः । etc. [The Brahmasūtras or Śārīrakamīmāṃsā,
containing aphorisms of Vedānta Philosophy, ascribed to B., here called Kṛishṇadvaipāyana, with a commen-
tary, called Vṛitti, and ascribed to Anupānārāyaṇa
Śiromaṇi.] ff. 75. [Calcutta, 1810]. 4°

No title-page printed with it.

(ब्रह्मसूत्रोक्तमोक्षांशाभाष २) [B.'s Brahmasūtras, with Sankara Achārya's commentary, called Śārīrakamīmāṃsābhāṣhya. Edited by Rāmamohana Rāya.] pp. 377.

११८° [Calcutta, 1818]. 4°

Without a title-page.

Another copy.

(बनपुरी १८७०) [*Madras*, 1870]. 8°
Printed in Grantha.

BALLALA.

Bhojaprabandha, or Anecdotes of Bhoja Rajah and the poets of his court . . . Edited by Jibananda Vidyasagara (भोजप्रबन्धः । श्रीब्रह्मचरिचरितः etc.) pp. 109.

Calcutta, 1872. 8°

BALLANTYNE (JAMES ROBERT).

(1) The Sāhitya-Darpana . . . by Viśwanātha Kavirāja . . . translated into English by J. R. B.—(2) The Aphorisms of Śaṅḍilya . . . edited by J. R. B.—(3) The Sāṅkhya Aphorisms of Kapila . . . translated by J. R. B. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 9—(2) vol. 35—(3) vol. 41.

1848–74. 8°

See also B., J. R.

See PATANJALI. The Mahābhāṣya (by Patanjali) . . . Edited by J. R. B. etc. [1855]–56. obl. fol.

See VARADARAJA. वरदराजकृत लघुकाव्यदी . . . The Laghu Kaumudī . . . by Varadarāja. With a version, commentary and references . . . by J. R. B. Rendered into Hindi, etc. 1856. 8°

— The Laghu Kaumudī . . . With an English version, commentary and references. By J. R. B. etc. 1867. 8°

See VIṬṬHALA ŚĀSTRIN. An Explanatory Version of Lord Bacon's Novum Organum . . . Prepared in Sanskrit by . . . Viṭṭhala Śāstrī and in English by J. R. B. 1852–57. 8°

— पञ्चभूतवादायः । Lectures on the Chemistry of the five Hindu Elements [composed by Viṭṭhala Śāstrī under the direction of J. R. B.], etc. [1859]. 8°

A Synopsis of Science, in Sanskrit and English, reconciled with the truths to be found in the Nyāya Philosophy . . . 2nd edition. pp. xxxiii. 151, 311.

Mirzapore, 1856. 8°

The title of the Sanskrit translation is "Nyāyakaumudī." The first edition is catalogued under B., J. R.

Another copy.

Christianity and Hindū Philosophy. An essay, in five books, Sanskrit and English; with practical suggestions tendered to the Missionary among the Hindūs.

London, Hertford [printed], 1859. 8°

BANA BHATTA OR BAṆA KAVI.

See VĀṆA BHATṬA.

BANERJEA (K. M.)

See KRISHṆAMOHANA VANDYOPĀDHYĀYA.

BAṆEŚVARA VIDYALAKṢHARA.

See MAHĀBHĀRATA. श्रीमहाभारत etc. [Accompanied by a translation into Bengali by B. V. and others.] [1862–73]. fol.

BĀPU DEVA ŚĀSTRIN.

(1) The Sūrya-Siddhānta . . . Edited . . . with the assistance of B. D. S.—(2) Translation of the Sūrya Siddhānta by Pundit B. D. S., and of the Siddhānta Siromani by the late L. Wilkinson, revised by . . . B. D. S., etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 25—(2) vol. 32. 1848–74. 8°

See BHĀSKARA ĀCHĀRYA. सिद्धान्तशिरोमणिर्विज्ञानभाष्यसहितः . . . Edited by . . . B. D. S. 1866. 8°

BARADACHARYA.

See VARADA ĀCHĀRYA.

BARADA PRASĀDA MAJUMDĀRA, OR BARODA PRASĀDA MAZUMDĀRA.

See VARADĀPRASĀD(A) MAJUMDĀR.

BARTHROUHERRI OR BATRICHARĒS.

See BHARTRIHARI.

BAṬUVANTUDĀVÉ (ANDRÉS DE SILVA).

See DEVARAKKHITA.

BAUDDHAGAMA CHAKRAVARTIN BHUSURACHARYA.

See RĀMACHANDRA BHĀRATĪ.

BECHARAMA VASAKA.

See JAYĀDEVA. Gītagovinda . . . with the commentary of Bālabodhinī, edited by B. V., etc. 1872. 8°

BENARES.

[For Periodical Publications published at B.] See PERIODICAL PUBLICATIONS. BENARES.

BENARY (FERDINAND).

See KĀLIDĀSA. Nalodaya. . . Edidit, latina interpretatione atque annotationibus criticis instruxit F. B. 1830. 4°

BENFEY (THEODOR).

See VEDAS. SĀMAVEDA. सामवेदार्चिकम् । Die Hymnen des Sāma-Veda, herausgegeben, übersetzt und mit Glossar versehen von T. B. 1848. 8°

See VIṢṆUŚARMA. Pāṇṣchatantra: Fünf Bücher indischer Fabeln . . . Aus dem Sanscrit übersetzt . . . von T. B., etc. 1859. 8°

Handbuch der Sanskritsprache. Zum Gebrauch für Vorlesungen und zum Selbststudium. (Erste Abtheilung. Vollständige Grammatik der Sanskritsprache.—Zweite Abtheilung. Chrestomathie aus Sanskritwerken. Theil I. Text, Anmerkungen, Metra. Theil II. Glossar.) 3 Pt. Leipzig, Göttingen [printed], 1852–54. 8°

Of the "Chrestomathie" pp. 3–93 are translated into German in a "Programm" by J. Rupp.

BERGAIGNE (ARIEL).

See JAGANNÁTHA PAṆḌITARÁJA. *Le Bhāminī-Vilāsa*
... Texte sanscrit ... avec une traduction ...
et des notes par A. B. 1872. 8°

BERGSTEDT (CARL FREDRIK).

See MAHÁBHÁRATA. *Sāvitrī* ... Från Sanskrit-
texten ... öfversatt ... af C. F. B. 1844. 4°

Metriskä Öfversättningar från Sanscrit ... af C. F. B.
[and various respondents], etc. 9 Nos.

Upsala, 1845. 8°
Pagination continued through all the parts.

BERNSTEIN (GEORG HEINRICH).

See VIṢṆUŚARMA. *Hitopadaesi Particula*. Edi-
dit ... G. H. B. 1823. 4°

BHA ... TIRUMULACHARYA.

See NĪTĪŚĀSTRA. *नितिशस्त्र* etc. [Nītiśāstra,
with a Canarese commentary by Bh. T.]
[1868]. 8°

BHADRA BAHU.

The Kalpa Sūtra (by Bh. B.) ... Translated
from the Māgadhī [by means of a Sanskrit com-
mentary], etc. See ACADEMIES. LONDON. *Oriental*
Translation Fund, etc.—The Kalpa Sūtra and Nava
Tatva, etc. 1848. 8°

BHAGABAT CHANDRA VISARADA OR BHAGAVACH-
CHANDRA RAYA.

See BHAGAVACHCHANDRA VIŚARADA.

BHAGAVACHCHANDRA VIŚARADA.

बेहुलानखिन्दरम् नाम चम्पूकाव्यम् ... (Behula-Na-
khindaram, a historical romance, etc.) [after the model
story of Ushā and Aniruddha]. pp. ii. 130.

कलिकाता १८२६ (Calcutta, 1870). 8°

BHAGAVADVILASARATNAVALI.

See ŚAṆKARĪSUBHARATNAMĀLIKĀ. *श्रीमदशेषसुरा-
सुरवंचमान* etc. [The Śaṅkarīsubharatnamālikā,
and the Bh.] [1853]. 8°

BHAGAVATACHURNIKĀ.

See PURĀṆAS. BHĀGAVATAPURĀṆA. (श्रीमद्भागवत-
चूर्णिका) [The Bhāgavatachurnikā, an abstract of
the Bhāgavatapurāṇa.] [1861]. obl. fol.

BHAIRAVA MIŚRA.

See HARIDĪKSHITA. (शब्दरत्न भैरवीटीका सहित)
[Haridīkshita's treatise on the Government of
Cases, with Bh. M.'s commentary, called Ratna-
prakāśikā.] [1853]. obl. fol.

See NAGESABHAṬṬA. (शब्देन्दुशेखरटीका etc.) [La-
ghuśabdenduśekhara. Accompanied by Bh. M.'s
Chandrakalā.] [1865–66]. obl. fol.

BHAIRAVA MIŚRA.

See NAGESABHAṬṬA. (परिभाषेन्दुशेखरभैरवीटीका-
संयुक्त) [Paribhāshenduśekhara, with Bh. M.'s
commentary called Brihatīparibhāshāvivṛitti.]
[1864]. obl. fol.

BHĀLACHANDRA, of Paḍarigrāma.

See GAṆEṢA, Son of Keśavārka. *उदाहरणमञ्जरि-
सहितचङ्काचवप्रारम्भः* [Edited by Bh.]
[1864]. obl. fol.

BHAMAHA.

See VARABUCHI. The Prākṛita-Prakāśa: or, the
Prākṛit Grammar of Vararuchi, with the com-
mentary (Manoramā) of Bh., etc. 1855. 8°
1868. 8°

BHĀNUDATTA.

चष रसमञ्जरीवाङ्मार्गमार्गकौमुदी प्रारम्भते [Bh.'s
Rasamanjarī, an erotic poem, with Ananta Śarman's
commentary called Vyangyārthakaumudī.] ff. 108, lith.
बारायसी [Benares, 1849?]. obl. 4°

The symbols for the numbers of the date rightly deciphered
would give 1717 of the Śaka era, instead of 1771, which it seems
to be meant for.

BHARATACHANDRA (ŚARMA) ŚIROMANI.

Chaturvarga Chintāmani by Hemādri. Edited by
Paṇḍita Bh. Ś. Vol. I. Dānakhaṇḍa. See ACADE-
MIES. CALCUTTA. *Asiatic Society of Bengal*. Bib-
liotheca Indica (vol. 72). 1848–74. 8°

See DEVĀṆPA BHATTA. *कृतिचङ्कायाः दायभान-
प्रकरणम्* etc. [Edited by Bh. Ś.] [1870]. 8°

See JĪMŪTAVĀHANA. *दायवहानः* etc. [Jīmūtavā-
hana's Dāyabhāga, with seven commentaries.
Edited by Bh. Ś.] [1863–66]. 4°

See KUVĒRA UPĀDHYĀYA. *दक्षकविक्रमः* [With
Bh. Ś.'s Sanskrit commentary called Bālavibod-
dhinī.] 1857. 8°

See MANU. The Institutes of Manu. *मनुस्मृति*
etc. [With a Bengali paraphrase by Bh. Ś.]
[1866]. 4°

See NANDAPANḌITA. *दक्षकमीमांसा* [With Bh. Ś.'s
Sanskrit commentary called Bālavibodhinī.]
1857. 8°

विष्णोर्निमिषः etc. [Hymns in praise of Viṣṇu as the
supreme deity of the Hindu pantheon.] pp. 20.

कनिकाता १२७४ [Calcutta, 1857]. 4°

दक्षक निद्वयमिति etc. [The Dattakaśiromani, a work
on the Hindu Law of Adoption, compiled, arranged in
chapters, and summed up by Bh. Ś. from the following
law books: Nandapanḍita's Dattakamīmāṃsā, Ku-
vera Upādhyāya's Dattakachandrikā, the Dattaka-
nirṇaya, Dattakatilaka, Dattakadarpaṇa, Dattakaku-
mudī, Dattakadīdhiti and Dattakasiddhāntamanjarī.
Under the superintendence of Prasannakumār(a) Thā-
kur(a).] pp. vi. 359.

कनिकाता १८७१ [Calcutta, 1867]. 8°

BHARATAMALLIKA.

See BHARATASENA.

BHARATASENA, Son of Gaurāṅga Mallika.

See BHATTI. Bhattikavya . . . with the commentaries of Jayamangala and Bharatamallika, etc. 1828. 8°

काव्यप्रकाशः । . . . भट्टिकाव्यम् ।
etc. [Bhattikāvya, with the commentaries of Jayamangala and Bh.] [1868, etc.] 8°

BHARATYŪRTHA.

व्यासाधिकारणमाला । भारतीतीर्थकृता । [Bh.'s Vedānta Adhikaraṇamālā, also called Vyāsādhi-karaṇamālā or Vaiyāsikanyāyamālā.] See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 200, 201 (vol. 22. Pt. II.). 1848-74. 8°

See PAÑCHADAŚI. पञ्चविंशक— . . . पञ्चमनी etc. [The Pañchadaśī ascribed to Bh.] [1849]. 4°

————— [1862]. 4°

————— अथ पंचदशी सटीक प्रारम्भते ॥ [1863]. obl. 4°

————— अथ पञ्चदशी मुद्रयितुमारम्भते । [1868]. obl. fol.

ॐ उ२ ज२ ॥ अधिकरण माला etc. [Bh.'s Vedānta Adhikaraṇamālā, a treatise on Vedānta philosophy in prose and verse. With a Bengali paraphrase by Ananda-chandra Vedāntavāgīś.] 2 Pts. pp. 311, 112.

कलिकाता १११४-१११५ [Calcutta, 1852-63]. 8°

BHARAVI.

काव्यनाम किरातार्जुनीयम् ॥ कविनाम भारवि । टीका-नाम घण्टापथम् ॥ टीकाकारनाम मल्लिनाथम् ॥ [The Kirātārjunīya. A poem in eighteen sargas by Bh., with Mallinātha's commentary called Ghaṇṭāpatha. Edited by Vidyākara Miśra and Bābū Rāma.] ff. ii. 233, vii.

खिदिरपुर १८१४ [Kidderpore, 1814]. 4°

Another copy.

किरातार्जुनीयम् ॥ [sic] etc. [Kirātārjunīya, with Mallinātha's commentary. Edited by Tārānātha Śarma in conjunction with several other pandits.] pp. i. 289, 288.

कलिकाता १७६२ [Calcutta, 1847]. 8°

Kiratarjunīyam, . . . by Bh. With the commentary of Mallinātha. Edited and published by . . . Jibananda Vidyasagara. (किरातार्जुनीयम् । etc.) pp. 246, 250.

Calcutta, 1875. 8°

Title taken from the wrapper.

BHARAVI.

किरातार्जुनीयम् । etc. [Text, without commentary.] pp. 80. कलिकाता १८६८ [Calcutta, 1868]. 8°

Kiratarjunīya, an epic poem by Bh. [Text only.] Edited by Eshwar Chandra Vidyasagar. (किरातार्जुनीयम् etc.) pp. 68. Calcutta, 1853. 8°

Omitting sargas vii-x.

किरातार्जुनीयम् . . . इति सारम्भम् ॥ इति सारम्भम् ॥ etc. [Kirātārjunīya, Sargas I-X., with Mallinātha's commentary. Edited by Sarasvatī Tiruvengāḍa Achārya and Vāṅgīpuram Rāmākṛishṇam Achārya.] pp. 189. Calcutta, 1860. 8°

————— [Edited by Dampūru Venkṭa Subbāśāstri.] pp. 192.

Calcutta, 1864. 8°

अथ किरातार्जुनीये काव्ये प्रथमः (-पंचमः) सर्गः ॥ [Kirātārjunīya, sargas I-V., with Mallinātha's commentary.] ff. 26, 22, 22, 12, 18, lith.

पुष्पाक्षपत्तने १७६६-७७ [Poonah, 1844-55]. obl. 4°

विविधप्रश्नक अकाशिका । . . . किरातार्जुनीयम् . . . इति मल्लिनाथकृत टीकासमेतम् etc. [Kirātārjunīya, with a Bengali translation by Hemachandra Bhattachārya, and Mallinātha's commentary in Sanskrit.] pp. 1-144 and 1-176. कलिकाता १२१६ [Calcutta, 1868, etc.] 8°

Forming Nos. 9-12 of a Series, called Vividhapustaka-Prakāśikā. No more of it received till now.

Bh.'s Kirātārjunīyam (Der Kampf Arjuna's mit dem Kirāten). Gesang I. und II. Aus dem Sanskrit übersetzt von C. Schütz. Bielefeld, 1845. 4°

BHARTRIHARI.

Βατρεχαρή βασιλέως ήθολογίαι, γνωμολογίαι και άλληγορίαι & Ἑποθήκαι, ή περι ματαιότητος τών του κόσμου. See GALANOS (D.). Δ. Γαλανού . . . Ἑνδίκων μεταφράσεων πρόδρομος, etc. 1845. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnadattabadha . . . suivi . . . d'un choix de sentences de Bh. etc. 1829. 8°

See NĪTISĀSTRA. किरातार्जुनीयम् . . . इति सारम्भम् ॥ इति सारम्भम् ॥ etc. [1862]. 16°

Zwey hundred Sprüche des Heydnischen Barthrouherri, etc. See OLEARIUS (A.). Des Weltberühmten A. Olearii colligirte . . . Reise-Beschreibungen, etc. 1696. fol.

See RENAUD (F.). Études sur les Poètes Sanscrits . . . Bh.—Les Centuries. 1871. 8°

BHARTRIHARI.

Hondert Spreuken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreucken . . . handelende van den redelijcken ommevangh onder den menschen. *See* ROGER (A.). *De Open-Deure tot het verborgen heydendom, etc.* 1651. 4°

Cent Proverbes du payen Barthrouherri . . . traittant du chemin, qui conduit au ciel.—Cent Proverbes . . . traittant de la conduite raisonnable parmy les hommes.—*See* ROGER (A.). *La Porte Ouverte pour parvenir à la connoissance du paganisme caché, etc.* 1670. 4°

See SCHUTZ (C.). *Kritische und erklärende Anmerkungen zu der von . . . Bohlen besorgten Ausgabe des . . . Bh.* 1835. 8°

Three Satakas or Centuries of verses. *See* VISH-
NUSARMAN. *Hitopadésa, or, Salutory Instruction, etc.* 1804. 4°

Bh. Sententiæ, et Carmen quod Chauri nomine circumferitur eroticum. [The latter with the commentary of Ganapati.] Ad codd. mstt. fidem edidit latine vertit et commentariis instruxit P. a Bohlen.

Berolini, 1833. 4°

Variae Lectiones ad Bohlenii editionem Bh. sententiarum pertinentes, e codicibus extractae per A. Schiefner et A. Weber.

Berolini, 1850. 4°

अथ भर्तृहरीकृत नीतिशतक प्रारंभः [Nīṭisataka, didactic verses, with a commentary in Marathī.] pp. 58, lith: मुंबई १७८० [Bombay, 1858]. 8°

अथ भर्तृहरीकृत वैराग्यशतक प्रारंभः [Vairāgyaśataka, didactic verses, with a commentary in Marathī.] pp. 64, lith: मुंबई १७८० [Bombay, 1858]. 8°

अथ भर्तृहरीकृत शृंगारशतक प्रारंभः [Śringāraśataka, erotic verses, with a commentary in Marathī.] pp. 38, मुंबई १७८४ [Bombay, 1862]. 8°

శ్రీరఘు . . . శ్రీకృష్ణ హరిహరసంసృతా . . . రచితః . . . శతశత్రయపరిమితశ్శుభాపిచనామయం గ్రంథః etc. [The Nīti-, Śringāra-, and Vairāgya-Śatakas of Bh., comprised under the name of Subhāshita. With Rāmachandra Budhendra's commentary called Suhridayānandini. Edited by Vāvilla Rāmasvāmi Śāstri. Second edition.] pp. i. 244. ౧౭౮౭ [Madras, 1860]. 8.

The Nīṭisataka and Vairāgyaśataka of Bh. With extracts from two Sanskrit commentaries, edited with notes by Kāshināth Trimbak Telang. pp. xxii. 7, 2, 16, 76, 69. *Bombay, 1874. 8°*

Forming No. XI. of the "Bombay Sanskrit Series."

BHARTRIHARI.

Die Sprüche des Bhartriharis. Aus dem Sanskrit metrisch übertragen von P. von Bohlen, etc.

Hamburg, Braunschweig [printed], 1835. 8°

Bh. et Tchaaoura, ou la Pantchaṣika du second et les sentences érotiques . . . du premier. Expliquées du sanscrit en français . . . par H. Fauche.

Paris, 1852. 8°

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See infra DEVATĀDHYĀYABRĀHMAṆA.

AITAREYABRĀHMAṆA.

Aitareja Brāhmaṇa 6, 32–36, betreffend die im Atharva Veda 20, 127–136 enthaltenen Stücke. Sansk. See ROTH (E.). Einladung zur akademischen Feier des Geburtsfestes . . . des Königs Wilhelm von Württemberg, etc. 1856. 4°

The Aitareya Brahmanam of the Rigveda, containing the earliest speculations of the Brahmins on the meaning of the sacrificial prayers. . . Edited, translated and explained by M. Haug. Vol. I. pp. ix. 80, 215, vi. and 1 map. Vol. II. pp. vii. 535, i.

Bombay, 1863. 8°

Another copy.

ĀRṢHEYABRĀHMAṆA.

আর্ষেচব্রাহ্মণম্ । সামবেদীয়ম্ । (সংহিতোপনিষদ্ ব্রাহ্মণম্ . . . ষণ্মব্রাহ্মণম্) । [I. Ārṣheyabrāhmaṇa, also called Rishibrāhmaṇa. Followed by II. Samhitopani-shadbrāhmaṇa, and III. Vaṃṣabrāhmaṇa, accompanied by Sāyaṇāchārya's commentary on it, and preceded by an analysis of the text in Bengali. Edited by Satyavrata Sāmaśramin.] pp. 29, 6, v. 12.

কলিকাতা ১৩৫৬ [Calcutta, 1874]. 8°

Each Brāhmaṇa has a separate pagination, but no title-page of its own, and no mention is made of the second and third on the first title-page.

CHHĀNDOGYABRĀHMAṆA.

See infra MANTRABRĀHMAṆA.

DEVATĀDHYĀYABRĀHMAṆA.

The Devatādhyāyabrāhmaṇa (being the Fifth Brāhmaṇa) of the Sāma Veda. The Sanskrit Text edited with the commentary of Sāyaṇa, an index of words, etc., by A. C. Burnell. pp. xii. 16, vi. Mangalore, 1873. 8°

BRAHMAṆAS.

DEVATĀDHYĀBRĀHMAṆA.

देवतब्राह्मणम् । सामवेदीयम् । श्रीमत्सायणाचार्यविरचितभाष्यसहितम् । *etc.* [Devatādhyaṅbrāhmaṇa, also called Daivatabrāhmaṇa and Agnibrāhmaṇa, with the commentary of Śāyaṇāchārya, and further annotations to it in Sanskrit as well as a running commentary to the text in Bengali by Satyavrata Sāmasramin.] *pp.* 38.

कलिकाता १७९७ [Calcutta, 1875]. 8°

GOPATHABRĀHMAṆA.

गोपथ-ब्राह्मणम् । The Gopatha Brāhmaṇa of the Atharva Veda. . . Edited [with an introduction in English] by Rājendralāla Mitra and Harachandra Vidyābhūṣaṇa. *Calcutta*, 1870-72. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 215, 252 (vol. 69). 1848-74. 8°

MANTRABRĀHMAṆA.

सामवेदस्य मन्त्र-ब्राह्मणम् । श्रीसत्त्वव्रत-सामग्रमि-भट्टाचार्य-प्रणीतेन व्याख्यानेन वङ्गानुवादेन च सहितम् *etc.* [Mantrabrāhmaṇa, otherwise called Chhāndogya brāhmaṇa, and Upanishadbrāhmaṇa when considered as an integral part of the Chhāndogyaopaniṣad. With a commentary and Bengali translation by Satyavrata Sāmasramin, headed by prefaces of his in Sanskrit and in Bengali.] *pp.* iv. 138.

श्रीरामपुर १७९८ [Serampore, 1872]. 8°

Originally published in numbers in the fifth vol. of the Pratna-kamranandini.

Mantra Brahmanam of the Samaveda with a commentary and Bengali translation by Satya Brata Samasrami. [Purporting to be edited by Jivānanda Śarman.] सामवेदस्य मन्त्रब्राह्मणम् । भाष्यसहितम् । *etc.* *pp.* 138.

Calcutta, 1873. 8°

This is no new edition, but simply consists of the remaining copies of the preceding, stripped of its prefaces and provided with a new title-page on the wrapper.

PAṆCHAVIṂṢABRĀHMAṆA.

See infra TĀṆḌYABRĀHMAṆA.

PRAUḌHABRĀHMAṆA.

See infra TĀṆḌYABRĀHMAṆA.

RISHIBRĀHMAṆA.

See supra KRṢHEYABRĀHMAṆA.

SĀMAVIDHĀNABRĀHMAṆA.

सामविधानब्राह्मणम् [Sāmavidhānabrāhmaṇa, one of the eight Brāhmaṇas attached to the Sāmaveda, with a Bengali commentary by Satyavrata Śarman.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रज्ञा वसु नन्दिनी *etc.* Vol. 4. Nos. 1-12.

1867-74. 8°

See SATYAVRATA (ŚARMAN) SĀMASRAMIN BHATTĀCHĀRYA. सामसूचिः *etc.* [Sāmasūchi, a supplement to the Sāmavidhānabrāhmaṇa.] [1871]. 8°

BRAHMAṆAS.

SĀMAVIDHĀNABRĀHMAṆA.

See SĀYAṆĀCHĀRYA. सामवेदीयम् । सामविधान-ब्राह्मणभाष्यम् । *etc.* [Commentary to the Sāmavidhānabrāhmaṇa.] [1874]. 8°

The Sāmavidhānabrāhmaṇa (being the third Brāhmaṇa) of the Sāma Veda. Edited, together with the commentary of Śāyaṇa, an English translation, introduction, and index of words, by A. C. Burnell. Vol. I. London, 1873. 8°

SAMHITOPANISHADBRĀHMAṆA.

See supra KRṢHEYABRĀHMAṆA. आर्षेयब्राह्मणम् . . . (संहितोपनिषद् ब्राह्मणम् *etc.*). [1874]. 8°

ŚATAPATHABRĀHMAṆA.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. II. The Śatapatha-Brāhmaṇa, *etc.* 1849-59. 4°

SHADVIMṢABRĀHMAṆA.

See SĀYAṆĀCHĀRYA. सामवेदीयम् । षड्विंशब्राह्मणम् । *etc.* [Commentary to the Shadvimṣabrāhmaṇa.] [1864]. 8°

षड्विंशब्राह्मणम् । सामवेदीयम् । . . . द्वितीयसंस्कृतम् । [Shadvimṣabrāhmaṇa, also called Adbhuta-brāhmaṇa. Edited by Satyavrata Sāmasramin. Second reprint.] *pp.* 38.

कलिकाता १९३२ [Calcutta, 1875]. 8°

TAITTIŘYABRĀHMAṆA.

तैत्तिरीय-ब्राह्मणम् । कृष्णयजुर्वेदीयम् । सायणाचार्य-व्रत-वेदार्थप्रकाशना-भाष्यसहितम् । The Taittirīya Brāhmaṇa of the Black Yajur Veda, with the commentary of Śāyaṇāchārya, edited by Rājendralāla Mitra, with the assistance of several learned Paṇḍitas (Rāmanārāyaṇa Vidyāratna and Dikṣhita Sakhārāma Śāstrī). *Calcutta*, 1855-70. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Pt. I. Nos. 125, 126, 147, 150-152. Pt. II. 153-155, 175, 176, 188, 189. Pt. III. 190-192, 196, 197, 204, 210, 216, 220, 222, 223 (vol. 31). 1848-74. 8°

TĀṆḌYABRĀHMAṆA.

Tāṇḍya Mahābrāhmaṇa [also called Prauḍha, or Paṇchaviṃṣa-Brāhmaṇa] with the commentary of Śāyaṇa Achārya, edited by Anandachandra Vedāntavāgīśa. (ताण्ड्यमहाब्राह्मणम् । सायणाचार्यविरचितवेदार्थप्रकाशनामधेयभाष्यसहितम् । *etc.*) *Calcutta*, 1869-74. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Pt. I. Nos. 170, 175, 177, 179, 182, 188, 190, 191, 199, 206. Pt. II. 207, 212, 217, 219, 221, 225, 254, 256 and 268 (vol. 62). 1848-74. 8°

BRAHMANAS.

UPANISHADBRĀHMAṆA.

See supra MANTRABRĀHMAṆA.

VAMṢABRĀHMAṆA.

वंशब्राह्मणम् । [Accompanied by Śāyaṇāchārya's commentary and preceded by an analysis in Bengali.] *See supra* KĀSHYABRĀHMAṆA. **आर्वेय-ब्राह्मणम् . . . (वंशब्राह्मणम्).** [1874]. 8°

The Vamṣabrāhmaṇa (being the eighth Brāhmaṇa) of the Sāma Veda. Edited, together with the commentary of Śāyaṇa, a preface and index of words, by A. C. Burnell. *pp.* xliii. 12, xii. and 2 plates.

Mangalore, 1873. 8°

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Translation of the Creed, maintained by the Ancient Brāhmans, as founded on sacred authorities. Second edition. Reprinted from the Calcutta edition. (Appendix. Sanscrit Authorities.) *pp.* 15.

London, 1833. 8°

BRAJ(A)NATH BIDYARATNA.

See BRAJ(A)NATH(A) VIDYARATNA.

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See BRAJASUNDARA (DEVAŚARMAN) MAITREYA.

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See ŚŪDRĀKA. Lervognen . . . Oversat af E. B. 1870. 8°

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Kathā Sarit Sāgara. Die Märchensammlung des Somadeva. Buch VI.—XVIII. Herausgegeben von H. B. 1862–66. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes . . . herausgegeben unter der Redaktion des Prof. H. B. Bd. II. and IV. 1859–70. 8°

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Reprinted in the Telugu character [by C. P. B.] *etc.* 1850. 8°

విద్యనైషధచరణిని అభా-త్ బుధానందసింధుః || . . .
సి-సి-త్రా-కార-గారివల్ల తెనుగుఅక్షరములతో . . .
ప్రసిద్ధపరచబడ్డది. [Vidvanmodataranginī or Budhānandasindhu. Printed in the Telugu character from Kālikṛishṇa Deva's extract of Rāmadeva Chiranjīva's Vidvanmodataranginī, and edited by C. P. B.] *pp.* 18. Madras, 1850. 8°

BROWNING (COLIN A. R.)

Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. B. [continued by J. C. Neefield] assisted by Paṇḍit Devīprasāda, edited by Rājendralāla Mitra. Fasc. III.–V. *pp.* i. 23, i. 20, i. 31.

Calcutta, 1873–75. 8°

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BRUGUIÈRE DE SORSUM (A. ANDRÉ).

See KĀLIDĀSA. Sacontala, . . . drame traduit . . . de l'Anglais en Français, par le cit. A. B. *etc.* 1803. 8°

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Bijdrage tot de kennis van den Vedānta [as represented in Śaṅkara Āchārya's commentary to the Brahmasūtras] Academisch proefschrift, *etc.* Leiden, 1871. 8°

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[Life.] **ललितविस्तरः ।** The Lalita-Vistara, or Memoirs of the life and doctrines of Śākyā Sīṇha [i.e. B.]. *See* ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 15).

[Life and parables of B.] *See* SADDHARMAPUṆḌARĪKA. Le Lotus de la Bonne Loi, traduit . . . par E. Burnouf. 1852. 4°

[References to Writings containing Speeches, Doctrines and Precepts attributed to B., so far as they are comprised in one of the divisions of the Tripiṭaka of Southern Buddhists.] *See* (1) SUTTAPIṬAKA; (2) VINAYAPIṬAKA.

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Report on Sanskrit MSS. 1872-73. pp. 7, 17. [Bombay, 1874?]. 8°
Title taken from the wrapper.

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See MAHĀBHĀRATA. UTTARAGĪTĀ. శ్రీరఘు శ్రీకృష్ణావతారమున ... యుద్ధరథ లీలనియది etc. [Edited by B. A.] [1860]. 12°

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The continuation of this appeared as a separate book under the above title of "Le Lotus de la Bonne Loi." The alphabetical index at the end of the latter work refers to both volumes.

BURNOUF (JEAN LOUIS).

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C.

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আর্যাবর্তরীতিসংস্থাপনীসভা সমাজতাব্যম্ বাজ্ঞপো-
পহত্যমদব্যাপ্যায়াম্ গায়ত্রীপ্রকরণম্ . . . তারাব্যতর্ক-
বাচস্পতিভট্টাচার্যের সম্বলিতঃ etc. [Brāhmanyopayukta-
mantravyākhyā, essays on subjects connected with the
old Hindu faith, promulgated under the auspices of a
society for the revival of indigenous practices and cus-
toms, called Kṛyāvartarītisamsthāpanīsabhā. I. Gāya-
trīprakaraṇa, a lecture on the Gāyatrī of the R̥gveda,
by Tārānātha Śarma. In Bengali, intermixed with
frequent quotations from Sanskrit authorities.] pp. 64.

কলিকাতা ১৯২৮ [Calcutta, 1871]. 8°

CALIDĀSA, OR CALIDASUS.

See KĀLIDĀSA.

CĀṆAKYA.

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CANDY (THOMAS).

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Vocabulary [compiled under the direction of
Major C.] etc. [1853]. 8°

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lated, illustrated, and explained; together with some
Sanskrit Proverbs printed in the Devanāgarī and Telugu
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ment . . . containing additional proverbs, an index
verborum, and an index to the European proverbs
quoted in illustration.) 2 Pt. pp. vi. i. 487, i. 148.

Madras [printed], London, 1868. 8°

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See MAHĀBHĀRATA. ITIHĀSASAMUCHCHAYA. Capi-
toli XXXI. e X. dell' Ithica-Samutsaia . . .
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ÇĀUNAKA.

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টীকা সম্বলিত: . . . [With Ch.'s commentary.]
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mentary of Bālobodhinī, etc. 1872. 8°

CHAKRAPANIDATTA.

আয়ুর্বেদীয় পরিভাষা [Āyurvedīyaparibhāṣhā, an ele-
mentary Materia Medica, compiled from Ch. and others.]
pp. 38. বহরমপুর ১৯১১ [Berhampore, 1869]. 8°

CHAKRAVARTIN.

See PURĀṆAS. BHĀGAVATAPURĀṆA. Gopīgītā.
শ্রীশ্রীরাধাকৃষ্ণ জয়তি ১ গোপীগীতা etc. [With
Śrīdharasvāmin's and Ch.'s commentaries.]
[1858]. 8°

CHAMUNDAMANGALARATNAMALIKA, OR CHAMUNDESVARIMANGALAMALIKA.

చాముండామంగళరత్నమాలికా [A hymn to Durgā, ascribed to the authorship of Kṛishṇarāja Kanṭhīra in another edition.] See GAṆAPATI-VRATAKALPAMĀNJARĪ. శ్రీరఘు. ఈ గణపతిరత్నకల్యణంబు *etc.* [A collection of fragments.] [1860]. 16°

CHĀṆĀKHYA.

See CHĀṆĀKYA.

CHĀṆĀKYA.

Σύνοψις γνωμικῶν καὶ ἠθικῶν τοῦ ἠβολόγου καὶ φιλοσόφου Σανακέα. See GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος. 1845. 8°

[The shorter version of Ch.'s Rājanṭisamuchchaya in 108 verses.] See KALĪKRISHṆA DEVA, *Rajah*. The Neeti Sunkhulun, *etc.* 1831. 8°

श्रीवृद्धचान्दप्रारंभः [The Vṛiddhachāṇakyam, or larger edition of Ch.'s Rājanṭisamuchchaya in 341 verses. With a Marathī commentary, called Subodhinī.] pp. 180, *lith.*

मुंबई १७८० [Bombay, 1858]. 8°

Chāpākhyā in this and the following edition is a misprint for Chāṇākhyā[grantha].

Another copy.

This copy only differs in the last pages, where one line is unnecessarily repeated.

अथ वृद्धचान्दप्रारंभः [Another edition of the preceding text and commentary, numbering 342 verses.] pp. 86, *lith.* मुंबई १७८२ [Bombay, 1860]. 8°

Another copy.

চান্দপ্রাণক ১ সাধারণের বোধার্থ বঙ্গভাষায় পঞ্চকন্দে অল্পবান্ধিত [The shorter version, in 108 slokas, of Ch.'s Rājanṭisamuchchaya. With a Bengali translation.] pp. 22. কলিকাতা ১২৩১ [Calcutta, 1854]. 8°

Also printed in Haeblerlin's Kāvyaśāstra, p. 312 sqq.

চান্দ-শতকং ১ *etc.* [Edited by Bhīmalochana Śarman, with an introduction and exercises in parsing.] pp. iv. 11, 7. রঙ্গপুর ১৮৮২ [Rungpore, 1860]. 8°

চান্দপ্রাণক . . . বঙ্গভাষায় তদীয়ার্থ সংগ্রহ *etc.* [With a Bengali translation.]

কলিকাতা ১২৭৫ [Calcutta, 1868]. 8°

चान्दक झोकाः १ *etc.* pp. 12.

कलिकाता १८२९ [Calcutta, 1872]. 8°

De trecentis Cāpakyaē poetae indici sententiis, in quibus centum adhuc ignotae, nunc primum foras datae. Edidit [with Latin translation] et praefatus est J. Klatt.

Borolini, 1873. 8°

CHĀṆĀKYA.

Σύνοψις Γνωμῶν ἠθικῶν . . . Sommario di Sentenze Morali del filosofo indiano Sanakea, dal dialetto sanscrita . . . nella lingua greca e italiana tradotto dal viaggiatore greco . . . N. Chiefala di Zante [assisted by D. Galanos] *etc.* Roma, 1825. 4°

CHANDRABHARATY ACHĀRYA.

See RĀMACHANDRA BHARATĪ.

CHANDRAKANTA TARKALAMKĀRA.

Gobhiliya Grihya Sūtra with the commentary by the editor . . . Ch. T. (गृह्यसूत्रम् । गोभिलप्रणीतम् श्रीचन्द्रकान्तर्कालम्कारकृत भाष्यसहितम् *etc.*) See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 73).

1848-74. 8°

तत्त्वावलिः । सेरपुराधिवासि-श्रीचन्द्रकान्तर्कालम्कार-प्रणीता । तत्कृत-टीकया समन्विता च । [Tattvāvali, a versified treatise of Vaiṣeṣhika philosophy, with the author's own commentary.] pp. i. iii. vii. 278.

कलिकाता १८२६ [Calcutta, 1869]. 8°

CHANDRAKUMĀRA VANDYOPADHYĀYA.

See HAEBERLIN (J.) संस्कृत काव्यसंग्रहः १ *etc.* [Revised and edited by Dīnanātha Nyāyaratna, assisted by Bābū Ch. V.] [1869? *etc.*] 8°

CHANDRALOKA.

श्रृंखला. अलंकारशास्त्रप्रत्यक्षप्रणालिचिन्तामणिः . . . चाणक्यनिरूपणचिन्तामणिः *etc.* [Ch., an introduction to Sanskrit Rhetoric, possibly by Apyaya Dīkshita, with Dampūru Venkaṭa Subbāśāstri's commentary, called Budharanjini.] pp. 60. १७८३ [Madras, 1863]. 8°

The whole of this treatise is embodied in Apyaya Dīkshita's Kuvalayananda.

CHANDRAMOHANA SIDDHĀNTAVAGYĪṢA.

See JIMŪTAVĀHANA. जिह्मताह्न कृत सङ्ग्रहागः *etc.* [Edited by Ch. S.] [1870]. 4°

CHANDRAŚEKHAR(A) BHATṬĀCHĀRYA.

See CHANDRAŚEKHAR(A) VIDYĀVAGYĪṢA BHATṬĀCHĀRYA.

CHANDRAŚEKHAR(A) VIDYĀVAGYĪṢA BHATṬĀCHĀRYA.

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See PĪTĀMBAR(A) (ŚARMAN) VANDYOPADHYĀY(A). अठरङ्गावली १ *etc.* [Compiled by Pītāmbara in conjunction with Ch. Bh. and others.] [1870]. *obl.* 4°

CHANDRA TIRUVENKATĀRYA.

See KALĀNIDHI TIRUVENKATĀRYA.

COLEBROOKE (HENRY THOMAS).

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————— Kosha . . . With an English interpretation . . . By H. T. C. *etc.* 1825. 8°

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DAMODARA.

(होमपद्धत) [D.'s Homapaddhati. On sacrifices offered up to Agni.] ff. 21, *lith.*

काशीविश्वनाथपुरी १८१९ [Benares, 1862]. *obl.* 4°

ff. 18, *lith.*

काशी १८२३ [Benares, 1866]. *obl.* 4°

यन्त्रचिन्तामणिः । दामोदरपण्डितोद्भूतं यन्त्रमाला *etc.* [Yantrachintāmani, on spells and charms. With diagrams.] pp. 72, *lith.* Benares, 1866. 8°

DAMODARA, MIŚRA.

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See BHARATACHANDRA (ŚARMA) ŚIROMAṆI. दत्तक निदनामणि १ etc. [The Dattakaśiromaṇi compiled from the D. etc.] [1867]. 8°

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DE ALWIS (JAMES).

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The Dattaka Mīmāṃsā (by Nandapāṇḍita) and Dattaka Chandrikā (by D., or rather by Kuvera Upādhyāya). Translated . . . by J. C. C. Sutherland. See HINDU LAW BOOKS. Hindu Law Books, etc. [1818]—65. 4°

See VĀTHYAM VĀSUDEVA PARABRAHMA ŚĀSTRĪ. John-Fryer-Thomas-Bhūpālīyam . . . being a compilation of . . . [D.'s] Smrutichendrika, etc. 1851. 8°

Mitacshara de Vijñāśwara, suivi d'un autre Traité de l'Adoption, le Dattaka-Chandrika de D.-Bh. [or rather Kuvera Upādhyāya, translated from J. C. C. Sutherland's English version with notes], etc. See VĪJÑĀNEŚVARA. Traité Original des Successions d'après le droit hindou, etc. 1844. 8°

स्मृतिचन्द्रिकायाः दायभागप्रकरणम् . . . श्रीदेवानन्द भट्ट प्रणीतम् etc. [The Hindu Law of Inheritance taken from D.'s Smṛtichandrikā. Edited with an abstract of the whole treatise at the end by Bharatachandra Śiromani.] pp. i. 118.

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The Smṛti Chandrika on the Hindu law of inheritance . . . By Devanna Bhut. Translated from the original [through Tamil sources] by T. Kristnasawmy Jyer. Second edition. pp. x. 272. *Madras*, 1867. 8°

DEVANNA BHUT.

See DEVĀṆḌABHAṬṬA.

DEVARAKKHITA (ANDRIS DA SILVA) of Baṭuvantūḍḍa.

See ANURUDDHA. (अनुरुद्धतक्य. सह सन्नय. etc.) [Edited with a preface in Sinhalese by A. da S. Baṭuvantūḍḍavé.] 1866. 8°

See BĀLAVATĀRA. (बाळवतारो etc.) [Edited by D.] 1869. 8°

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See RĀMACHANDRA BHĀRATĪ. (रामाचार्यकव्य etc.) [Edited by A. da S. Baṭuvantūḍḍavé.] 1867. 8°

(मत्तियतक्य etc.) [Edited by A. da S. Baṭuvantūḍḍavé.] 1868. 8°

See ŚĪLAVAMBA. Kaṇṇāyana Dhātumanjusa, etc. [Edited with a translation in Sinhalese and in English by D.] 1872. 8°

DEVA ŚĀSTRIN, Bāpā.

See BĀPĪ DEVA.

DEVASVĀMIN.

The Śrauta Sūtra of Kṣwālāyana, with the commentary (Vṛitti) of Gārgya Nārāyaṇa [founded on D.'s larger commentary, entitled Bhāṣhya]. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 49). 1848—74. 8°

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DEVENDRANĀTHA THAKURA.

See BRĀHMADHARMA. ॐ ३९ ज९ । ब्राह्मधर्म । etc. [Part I. of Rāmamohana Rāya's Brāhmadharmā with Ṭīkā, in Sanskrit and English, and another commentary, called Tātparyā, in Bengali, by D. Th. ?] [1861]. 8°

See MANU. The Institutes of Manu. बह्मजोडि etc. [With a preface by D. Th.] [1866]. 4°

ब्राह्मधर्मः । [Brāhmadharmā with the original gloss (Ṭīkā) of Rāmamohana Rāya, and another one by D. Th. (?) called Tātparyā, and translated from the Bengali.] See PERIODICAL PUBLICATIONS. BENARES. प्रज्ञ वस नन्दिनी . . . The Hindu Commentator, etc. Nos. 13—38 (37). 1867—74. 4°

DEVESVARA, Son of Vābhāṭa.

कविकल्पलता [Kavikalpalatā, a work on Sanskrit versification by D., with a commentary by Vechārāma Śārvabhauma.] See PERIODICAL PUBLICATIONS. BENARES. प्रज्ञ वस नन्दिनी . . . The Hindu Commentator, etc. Nos. 1—31.

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See BROWNING (O. A. R.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning, . . . assisted by Paṇḍit D. etc. 1873—75. 8°

DEVYASHTOTTARAŚATANAMAVALI.

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सष्टोत्तरशतनामावली [A compilation of five lists
separately called D. etc.] [1857]. obl. 8°
[1858]. obl. 8°

DEY (B. M.) & Co.

See VERIMADHAY(A) DE(V) DĀS(A).

DHAMMAKITTI.

See also SADDHAMMAKITTI.

The Dathāvansa [also called Jinadattadhātuvansa], or,
the History of the tooth-relic of Gotama Buddha. The
Pāli text [in Sinhalese characters] and its translation
into English, with notes. By Mutu Coomāra Swāmy,
Mudeliār. London, 1874. 8°

DHAMMAPADA.

Dhammapadam [one of the Buddhist books included in
the Suttapitaka]. Ex tribus codicibus Hauniensibus
palice edidit, latine vertit, excerptis ex Commentario
Palico [written by Buddhaghosa] notisque illustravit
V. Fausböll. Haunias, 1855. 8°

DHANAMJAYA.

The Dasa-Rūpa, or Hindu canons of dramaturgy,
by Dh. with the exposition of Dhanika, the Ava-
loka. Edited by F. E. Hall. (दशरूपम् । अष्टौ
धनञ्जयरचितनाट्यधर्मिकम् । धनिकस्यावलोक-
मिधया टीकया सहितम् । etc.) Calcutta, 1861-
65. See ACADEMIES. CALCUTTA. Asiatic Society
of Bengal. Bibliotheca Indica. New Series. Nos.
12, 24, 82 (vol. 36). 1848-74. 8°

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cabulary by Dh.] See MANNĀLĀL(A) ŚARMAN.
अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

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See SĀYANĀCHĀRYA. अथ श्रीशंकरविद्यप्रारम्भः ।
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Ueber das Qatrunjaya Māhātmyam (of Dh.). Ein
Beitrag zur Geschichte der Jaina. Von A. Weber.
[With extracts from the Sanskrit Text.] Leipzig,
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DHARANYDHARA.

See PĀṆINI. देशे श्रीमति वङ्गनाम्नि . . . प्रारब्ध
etc. [Pānini's Eight Books of Grammatical Apho-
risms explained by Dh.] [1809]. 8°

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Regeln, etc. [With a commentary by Dh. and
Kāśinātha.] 1839-40. 8°

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See RAṆARĀṆGAMALLA.

DHARMADĀS(A) MUKHOPADHYAY(A).

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vratākathā. अत्रिजिनानां व्रतकथा नमः । etc. [The
Satyanārāyaṇavratākathā. With a preface by
Dh. M.] [1861]. 8°

DHARMADĀSA SURI.

See KĀLIDĀSA. अथ सटीकश्रुतबोधः सटीकविद्-
ग्धमुखमण्डनस्य प्रारब्धते । [Kālidāsa's Śrutabodha,
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1866. 8°

See RĀMAKAMALA (ŚARMAN) VIDYĀLAKṢMĀRA. विद्-
ग्धमुखमण्डनस्य । etc. [Riddles and puzzles, professing
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[1859]. 12°

Kāvyaakalāpa No. 3, containing Vidagdhamukha Mandana,
or the Ornament of the Mouth of [the] Learned (by
Dh.), with notes and explanations in Sanskrit. Published
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Bombay, 1865. 8°

This forms one of a series entitled "Kāvyaakalāpa," the first
No. of which is catalogued under the Editor's name.

DHARMARAJADHVARINDRA, OR DHARMARAJA-
DIKSHITA.

परिभाषा । श्रीधर्मराजाध्वरीकृद्विरचिता । etc. [The
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कलिकाता १७६९ [Calcutta, 1847]. 8°

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DHARMASURI, Son of Parvatamātha and Allamāmbā.

श्रीरघु. श्रीशत्रुघ्नाभिचरितचम्पूषु श्रीरामचन्द्रकृष्णसं-
रघुचरितचम्पूषु सौमित्रशूरकृतचम्पूषु अलङ्कार-
शालम्पूषु etc. [Sāhityaratnākara, also called Rāmayaṣo-
ghanasārasurabhita, a work on rhetoric, with Mallādi
Lakshmanasūri's commentary called Mandara. Edited
by Sarasvatī Tiruvengadāchārya.] pp. ii. 376.

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स्य धातुरूपावलिप्रारम्भः [Dh., paradigmata of Sanskrit conjugation.] ff. 18. मुं १८६१ [Bombay, 1861]. 8°

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See PURĀṆAS. PADMAPURĀṆA. Kāyasthotpatti. Kāyasthotpatti, published by Mr. Dh. D. etc. 1863. 8°

See SADĀNANDA YOGĪNDRA. Vedānta Sāra (by Sadānanda) and Tatwa Bōdha. Published by Dh. D. etc. 1862. 8°

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(मुंबई १८६१) [Bombay, 1861]. 8°

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स्य ज्ञातकाभरखप्रारम्भः [The Jātakābharana, an astrological work on nativities.] ff. 119, i. lith.

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DIKSHITA BHATṬOJY.

See BHATṬOJĪDĪKSHITA.

DIKSHITA HARI.

See HARIDĪKSHITA.

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The Taittirīya Brāhmaṇa of the Black Yajur Veda, . . . edited by . . . D. S. S. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 31). 1848-74. 8°

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स्य श्रुतिसारप्रारम्भः [The Śāntisāra, a work on propitiatory sacrifices and ceremonies.] ff. 3, 152, lith.

मुंबई १७८३ [Bombay, 1861]. fol.

DINANĀTHA NYĀYARATNA.

See HAECKERLIN (J.). संस्कृत काव्यसंग्रहः । etc. [Revised and edited by D. N.] [1869? etc.]. 8°

DIVAKARA, Son of Nṛsiṃha.

स्य मकरंदविवर्ष [sic] प्रारम्भः [D.'s Makarandavivaraṇa, instructions for the compilation of calendars, founded upon Makaranda's tables.] ff. 10, lith.

[Benares, 1869]. obl. 8°

DIVAKARA BHATṬA, Son of Mahādeva Dvijavarya.

(दानचंद्रिका) [Dānachandrikā, also called Saṃkṣhepa-dānachandrikā or Dānasamkṣhepachandrikā, rules on propitiatory and expiatory donations, extracted from the Śāstras.] ff. 3, 63.

काशीपुरी १८१८ [Benares, 1861]. obl. 4°

The three leaves of index are lithographed.

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स्य दानचंद्रिकाप्रारम्भः ff. 53, lith.

[Poonah, 1862?]. obl. fol.

Beg. इति [sic] श्रीदानचंद्रिकाप्रारम्भः ff. iv. 72, lith.

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DJAGANNĀTHA.

See JAGANNĀTHA.

DONNER (OTTO).

Pinḍapitṛyajña, das manenopfer mit klößen bei den Indern. Abhandlung aus dem Vedischen ritual von O. Donner. [With an extract in Sanskrit and German from Śāṅkhāyana's Śrautasūtra.] Berlin, 1870. 8°

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See KĀLIDĀSA. Sacontala . . . Dramma tradotto . . . dal francese in italiano da L. D. etc.

1815. 8°

DUMAST (P. G. DE).

See INDIA. Fleurs de l'Inde, etc. [by P. G. D.] 1857. 8°

DURGĀCHARAṆA (ŚARMA) VANDYOPADHYĀYA

See PURĀṆAS. BHĀGAVATAPURĀṆA. श्रीमद्भागवतम् । etc. [Edited by D. (S.) V.] [1870, etc.]. 8°

DURGADĀSA TARKAVĀGIŚA.

See DURGADĀSA VIDYĀVĀGIŚA.

DURGADĀSA VIDYĀVĀGIŚA.

See VOPADEVA. मुग्धबोध व्याकरणम् etc. [Mugdhabodha. With D. V.'s commentary, called Subodhā.] [1861]. 8°

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DURGAPRADIYA.

अथ दुर्गाप्रदीपसहादी शक्तितत्त्वविमर्शिनी प्रारम्भते ।
[D., a collection of works on Durgā worship, comprising
I. Śaktitattvavimarṣinī by Nīlakaṇṭha Śaiva, with his
own commentary. II. Kātyāyanītantra with Nīla-
kaṇṭha's commentary. III. Durgāsārasaṃgraha or
Durgārchāsārasaṃgraha by Nīlakaṇṭha. IV. The De-
vyāḥ Kavacha, Aṅgastuti and Kīlaka, introductory
prayers to the Devīmāhātmya, with Nīlakaṇṭha's com-
mentary. V. The Rātrīsūkta (Rigveda, x. 127) with
two commentaries. VI. The Saptasatī or Devīmāhātmya
from the Mārkaṇḍeyapurāṇa, with Nāgojībhaṭṭa's com-
mentary. VII. The Devīsūkta (Rigveda, x. 125) with
commentary. VIII. Rahasyatraya, three tantric trea-
tises with Nīlakaṇṭha's commentary. The whole edited
by Mannālal(a) Śarma.] ff. 12, 14, 43, 23, 5, 79, 4, 20,
x. lith. वाराणसी १८२१ [Benares, 1864]. obl. 4°

DURGAPRASAD(A).

See MAHĀBHĀRATA. अथ भगवद्गीता सटीक etc.
[Revised by D.] [1865]. 8°

DURGASIMHA.

कातकम्. The Kātantra, with the commentary of
D. etc. See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica.
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DURGASTOTRA.

See ŚAṆKARA ĀCHĀRYA. अथ दुर्गास्तोत्रप्रारम्भ
[Devīparādhastotra ascribed to Śaṅkara Āchārya.
Followed by D.] [1862]. 16°

DURGAYYA, Son of Vāsudevārya.

See DĀYADAṢAṢLOKĪ. Dāyadaṣaṣloki, ten stanzas
in Sanskrit [probably by D.] containing a Sum-
mary of the Hindu Law of Inheritance, etc.
1875. 8°

DURSCH (G. M.).

See GHATAKARPARA. घटकपरम् oder das zer-
brochene Gefäss. Ein sanskritisches Gedicht,
herausgegeben, übersetzt, nachgeahmt und er-
läutert von G. M. D. 1828. 4°

See VIṢṆUŚARMA. Die älteste praktische Pāda-
gogik . . . Hitopadesas . . . übersetzt von G.
M. D. 1853. 8°

DVADAŚAJYOTIRLĪNGASTOTRA.

ज्योतिर्लिंगस्तोत्रप्रारम्भः [sic] [In praise of the twelve
principal temples of Śiva.] ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 12°

DVIJA PARAMĀCHARYA.

See DVIJAPA RĀMĀCHĀRYA.

DVIJAPA RĀMĀCHARYA.

(चक्राङ्कितमतनिर्मूलन) [Chakrāṅkitamatanirmūlana, a
refutation of the practices of the Mādhvāchārins—here
designated by the name of Chakrāṅkitas or Taptacha-
krāṅkitas—as opposed to the doctrines of the Rāmānu-
jas. Pt. I. Introduction, separately called Pākhaṇḍa-
chakrāṅkamatasya khaṇḍanam. Pt. II. Pākhaṇḍamu-
khachapetikā. Text in Sanskrit, with a commentary
in Hindi.] pp. 17, 77, lith.

काशीविद्यानाथपुरी १८२६ [Benares, 1869]. 8°

DVIKUPAKOṢA.

द्विकूपकोशः [D., an anonymous Sanskrit vocabu-
lary different from Purushottama Deva's.] See
MANNĀLĀL(A) ŚARMA. अथ द्वादश कोशानी सं-
ग्रहः etc. [1865]. 4°

DVIVEDAGANĠA.

See VEDAS. VĀJASANEYISAMHITĀ. The White
Yajurveda . . . Pt. II. The Çatapatha-Brāhmaṇa
. . . with extracts made from the commentaries
of . . . D. etc. 1849-59. 4°

E.

ECKSTEIN (FERDINAND VON) Baron.

Analysedu Kathaka-Oupanishat. Extrait du Yadschour-
véda. (Extrait de la 3me liv. du 3e vol. du Journal de
l'Institut Historique.) Paris, [1835]. 8°

Discontinued after the first chapter.

EGGELING (JULIUS).

कातकम्. The Kātantra, with the commentary
of Durgasimha. Edited, with notes and indexes,
by J. E. See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica.
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EGUILAZ YANGUAS (LEOPOLDO DE).

See VĀLMĪKI. Ensayo de una traduccion literal
de los episodios indios La Muerte de Yachnadatta
y La Eleccion de esposo de Draupadi. Acompa-
ñada del testo sanscrito y notas, por D. L. de E. Y.
1861. 4°

EICHHOFF (FRÉDÉRIC GUSTAVE)

See VEDAS. RIGVEDA. Chefs d'œuvre littéraires
de l'Inde . . . Rig-Véda . . . traduit . . . par A.
Langlois. Deuxième édition . . . augmentée d'un
index analytique [and by F. G. E.'s translations
of select hymns into Latin verse] etc. 1872. 8°

ENGLISH PRIMER.

Published for the Educational Department. Sanskrit Primer. Translated from the departmental E. P. By Yadneshwara Chinnāji Shāstri of Surat. (संस्कृत प्रथम पुस्तक etc.) pp. 36. *Bombay*, 1861. 8°

EPHEMERIDES.

१८२०. हर मतव च आसप्री... पचा ह्या... [Patrā, or Almanack for the year 1863.] *Sansk. and Hind.* ff. 14, lith. *काणपुर* [Cawnpore, 1863]. obl. 4°

Imperfect, wanting the second half of Kṛvina and the first half of Kārtika, which seem to have been left out in printing.

संवत् १८२१ शके १७८६... तिथिप्रश्न [Tithipatra, or Almanack for 1864.] *Sansk. and Hind.* pp. 32, lith. [Agra? 1864]. obl. 4°

श्रीकाशीविद्यनाथपुरी मे... यह पचा... संवत् १८२३ का ह्या सिखा गया etc. [Patrā, or Almanack for 1866.] *Sansk. and Hind.* ff. 16, lith. without pagination.

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आदर्श [Adarṣa. A calendar for 1866.] *Sansk. and Hind.* ff. 16, lith. काशीश्रीविद्यनाथपुरी, बनारस [Benares, Lucknow? 1866]. obl. 4°

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Begin. श्रीविद्येश्वर नमः १ विनायकप्रश्न [म्यादी] दे[वी] वाग्देवता मुद्रा [संवत्सर] फल वक्ष्ये लोकानां हित [आम्यया] [A calendar for 1866.] *Sansk. and Hind.* ff. 15, lith. [Benares? 1866]. obl. 4°

The title-page is so badly printed that with the exception of some diagrams one cannot read anything.

शके १७८८ चयनामसंवत्सरे... संन १८६६ हसवि. [Panchāṅga, or Almanack for the year 1866.] *Sansk. and Mar.* ff. 18, lith. मुंबई [Bombay, 1866]. obl. 8°

शके १७८५ श्रीमुखनामसंवत्सरे... [Almanack for 1873.] *Sansk. and Mar.* ff. 20 and 1 plate. मुंबई [Bombay, 1872?]. obl. 8°

ESHWAR CHANDRA VIDYASAGAR OR ESSUR-CHUNDER BHUTTACHARJEE.

See IṣVARACHANDRA (SARMA) VIDYASAGARA.

EYSINGA (PHILIPPUS PIETER BOORDA VAN).

See RĀM(A) MOHAN(A) RĀY(A), *Rajah*. Vertaling van verscheidene voorname boeken... van de Vedaas... Naar het Engelsch... door P. P. R. van E. 1840. 8°

F.

FAUCHE (HIPPOLYTE).

See BHARTRIHARI. Bhartihari et Tchaura... Sentences érotiques... expliquées... par H. F. 1852. 8°

See JAYADEVA. Le Gita-Govinda et le Ritou-Sanhara, traduits du sanscrit en français... par H. F. 1850. 12°

See KĀLIDĀSA. [TWO OR MORE WORKS.] Œuvres complètes traduites... par H. F. 1859-60. 8°

Œuvres choisies de Kalidasa traduites par H. F. etc. 1865. 8°

See MAHĀBHĀRATA. Le Maha-Bharata... Traduit... par H. F. 1863-70. 8°

See VĀLMĪKI. Ramayana; poème sanscrit... mis en français par H. F. 1854-58. 8°

Le Ramayana... traduit en français par H. F. 1864. 8°

Une Tétrade ou drame, hymne, roman et poème traduits pour la première fois du sanscrit en français par H. F. etc. 3 vol. Paris, 1861-63. 8°

FAUSBÖLL (VIGGO).

See DHAMMAPADA. Dhammapadam... palice edidit, latine vertit... notisque illustravit V. F. 1855. 8°

FAUSBÖLL (VIGGO).

See JĀTAKAS. Five Jātakas... In the original Pāli text accompanied with a translation... By V. F. 1861. 8°

The Dasaratha-Jātaka... the original Pāli text with a translation and notes by V. F. 1871. 8°

Ten Jātakas... Pāli text with a translation and notes. By V. F. 1872. 8°

The Jātaka together with its commentary... published in the original Pāli by V. F. etc. 1875. 8°

FERTIG (MICHAEL).

See MAHĀBHĀRATA. DRAUPADĪPRAMĀTHA. Der Raub der Draupadī... übersetzt von M. F. 1841. 8°

FORSTER (JOHANN GEORG ADAM).

See KĀLIDĀSA. Sakontala... Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersetzt mit Erläuterungen von G. F. 1791. 8°

1803. 8°

1820. 8°

FORSTER (JOHANN GEORG ADAM).

See KĀLIDĀSA. Sacontala . . . drame traduit . . . par le cit. A. Bruguière, avec . . . une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. F. 1803. 8°

————— Sacontala . . . Drama tradotto . . . dal francese in italiano da L. Doria. . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, etc. [by J. G. A. F.] 1815. 8°

————— Sakontala, czyli pierścień przeznaczenia: dramat Indyjski, etc. (Objaśnienia . . . przez J. Forstera.) 1861. 8°

FOUCAUX (PHILIPPE ÉDOUARD).

See KĀLIDĀSA. La Reconnaissance de Sakountala . . . traduit . . . par P. E. F. 1867. 8°

————— 1874. 8°

————— Vikramorvaci . . . traduit . . . par P. E. F. 1861. 8°

See MAHĀBHĀRATA. Le Mahabharata. Onze Épisodes . . . traduits . . . en français par P. E. F. 1862. 8°

————— Kairata Parva . . . traduit . . . du sanscrit en français par P. E. F. 1857. 8°

See PRAṢNOTTARARATNAMĀLIKĀ. La Guirlande Précieuse des Demandes et des Réponses, publiée en sanskrit et en tibétain et traduite . . . par P. E. F. 1867. 8°

See SADDHARMAPUNḌARĪKA. Parabole de l'Enfant Égaré . . . publiée . . . par P. E. F. 1854. 8°

FOUCAUX (PHILIPPE ÉDOUARD).

See VEDAS. RIGVEDA. Chefs d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique par P. E. F. 1872. 8°

Étude sur le Lalita Vistara pour une édition critique du texte sanskrit, précédée d'un coup d'œil sur la publication des livres bouddhiques en Europe et dans l'Inde, suivie du spécimen d'un glossaire des mots particuliers au sanskrit bouddhique. Paris, Nancy [printed], 1870. 8°

Part of it, consisting of the "Corrections pour le texte des deux premiers chapitres du Lalita Vistara, édition de la Bibliotheca Indica" and of the "Glossaire," is lithographed and separately paged.

FOUCHER D'OBSONVILLE ().

See PURĀṆAS. BHĀGAVATAPURĀṆA. Bagavadam, etc. [Edited by F. d'O.] 1789. 8°

FRANK (OTTMAR).

See ŚADĀNANDA YOGĪNDRA. Die Philosophie der Hindu. Vaedanta-Sara . . . übersetzt, und mit Anmerkungen . . . begleitet von O. F. 1835. 4°

Chrestomathia Sanskrita, quam ex codicibus manuscriptis, adhuc ineditis . . . exscripsit, atque . . . versione, expositione, tabulis grammaticis, etc., illustratam edidit O. F. 2 Pts. Monachii, 1820, 21. 4°

FRITZE (L.).

See VIṢṆUŚARMA. Hitopadesa . . . Von der Erwerbung eines Freundes . . . aus dem Sanskrit übersetzt von L. F. 1874. 8°

FRYER (GEORGE EDWARD).

Pali Studies by Major G. E. F. No. I. Analysis and Pāli Text of the Subodhāṅkara, or easy rhetoric, by Sangharakkhita Thera. pp. 35. Calcutta, 1875. 8°

G.

G., R. T. H. [*i.e.* RALPH THOMAS HOTCHKIN GRIFFITH.]

See VARADARĀJA. The Laghu Kaumudī, etc. [With a preface by R. T. H. G.] 1867. 8°

GACHET (BENJAMIN).

See VEDAS. RIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. G. 1870. 8°

GADĀDHARA BHATṬACHĀRYA.

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. ऋच न्याय-रत्नमाला: [The Nyāyaratna of Raghunātha Śāstrī Parvate based on the Gādādhara, *i.e.* G. Bh.'s commentary on Raghunātha Śiromani's work called Śiromani.] [1850]. obl. fol.

GADĀDHARA BHATṬACHĀRYA.

(मञ्जूषासहित शक्तिवाद) [Śaktivāda, a treatise on logic, by G. Bh., with a commentary, called Śaktivādārthadīpikā or Śaktivādavivarana, by Kṛishṇabhakṭa.] ff. 63, lith. [Benares, 1869]. obl. 4°

GADĀDHARA ŚARMA.

See SVARNAMAYĪ, Mahārāṇī of Cossimpoor. श्रीमद्भीमहाराजीश्वरमयूपाध्यायनम् etc. [Four poems in praise of Mahārāṇī Svarṇamayī by G. Ś. etc.] [1865]. 8°

GALANOS (DEMETRIUS).

See AMARACHANDRA. Βαλασάρατα . . . ποιηθείσα ὑπὸ τοῦ . . . Ἀμαρασάνδρα . . . μεταγλωττισθείσα . . . παρὰ Δ. Γ. 1847. 8°

GALANOS (DEMETRIUS).

See CHÁNAKYA. *Σύνοψις Γνωμῶν Ἠθικῶν* . . . nella lingua greca . . . tradotto dal viaggiatore greco . . . N. Chiefala [assisted by D. G.] *etc.*

1825. 4°

See KÁLIDÁSA. *Ῥαγγού-Βάνσα, ἡ Γενεαλογία τοῦ Ῥαγγού, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ. etc.*

1850. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. *Γιτὰ ἡ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ, παρὰ Δ. Γ. etc.*

1848. 8°

————— ITIHÁSA SAMUCHCHAYA. *Ἱτιχασασαμουτσατα, τοῦτέστιν Αρχαιολογίας Συλλογή . . . , μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ. etc.*

1851. 8°

See VISHNUSARMA. *Χιτοπαδάσσα . . . καὶ Ψιττακοῦ Μυθολογίαι Νυκτερινῶν μεταφρασθέντα . . . παρὰ Δ. Γ. etc.*

1851. 8°

Δ. Γαλανοῦ Ἀθηναίου Ἰνδικῶν μεταφράσεων πρόδρομος, περιέχων Βατριχαρὴ βασιλέως ἡθολογίας, γνωμολογίας, καὶ ἀλληγορίας τοῦ αὐτοῦ ἰποθίκας ἡ περὶ ματαιότητος τῶν τοῦ κόσμου Συλλογὴν πολιτικῶν, οἰκονομικῶν, καὶ ἡθικῶν ἐκ διαφόρων ποιητῶν Σανακέα, σύνοψιν γνωμικῶν καὶ ἡθικῶν καὶ Ζαγαννάθα Πανδιταράξα, ἀλληγορικὰ, παραδειγματικὰ καὶ ὁμοιωματικὰ. Ἐκδοθέντα . . . ἐπιμελεία Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. (Βιογραφικά τινα περὶ Δ. τοῦ Γ.)

Ἐν Ἀθήναις, 1845. 8°

GAṆAPATI, Son of Rámopádhyáya.

See BHARTIRIHARI. *Bhartiriharis Sententiae et Carmen quod Chauri nomine circumfertur* [the latter with the commentary of G.] *etc.*

1833. 4°

GAṆAPATI, Son of Rávalahari Saṅkara.

अथ मुहूर्तगणपतिः प्रारम्भते । [The Muhúrtaganapati, a work on astrology in connexion with domestic religious ceremonies.] *ff.* 77, *lith.*

मुंबई १७८९ [Bombay, 1859]. *obl. fol.*अथ मुहूर्तगणपतिः प्रारम्भते । *ff.* 72, *lith.*मोहमई १७८५ [Bombay, 1863]. *obl. fol.*(मुहूर्तगणपति) *ff.* 82, *lith.*काशी १८२९ [Benares, 1864]. *obl. 4°*

Another copy.

GAṆAPATISAHASRANAMA.

गणपतिसहस्रनामप्रारंभः [Invocations of Gaṇapati under 1000 different forms of his name all beginning with the letter G.] *pp.* 95, *lith.*

मुंबई १७७९ [Bombay, 1857]. *obl. 8°*

GAṆAPATISAHASRANAMAPUJA.

గణపతిసహస్రనామపూజా [Invocations of Gaṇapati.] See GAṆAPATIVRATAKALPAMANJARI. శ్రీరస్తు. ఈ గణపతిస్తవకల్పమంజరి *etc.* [1860]. 16°

GAṆAPATIVRATAKALPAMANJARI.

శ్రీరస్తు. ఈ గణపతిస్తవకల్పమంజరి *etc.* [A collection of fragments and smaller works relative to the worship of Gaṇeṣa. Edited by Vá[dhúla] Subbaráya Śástri and Vá[dhúla] Rámasvámī Śástri.] *pp.* 142.

రాధీసం॥ [Madras? 1860]. 16°

(मुममसु । इयं गणपतिस्तवकल्पमंजरी *etc.*) [Edited by Kalyāṇam Kuppasvāmī Śástri.] *pp.* 160.

(चिन्तादिपेटिकायां) [Madras, 1865]. 12°

Printed in Grantha.

GAṆAPATYASHṬOTTARAŚATANAMAPUJA.

మహాగణాధిపతయే నమః॥ . . . అష్టత్తరశతనామ-పూజా [Invocations of Gaṇapati.] See GAṆAPATIVRATAKALPAMANJARI. శ్రీరస్తు. ఈ గణపతిస్తవకల్పమంజరి *etc.* [1860]. 16°

GAṆAPATYASHṬOTTARAŚATANAMĀVALI.

See PAṆCHĀYATANANĀMĀVALI. पंचायतनदेवतायाः षष्टोत्तरशतनामावली [A compilation of five lists separately called G. *etc.*] [1857]. *obl. 8°*

————— पंचायतननामावली० [1858]. *obl. 8°*

See also PURĀṆAS. BHAVISHYOTTARAPURĀṆA. *Vighneśvardehṣṭottaraśatanāma.*

GAṆEṢA, *Daivajña* or *Jyotirvid*.See GAṆEṢA, Son of *Keṣavārka*.

GAṆEṢA, Son of Ballāla.

See PURĀṆAS. LINGAPURĀṆA. अथ श्रीलिंगपुराण-सटीकप्रारंभः । [With a commentary called Śivatoshanī by G.] [1858]. *fol.*

GAṆEṢA, Son of Gopāla.

(जातकावकार सटीक) [G.'s Jātakāṁkāra, a work on nativities, with Harabhānu's commentary.] *ff.* 32, *lith.*

काशीजी १८२६ [Benares, 1869]. *obl. 8°*

The work was composed in 1613 A.D.

GAṆEṢA, Son of *Keṣavārka*.

See KEṢAVĀRKA. अथ सटीकविवाहवृंदावनप्रारंभः । [Vivāharvṛindāvana, with G.'s commentary called Karapīḍanāpikā.] [1868]. *obl. 4°*

The Grahlaghava. A Treatise on Astronomy (by G.) with a commentary by Mallāri. Edited by L. Wilkinson. (सहस्राधवो ऽथ० श्रीमद्भणेशदेवज्ञविरचितः । *etc.*) *pp.* 12, 252, 17. Calcutta, 1843. 8°

GĀṆEṢA, *Son of Keṣavārka.*

उदाहरण महाप्रसिद्धिग्रहणाचवमारम्भः [G.'s Graha-lāghava, with Viṣvanātha's commentary called Udāharaṇa or Udāhṛiti, and Mallāri's commentary, called Vṛitti. Edited by Bhālachandra.] ff. 148, lith.

काशीविश्वनाथपुरी १९२२ [Benares, 1864]. obl. fol.

GĀṆEṢA ŚARMAN.

See JYOTIṢĀSTRA. प्रश्नप्रकाश etc. [Pṛaṣṇapra-kāṣa and Pṛaṣṇapradīpa, Edited by G. Ś.] [1866]. 8°

See TATTVABODHA. वेदान्तचयी etc. [Three treatises on Vedānta Philosophy. No. II. Śaṅkara Achārya's Atmabodha, revised by G. Ś.] [1868]. 8°

GĀṆGADASA.

छन्दोमञ्जरी etc. [G.'s Chhandomanjarī, or Sanskrit Prosody. Edited by Tārānātha Tarkavāchaspati.] pp. 71. कलिकाता १९१५ [Calcutta, 1858]. 8°

छन्दोमञ्जरी । श्री गङ्गादास पण्डित विरचिता । तथा । वृत्तरत्नाकरम् । श्री केदार भट्टविरचितम् । etc. (Chhandomanjari by Pandit Ganga Dasa, and Vṛitta-Ratnakara by Kedara Bhatta. Edited with notes by Pandit Tara-natha Tarkavachaspati.) pp. 59, 46.

कलिकाता १९२६ [Calcutta, 1870]. 8°

GĀṆGADHARA.

See SVARNAMAYĪ, Mahārāṇī of Cossimpoor. त्रि-
जीमहाराजीवर्धनयूगोत्थानम् etc. [Four poems in praise of Mahārāṇī Svarnamayī by G. etc.] [1865]. 8°

GĀṆGADHAR(A) BHATTACHARYA.

See PUSHPADANTA. श्रीजीनिदः ११ महिम्नः स्तव ११
etc. [With a Bengali paraphrase by G. Bh.] [1823]. 8°

GĀṆGADHAR(A) DEV(A).

See PURĀṆAS. SKANDAPURĀṆA. Kārtikamāhatmya.
अथ कार्तिकमाहात्म्यप्रारम्भः [Edited by G. D.] [1854]. obl. 4°

GĀṆGADHARA KAVIRATNA.

See CHARAKA. अथर्ववेदोपाङ्ग आयुर्वेदे चरकसं-
हिता etc. [The first Sthāna of the Charaka-saṃhitā with an extensive commentary, called Jalpakalpataru, by G. K.] [1868, etc.]. 8°

See KAṆĀDA. दैवशेखरदर्शनम् etc. [Vaiśeṣhika-darśana, comprising Kaṇāda's Vaiśeṣhikasūtras with G. K.'s commentary, called Bhāradvājāvṛittibhāṣhya.] [1868]. 8°

GĀṆGADHAR(A) NYAYARATNA.

See KRISHNAMISRA. श्रीजीनिदः १... अहं नाम
आत्मतत्त्वकोमुदी १ etc. [The Atmatattvakaumudī, being a paraphrase of Krishnamisra's Prabodha-chandrodaya in Bengali by G. N.] [1822]. 8°

[1855]. 8°

GĀṆGADHARA TARKAVAGIṢA.

See VOPADEVA. मुग्धबोधं नाकरखन् etc. [Mugdha-bodha. Edited with a commentary compiled from Durgādāsa Vidyāvāgiṣa's and G. T.'s commentaries.] [1871]. 8°

GĀṆGAPRASAD(A) KAVIRAJA.

See MĀDHAVA. जटौक निदान १ etc. [Edited under the direction of G. K.] [1865]. 8°

GĀṆGEṢA UPADHYAYA.

See RAGHUNĀTHA ŚIROMAṆI. अनुमानचिन्तामणि-
दीधितिः ॥ [Raghunātha Śiromaṇi's Anumānādī-
dhiti, a commentary on G.'s second chapter of the
Tattvachintāmaṇi.] [1848]. 4°

तत्त्वचिन्तामणी अनुमानखण्डः ॥ [The second chapter of G.'s Tattvachintāmaṇi, on the doctrines of Nyāya Philosophy. Edited by Madanamohana Śarmaṇ.] pp. 83. कलिकाता १९०५ [Calcutta, 1848]. 4°

Anumanachintamani by G. With the commentary of Raghunatha Siromani, entitled the Anumanachintama-nididhiti. Edited by Pandit Jibananda Vidyasagara (I. तत्त्वचिन्तामणी अनुमानखण्डः । श्रीमद्भक्तेशोपाध्याय-
विरचितः ॥ II. अनुमानचिन्तामणिदीधितिः । श्रीरघु-
नाथशिरोमणिभट्टाचार्यविरचिता । etc.) 2 Pts. pp. 116, 226. Calcutta, 1872. 8°

Upamanachintamani by Gangeshopadhyaya. A cele-brated treatise on the comparison of the Nyaya Philo-sophy. Edited by Pandit Jibananda Vidyasagara (तत्त्वचिन्तामणी उपमानखण्डः । etc.) pp. 17. Calcutta, 1872. 8°

GANGESHOPADHYAYA.

See GĀṆGEṢA UPADHYAYA.

GARCIA AYUSO (FRANCISCO).

See KĀLIDĀSA. Sakūntala ... Version directa del
sanskrit por F. G. A. 1875. 8°

— Vikramorvasi ... Version directa
del sanskrit por F. G. A. 1874. 8°

GARGYA GOPĀLAMISRA.

See GOPĀLAMISRA, Gārgya.

GARGYA NARAYANA, *Son of Divākara.*

See NĀRĀYAṆA.

GARGYA NARAYANA, *Son of Narasimha.*

See NĀRĀYAṆA NARASIṂHA VEDĀRKAR.

GARRETT (JOHN).

See MAHĀBHĀRATA. The Bhagavat-Geeta ...
Sanskrit, Canarese and English ... Edited by
J. G. 1846-48. 4°

GATTI (STANISLAO).

See MAHĀBHĀRATA. Il Bhagavad-Gita ... tra-
dotto ... con note ... per S. G. 1859. 8°

GAUDAPADA ACHARYA.

सानन्दनिरुक्तटीका... माण्डूकीयनिषदः। The Ṛṣā, Kēna... Māṇḍukya Upanishads. With... [G. A.'s epitome of the Māṇḍukyaopaniṣad in aśloka, called Āgamaśāstra or Māṇḍukyopaniṣatkārikā] etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 7). 1848-74. 8°

See ACADEMIES. LONDON. Oriental Translation Fund, etc. The Sāṅkhya Kārikā... Also the Bhāṣhya or commentary of G. etc. 1837. 4°

See UPANISHADS. ईश, केन... माण्डूकीयनिषदः... Issa, Kēna... Māṇḍukya Upanishads. With the commentary of Sankaracharya... [and G. A.'s epitome of the Māṇḍukyaopaniṣad] etc. 1873. 8°

GAURAMOHANA VIDYALANKARA BHATṬACHARYA.

A choice collection of Sanscrit Couplets, with a translation in Bengalee. কবিতামৃতকুণ্ড ১ etc. pp. i. 44. Calcutta, 1826. 12°

GAURAPADA.

See GAUDAPADA.

GAURIŚANKAR(A) (ŚARMA) TARKAVAGIṢA BHATṬACHARYA.

See MAHĀBHĀRATA. ভগবদ্গীতা ১ ইনসংস্কৃত... এবং... সাধুভাষায় ইনের অঙ্গবাদ [With a Bengali translation of the text by G. T.] [1835]. 8°

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devīmāhātmya. চণ্ডী ১ etc. [The Chandīpāṭha of the Mārkaṇḍeyapurāṇa, with a Bengali translation by G. S. T.] [1858]. 4°

GAURIŚVARA BHATṬACHARYA.

বীভিরক etc. [Didactic verses extracted from classical Sanskrit works and edited with a translation into Bengali.] pp. ii. 96.

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अथ दशवतारखण्डप्रशस्तिप्रारम्भः । [The Daśa-vatāra-Khaṇḍa-Prasasti or Khaṇḍa-Prasasti. A poem attributed to H.] ff. 18, lith.

मुंबई १७८२ [Bombay, 1860]. obl. 8°

Mahā-Nātaka. A dramatic history of King Rāma [in nine acts and in verse] by H. Translated into English [and edited with the Sanskrit text according to Madhusūdana Miśra's version] by . . . Kālī-Krishna Bahādur. (Pt. II. श्रीमन्नानाटकः । अर्थात् . . . रामचन्द्रचरित etc.) I. pp. i. v. 101.—II. ff. 5 and pp. 201, v.

Calcutta, 1840. 8°

Another copy.

Mahānātaka by H. [in Madhusūdana Miśra's version] edited by Rāmtāran Siromaṇi, with a short commentary of his own. महानाटकम् नाम नाटकम् । . . श्रीमन्धुसूदन मिश्रेण सन्दर्भ्य सञ्जीकृतम् etc. pp. ii. 176.

Calcutta, 1870. 4°

अथ हनुमन्नाटकं सटीकं प्रारम्भते [The Hanūman-Nātaka or Mahā-Nātaka. The story of the Rāmāyaṇa dramatized in Sanskrit verse by H., in Miśra Dāmodara's version, and divided into fourteen acts. With Miśra Mohanadāsa's commentary.] ff. 122, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ हनुमन्नाटकसटीकप्रारम्भः [Same version, with Miśra Mohanadāsa's commentary.] ff. 93, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

HARABAṆṢ(A) LĀL.

See HARIVAMŚ(A) LĀL.

HARABHANU ŚUKLA.

See GAṆEŚA, Son of Gopāla. (जातकावकार सटीक) [Gaṇeśa's Jātakālamkāra with H.'s commentary.] [1869]. obl. 8°

HARACHANDRA.

See HUTTON (C.). **अथ त्रैभुजदीपिका** । [Hutton's Geometry. Translated by Yogadhyāna Miśra, assisted by H.] [1839]. 8°

HARACHANDRA TARKAṆḌANANA.

अथ त्रैभुजदीपिका or an Answer to "A Sketch of the Argument for Christianity and against Hinduism (by J. Muir)." *Sansk. pp. ii. i. 16. Calcutta, 1840. 4°*

HARACHANDRA VIDYABHUSHANA.

(1) Gopāla Tāpanī of the Atharva Veda with the commentary of Viśveśvara. (2) The Gopatha Brāhmaṇa of the Atharva Veda. Edited by H. V. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal. Bibliotheca Indica*, (1) vol. 64.—(2) vol. 69. 1848-74. 8°

HARADATTA.

See APASTAMBA. **आपस्तम्बीयधर्मसूत्रम्** . . . Pt. II. Containing extracts from the Sanskrit commentary of H., called Ujjvalā, etc. 1868-71. 8°

HARADHANA VIDYARATNA KAVIRAJA.

निदानपरिशिष्टः । अर्थात् श्रीमद्वाचस्पत्यभितोदरागविनिष्ठनिष्ठितोदरागविनिष्ठपरिचयः etc. [Nidānapariśiṣṭa, an appendix to Mādhava's Nidāna, by H. V. K.] *pp. 74. कलिकाता १९१९ [Calcutta, 1862]. 12°*

HARADRITA VIPRA.

See HARIDATTA ĀCHĀRYA.

HARIBANS LĀL.

See HARIVANŚ(A) LĀL.

HARICHAND CHINTAMAṆ(I).

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. A Commentary on the text of the Bhagavad-Gītā . . . By H. Ch. 1874. 8°

HARIDASA BHATṬACHĀRYA.

See UDAYANA ĀCHĀRYA. **कुसुमजलिः** । [With H. Bh.'s commentary, called Kusumānjalikārikā.] [1847]. 4°

— The Kusumānjali . . . with the commentary of H. Bh. etc. 1864. 8°

HARIDAS(A) HIRACHAND(A), Editor of the *Kāvya-kalāpa*.

See DHĀTUMAṆJARĪ. **धातुमञ्जरी** . . . Revised and republished by H. H. etc. 1865. 4°

Kavya Kalapa, Number First. A Sanscrit Anthology, being a collection of the best 37 smaller poems in the Sanscrit Language. Published by H. H. (**काव्यकलापः** । अथः प्रथमखण्डः . . . अथाः सप्तविंशत् etc.) *Bombay, 1864. 8°*

No. 2, containing Venkaṭa Kṛṣṇaśastrya's Lakṣmīśastrya, has not come to hand. No. 3 and No. 4 are separately catalogued under Dharmadāsa Sūri and Jayadeva. As many as 6 Nos. were already promised in the Preface to No. 3.

HARIDASA TATA HIRACHANDA, or HARIDASA VI . . . HIRACHANDA.

See HARIDAS(A) HIRACHAND(A).

HARIDATA DVIJAGRANĪ.

See HARIDATTA ĀCHĀRYA.

HARIDATTA ĀCHĀRYA.

गणितस्य नाममाला [Nāmamālākośa or Ganitasya Nāmamālā, a vocabulary of mathematical and astronomical terms.] See MANNĀLĀL(A) ŚARMAN.

अथ द्वादश बीजानां संग्रहः etc. [1865]. 4°

HARIDIKSHITA.

(**शब्दरत्न मेरवीटीका सहित**) [H.'s treatise on the Government of Cases, a chapter from his Laghuśabdaratna or commentary on Bhaṭṭojīdikṣita's Manoramā, with Bhairava Miśra's commentary, called Ratnaprakāśikā.] *ff. 291, lith.*

काशीविद्यानाथपुरी १९१० [Benares, 1853]. *obl. fol.*

HARIHARABRAHMAN.

See PURĀṆAS. MĀRKANDEYAPURĀṆA. *Devīmāhātmya. अथ सप्तशतीप्रारम्भः* । [The Devīmāhātmya, preceded by the Devyāḥ Kavacha ascribed to H.] [1862]. 8°

— [1864]. 12°

— [1865]. 8°

— [1869]. 8°

HARIJOTRA MAHĀDEVA.

See PURĀṆAS. BHĀGAVATAPURĀṆA. **अथ श्रीमद्वागवते प्रथमखण्डः प्रारम्भः** । [Edited by H. M.] [1860]. *fol.*

HARIŚCHANDRA GUPTA.

An Offering of Flowers. **सुमनोऽञ्जलिः** । श्रीमद्वागवत-कुमार उद्युक्त अथ अङ्गिरसरा . . . समर्पिता. To His Royal Highness, the Duke of Edinburgh . . . By Hāris Chāndrā [and others]. *Sansk. and Hind. pp. 23. Benares, 1870. 8°*

HARIŚCHANDRA (ŚARMAN) KAVIRATNA.

संस्कृत-पाठः . . . **संस्कृतशिक्षार्थिनां वाचकानां प्रथमपाठार्थः** . . . प्रणीतः । [A Sanskrit Reading Book for Beginners.] Pt. I. *pp. i. 55.*

कलिकाता १८७० [Calcutta, 1870]. 8°

In progress ?

HARISVAMIN.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. II. The Ṣatapatha-Brāhmaṇa . . . with extracts made from the commentaries of . . . H. etc. 1849-59. 4°

HARITA.

See NĀRĀYAṆ(A) RĀY(A). **आयुर्वेदसंग्रहः** etc. [Compiled from H. and other authorities.] [1864]. 8°

HASTAMALAKA ACHARYA.

हस्तमलककोष [A philosophical poem.] See MANIRATNAMĀLĀ. अथ मणिरत्नमालाप्रारंभः । [The Maniratnamālā. Followed by H. A.'s Hastāmalakastotra.] [1859]. obl. 4°

See SADĀNANDA YOGĪNDRA. उ ३ ज १ टवदांशु-जाग्रतः etc. [The Vedāntasāra by Sadānanda. The Hastāmalakam [by H. A. ?] with a commentary in prose called Hastāmalakabhāṣya by Śaṅkara Achārya.] [1860]. 8°

HASTINGS (Right Hon. WARREN), Governor General of India.

See MAHĀBHĀRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . the introduction by . . . W. H. etc. 1846-48. 4°

— The Bhāgvat Gēetā . . . Translated . . . by C. Wilkins. [With a preliminary notice by W. H.] 1785. 4°

— Le Bhagvat-Geeta . . . Traduit . . . en françois par M. Parraud . . . (Lettre de M. Hastings à M. N. Smith). 1787. 8°

HAUG (MARTIN).

See BRĀHMAṆYAS. The Aitareya Brahmanam . . . Edited, translated and explained by M. H. 1863. 8°

See MANU. Published for the Educational Department. The first and seventh books of Manu's Institutes. [Edited under the supervision of M. H.] 1863. 8°

See VĀLMĪKI. The First Book of Rāmāyana, etc. [Reprinted under the superintendence of M. H.] 1862. 8°

HAUGHTON (Sir GRAVES CHAMNEY).

See MANU. Mānava-Dharma-Sāstra; or the Institutes of Menu. Edited by G. C. H. 1825. 4°

HAUVETTE-BESNAULT ().

See JAGANNĀTHA PAṆḍITARĀJA. Le Bhāmini-Vilāsa . . . publié . . . par A. Bergaigne. [With a preface by H.-B.] 1872. 8°

See PURĀṆAS. BHĀGAVATAPURĀṆA. Rāsapañcādhya. Pantchādhyāyī . . . Extrait du Bhāgavata Purāna . . . par M. H.-B. 1865. 8°

HEMACHANDRA.

समिक्कार्थनाममालात्मकः कोषवरः शुभः । हेमचन्द्रप्रणीताभिधानचिन्तामणिर्मेघिः । etc. [H.'s Dictionary of Synonymous Terms, called Abhidhānachintāmaṇi, edited under the direction of H. T. Colebrooke by Bābū Rāma, and provided with an index by Vidyākara Miśra. Followed by the Anekārthasamgraha, a dictionary of homonyms, wrongly ascribed to H.] pp. 96, 120, 140, 4, 1. कश्चिक्ता १८६४ [Calcutta, 1807]. 8°

There are two other copies of this work.

HEMACHANDRA.

Hemakandra's Abhidhānakintāmaṇi, ein systematisch angeordnetes synonymisches Lexicon. Herausgegeben, übersetzt und mit Anmerkungen begleitet von O. Boehlingk und C. Rieu. St. Petersburg, 1847. 8°

अथ प्राकृत वाक्यभाषा (मागधी) व्याकरण प्रारंभः । [The eighth adhyāya or Prākṛit section of H.'s Sanskrit grammar, called Śabdānuṣāsana, with a commentary of his own called Śabdānuṣāsana-laghuvṛtti or Siddha-hemachandra. Edited by Krishna Śāstrī Mahābala.]

मुंबई १९२९ [Bombay, 1872]. obl. 4°

HEMACHANDRA BHATTACHARYA.

See BHĀRAVI. विविधपुस्तक अकाशिका । . . . किरा-ताङ्गनीय etc. [Kīrātārjunīya with a Bengali translation by H. Bh.] [1868, etc.] 8°

See KĀLIDĀSA. विविधपुस्तक अकाशिका । . . . Raghuvansa with text, [Bengali] translation [by H. Bh.] etc. [1863-68]. 8°

See VĀLMĪKI. रामायणम् । . . . रामानुज-कृत-टीका-समेतम् । etc. [Edited with a Bengali translation by H. Bh.] [1868-72]. 8°

HEMACHARYA, or HEMAĀKANDRA.

See HEMACHANDRA.

HEMADRI.

Chaturvarga Chintāmaṇi by H. Edited by Paṇḍita Bharatachandra Siromani. Vol. I. Dānakhaṇḍa. (चतुर्वर्गचिन्तामणिदानखण्डम् । चतुर्दशाध्यायात्मकम् । etc.) Calcutta, 1871-73. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 228, 237, 242, 245, 257, 262, 267, 274, 278, 281, 290 (vol. 72). 1848-74. 8°

HERDER (JOHANN GOTTFRIED VON).

See KĀLIDĀSA. Sakontala . . . ins Deutsche übersetzt . . . von G. Forster. Zweite . . . von J. G. v. H. besorgte Ausgabe. 1803. 8°

Der zweiten Ausgabe . . . zweiter Abdruck. 1820. 8°

HESSLER (FRANZ).

See SUŚRUTA. Suśrutas. Ayurvēdas . . . ex sanskrita in latinum sermonem vertit . . . F. H. 1844-50. 8°

Commentarii et Annotationes in Suśrutae Ayurvēdam a F. H. 2. Fasc. Erlangae, 1852-55. 8°

HEYNEN (F.).

Blikken op Indië. Geschiedenis, godsdienst, maatschappelijke toestand, taal en letterkunde . . . Gevolgd von Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. Arntz.

Rotterdam, 1870. 8°

A reprint from the "Encyclopedie, Jaargang 1870."

HINDLEY (JOHN HADDON).

Extracts, Epitomes, and Translations, from Asiatick Authors. Vol. I. (Summary of the Sheeve Pouran, with extracts and epitomes. From Mr. Halhed's Manuscripts in the British Museum.) London, 1807. 4°

The continuation, under the new title "Antient Indian Literature, illustrative of the researches of the Asiatic Society, instituted in Bengal," is catalogued under "Purāṇas."

HINDU LAW BOOKS.

H. L. B.—The Vyavahāra Mayūkha, translated by Borrodale.—The Dāya Bhāga of Jīmūta Vāhana and the Law of Inheritance, from the Mitāksharā, translated by Colebrooke.—(The Dāya-Krama-Sangraha . . . translated by P. M. Wynch.) The Dattakā Mīmāṃsā and Dattakā Chandrikā, translated by Sutherland.—Edited with notes and an index by W. Stokes. pp. x. 732.

Madras, Surat, Calcutta, [1818]–65. 4°

Each treatise has the separate title-page and imprint of the original edition, with the exception of Colebrooke's, which is dated Madras, 1864.

HINDU LAWS.

A Code of Gentoo Laws, or ordinations of the Pundits, from a Persian translation made from the original, [a compilation from old authorities] written in the Shanscrit language [by eleven Brahmins, and entitled Vivādārṇavasetu. Translated into English by N. B. Halhed]. pp. lxxiv. 61, 322 and 8 plates.

London, 1776. 4°

Another copy.

pp. cxx.
285 and 8 plates. London, 1777. 8°

pp. cxx.
284 and 8 plates. London, 1781. 8°

HYRAJIT.

See GHATAKARPARA. चच घटखर्परकावचंद्रिका-प्रारंभः । [The Ghatakarpāram, followed by a poem called Devīstuti, by H.] [1865 ?]. 8°

HIRAṆMAYA MUKHOPADHYAYA.

See BHAVABHŪTI. A literal Translation of Uttara Rāma Charita . . . by H. M. 1871. 8°

HIRANYASTOUPA.

See HIRANYASTŪPA.

HIRANYASTUPA.

See VEDAS. RIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites . . . en vers français etc. 1870. 8°

HIRZEL (BERNHARD).

See KĀLIDĀSA. Sakuntala . . . übersetzt von B. H. 1833. 8°

1849. 8°

HIRZEL (BERNHARD).

Urwasi und der Held . . . übersetzt von B. H. 1838. 8°

See KRISHṆAMIṢRA. Prabodhatschandrodaja, . . . Meghaduta, . . . von Kalidasa : Beides metrisch übersetzt von B. H. 1846. 8°

HITALAL MIṢRA.

See MAHĀBHĀRATA. আৰম্ভগিৰিক্তীকাসহিত . . . শ্রীমদ্ভগবদ্গীতা etc. [With a commentary in Bengali by H. M.] [1853–58]. 4°

HITOPADEṢA.

Candigna et Capila, fragment de l'H. See INDIA. Fleurs de l'Inde, etc. 1857. 8°

Ausgewählte Fabeln des H. [of Vishṇuśarma] im Urtexte, in lateinischer Umschrift, nebst metrischer deutscher Uebersetzung von A. Boltz.

Offenbach a. M., 1868. 8°

HODGSON (BRIAN HOUGHTON).

See AṢVAGHOSHA. The Wujra Soochi etc. [With a translation by B. H. H.] 1839. 8°

HOEFER (CARL GUSTAV ALBERT).

See KĀLIDĀSA. Urwasi, der Preis der Tapferkeit . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. H. 1837. 8°

Indische Gedichte in deutschen Nachbildungen. 2 Vol. Leipzig, 1841–44. 8°

Sanskrit Lesebuch mit Benutzung handschriftlicher Quellen. Pt. 1.

Hamburg, Berlin, Greifswald [printed], 1849. 8°
No more published.

HOLTZMANN (ADOLPH).

See MAHĀBHĀRATA. Indische Sagen. [Translated from the Mahābhārata.] Von A. H. 1845–47. 8°

इन्द्रविजयः Indravidyachaja . . . herausgegeben von A. H. 1841. 4°

See VĀLMĪKI. Bruchstücke aus Walmiki's Ramajana übersetzt von A. H. 1841. 8°

Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. H. 1843. 8°

HORACHAKRA.

होराचक्र [Enumeration and classification of astrological terms.] pp. 12, lith. १८२७ [Delhi, 1870]. obl. 8°

HUMBOLDT (CARL WILHELM VON).

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . notes from the German of Baron H. *etc.*
1846-48. 4°

HURROCHUNDER TURKPUNCHANUN.

See HARACHANDRA TARKAPAÑCHÁNANA.

HURRYCHUND CHINTAMON.

See HARICHAND CHINTÁMAN(I).

HUTTON (CHARLES), LL.D.

অস্ব বিবর্তনদীপিকা । [H.'s Course of Mathematics. Pt. III. Geometry. Translated by Yogadhyána Miśra, assisted by M. W. Woollaston and Harachandra. With five tables of diagrams engraved by Rámadhana.] *pp.* 165, i. ৭৩৬৭ [Calcutta, 1839]. 8°

There is no separate title-page to it.

Another copy.

Imperfect, wanting 4 tables of diagrams, and all after p. 112.

I.

IMPERATORSKY SANKTPETERBURGSKY UNIVERSITET.

See ACADEMIES. ST. PETERSBURGH.

INDIA.

Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramaïde de Valmiki, traduit en vers latins et en vers français avec texte sanscrit [according to Chézy] en regard, et plusieurs autres poésies Indoues, suivies de deux chants arabes [extracted from the Hámása of Abú Tammám Háib ibn Aus] et de l'Apologue du Derviche et du Petit Corbeau. On y a joint une troisième édition de l'Orientalisme rendu classique, [by P. G. Dumast] *etc.* Paris, Nancy [printed], 1857. 8°

IRUGAPADAÑDADHINATHA PAÑDITA.

কৃষ্ণ . . . নানার্থ-রত্নমালা *etc.* [Nánártharatnamálá, a Sanskrit vocabulary compiled by I. and edited by Kangöndi Anantácharya.] *pp.* 70.

১৮৫২ [Madras, 1857]. 8°

(শ্রীহৃদয়ীবাচ নম: . . . নানার্থরত্নমালাবিধান নি-
ষ্ঠা [sic] রত্ন *etc.*) [Nánártharatnamálánighaṇṭuratna
by I. Edited by Naḍádúru Govindácharya.] *pp.* 86.

(বৈষ্ণব ৭৮৩০) [Madras, 1870]. 8°

Printed in the Grantha character.

IRUGAPADAÑDEṢA.

See IRUGAPADAÑDADHINÁTHA PAÑDITA.

IṢVARACHANDRA BHATṬACHÁRYA.

See VIṢṆUṢARMAN. The Hitopodesa *etc.* [revised and corrected by I. Bh.] 1844. 4°

IṢVARACHANDRA (ŚARMAN) VIDYASAGARA.

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By Mádhavácharya. Edited by . . . I. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 21). 1848-74. 8°

See BHÁRAVI. Kiratarjuniya . . . Edited by Eshwar Chandra Vidyasagar. 1853. 8°

IṢVARACHANDRA (ŚARMAN) VIDYASAGARA.

See KÁLIDÁSA. Kumarasambhava. First seven Books. Edited by Eshwar Chandra V. *etc.*

1861. 8°

———— The Meghaduta . . . with the commentary of Mallinatha. Edited [with a preface in Bengali] by I. V. 1869. 8°

———— Raghuvansa . . . Edited by Eshwar Chandra V. *etc.* 1853. 8°

See MÁGHA. শিশুপালবধ *etc.* [Edited by I. V.] 1857. 8°

See MATHURÁNÁTHA (ŚARMAN) TARKARATNA. প্রথম (-তৃতীয়) ভাগ ঋজুপাঠের অর্থপুস্তক *etc.* [A running commentary in Sanskrit with a Bengali paraphrase of I. V.'s Rijupáṭha.] [1866-67]. 8°
See RÁM(A)DHAN(A)DEVA ŚARMAN TARKAPAÑCHÁNANA BHATṬACHÁRYA. ধর্ম সভা বোয়ালিয়া *etc.* [Propositions against Hindu widow-marriage, especially directed against I. Ś.'s Bengali pamphlet.] Sansk. and Beng. [1867]. 8°

Introduction to Sanscrit grammar. Compiled in Bengali . . . Second edition. (সংস্কৃত ব্যাকরণের উপক্রমণিকা) *etc.* [With Sanskrit paradigms in the text, and a few easy exercises in Sanskrit at the end.] *pp.* i. vi. ii. 91. Calcutta, 1852. 12°

Simple Lessons . . . (ঋজুপাঠ *etc.*) [Containing extracts from the Panchatantra, Rámáyana, Hitopadesa and other poems.] 3 Pts. *pp.* ii. 72.—102, i.—vii. 148. Calcutta, 1851-52. 12°

Rijupatha or Simple Lessons in Sanscrit . . . ঋজুপাঠ *etc.* 3 Pts. *pp.* ii. 56.—i. 92.—i. 115. Calcutta, 1861-63. 12°

Part I. is of the fifth edition (1863), part II. of the fourth (1861), and part III. of the third edition (1861).

———— *pp.* 83.—104.—132. Calcutta, 1871[-70]. 16°

Pt. I. is of the twelfth edition, pt. II. of the ninth, and pt. III. of the eighth.

ISVARACRISHNA.

See ISVARA KRISHNA.

ISVARA KRISHNA.

The Sāṅkhya Kārikā, or memorial verses on the Sāṅkhya philosophy . . . translated . . . by H. T. Colebrooke. *Sansk. and Engl. See ACADEMIES.* LONDON. *Oriental Translation Fund*, etc. The Sāṅkhya Kārikā, etc. 1837. 4°

See LASSEN (C.). *Gymnosophista* . . . Edidit . . . C. Lassen . . . Fasc. I. *Isvaracrisnae Sankhya- Caricam tenens.* 1832. 4°

साङ्ख्यतत्त्वकौमुदी ईश्वरकृष्णतत्त्वकारिकायाः च-
द्वयनटीकाकृष्णतत्त्वमित्रविरचिता . . . *Sankhyatatwa*
Koumudi [a commentary to Y. K.'s Sāṅkhyakārikā] by
Bachaspati Misra. Edited [with the text of the Sāṅkhyā-
kārikā and] with a commentary [called Sāṅkhyatattva-
kaumudivṛitti] by . . . Taranatha Tarkavachaspati.
pp. 5, 153, 2. *Calcutta*, 1871. 8°

ISVARA KRISHNA.

तत्त्वकौमुदी। [Fragment of Y. K.'s Sāṅkhyakārikā, with
Vāchaspati Miśra's Sāṅkhyatattvakaumudī and Tārānā-
tha Tarkavāchaspati's Sāṅkhyatattvakaumudivṛitti.]

Calcutta, 1871. 8°

Imperfect, wanting title-page and all after p. 46. This edition
seems to have been stopped in favour of the other one of the same
date of imprint.

ISVAROKTASASTRADHARA.

ईश्वरोक्तशास्त्रधारा संस्कृत महाराष्ट्रदेशीय प्राकृतेति
भाषाद्वयेन प्रकीर्ता; . . . The Course of Divine Revela-
tion, in Sanskrit and Marāṭhī [by J. Muir]. pp. 105.
[*Bombay*], 1852. 8°

The original edition in Sanskrit, Hindi and English is catalogued
under M., J.

ISVARACHANDRA VIDYASAGARA.

See ISVARACHANDRA (ŚARMA) VIDYASAGARA.

ISWARA KRISHNA.

See ISVARA KRISHNA.

J.

J. . . RAJAGOPALA RAYA, *Madura Zillah Small Case*
Court Pleader.

See KEDĀRA, Son of Pabbeka. श्रीराम . . . श्री-
रामचन्द्र-सिंह-विरचितं . . . पृथक् पृथक्
etc. [Vittaratnākara, with a gloss to the last
chapter, entitled Ekadvādyādilagakriyāvāntaravive-
chana.] 1874. 8°

J., W. [i.e. SIR WILLIAM JONES.]

See KĀLIDĀSA. [RITUSAMHĀRA.] The Seasons :
A descriptive poem by Kālidās, etc. [Edited, with
a preface, by W. J.] 1792. 8°

JACOB (P. W.)

See DAṆḌIN. Hindoo Tales . . . freely translated
from the Sanscrit of the Dasakumaracharitam by
P. W. J. 1873. 8°

JACOBI (HERMANN GEORG).

See VARĀHA MIHIRA. De Astrologiae Indicae . . .
Originibus . . . Dissertatio philologica quam . . .
publice defendet . . . H. J. 1872. 8°

JAGANMOHANA (ŚARMA) TARKALAKKARA.

See BHATṬI. काव्यप्रकाशः . . . भट्टिकाव्यम् । etc.
[Bhaṭṭikāvya. Edited by J. T.] [1868, etc.]. 4°

See KĀLIDĀSA. Raghuvamśa . . . Edited by . . .
J. T. 1871. 8°

————— Mozoomder's Series. अभिज्ञान-
शकुन्तलम् etc. [Edited, with notes, by J. T.]
[1869]. 8°

JAGANMOHANA (ŚARMA) TARKALAKKARA.

See KṢHEMĪŚVARA. चण्डकौशिकम् etc. [Edited
with a commentary by J. T.] [1867]. 8°

See MAHĀBHĀRATA. श्री महाभारतम् । etc. [Accom-
panied by a translation into Bengali by J. T. and
others.] [1862-73]. fol.

————— महाभारतम् etc. [With a
Bengali translation of the text by J. T.]
[1870, etc.]. 8°

See NĀRĀYAṆA BHATṬA, called MRIGARĀJA-
LAKSHMAN. वेणीसंहार-नाटकम् etc. [With J.
T.'s commentary.] [1867]. 8°

See PURĀṆAS. KALKIPURĀṆA. कालिकापुराण । कल्कि-
पूजा etc. [Edited with a Bengali translation
by J. T.] [1870]. 8°

————— Kalki-Purana. Edited
by J. T. etc. 1873. 8°

संस्कृतशिक्षा । प्रथमो (-द्वितीय) भागः etc. [Samakṛita-
śikshā, a Sanskrit reading-book.] Pt. I. pp. ii. 22.
Pt. II. pp. ii. 40.

कलिकाता १९२१ (१९२७) [Calcutta, 1870-71]. 8°

JAGANNATHA PAṆḌITARAJA.

Ζωγαννάθα Παῆνδιτάρτζα, ἀλληγορικὰ, παρα-
δειγματικὰ καὶ ὁμοιωματικὰ. See GALANOS (D.).
Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρό-
δρομος, etc. 1845. 8°

JAGANNATHA PANDITARAJA.

Gāṅgālaharī. See LAHARIPANČHAKA. चण्डलहरीपञ्चकप्रारंभः । etc. [1869]. 8°

संस्कृतसन्दर्भसंग्रहः । भामिनीविज्ञासम् etc. [Bhāminīvilāsa, a collection of didactic and lyric poetry by J. Edited with notes by Yadunātha Śarman.] pp. ii. 64. कलिकाता १८६२ [Calcutta, 1862]. 8°

Bhāminī Vilāsa. (भामिनीविज्ञासम् । etc.) pp. 41. Calcutta, 1871. 8°

Bhāminīvilāsha, a poem by J. P. Edited with notes by Taranatha Tarkavachaspati. (भामिनीविज्ञासः । etc.) pp. 64. Calcutta, 1872. 8°
Title taken from the wrapper.

Le Bhāminī-Vilāsa, recueil de sentences du pandit Jagannātha. Texte sanscrit publié pour la première fois en entier, avec une traduction . . . et des notes par A. Bergaigne. [With a preface by Hauvette-Besnault.] Paris, 1872. 8°

चण्डलहरीपञ्चकप्रारंभः [Gāṅgālaharī, a hymn in praise of the goddess Gāṅgā. With Sadāśiva's commentary.] ff. 31, lith.

मुंबई १७८२ [Bombay, 1860]. 4°

चण्डलहरीपञ्चकप्रारंभः [Ditto, with Sadāśiva's commentary.] ff. 31, lith.

मुंबई १७८७ [Bombay, 1865]. 4°

चण्डलहरीपञ्चकप्रारंभः [Ditto, with Sadāśiva's commentary.] ff. 32, lith.

काशी १८२३ [Benares, 1866]. obl. 4°

चण्डलहरीपञ्चकप्रारंभः [Gāṅgālaharī, with an anonymous commentary.] pp. 24, lith.

आग्रा १८६२ [Agra, 1862]. obl. 4°

Imperfect, wanting the last five verses with commentary.

चण्डलहरीपञ्चक [sic] etc. [Another edition of the preceding.] pp. 28, lith.

आग्रा १८६४ [Agra, 1864]. obl. 4°

Pages 19 and 20 are missing.

(चण्डलहरी) [Ditto.] ff. 13, lith.

१८२९ [Benares? 1864]. obl. 4°

Instead of a title-page, there is only a frontispiece representing "Jagannātha Śāstri" in the attitude of worship before "Gāṅgājī."

JAGANNATHA ŚUKLA OR SUKULA.

See KĀLIDĀSA. The Nalodaya . . . Edited by Pandita J. Ś. etc. 1870. 8°

See MAHĀBHĀRATA. श्रीमद्भगवद्गीता । etc. [The Bhagavadgītā, with a commentary in Hindi called Manabhāvanī by J. Ś.] [1870]. 4°

JAGANNATHA ŚUKLA OR SUKULA.

See VĀLMĪKI. सटीकवाल्मीकिरामायणम् etc. [Edited by J. Ś.] [1859]. obl. 4°

JAGANNATHA TARKAPANČHĀNANA.

A Digest of Hindu Law, on contracts and successions: with a commentary [the whole called Vivādabhaṅgārṇava] by J. T. Translated from the original Sanscrit, by H. T. Colebrooke. Vol. I. pp. xxxv. 515. Vol. II. pp. x. 587. Vol. III. pp. vii. 639. London, 1801. 8°

Third edition . . . revised, complete in two volumes. Vol. I. pp. xxxvi. 466. Vol. II. pp. xiv. 640. Madras, 1864. 4°

JAGUNMOHANA TARKALANKARA.

See JAGANMOHANA (ŚARMA) TARKĀLANKĀRA.

JAIMINI.

The Aphorisms of the Mīmāṃsā by J. with the commentary of Savara-Svāmin. Edited by Paṇḍita Maheshachandra Nyāyaratna. (मीमांसा-दर्शनम् । जैमिनि-प्रणीतम् । श्रीश्वरस्वामिभिरुक्तम् भाष्येन सहितम् । etc.) Calcutta, 1863, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. Nos. 44, 85, 95, 101, 115, 142, 154, 174, 208. Pt. II. Nos. 209, 240, etc. (vol. 45). 1848-74. 8°

[The Aśvamedhikaparvan ascribed to one maharshi J.] See MAHĀBHĀRATA. AśVAMEDHIKA-PARVAN.

मीमांसादर्शनम् । [J.'s Mīmāṃsādarśana, as far as adhyāya III., pāda 1, with a commentary (vivaraṇa) by Satyavrata Sāmagrāmin. Accompanied by the text of Mādhavāchārya's Nyāyamālāvistara with a ṭīkā by Satyavrata.] See PERIODICAL PUBLICATIONS. BENARES. प्रज्ञा कस्य नन्दिनी . . . The Hindu Commentator, etc. Nos. 1-31. 1867-74. 4°

The Aphorisms of the Mīmāṃsā Philosophy . . . With extracts from the commentaries. [Edited by J. R. B. i.e. J. R. Ballantyne.] Sansk. and Engl. pp. i. 36. Allahabad, 1851. 8°

JAJADEVA.

See JAYADEVA.

JAJALI.

See UJJVALADATTA.

JAMBHALADATTA.

Vetala Panchavinshati [in J.'s recension] or, Twenty-five tales related by a Vampire to Rajah Vikramaditya. Compiled [or rather edited] by Pandit Jibananda Vidyasagara. (वेतालपञ्चविंशतिः । etc.) pp. 91. Calcutta, 1873. 8°

JANARDAN(A), Son of Bhāskar(a), surnamed Kramavid.

See JANĀRDAN(A) BHĀSKAR(A) KRAMAVANT(A).

JANARDAN(A) BHASKAR(A) KRAMAVANT(A).

See ŚUKADEVA. **ज्योतिषसार** etc. [Śukadeva's Jyotiṣasāra. With a commentary in Marathi by J. Bh. K.] [1858]. 4°

[1863]. 4°

[With J. Bh. K.'s commentary translated into Gujarati.] [1864?]. 4°

JANARDAN(A) RAM(A)CHANDRAJI.

See PURAṆAS. **MARKANDEYAPURĀṆA. Devī-māhātmya.** The Sapta-Shati . . . with 13 Photographic Illustrations by J. R. 1868. 8°

JANARDANA VIBUDHA.

See KEDĀRA, Son of Pabbaka. **अथ श्री वृत्तरत्नाकरः सटीकः प्रारभते** [Vṛttaratnākara. With J. V.'s commentary called Bhāvarthadīpikā or Bhāvapradīpikā.] [1864?]. obl. 8°

JARRETT (THOMAS).

See MAHĀBHĀRATA. Nalopākhyānam . . . Sanskrit Text in Roman Characters . . . By . . . T. J. 1875. 8°

JASKA.

See YĀSKA.

JATAKAS.

Five J., containing a fairy tale, a comical story, and three fables. In the original Pāli text accompanied with a translation and notes. By V. Fausböll.

Copenhagen [printed], Leipzig, London, 1861.

The Dasaratha-Jātaka, being the Buddhist story of King Rāma. The original Pāli text with a translation and notes by V. Fausböll.

Copenhagen [printed], London, 1871. 8°

Ten J. The original Pāli text with a translation and notes. By V. Fausböll.

Copenhagen [printed], London, 1872. 8°

The Jātaka, together with its commentary: being tales of the anterior births of Gotama Buddha. For the first time published in the original Pāli by V. Fausböll and translated by R. C. Childers. Text. Vol. I. Pt. I.

London, Strassburg, Paris, Copenhagen [printed], 1875. 8°

In progress.

JATAPĀṬALA.

Das J., Lehrbuch des Jaṭapāṭha für den R̥gveda, nebst dem Abschnitt der Prātiśākhya-jyotsnā (by Rāmachandra) über die Vikṛiti des Kramapāṭha [with extracts from the text of Kātyāyana's Vājasaneyiprātiśākhya, to which the Prātiśākhya-jyotsnā forms a commentary]. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. Thibaut. Leipzig, 1870. 8°

JATIMALA.

अथ जातिमाला [J., an anonymous treatise on castes. Followed by another J. from the Paraśurāma-Saṃhitā.] Sansk. and Beng. pp. 19. १२१४ [Calcutta, 1867]. 8°

No title-page.

JAṬYSVARA, otherwise called JAYAMANGALA.

See JAYAMANGALA.

JAYADEVA.

(गीतगोविंदः) [Text only. Edited by Bābū Rāma.] ff. 34, i. १७३० [Kiddorpore? 1808]. obl. 8°

No title-page.

श्री श्रीजयदेव. कविकृत. अष्टपद्या [Text of the Gītagovinda, commonly known under the appellation of Aṣṭapadī in the South.] pp. 32, lith.

१८६२ [Poonah, 1862]. 8°

pp. 54, lith.

१८६३ [Bombay? 1863]. 8°

Beg. श्रीराम । श्रीकृष्णोदयं कुरुते प्रकृतं प्रकृतं । ८०६ः [Complete text.] pp. 20.

१८६३ [Madras, 1862]. 8°

No title-page.

श्रीगीतगोविन्दः [Gita Govinda . . . Drama lyricum. Textum ad fidem librorum manuscriptorum recognovit, scholia selecta, annotationem criticam, interpretationem latinam adjecit C. Lassen.]

Bonnas ad Rhenum, 1836. 4°

శ్రీకృష్ణార్జునసంవాదము . . . శ్రీకృష్ణుని పాదములపై పదములు . . . etc. [With a grammatical analysis of every word in Telugu. Edited by Sarasvatī Tiruvēṅgaḍa Achārya and Van[ḡpuram] Rāmakṛishṇam Achārya.] pp. 86. १८८६ [Madras, 1859]. 8°

भावदीपिका. गीतगोविंदाची समस्तोक्ती प्राञ्जलटीका . . . मूलसंस्कृतसहित [Gītagovinda with Lakshmaṇa Govindabhāu Aṣṭaputre's Marathi commentary called Bhāvadīpikā or Padabhāvanukārinī.] pp. iv. 77, lith., with 24 pages of plates.

पुण १८६० [Poonah, 1860]. 4°

गीतगोविन्द . . . बालगोविंदी टीका सञ्जित etc. [J.'s Gītagovinda with Chaitanyadāsa's commentary called Bālabodhinī, in Sanskrit. Translated into Bengali by a "Lover of Poetry" and revised by Yadunāth Nyāya-panchānan.] pp. ii. 136.

कलकत्ता १८१८ [Calcutta, 1861]. 8°

गीतगोविन्दः । . . बालगोविंदी टीका सम्पन्नितः । etc. [Gītagovinda, with Chaitanyadāsa's commentary.] pp. 110. कलिकाता १७८६ [Calcutta, 1864]. 8°

Gītagovinda by J. Goswāmi, with the commentary of [Chaitanyadāsa, entitled] Bālabodhinī, edited by Bēchārāma Vasāka, etc. pp. 120. Calcutta, 1872. 8°

अथ गीतगोविंदप्रारंभः [With Nārāyaṇa Paṇḍita's commentary.] ff. 61, lith.

काशीविस्वनाथपुरी १८२२ [Benares, 1865]. obl. 8°

JAYADEVA.

Kavyakalapa No. 4. Containing . . . Geetagovinda (of J. with Nārāyaṇa's commentary) and Rādhāvinoda (of Rāmachandra Kavi) with commentary, *etc.* pp. iv. 136. *Bombay*, 1865. 8°

This forms one of a series entitled "Kāvyakalāpa" published by Haridās Hirāchand.

Gita-Govinda oder die Gesänge J.'s eines altindischen Dichters. Aus dem Sanskrit ins Englische, aus diesem ins Deutsche übersetzt mit Erläuterungen von F. H. von Dalberg. *Erfurt*, 1802. 8°

Gita-Govinda, ein Indisches Singspiel . . . Aus der Ursprache ins Englische von W. Jones und aus diesem ins Deutsche übersetzt, und mit einigen Erläuterungen begleitet, von F. Majer. *Weimar*, 1802. 8°

Gita-Govinda oder Krischna der Hirt, ein idyllisches Drama des indischen Dichters Yayadeva, metrisch bearbeitet von A. W. Riemschneider. *Halle*, 1818. 16°

Le Gita-Govinda [by J.] et le Ritou-Sanhara [by Kālidāsa, besides some translations from the R̥gveda]. Traduits du sanscrit en français . . . par H. Fauche. *Paris*, 1850. 12°

The Indian Song of Songs. From the Sanskrit of the Gita Govinda of J. With other Oriental Poems. By E. Arnold. *London*, 1875. 8°

JAYADEVA, *Author of the Jayamangalā.*

See JAYAMANGALA.

JAYADEVA, *Son of Mahādeva and Sumitrā.*

Chandraloka, a Treatise on Rhetoric . . . Edited by . . . Jibananda Vidyasagara. (चन्द्रालोकः *etc.*) pp. 32. *Calcutta*, 1874. 8°

The English title is taken from the wrapper. The anonymous work catalogued under *Chandraloka* is different from this.

श्रीवयदेवविप्रकीर्तनप्रसन्नराघवज्ञा [sic] म नाटकम् . . . The Prasannarāghava. A drama [in seven acts] by J. Edited by . . . Govinda Deva Śāstrī. pp. iv. 157, iv. *Banarās*, 1868. 12°

Prasannarāghava. A drama by J. Edited by Pandit Jibananda Vidyasagara. (प्रसन्नराघवम् *etc.*) pp. 168. कश्चिन्नाता [Calcutta], 1872. 8°

JAYADITYA.

See VĀMAṆA JAYADITYA.

JAY(A)GOPAL(A) (ŚARMA) TARKALAMKAR(A).

See VILVAMANGALA GOŚVĀMIN. श्रीविष्णुमन्त्रकृत कृष्णविष्णुकर्मोक्तः ॥ [With a Bengali paraphrase by J. S.] [1817]. 8°

JAYAKRISHNA.

See JĀNĀNENDRA SARASVATĪ. (तत्त्वबोधिनी) [Tattva-bodhinī. Followed by J.'s Subodhinī, a commentary to the Siddhāntakaumudī.] [1863]. obl. fol.

JAYAMANGALA.

See BHATTI. Bhattikavya . . . With the commentaries of J. and Bharatamallika, *etc.* 1828. 8°

काव्यप्रकाशः । . . भट्टिकाव्यम् । *etc.* [Bhattikāvya, with the commentaries of J. and Bharatamallika.] [1868, *etc.*]. 8°

JAYANARAYANA TARKAPANCHANANA.

(1) The Vaiśeṣhika Darśana with the commentaries of Sankara Miśra and J. T.—(2) The Sāṅkara-Vijaya . . . by Ananda Giri.—(3) The Nyāya Darśana (by Gotama) with the commentary of Vātsyāyana.—Edited by J. T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 34—(2) vol. 46—(3) vol. 50. 1848–74. 8°

See KANĀDA. The Vaiśeṣhika Aphorisms . . . with comments from . . . the Vivṛitti of J. T. Translated by A. E. Gough. 1873. 8°

See UDAYANA ĀCHĀRYA. आत्मतत्त्वविवेकः ॥ [Edited by J. T.] [1849]. 4°

Padarthatattvasara [a handbook of Hindu philosophy] *etc.* (पदार्थतत्त्वसारः *etc.*) pp. ii. 6, 127, 4. *Calcutta*, 1867. 8°

JAYARAMA NYAYARATNA.

See TĀRĀCHARAṆA (ŚARMA) TARKARATNA. प्रथम भागः । मुक्ताहारनाकरः । *etc.* [Revised by J. N.] [1862]. 8°

JESUS CHRIST.

[Life]. See M., J. श्रीजेशूख्रिस्तमाहात्म्यं *etc.*

[Sacred History.] See MILL (W. H.). श्रीख्रिस्त-संजीता । *etc.*

JIBANANDA VIDYASAGARA, B.A.

See JĪVĀNANDA (ŚARMA) VIDYĀSĀGARA BHATṬĀCHĀRYA.

JYAMUTAVAHANA.

Two Treatises on the Hindu Law of Inheritance [J.'s Dāyabhāga and a portion of Vijñāneśvara's Mitāksharā]. Translated by H. T. Colebrooke. See HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 4°

See VIJAYAGOPĀLA BHATṬĀCHĀRYA. दायभागाव्यवस्था *etc.* [Dāyabhāgavyavasthā. Extracted from J.'s Dāyabhāga by Vijayagopāla Bhaṭṭāchārya.] [1858]. 8°

(दायभागः) [J.'s Dāyabhāga, with the Dāyabhāgaṭīkā, or commentary of Kṛishṇa Tarkālamkāra Bhaṭṭāchārya. Edited by Bābū Rāma.] ff. 104.

१७३५ [Kidderpore, 1813]. obl. 4°
No title-page.

JYMUTAVAHANA.

Dayabhāga, or Law of Inheritance, by J., with a commentary [Dāyabhāgaṭīkā] by Krishna Terkalankāra. [Edited by Lakshminārāyaṇa Śarman.] *etc.* (শ্রীকৃষ্ণ-তর্কালঙ্কারভট্টাচার্যের দায়ভাগ-টীকা-সহিত: শ্রীকৃষ্ণমূর্তবাহনভট্টাচার্য দায়-ভাগ: *etc.*) *pp.* 16, 365.

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Sanjivini.] ff. 16, lith.
- পূর্ণ্যপতন ৭৩৬৩ [Poonah, 1845]. obl. 4°
- কুমারসম্ভবম্ ... সঙ্ঘীতবীণীসমাস্রয়া ব্যাখ্যানানুগতম্
etc. [The first Seven Sargas, with Mallinātha's Sanjī-
vanī. Edited by Madanamohana Śarman.] pp. i. 230.
- কলিকাতা ৭৫০৩ [Calcutta, 1850]. 8°

KALIDASA.

- কুমারসম্ভবম্ । ... শ্রীমল্লিনাথসূরিরচিতয়া সঙ্ঘী-
তবীণীসমাস্রয়া ব্যাখ্যানানুগতম্ । [Sargas I.-VII.] pp.
234. কলিকাতা ৭৫৭৫ [Calcutta, 1862.] 8°
- శ్రీరస్తు. శ్రీమతా కాళిదాసేన ... కుమారసంభవము.
యం కృతా కృతికలలీకా etc. [The first Eight Sargas,
with Mallinātha's commentary. Edited by Kalyāṇam
Śivarāma Śāstri.] pp. 165.
- శ్రీకవసంసత్పర [Madras, 1867]. 8°
- Kumāra Sambhava. (First Seven Cantos only.) With
the commentary of Mallinātha. Edited with gram-
matical notes by ... Tārānātha Tarkavāchaspati ...
(కొమారసంభవమ్ । సప్తమసర్గోక్తమ్ ... శ్రీమల্লినాథసూరివి-
రచితయా ... బ్యాఖ్యానా ... వివృతబాకరణసూత్రాబ్ధయా-
న్వితమ్ etc.) pp. ii. iv. 263. *Calcutta*, 1868. 8°
- [Second
edition edited by Tārānātha Tarkavāchaspati, with an
introduction and index of verbal roots occurring in these
seven Cantos.] pp. 29, i. 283, xxii. *Calcutta*, 1871. 8°
- Third
Edition [Reprinted from the second by Jīvananda Vidyā-
śāgara]. pp. 28, 18, 286. *Calcutta*, 1875. 8°
- Mozoomder's Series.—Kumāra Sambhava by K. (First
Seven Cantos only.) With the commentary of Malli-
nātha. Edited with grammatical notes by Pandita
Kedāranātha Tarkaratna & Pandita Annanda Chundra
Badantabagisha ... (కొమారసంభవమ్ । సప్తమసర్గోక్తమ్
etc.) pp. iv. 275. *Calcutta*, 1869. 8°
- Majumdāra's Series.—Kumāra Sambhava by K. (First
Seven Cantos only.) With the commentary of Malli-
nātha. Edited with grammatical notes by Ananda
Chandra Vedāntabāgishā & Kedāra Nātha Tarkaratna.
... Second edition. pp. i. iv. 276. *Calcutta*, 1870. 8°
- Imperfect, wanting pp. 269-272.
- Kumāra Sambhava ... (First Seven Cantos only.)
With the commentary of Mallinātha. Edited by ...
Damaru Vallabha Panta ... Second edition. (కొమార-
సంభవమ్ etc.) pp. ii. 222. *Calcutta*, 1870. 8°
- The English title is taken from the wrapper.
- [MĀLAVIKĀGNIMITRA.]
- See HAAG (F.). Zur Texteskritik und Erklärung
von K.'s Mālavikāgnimitra etc. 1872. 4°
- Malavika et Agnimitra drama indicum [in 5 acts] K.
adscriptum. Textum primus edidit, in latinum con-
vertit, varietatem scripturae et annotationes adjecit
O. F. Tullberg. Vol. I. *Bonnas ad Rhenum*, 1840. 4°
- Containing only the text and various readings. No more pub-
lished.
- Another copy.

KALIDASA.

मालविकाग्निमित्रं नाम नाटकं *etc.* pp. 89, lith.

मुम्बापुरी १८६८ [Bombay, 1868]. 8°

The Mālavikāgnimitra, a Sanskrit play, by K. Edited with notes by Shankar P. Pandit. pp. xxxix. 164.

Bombay, 1869. 8°

Forming No. VI. of the "Bombay Sanskrit Series."

मालविकाग्निमित्रम् । नाटकम् ... Malavikagnimitra...

Edited with notes by Pandit Taranatha Tarkavachaspati. pp. ix. i. iv. 148. Calcutta, 1870. 8°

Mālavikā und Agnimitra. Ein Drama des K. in fünf Akten. Zum ersten Male aus dem Sanskrit übersetzt von A. Weber. Berlin, 1856. 8°

[MEGHADŪTA.]

See CHÉZY (A. L. DE). Analyse du Mégha-Doûtah, poème sanskrit de K. 1817. 8°

Meghaduta, oder der Wolkenbote; lyrisches Gedicht... metrisch übersetzt von... B. Hirzel.

See KRISHNAMISRA. Prabodhatschandrodaya, *etc.* 1846. 8°

See VALMĪKI. Scenes from the Ramayan [with a paraphrase of K.'s Meghadūta]. 1868. 8°

The Mégha Dūta; or Cloud Messenger: A poem in the Sanskrit language, by Cālidāsa, translated into English verse, with notes and illustrations, by H. H. Wilson. pp. xii. 119, ii. Calcutta, 1813. 4°

Another copy.

Second edition.

London, 1843. 4°

The vocabulary

by F. Johnson. Third edition. London, 1867. 4°

Edited [with Mallinātha's commentary] by Keder Nath Tarkaratna. pp. i. 198. Calcutta, 1868. 8°

A Sanskrit title is printed on the wrapper of this enlargement of Wilson's original edition.

महाकवि कालिदासकृत मेघदूत काव्य... बंगाली पद्य-रूपांतर... विरचित। [With a translation into Bengali in different artificial metres by Bhuvanachandra Vasāk(a).] pp. i. 127. कलिकाता १९८७ [Calcutta, 1861]. 8°

Meghadūta, der Wolkenbote... mit kritischen Anmerkungen und Wörterbuch herausgegeben von A. F. Stenzler. Breslau, 1874. 8°

मेघदूतम् । महाकविकालिदासकृतम् । श्रीमद्भिनानन्दसूरिविरचितया सजीवनीसमाख्या व्याख्यानगुप्तम् । *etc.* [Edited by Modanamohana Śarman.] pp. 80.

कलिकाता १९०७ [Calcutta, 1850]. 8°

Another copy.

KALIDASA.

శ్రీకాళిదాసప్రసాదితం చైవ ఈ ముఖసందేశము *etc.* [Meghasampadēsa or Meghadūta, with Mallinātha's commentary called Samjīvanī. Edited by Vāvilla Rāmasvāmi Śāstri.] pp. 84. ౧౮౬౩ [Madras, 1863]. 8°

The title of the book is printed on the last page.

The Megha Dūta, or Cloud Messenger... With a commentary by Mallinātha, together with a glossary of difficult words [and an English preface] by Krishna Shāstrī Bhātawadekara. (मेघदूताभिधम् काव्यम् *etc.*) pp. v. 2, 92, 30. Bombay, 1866. 8°

(मेघदूत मञ्जीनाथी टीका संयुक्त) ff. 57, lith.

श्रीकाशीजी १९२४ [Benares, 1867]. obl. 4°

(मेघदूतकाव्य टीकामञ्जीनाथिसंयुक्त) [Meghadūta with a commentary.] ff. 28, lith.

काशीपुरी १९२४ [Benares, 1867]. obl. fol.

Making allowance for the incorrectness of the imprint on the first page, the commentary seems to be ascribed to Mallinātha; but this is a wrong statement altogether.

मेघदूतम्... श्रीमद्भिनानन्दसूरिविरचितया सजीवनीसमाख्यायानुगतम् [sic]... श्रीमद्भिनानन्दसूर्यायारत्नेन पारि [sic] शोधितम् । [Edited by Ajitanātha Nyāyaratna.] pp. ii. 123. कलिकातानगर १९२६ [Calcutta, 1869]. 8°

The Meghaduta by K. with the commentary of Mallinātha. Edited [with a preface in Bengali and an appendix in Sansk. from p. 107-48 on Variae Lectiones] by Iswarachandra Vidyasagara (मेघदूतम् *etc.*). pp. vii. 148. Calcutta, 1869. 8°

Edited by Prāna Nātha Pandita. With numerous parallel passages from other Sanskrit writers and different readings, together with a Bengali metrical translation [of it and with the Sanskrit text of the Ghaṭākarpāra in the preface]. (मेघदूतम् *etc.*) pp. viii. 125, 46. Calcutta, 1871. 8°

The Bengali translation has a separate pagination.

Edited and published by... Jibananda Vidyasagara. (मेघदूतम् *etc.*) pp. 87. Calcutta, 1874. 8°

The Mégha Dūta, or Cloud Messenger, a poem in the Sanskrit Language by Cālidāsa. Translated into English verse, with notes and illustrations, by H. H. Wilson.

London, 1814. 8°

A reprint of the English translation without the text.

मेघदूतम्. The Megha Dūta, or Cloud Messenger. Translated into English prose [or rather compiled from other translations] by H. A. Ouvry. London, 1868. 8°

Meghadūta, oder der Wolkenbote, eine altindische Elegie, dem K. nachgedichtet und mit Anmerkungen begleitet von M. Müller. Königsberg, 1847. 8°

KALIDASA.

K.'s Wolkenbote, übersetzt und erläutert von C. Schütz.
Nebst H. H. Wilson's englischer Uebersetzung.

Bielefeld, 1859. 8°

Per nozze dell' Illustrissimo . . . Conte G. Portalupi
etc. (La nube messagera, Meg-ha Dutha [sic] Poema
indiano di K. volgarizzato.) [Translated from H.
Fauche's French version of it in the "Euvres choisies
de K." by O. Perini.] Verona, 1871. 8°

Only 50 copies printed.

[NALODAYA.]

Beg. कलकषणिराजमखिन्दीपधियावदनमासुरसक्त ।
End. इति . . . नलोदयकाव्यटीकायां सुबोधिनासुतुर्ध
उच्छ्वासः etc. [The Nalodaya. A poem attributed to
K. with Prajñākara Miśra's commentary called Subo-
dhinī. Edited by Bābū Rāma.] ff. 86, i.

१८१३ [Kidderpore, 1813]. 8°

There are two other copies of this work.

Nalodaya. Sanscritum carmen Calidaso adscriptum una
cum Pradschnacari Mithilensis scholiis edidit, latina
interpretatione atque annotationibus criticis instruxit
F. Benary. Berolini, 1830. 4°

नलोदयः । The Nalodaya, or history of King Nala . . .
[With Prajñākara's Subodhinī.] Accompanied with a
metrical translation, an essay on alliteration, an account
of other similar works, and a grammatical analysis, by
W. Yates. pp. xiv. 404. Calcutta, 1844. 8°

Another copy.

नलोदयः . . . नलोदयसुतुर्ध यमक-काव्यम् etc. [Na-
lodaya. Edited with a commentary, called Subodhinī—
different from Prajñākara's,—by Mośūru Paraśurāma
Śāstri, assisted by Vangīpuram Rāmakrishnam Achārya
and Sarasvatī Tiruvēṅgaḍa Achārya.] pp. 108.

चन्द्रप्रकाश १८५६ [Madras, 1859]. 8°

The Nalodaya; a Sanscrit historical poem in four books
[by K. With Prajñākara Miśra's Subodhinī]. Edited
by Pandita Jagannātha Sukla. नलोदयः . . . सुबोधि-
नीटीकासहित . . . सत्काव्यं etc. pp. 166.

Calcutta, 1870. 8°

Nalodaya, an epic poem in four cantos by K. With the
commentary of Pragnakara. Edited by . . . Jibananda
Vidyasagara (नलोदयम् . . . मैथिल-प्रवर-प्रकाश-
विरचित सुबोधिनीति नाम्ना टीकया समेतम् etc.) pp.
162. Calcutta, 1873. 8°

[RAGHUVAMSA.]

Raghuvansa . . . Sanskrite et Latine edidit A. F.
Stenzler. See ACADEMIES. LONDON. Oriental
Translation Fund, etc. Raghuvansa, etc. 1832. 4°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjna-
dattabadha . . . suivi d'un épisode du Raghovansa
(by K.) etc. 1829. 8°

KALIDASA.

The Raghu Vansa, or Race of Raghu, a historical poem
[in 19 sargas] with a prose interpretation of the text
[called Drutabodhikā] by Pundits of the Sanscrit College
of Calcutta [Rāmagovinda, Nāthū Rāma and Prema-
chandra, compiled under the direction of H. H. Wilson
and W. Price]. pp. 638. Calcutta, 1832. 8°

Raghuvansa, an epic poem by K. Edited by Eshwar
Chandra Vidyasagar [with a preface in Bengali].
(रघुवंश etc.) pp. i. 130. Calcutta, 1853. 8°

The Raghuvansa by K. . . . With notes and grammatical
explanations by K. M. Banerjea. No. I. (Sargas 1-3).
pp. ii. 70. Calcutta, 1866. 8°

Discontinued.

Another copy.

(रघुवंशटीकामल्लिनाधीनसुतुर्ध) [Raghuvansa with Malli-
nātha's commentary called Samjivani.] ff. 195, lith.

काशी १८१८ [Benares, 1862]. obl. 4°

विदितश्चर्य एकाग्रि . . . Raghuvansa with text,
[Bengali] translation [by Hemachandra Bhattachārya]
and commentaries [i.e. Mallinātha's commentary only].
रघुवंश १ जङ्गल १ . . . टीका १ एव . . . अष्टादश
महि ८ जङ्गल etc. [Edited with a Bengali preface
by Vaikunṭhanātha Datta.] pp. iv. vi. 355, 284, 11, iv.
कलकत्ता १८७७-७८ [Calcutta, 1863-68]. 8°

Forming Nos. 1-8 of a series called Vividhapustaka-Prakāśikā.
Nos. 1 and 2, dated 1864 and 1865, are of the second edition.

रघुवंशम् (पु[?]र्वाहम्-उत्तराहम्) etc. [With Malli-
nātha's commentary, and grammatical notes and refer-
ences to Pāṇini for the first 5 sargas by Bhuvanachandra
Vasāka.] 2 Vol. pp. 356, 302.

कलकत्ता १८२६ [Calcutta, 1869]. 8°

Mazumdāra's Series.—Raghuvansa by K. with a com-
mentary styled Samjivani by Mallinātha. At the request
of [and with a preface in Bengali by] Bābū Baradā Pra-
sāda Mazumdāra edited by Girīśa Chandra Vidyaratna.
Second edition (रघुवंशम् . . . द्वितीयसंस्करणम्). pp.
v. 483. Calcutta, 1869. 8°

The Raghuvansa of K. with the commentary of Malli-
nātha edited with notes [in English] by Shankar P.
Pandit. Pt. I. pp. iv. i. 1-194, 1-54, i.-viii. Pt. II.
pp. 195-407, 55-126, ix.-xviii. Pt. III. pp. 82 (Preface
to the whole), 408-562, 127-167, xix.-xxx. 24, 8.

Bombay, 1869-74. 8°

Forming Nos. V. VIII. and XIII. of the "Bombay Sanskrit
Series."

रघुवंशम् . . . Raghu Vansa by the great bard Kally
Dassa, with the commentary of Mullinatha. Edited
[with an English preface] by Prannauth Dutt Chow-
dhury. pp. ii. vii. 440. Calcutta, 1870. 8°

Raghuvansa . . . with the commentary of Mallinatha.
Edited by Khettramohana Mookerjee and Jagunmohana
Tarkalankara. pp. 712. Calcutta, 1871. 8°

KALIDASA.

Raghuvansa . . . with the commentary of Mallinatha. Edited by . . . Jibananda Vidyasagara (रघुवंशम् [sic] ! etc.). pp. 700. Calcutta, 1874. 8°

The English title is taken from the wrapper.

अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारम्भः ॥ [Sargas 2-6, 9, 11 of the Raghuvamśa, with Mallinātha's commentary.] ff. 23, 22, 18, 24, 23, 26, 26, lith.

पुष्पाक्षयपत्तन [Poonah, 1845-49]. obl. fol.

All the sargas were separately published. Sarga II. belongs to a different edition altogether. It is printed, not lithographed, and dated Bombay, 1861.

श्रीरामायणस्य . . . रघुवंशकथास्य रघुवंशम् . . . [Raghuvamśa, Sargas 1-10, with Mallinātha's commentary. Edited by Nīschinta Tēva Pērumāllu.] pp. 391. चेन्नै १८६१ [Madras, 1861]. 8°

श्रीरामायणस्य . . . रघुवंशकथास्य . . . रघुवंशम् . . . [Raghuvamśa with Mallinātha's commentary. Edited by Kokaṇṭhi Keśavāchārya.]

४६६४ [Madras, 1863]. 8°

There is only the title-page of this edition, prefixed to Tirunirmale Sudarśanāchārya's Tīngantamanjari.

अथ रघुवंशे महाकाव्ये चतुर्थसर्गप्रारम्भः ॥ [Sarga IV. With Mallinātha's commentary.] ff. 16, lith.

मुंबई १७९३ [Bombay, 1871]. obl. fol.

'Ραγγοῦ-Βάνσα, ἡ Γενεαλογία τοῦ 'Ραγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον 'Ελληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπάλδου . . . 'Επιστάσις δὲ καὶ διορθώσει Γ. Α. Κοσμητοῦ.

'Εν 'Αθήναις, 1850. 8°

[RITUSAMHĀRA.]

Ritou-Sanhara. See JAYADEVA. Le Gita-Govinda, etc. 1850. 12°

The Seasons: A descriptive poem by Kālidās in the original Sanscrit. [Edited with a preface by W. J. Sir W. Jones.] pp. i. 63. Calcutta, 1792. 8°

First book ever printed in Sanskrit. It is in the Bengali character.

॥ अतुसंहारः ॥ Ritusanhāra, id est Tempestatum cyclus, carmen sanskritum . . . edidit, latina interpretatione, germanica versione metrica atque annotationibus criticis instruxit P. a Bohlen. Lipsiae, 1840. 8°

Another copy.

अतुसंहारः ॥ etc. pp. 32.

कलकत्ता १२७५ [Calcutta, 1858]. 8°

Ritusamhāra by K. With the commentary styled Chandrika of . . . Manirāma Sarmā. Edited by . . . Damaru Vallabha Panta etc. (अतुसंहारः etc.) pp. ii. 75. Calcutta, 1869. 8°

KALIDASA.

Ritusanhara by K. Edited with a commentary of his own by Pandit Jibananda Vidyasagara. (अतुसंहार-काव्यम् etc.) pp. ii. 80. Calcutta, 1872. 8°

अतुसंहारः । Ritu Sanhara, or Assemblage of Seasons . . . Translated from the Sanscrit [by means of Bohlen's version] . . . by Satyam Jayati [i.e. H. A. Ouvry].

London, 1867. 8°

[SAKUNTALĀ.]

Sakuntala, ein indisches Schauspiel von K. aus dem Sanskrit und Prakrit übersetzt und erläutert von E. Meier. See MEIER (E.). Die klassischen Dichtungen der Inder, etc. Th. 2. 1847-54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente . . . La Sacuntala di Calidasa etc. 1873. 8°

See RUECKERT (F.). Aus F. Rückert's Nachlass etc. [Containing a translation of K.'s Śakuntalā from the Sanskrit.] 1867. 8°

श्रीकाशिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥

La Reconnaissance de Sacountala, drame sanscrit et pracrit de Calidasa, publié . . . sur un manuscrit unique de la Bibliothèque du Roi, accompagné d'une traduction française, de notes philologiques, critiques et littéraires, et suivi d'un appendice (Épisode de Sacountala, extrait du Mahabharata. Sansk. Pers. & Fr.) par A. L. Chézy. Paris, 1830. 4°

अभिज्ञानशकुन्तलं नाम नाटकं [Edited by Premachandra Tarkavāgīṣa.] pp. 159. [Calcutta, 1839]. 8°

Imperfect, wanting title-page, mentioned in Gildemeister No. 313.

अभिज्ञानशकुन्तलम् । महाकविश्रीकाशिदासविरचितम् ।

. . . श्रीमच्चतुर्थसर्गवर्गीयशकुन्तलविषयमपदवाक्यासमेतम् । etc. [With annotations explanatory of difficult words by Premachandra Tarkavāgīṣa. Edited under the direction of E. B. Cowell.] ff. 2 and pp. 170.

कलिकाता १७८१ [Calcutta, Mirzapore, 1860]. 8°

[Reprinted from Premachandra Tarkavāgīṣa and Cowell's edition with additional notes by Rāmamaya Śarman Tarkaratna.] ff. 2 and pp. 190.

कलिकाता १७८६ [Calcutta, 1864]. 8°

अभिज्ञानशकुन्तलं Kālidāsa's Ring-Śakuntala. Herausgegeben, übersetzt und mit Anmerkungen versehen von O. Boehdtingk. Bonn, 1842. 4°

श्रीकाशिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥

Śakuntalā, or, Śakuntalā recognized by the Ring, a Sanskrit drama, in seven acts . . . The Devanāgarī recension of the text . . . with literal English translations of all the metrical passages . . . and notes, critical and explanatory. By M. Williams. Hertford, 1853. 4°

KALIDASA.

अथ शाकुन्तलनाटकप्रारम्भः ff. 48.

मुद्राराक्षसपञ्चने १७८३ [Bombay, 1861]. obl. 8°

Mozoomder's Series. अभिज्ञानशाकुन्तलम् *etc.* [Edited with notes by Jaganmohana Tarkālamkāra and Kedarānātha Tarkaratna and with a preface in Bengali by Varadāprasād(a) Majumdār.] ff. 2 and pp. 232.

कलिकाता १९२६ [Calcutta, 1869]. 8°

कालिदासकृत अभिज्ञानशाकुन्तलनाटक. सप्तमि. (Shakuntalā or Shakuntalā recognized by the Ring. . . With a translation into Marāṭhī [by Kṛishṇa Śāstri Rajvāde] and illustrations *etc.*) ff. 4 and pp. iv. vi. i. 266, i. and 9 lith. plates. Bombay, 1869. 4°

Abhijana Sakuntalum . . . Edited with a commentary [called Rūpaprakāsa] by . . . Damaru Vallabha Panta *etc.* (अभिज्ञानशाकुन्तलम् *etc.*) pp. ii. 236.

Calcutta, 1871. 8°

The English title is taken from the wrapper.

श्रीकालिदासविरचितमभिज्ञानशाकुन्तलं नाम नाटकम् ॥ Sacuntala annulo recognita, fabula scenica Cālidāsi. In usum scholarum academicarum textum Recensionis Devanagaricae recognovit atque glossario sanscritico et praecritico instruxit C. Burkhard. 2 Pts.

Vratislavias, 1872. 8°

Sacontalā, or the Fatal Ring . . . translated from the original Sanscrit and Prācrit [by Sir W. Jones]. pp. xii. 183, i.

Calcutta, 1789. 8°

[Ditto.]

London, 1790. 4°

Another copy.

[Ditto.]

London, 1792. 8°

[Ditto.]

Edinburgh, 1796. 8°

Without pagination.

by Sir W. Jones. pp. 247. Calcutta, 1855. 16°

With the translator's name on the title-page.

Reprinted from the translation of Sir W. Jones. London, 1870. 8°

Sakountalā, or the Lost Ring . . . translated into English prose and verse, from the Sanskrit of K. by M. Williams.

Hertford, 1855. 4°

Third edition.

Hertford, 1856. 8°

Fourth edition.

London, 1872. 8°

Sakuntala oder der entscheidende Ring . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersezt mit Erläuterungen von G. Forster.

Mainz und Leipzig, 1791. 8°

KALIDASA.

Sakuntala . . . übersetzt . . . von G. Forster. Zweite rechtmässige, von J. G. v. Herder besorgte Ausgabe.

Frankfurt am Main, 1803. 8°

Der zweiten rechtmässigen, von J. G. v. Herder besorgten Ausgabe zweiter Abdruck.

Heidelberg, 1820. 8°

Sakuntala oder der Erkennungsring . . . übersetzt von B. Hirzel.

Zürich, 1833. 8°

Another copy.

Zweite Ausgabe.

Zürich, 1849. 8°

Sakuntala. Nach dem Indischen des K. von E. Lobdanz.

Leipzig, 1854. 16°

Sakuntala. Schauspiel in fünf Aufzügen [and in verse] frei nach K.'s altindischem Drama von A. Freiherrn von Wolzogen.

Schuerin, 1869. 8°

K.'s 'Sakuntala. . . Aus dem Sanskrit und Prakrit metrisch übersetzt von E. Meier.

Leipzig, 1874. 8°

Forming No. 58 of the "Bibliothek ausländischer Klassiker."

Sacontala, ou l'anneau fatal, drame traduit de la langue Sanskrit en Anglais, par Sir W. Jones, et de l'Anglais en Français par le cit. A. Bruguière; avec des notes des traducteurs, et une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. Forster.

Paris, 1803. 8°

La Reconnaissance de Sacountala, drame sanscrit et praecrit . . . traduit sur un manuscrit unique de la Bibliothèque du Roi, par A. L. Chézy.

Paris, 1832. 8°

La Reconnaissance de Sakountala . . . traduit du sanskrit par P. E. Foucaux.

Paris, 1867. 8°

Forming part of the "Nouvelle Collection Jannet."

Paris, 1874. 8°

A reprint with an alteration of the date only and the correction of a few Errata at the end.

Sacontala ossia L'Anello Fatale. Drame tradotto dalla lingua orientale Sanskrit nell' idioma inglese dal Signor W. Jones, indi dall' inglese in francese dal signor A. Bruguiere, ultimamente dal francese in italiano da L. Doria. . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, messa per ordine Alfabeticco *etc.* [by J. G. A. Forster].

Darmstadt, 1815. 8°

Sakuntala, Skuespil i syv Optrin . . . oversat og forklaret af M. Hammerich.

Ny Udgave *etc.*

Kjöbenhavn, 1858. 8°

Çakuntalā, of het Herkenningsteeken: Indisch tooneelspeel in 7 bedrijven van K. Uit het Sanskriet vertaald door . . . H. Kern.

Haarlem, 1862. 12°

KALIDASA.

Sakuntala, czyli pierścień przeznaczenia: dramat Indyjski . . . w vii aktach z prologiem z Sanskryckiego [translated into Polish at the end of the 18th century, probably from the German version of J. G. A. Forster], z rękopismu wydał H[rabia] J. Grabowski. (Objaśnienia . . . przez J. Forstera.) *Warszawa*, 1861. 8°

Sakuntala, drama del poeta indio K. . . . Version directa del sanskrit [from Boehtlingk's text] por F. García Ayuso. *Madrid*, 1875. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[ŚRĪṆĠĀRATILAKA.]

Śringāra Tilaka by Śrī Kālidāsa, with a commentary by Kavirāj Chandra Majumdāra. Edited by Kailāsa Chandra Śen Gupta *etc.* (गुह्यारतिलकम् *etc.*) pp. i. 20. *Calcutta*, 1871. 8°

The English title is taken from the wrapper.

[ŚRUTABODHA.]

See KEDĀRA, *Son of Pabbaka*. శ్రీరస్తు . . . శ్రీకేశవ-రాంకేశవా-దేవా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛttaratnākara, with parallel passages from K.'s Śrutabodha and Vṛttaratnāvalī.]

[1874]. 8°

Śrutabodha, traité de prosodie sanscrite . . . publié et traduit par Éd. Lancereau. (Extrait . . . du Journal Asiatique.) *Paris*, 1855. 8°

శబ్ద సదీకశ్చుతబోధ: సదీకవిద్గమముఖమక్షణశ్చ ప్రార-భ్యతే। [K.'s Śrutabodha, a versified treatise on Sanskrit metres with a commentary. Followed by Dharmadāsa's Vidagdhāmukhamāṇḍana, containing enigmas and logogriphs, their definitions and names, and a commentary, called Vidvanmanoharā, by Tārāchandra.] 2 Pts. pp. 25, 134, 2, *lith.* *Banaras*, 1866. 8°

[VIKRAMORVAŚĪ.]

See LENZ (H.). Apparatus criticus ad Urvasiam, fabulam Calidasi *etc.* 1834. 4°

Vikrama and Urvasi, or the Hero and the Nymph . . . translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. II. (1826)-27. 8°

Vol. I.

1835. 8°

Vikramorvasi, or Vikrama and Urvasi: a drama. With a commentary explanatory of the Prācrit passages. (विक्रमोर्वशीनाम चोटकम् *etc.*) pp. 122.

Calcutta, 1830. 8°

Urvasia Fabula Calidasi. Textum sanscritum edidit, interpretationem latinam et notas illustrantes adjecit R. Lenz. *Berolini*, 1833. 4°

KALIDASA.

विक्रमोर्वशी das ist Urvasi, der Preis der Tapferkeit, ein Drama K.'s in fünf Akten. Herausgegeben, übersetzt und erläutert von F. Bollensen. 2 Pts.

St. Petersburg [printed], *Leipzig*, 1846. 8°

Vikramorvaśī: a drama by K. Edited . . . by M. Williams. *Hertford*, 1849. 8°

The Prakrit passages are given in their Sanskrit garb only.

श्री विक्रमोर्वशीनाम नाटकम् . . . प्राकृतभाषायाम्च्छा-यासहितं. pp. 119, *lith.*

मुंबापुरी १७८९ [Bombay, 1859]. 8°

Another copy.

विक्रमोर्वशी-नाम चोटकम् *etc.* [Edited with notes by Rāmamaya Śarman.] pp. ii. 155.

कलिकाता १७९१ [Calcutta, 1869]. 8°

विक्रमोर्वशी चोटकम्। *etc.* pp. 67.

कलिकाता १७९२ [Calcutta, 1870]. 12°

The Prakrit passages are given in Sanskrit translation only.

Vikramorvasi, a drama in five acts, by K. Edited with a commentary [of Tārānātha Śarman's] by Pandit Jibananda Vidyasagara. (विक्रमोर्वशीचोटकम्। *etc.*) pp. 184. *Calcutta*, 1873. 8°

Urvasi, der Preis der Tapferkeit. Ein indisches Schauspiel . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. Hofer. *Berlin*, 1837. 8°

Urvasi und der Held. Indisches Melodram von Kalidasa, dem Dichter der Sakuntala. Aus dem Sanskrit und Prakrit, metrisch übersetzt von B. Hirzel.

Frauenfeld, 1838. 8°

Urvasi . . . Deutsch metrisch bearbeitet von E. Lobedanz. *Leipzig*, 1861. 16°

Vikramorvaśī . . . translated into English prose . . . by E. B. Cowell. *Hertford*, 1851. 8°

Vikramorvasi. Ourvasi donnée pour prix de l'héroïsme. Drame . . . traduit du sanscrit par P. E. Foucaux. *Paris*, 1861. 8°

Vikramorvasi, drama del poeta indio K. . . . Version directa del sanskrit por F. García Ayuso.

Madrid, 1874. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[VṚTTARATNĀVALĪ.]

See KEDĀRA, *Son of Pabbaka*. శ్రీరస్తు . . . శ్రీకేశవ-రాంకేశవా-దేవా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛttaratnākara, with parallel passages from K.'s Śrutabodha and Vṛttaratnāvalī.]

[1874]. 8°

KALIDASA, *pseud.*

శ్రీ. కాళిదాసప్రేక్షంబగు శ్యామలాదండకము *etc.* [Śyāmalādaṇḍaka, invocations to Parvatī, in a rhythmic form of composition called Daṇḍaka. Edited by Nelaṭūru Kṛishṇamāchārya.] pp. 8.

౧౮౬౨ [Madras, 1862]. 12°

శ్రీ. కాళిదాసమహాకవిప్రేక్షంబగు శ్యామలాదండకము *etc.* [Edited by Vā[illa] Rāmasvāmi Śāstri.] pp. 8.

౧౮౬౨ [Madras, 1862]. 12°

అచ త్రిగుణాత్మికాకావితోషమా° [Triguṇātmikā-Kālikā-Stotra, or Kālikā-Stavana, a poem in praise of the goddess Kālikā, attributed to K.] ff. 4, lith.

మું° [Bombay, 1862?]. 16°

అచ త్రిగుణాత్మికాకావితోషమార° ff. 4, lith.

మુંబరీ ౧౭౮౬ [Bombay, 1867]. 16°

అచ జ్యోతిర్విదాభరణసటీకమారంభః॥ [Jyotirvidābharaṇa, an astrological work, professing to be written by K., with a commentary called Sukhabodhinī by Bhāvaratna.] ff. 250, lith. కాశీ ౧౮౨౬ [Benares, 1869]. obl. 4°

KALIDASA, *pseud.* [i.e. KALIDĀSA ŚĀRVABHAUMA BHATṬĀCHĀRYA ?]

Pushpabana Bilashakavyam, a poem [in 25 verses on Kṛishṇa's sports] by Kalidasa, with an old commentary [by Venkaṭa Śārvabhauma] modified and edited by . . . Jibananda Vidyasagara. (పుష్పవాణ-విలాస-కావ్యం । మహాకవి-కాళిదాస-వీరచింతం । వ్యాఖ్యాన-సహితం । *etc.*) pp. 56. Calcutta, 1874. 8°

The English title is taken from the wrapper.

KALIDAS(A) BHATṬĀCHĀRYA.

See PŪRNĀNANDA GOŚVĀMIN. జగీశ్వరచేతన విరూపాక్ష *etc.* [With K. Bh.'s translation into Bengali.] [1869]. 8°

[1860]. 8°

KALIDASA ŚĀRVABHAUMA BHATṬĀCHĀRYA, Father of Tārānātha Tarkavāchaspati.

See KALIDĀSA *pseud.*

KALIDASA TARKASIDDHANTA.

శ్రీరామతొజ-నతకమ్ । *etc.* [Verses in praise of Rāma.] pp. 12. కలకత్తా ౧౮౨౩ [Calcutta, 1869]. 8°

KALIKANTA SARMAN.

See SVARNĀMAYĪ, Mahārāṇī of Cossimpoor. శ్రీ-మహారాణీవిజయమృగాభ్యాసమ్ *etc.* [Four poems in praise of Mahārāṇī Svarnamayī by K. Ś. *etc.*] [1865]. 8°

KALY KRISHNA BAHADUR.

See KĀLIKṚISHṆA DEVA.

KALYKRISHṆA DEVA, *Rajah.*

See BROWN (C. P.). విశ్వమృదంగరంగీ *etc.* [Printed in the Telugu character from K. D.'s extract, and edited by C. P. Brown.] 1850. 8°

KALYKRISHṆA DEVA, *Rajah.*

See HANŪMAT. Mahā-Nātaka . . . Translated into English [and edited with the Sanskrit text] by . . . Kālī-Krishṇa Bahādur. 1840. 8°

See PURUṢHA PARIKṢHĀ. The Pooroos-Purikhya . . . translated . . . into English by Muha Rajah Kalee Krishṇ Bahadoor. 1830. 8°

See RĀMADEVA, surnamed CHITRAṂJĪVA. The Vidvun-Moda-Taranginee . . . translated into English by Maha-Raja K.-K. Bahadur of Shoba-Bazar. 1832. 8°

The Neeti Sunkhulun, or Collection of the Sanskrit alokas of enlightened moonies, *etc.* with a translation in English by Muha Raj Kalee Krishṇ Bahadoor. (నీతి సుంకలు : *etc.*) pp. xii. 91. Serampore, 1831. 8°

The texts are reprinted in a slightly different arrangement in J. Haeblerlin's Kāvya-Sangraha.

KALLY DASSA.

See KALIDĀSA.

KALYANAM KUPPUSVAMI ŚĀSTRĪ.

See GAṆAPATIVRATAKALPAMANJARĪ. (శుభమమృతం । వ్యపతివ్రతకల్పమంజరీ). [Edited by K. K. Ś.] [1865]. 12°

KALYANAM ŚIVARAMA ŚĀSTRĪ.

See KALIDĀSA. [KUMĀRASAMBHAVA.] శ్రీరమ. శ్రీమతా కాళిదాసేన . . . కృతా శ్రీమతల్లికా *etc.* [Edited by K. Ś. Ś.] [1867]. 8°

See VĀLMĪKĪ. (శ్రీరమ . . . సుందరకావ్య *etc.*) [Edited by K. Ś. Ś.] [1867]. obl. 8°

KAMALĀKARA BHATṬA, Son of Rāmakṛishṇa Bhaṭṭa.

See MAMMAṬA ĀCHĀRYA. అచ కమలాకరీటీకా-సహితః కావ్యప్రకాశః మారంభతే [Kāvya-prakāśa with K. Bh.'s commentary, called Kāvya-prakāśavyākhyā.] [1866]. obl. fol.

అచ నిర్ణయసింధుశ్చక్రమయికామారంభోఽయం (అచ నిర్ణయసింధుశ్చక్రమపరిచ్ఛేదః మారంభతే) [Nirṇayasindhu, a work on religious ceremonies. In 3 parts.] ff. 12, 32, 69, 64, 68, 55, lith. ౧౭౮౪ [Bombay, 1862]. obl. 4°

Each part (parichheda) as well as the index have a separate foliation. Pt. III. is subdivided again into 3 prakaraṇa.

సంకాతిప్రకరణమ్ ౧ (నిర్ణయసింధుప్రకరణం ౨) [Nirṇayasindhu, divided into five parichhedas.] pp. 366, 24, lith.

కాశీవిశ్వనాథపూరి ౧౮౬౫ [Benares, 1865]. 4°

అచ శూద్రకమలాకరమారంభః॥ [The Śūdrakamalakāra, or Śūdradharmatattva, on the duties of the Śūdra caste.] ff. 94, lith. మુંబ ౧౭౮౩ [Bombay, 1861]. obl. 4°

With a preface in Marathī.

౧౭౮౪ [Bombay, 1862]. obl. 4°

The Nītisāra, or the Elements of Polity by K. Edited by Rājendralāla Mitra (नीतिसारः । श्रीकामन्दकपण्डितविरचितः । *etc.*—With extracts from the commentary, entitled Upādhyāyanirapekshā [edited by Rāmanārayana Vidyāratna].) *Calcutta*, 1849–64. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 19, 179, 206, *etc.* (vol. 4). 1848–74. 8°

తిరువల్లిక్కేణిపుర ౧౮౬౦ [*Triplicane?* 1860]. 8°

See KĀMANDAKA PANDITA.

कम्मवाच [or rather **कम्मवाच**]. Liber de officiis sacerdotum buddhicorum. [Forming part of the Vinayapitaka.] Palice et latine primus edidit atque adnotationes adiecit F. Spiegel. *Bonnae ad Rhenum*, 1841. 8°

This only contains the first of 7 chapters. The 4th chapter was published in the "Bulletin de l'Académie Impériale des Sciences de St. Pétersbourg," 1844, No. 22, and ii. iii. and v. in Spiegel's *Anecdota Palica*, pp. 68-71, Leipsig, 1845.

Another copy.

Beg. उ नमःशिवाय ॥ अथ ब्रह्मोद्गातः [The K. or Brahmatantra. Speculations on the Brahman, or absolute cause of the world, and on the mystery of procreation, in form of a dialogue between Bhairava-Siva and Bhairavi-Pārvatī.] pp. 32. [Calcutta, 1825?]. 8°

The *Vaiśeṣika Darśana* (by K.) with the commentaries of Sankara Miśra and Jayanārāyaṇa Tarka Pañchānana. Edited by Pandita Jayanārāyaṇa Tarka Pañchānana (and Pandita Nanda Kumāra Tarkaratna). (कणाद-मुनि-प्रणीतम् । वैशेषिकदर्शनम् । शङ्कर-मिश्रकृत-वैशेषिक-सूत्रोपख्यार जयनारायणतर्कपञ्चानन-कृत-कणादसूत्र-विवृतिभ्यां सहितम् । *etc.*) Calcutta, 1860-61. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 4-6, 8, 10 (vol. 34). 1848-74. 8°

বৈশেষিকদর্শনম্ । . . . কণাদমহর্ষিকৃতবৈশেষিকসুত্রাণাং
 ... গজাখরকবিরত্ন ... কৃতভারদ্বাজবৃদ্ধিভাষ্যসহিতম্ *etc.*
 [Vaiśeṣikadharmaśāstra, comprising K.'s Vaiśeṣikasūtras,
 with Gaṅgādhara Kaviratna's commentary called Bhā-
 radvājavarṭtibhāṣya.] pp. i. 180, 5.

বহরমপুর ১৭৯° [Berhampore, 1868]. ৪°

The Vaiśeṣika Aphorisms of K. with comments from the Upaskāra of Sāṅkara-Miśra and the Vivṛitti of Jaya-Nārāyaṇa-Tarkapañcānana, [in Sanskrit, and] translated by A. E. Gough. *pp.* iii. 310.

Benares [printed], *London*, 1873. 8°

জ্ঞানসংকলিনী উত্তর ১... কানাইনাম শীল কৃষ্ণ বাদিতঃ।
[Jñānasāṅkalīnī, a mystic dialogue on the last source of
all things. Composed in Sanskrit and translated into
Bengali by K. L. S.] pp. 21.

কলিকাতা ১২৬৯ [Calcutta, 1862]. ৪°

अथ धनञ्जयविजयव्यायोगः प्रारम्भते । [Dhanamjayavi-
jaya, a comedy in one act.] ff. 10, lith.

୧୭୭୮ [Bombay ? 1856]. obl. 4°

धनञ्जयविजयः । श्रीकाञ्चनाचार्यरचितः... Dhananja-
yavijaya by K. A. Edited by ... Taranatha Tarka-
vachaspati. pp. 26. Calcutta, 1857. 8°

This edition differs not inconsiderably from the preceding.

by Taranatha Tarkavachaspati. pp. 36.

Calcutta, 1871. 8°

See IRUGAPADAṆḌĀDHINĀTHA PAṆḌITA. శ్రీరస్తు ...
నానాధారత్నమాలాకోశము etc. [Edited by K.
A.] [1857]. 8°

A.] [1857]. 8°

See KANTICHANDRA (SARMAN) VANDYOPÁDHYÁYA.

Kavyadīpikā, a manual of Sanskrit rhetoric . . . with a short account, in English, of the rise, progress and decline of Sanskrit poetry. (काव्यदीपिका *etc.*) pp. iii. 15, 5, 72. Calcutta, 1870. 8°

Calcutta, 1870. 8°

साङ्ख्यप्रवचनभाष्यम् । The Sāṅkhya-Pravachana-Bhāṣhya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kāpilasāṅkhya-pravachana] by Vijnāna Bhikṣu. Edited by F. E. Hall. *Calcutta*, 1854-56. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 94, 97, 141 (vol. 27). 1848-74. 8°

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See ACADEMIES. ST. PETERSBURGH. Imperatorsky
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ницѣхъ и парѣхъ гонимѣхъ, etc. [Edited by K. A. K.]
1859. 8°

See MAHĀBHĀRATA. ŚĀVITRYUPĀKHYĀNA. Śāvitri
. . . Textum . . . recensuit, lectionis varietatem
adjecit C. K. 1861. 8°

See PURĀṆAS. BHĀGAVATAPURĀṆA. Dhruvaśharita.
Сказаніе о Дхрувѣ . . . Переводъ съ Сан-
скритскаго К. К. 1848. 8°

KOUNDA BHATTA.

See KAUNḌABHATTA.

KOUTSA.

See KUTSA.

KOZAKES TYPALDOS (GEORGIOS).

See AMARACHANDRA. Βαλαβαράτα . . . ποιηθεῖσα
ὑπὸ τοῦ . . . Ἀμαρασάνδρα . . . ἐκδοθεῖσα . . .
. . . ἐπιμελεῖα Γ. Κ. Τ. 1847. 8°

KOZAKES TYPALDOS (GEORGIOΣ).

See GALANOS (D.). Δ. Γαλανού . . . 'Ινδικών μεταφράσεων πρόδρομος . . . ἐπιμελεία Γ.Κ.Τ. 1845. 8°

See KALIDĀSA. 'Ραγγού-Βάνσα . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα . . . μελέτη Γ. Κ. Τ. etc. 1850. 8°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. Γιτὰ ἡ Θεοπέσιον Μέλος . . . 'Ελληνιστὶ ἐκδοθεῖσα . . . μελέτη Γ. Κ. Τ. 1848. 8°

— ITHĀSASAMUCHCHAYA. 'Ιτιχασασαμουτσατα, τούτέστιν 'Αρχαιολογίας Σύλλογῃ . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα . . . μελέτη Γ. Κ. Τ. etc. 1851. 8°

See VISHNUSARMA. Χιτοπαδάσσα ἡ Πάντα-Τάντρα . . . Μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα . . . μελέτη Γ. Κ. Τ. etc. 1851. 8°

KRIDANTAVYUHA.

अथ क्रदंतव्यूहप्रारम्भः [K. On verbal derivatives. Second edition.] ff. 7, lith. पूर्यपट्टन १७६७ [Poonah, 1845]. 8°

KRISCHNAMISRA.

See KRISHNAMISRA.

KRISHNA ACHARYA.

अथ वादसुधाकरः प्रारम्भते [The Vādasudhākara. An essay on the philosophy of grammar.] ff. 15, lith. काशी १८२३ [Benares, 1866]. obl. 4°

KRISHNABHATTA, Son of Śrīranga Nātha.

See GADĀDHARA BHATṬĀCHĀRYA. (मंथुषासहित शक्तिवाद) [Śaktivāda, with a commentary called Śaktivādārthadīpikā or Śaktivādavivarana by K.] [1869]. obl. 4°

KRISHNA-CHAITANYA.

[Life.] See KRISHNADĀSA KAVIRĀJA, Gosvāmin. श्रीश्रीकृष्णचैतन्य ११ शतक ११ etc. [The Chaitanyacharitāmṛita. A life of K. Ch.]

KRISHNACHANDRA, Rajah of Nuddea.

■ चित्तीग्रवंशावलीचरितं ■ A Chronicle of the family of Rājā Krishnachandra of Navadvīpa, Bengal. Edited and translated by W. Pertsch. Berlin, 1852. 8°

KRISHNACHANDRA DHARMADHIKARIN.

योगलहरी etc. [Yogalaharī, a poem descriptive of the practices of Yogins by which they gain supernatural power and knowledge.] pp. 27.

কলিকাতা ১৯২৬ [Calcutta, 1869]. 8°

KRISHNADĀSA KAVIRĀJA, Gosvāmin.

শ্রীকৃষ্ণচৈতন্য ১ শতক ১১ . . . কৃষ্ণচৈতন্য দেবতা [sic] . . . চরিতাবলি বলিতঃ কৃষ্ণ দাস কবি রাজ গোস্বামিনা কর্তৃক গ্রন্থিত শ্রীচৈতন্য চরিতামৃত নামকো গ্রন্থ etc. [The Chaitanyacharitāmṛita. A life of Kṛishṇa-Chaitanya by K. K., abridged from Vṛindāvanadāsa's Chaitanyacharitra. Written partly in Sanskrit, partly in Bengali. Edited by Jñānachandra Siddhāntavāgīṣa.] 3 Pts. pp. 70, 187, 94. কলিকাতা ১২৫৫ [Calcutta, 1848]. 4°

Bog. শ্রীকৃষ্ণচৈতন্যচন্দ্রায় নমঃ ১ শ্রীচৈতন্যচরিতামৃতে আদিলীলায়াঃ ১ End. ইতি মধ্যখণ্ডে স্বতঃ সং পূর্ণ ১ [The Chaitanyacharitāmṛita. Pt. I. II.] pp. 94, 249. [Calcutta, 1850?]. 8°

Incomplete, wanting title-page and Pt. III.

(শ্রীকৃষ্ণচৈতন্যমহাপ্রভুজয়তি) শ্রীশ্রীধামদমনমোহনো জয়তি . . . শ্রীচৈতন্যচরিতামৃত গ্রন্থঃ etc. [The Chaitanyacharitāmṛita, with a commentary called Ananda-chandrikā.] Pt. I. pp. ii. 154.—Pt. II. pp. iv. 390.—Pt. III. pp. ii. 179.

কলিকাতা ১২৭৩ [Calcutta, 1866]. obl. 4°

শ্রীশ্রীধামকৃষ্ণ জয়তি ১ শ্লোকমালা . . . কৃষ্ণদাস . . . কৃত নামাশীলোদ্ধৃতঃ শ্লোকসম্বোধঃ etc. [Śloka-mālā, or Sanskrit verses extracted from K.'s Chaitanyacharitāmṛita.] pp. iv. 113. কলিকাতা ১২৬৬ [Calcutta, 1859]. 8°

সচীক শ্লোকমালা ১ অর্থাৎ শ্রীচৈতন্যচরিতামৃতে শ্লোক-সম্বহ চীকাসহিত etc. [Śloka-mālā, with commentary.] pp. 245. কলিকাতা ১২৬৭ [Calcutta, 1860]. 8°

শ্লোকার্থবোধিকা ১ শ্রীকৃষ্ণদাস কবিরাজ গোস্বামি প্রণীত [sic] চৈতন্যচরিতামৃতশ্লোকসম্বহ etc. [Sanskrit verses extracted from the Chaitanyacharitāmṛita, with a Bengali translation, called Ślokaarthabodhikā, by Mukundanārāyaṇ(a) Dev(a), assisted by Rāmasundar(a) Vidyā-lampkāra(a).] pp. i. iii. 374.

কলিকাতা ১৭৯২ [Calcutta, 1870]. 8°

KRISHNADĀSA(A) VASU MALLIK.

ঔষধসিদ্ধমহর্ষ্যসুগত মৃত্যুসঞ্জীবনী etc. [The Mṛityusampjīvanī. Charms and antidotes against all kinds of poison, snake-bites, etc. Compiled from Susruta and other authorities, and translated into Bengali, by K. V. M.] pp. ix. 83.

কলিকাতা ১২৬৯ [Calcutta, 1862]. 8°

নিদানার্থচন্দ্রিকা ১ অর্থাৎ সর্ব-শাস্ত্র-সার-পদার্থ-দীপিকার অন্তর্গত সম্বহ ব্যাধির . . . নিদান পঞ্চমক্ষণ নির্ণয় ১ [Nidānārthachandrikā, a treatise on pathology, compiled from different authorities.] pp. iv. 233.

কলিকাতা ১৭৮৬ [Calcutta, 1864]. 8°

One of a series of publications intended to be published under the title "Sarvaśāstrasāra-Padārthadīpikā."

Another copy.

See BĀDARĀYANA.

See TATTVABODHA. वेदान्तप्रदीप इत्यादि. [Three treatises on Vedānta Philosophy. III. K.'s Moksha-siddhi.] [1868]. 8°

See GHATAKARPARA. अथ घटखर्परकावचंद्रिका-
प्रारंभः ॥ [The Ghatakarparam. Preceded by a
short poem called Sivastuti, by K.] [1865?]. 8°

See HARSHADEVA. नागानन्दम् । *etc.* [Edited by
K. Bh.] [1864]. 8°

See JĪMŪTAVĀHANA. दायिदागः *etc.* [With commentaries by K. S. *etc.*] [1863-66]. 4°

See NANDAPAṆḌITA. The Dattaka-Mīmāṃsā (by Nandapaṇḍita), and Dattaka-Chandrikā . . . With an appendix by K. Gh. 1865. 8°

See LAHARĪPAÑCHAKA. **अथ लहरीपञ्चकप्रारंभः ॥**
etc. [1869]. 8°

प्रशस्तिप्रकाशिका *अहः* etc. [Prašastiprakāśikā. The art of letter-writing in ancient and modern times. With the Patrakaumudī, a Sanskrit treatise on the same subject, ascribed to Vararuchi.] Vol. I. *Sansk. & Beng.* pp. iv. 108, 4. *हमिराज* १९३८ [Calcutta, 1842]. 8°
Intended to be followed by a collection of various business letters.

See KRISHNA SĀSTRĪ MAHĀBALA.

See RAGHUNÁTHA ŚĀSTRĪ PĀRVATE. नय न्यायरत्न-
प्रारम्भः. [The Nyáyaratna based on the Krishnam-
bhāṭṭī, i.e. K.'s commentary to Raghunátha Śi-
romani's work called Siromani.] [1850]. *obl. fol.*

প্রবোধচন্দ্রোদয় নাটক [K.'s *Prabodhachandrodaya*, a drama in six acts, with a commentary by Maheśvara Nyāyālamkāra. Edited by Bhavānīcharana Śarmaṇ.] ff. 54. কলিকাতা ১৯২৪ [Calcutta, 1932]. obl. fol.

Prabodha Chandrodaya . . . Comoedia. Edidit scholiisque
[of Rámadása and Maheṣvara Nyáyálamkāra] instruxit
H. Brockhaus. *Lipsiae*, [1834]—45. 8°

Prabodha Chandrodaya . . . with the commentary of
Mahesha Chandra [*i.e.* Maheṣvara] Nyayalankara.
Edited by . . . Jibananda Vidyasagara. (प्रबोधचन्द्रोद-
यनाटकम् *etc.*) pp. 135. Calcutta, 1874. 8°

The English title is taken from the wrapper.

৐ঐহরঃ ৐ঐ আদিত্যরবার্ণ নমঃ ৐... এহ নাম আত্মত-
 বকৌমুদী ৐... কুম্মিপ্রকৃত প্রবোধচন্দ্রোদয় নাটক...
 সাধুভাবারচিত তদীয়ার্থসংগ্রহ ৐ etc. [The *Ātmata-
 kaumudī*, being a paraphrase of K.'s *Prabodhachandro-
 dayā* in Bengali by Kāśināth(a) Tarkapāṇḍana(a),
 Gaṅgādhara(a) Nyāyaraṭṇa and Rām(a)kiṃkara(a) Śi-
 ramaṇi. With the verses of the original in Sanskrit.]
 pp. 189, 5. ৐৐৐ [Calcutta, 1822]. 8°

ক্রীড়াদি পুরুষায় বয়ঃ ১১... কৃষ্ণ মিশ্র কৃত। অথ
প্রবোধচন্দ্রোদয় নাটক... সাধুভাষায় তদীয়ার্থঃ গ্রহঃ
etc. [Another edition of the preceding.] pp. 190.
কলিকাতা ১৯৬২ [Calcutta, 1855]. ৪°

Prabod'h Chandrotlaya, or The Moon of Intellect, an allegorical drama, and Atma Bod'h, or the Knowledge of Spirit [by Śaṅkara Aśhārya.] Translated from the Shanscrit and Pracrit by J. Taylor. [With an appendix containing an analysis of the two pieces.]

London, 1812. 8°

pp. xiii. 125.

Calcutta, 1854. 8°

• **Prabodha-Chandrodaya** oder die Geburt des Begriffs.
Ein theologisch-philosophisches Drama von K. Zum
Erstenmal aus dem Sanskrit ins Deutsche übersetzt [by
T. Goldstücker.] Mit einem Vorwort eingeführt von
K. Rosenkranz. *Königsberg*, 1842. 8°
Another copy.

Prabodhatschandrodaja oder der Erkenntnismondan-
gang. Philosophisches Drama von K.—Meghaduta
oder der Wolkenbote. Lyrisches Gedicht von Kalidasa.
Beides metrisch übersetzt von B. Hirzel.

Zürich, 1846. 8°

See KRISHNAMOHANA VANDYOPÁDHYÁYA.

(1) The *Maraṇḍeya Purāṇa* . . . (2) The *Nārada Pancha Rātra* . . . edited by K. M. B. (3) The *Brahma Sūtras* [of *Bādarāyaṇa*] with the commentary of *Saṅkarācārya*, translated into English, by Rev. K. M. Banerjĳa. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. (1) vol. 29—(2) vol. 38—(3) vol. 68.

1848-74. 8°

See KĀLIDĀSA. The Raghuvansa . . . With notes and grammatical explanations by K. M. Banerjea. 1866. 8°

1866. 8°

See PURĀṆAS. MĀRKANḌEYAPURĀṆA. Purāṇa
Sangraha . . . Edited by K. M. Banerjea. No. 1.
Markandeya Purana *etc.* 1851. 8°

1851. 8°

*See RĀMAMOHANA RĀYA, Rajah. A Review of the Moonduck Oopunishad. Translated into English by Ram Mohun Roy. To which is prefixed an Essay on . . . religion (by K. B.). 1833. 16**

KRISHNANANDA.

अथ कौलजगमर्दनः प्रारम्भे [The Kaulagajamardana. A refutation of the doctrines of the Kaulas, Jinas, Buddhists, etc. from the orthodox brahminical platform.] pp. 24, lith.

वाराणसी १९२१ [Benares, 1864]. obl. 4°

Date of composition 1862 A.D.

KRISHNANANDA (SARMAN) BHATTACHARYA.

See Gopinātha Kāṇṭhābharāṇa. जाह्नव ११ कृष्णकौमोद etc. [Kṛishnārjunīya, with a commentary in Sanskrit, called Chittamodini, and a translation into Bengali by K. S.]

[1871, etc.]. 8°

(नट्यपरिशिष्टेनाम नटके १) [Nāṭyaparīśiṣṭa, i.e. an appendix to dramatic literature. Lessons in Sanskrit grammar disguised in the form of a dramatic entertainment. With two commentaries.] pp. ii. 152.

[Calcutta, 1840?]. 8°

Imperfect, wanting all after p. 152. No more seems to have been printed. Date of composition 1838 A.D.

नवमन्त्रिकप्रकाशिकापरिशिष्टम् १ [Śabdasaktiprakāśikā-parīśiṣṭa. A grammatical commentary containing discussions on the subject of Sanskrit inflexion.] pp. 125.

रुमिकाता १९१२ [Calcutta, 1855]. 8°

Another copy.

KRISHNANANDA SARVABHAUMA.

See KRISHNANANDA (SARMAN) BHATTACHARYA.

KRISHNARAJA (or KRISHNARAYA) KANṬHYRAVA, Mahārājah.

श्री... श्रीकृष्णरायकंठरस[म]रुलचै... विरचितं-
यस श्रीचामुण्डारक्ष्मणविक्रम etc. [K. K.'s Chā-
munḍarātnamālikā and other hymns addressed to several
gods. Followed by two fragments from the Brahmanḍa-
purāṇa, the Viṣṇuśaṣṭōttaraśatanāmastotra and Viṣṇu-
trīṣaṭi, as well as by Nṛsiṃha Arya's Eulogy of K. K.,
called Kṛishnarāja-Kanṭhīravāśhōttara, and by two
more poems of the same kind.] pp. 55.

चम्पु १८२२ [Madras, 1857]. 8°

KRISHNA ŚASTRI BHATTADEKAR(A).

See KALIDĀSA. The Megha Dūta . . . Together
with a glossary of difficult words by K. S. Bh.

1866. 8°

See LOHIMBARAJA. वीजजीवन etc. [With K. S.
Bh.'s Marathi commentary.] [1861]. 4°

[1864]. 4°

— वीजवर्तन etc. [With a Marathi
commentary by K. S. Bh.] [1860]. 8°

See MĀDHAVA, Son of Indukara. Madhavanidana
. . . Translated into Marathi by K. S. Bh.

1862. 4°

KRISHNA ŚASTRI BHATTADEKAR(A).

See MORESVARA. वीजामृत etc. [With K. S. Bh.'s
Marathi commentary.] [1862]. 4°

See VOPADEVA. वीपदेवशतक etc. [With a Marathi
paraphrase by K. S. Bh.] [1860]. 4°

KRISHNA ŚASTRI MAHABALA.

See HEMACHANDRA. अथ प्राकृत वाचभाषा (मा-
नवी) व्याकरण प्रारम्भः ॥ [The eighth adhyāya or
Prākṛit section of Hemachandra's Sanskrit gram-
mar. Edited by K. S. M.] [1872]. obl. 4°

KRISHNA ŚASTRI RAJVADE.

See KALIDĀSA. काशिकावृत्त चमिञ्चानशकुन्तल-
नाटक. सप्तमी. (Shakuntalā . . . With a trans-
lation into Marathi [by K. S. R.]) 1869. 4°

KRISHNA SHASTRI BHATUVADEKAR.

See KRISHNA ŚASTRI BHATTADEKAR(A).

KRISHNAŚHĪTOTTARAŚATANĀMAVALI.

See PAÑCHĀYATANĀNĀMAVALI. पंचायतनदेवता आ-
ष्टोत्तरशतनामावली [A compilation of five lists
separately called K. or Viṣṇuśaṣṭōttaraśatanā-
māvali etc.] [1857]. obl. 8°

— पंचायतननामावली-
मा ॥ [1858]. obl. 8°

KRISHNA TARKALAMKARA BHATTACHARYA.

The Dāya-Krama-Sangraha. An original treatise
on the Hindu law of inheritance (by K. T. Bh.).
Translated by P. M. Wynch. See HINDU LAW
BOOKS. Hindu Law Books etc. [1818]—65. 4°

See JĪMŪTAVĀHANA. (दायभागः) [With the Dāya-
bhāgaṭīkā, or commentary of K. T. Bh.]

[1813]. obl. 4°

— Dayabhāga . . . by Jīmūtavā-
hana, with a commentary [Dāyabhāgaṭīkā] by K.
T. etc. [1829]. 8°

— दायभागः etc. [With com-
mentaries by S. T. etc.] [1863—66]. 4°

— जिमूतवाहन दूत दायभागः etc.
[Jīmūtavāhana's Dāyabhāga with K. T. Bh.'s
commentary.] [1870]. 4°

The Dāya-Crama-Sangraha, an original treatise on the
Hindoo Law of Inheritance (by Śrī Crīṣṇa Tercālan-
cāra) translated by P. M. Wynch. [With the Sanskrit
text in the Bengali character appended to it.] pp. iii.
iv. 133, 49, 15, 2. Calcutta, 1818. 4°

Dāya Krama Sangraha, a compendium of the order of
inheritance by Krishna Terkālankāra Bhattāchārya.
Edited by Lakshmi Nārāyan Sermā (श्रीकृष्णतर्कालंका-
रभट्टाचार्यवृत्तः दायधिकारक्रमसंग्रहः etc.) pp. x. 62.

कलिकाता [Calcutta], 1828. 8°

KRISHNA TERKALANKARA OR KRISHNAVIPRA.

See KRISHNA TARKALANKARA BHATTACHARYA.

KRISHNA ŚĀSTRĪ, Son of Nārāyaṇa Śāstrī.

See PURĀṆAM KRISHNA ŚĀSTRĪ.

KRISTNASAWMY IYER (T.)

See T. . . KRISHNASWAMY.

KSHEMISVARA.

अथ चण्डकौशिकनाटकप्रारम्भः । [The Chāṇḍakaṇṣika, i.e. the Fierceness of Kāṇṣika. A drama in five acts.] ff. 23, lith. मुंबई १७८२ [Bombay, 1860]. obl. 4°

चण्डकौशिकम् । आर्यभट्टमीश्वर-प्रणीतम् । etc. [Edited with a commentary and translation of Prakrit passages by Jaganmohana Tarkālakāra.] pp. v. 101, 10, ii.

कलिकाता १८२४ [Calcutta, 1867]. 8°

KSHETRAMOHANA MUKHOPADHYAYA.

See KĀLIDĀSA. Raghuvamśa . . . Edited by K. M. etc. 1871. 8°

KUBERA MIŚRAMU.

See KUVĒRA UPĀDHYĀYA.

KUHN (ERNST WILHELM ADALBERT).

See KACHCHĀYANA. Kaccāyanappakaranae Specimen. Dissertatio inauguralis . . . quam . . . publice defendet E. K. 1869. 8°

Kaccāyanappakaranae specimen alterum . . . recensuit E. W. A. K. 1871. 8°

KULLUKA BHATTA.

See MANU. Begin. श्री । नमो भगवते वासुदेवाय etc. [Mānavadharmasāstra, or Manusamhitā, with K. Bh.'s commentary called Manvarthamuktāvalī.] [1813]. 4°

Menu Sanhita . . . with the commentary of K. Bh. etc. 1830. 8°

अथ मनुसंहिताप्रारम्भः । [With K. Bh.'s commentary.] [1855?]. obl. fol.

अथ सटीकमनुस्मृतिप्रारम्भः । [With the commentary of K. Bh.] [1858]. fol.

मानव धर्म प्रकाश etc. [The Institutes of Manu with a Hindi translation according to K. Bh.] [1858]. obl. fol.

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KUMARASVAMIN SOMAPYTHIN OR SOMAYAJIN, Son of Mallinātha Śūri.

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KURAVI RAMA KAVI.

See RĀMA KAVĪNDRA, Descendant of the Kuravi Family.

KUTHUMA RISHI.

See VEDAS. SĀMAVEDA. Aranyasamhitā. Aranya-samhitā of the Samaveda [ascribed to K.] etc. 1873. 8°

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The Dattaka-Mīmāṃsā (by Nandapaṇḍita) and Dattaka-Chandrikā (by Devaṇḍa Bhaṭṭa, or rather by K. U.) . . . Translated . . . by J. C. C. Sutherland. See HINDU LAW BOOKS. Hindu Law Books etc. [1818]—65. 4°

See NANDAPAṆḌITA. Beg. १ । श्रीमद्देवाय नमः । अभिवक्ष्य etc. [Nandapaṇḍita's Putrīkaranāmīmāṃsā. Followed by K. U.'s Dattakachandrikā.] [1817]. 8°

दत्तकमीमांसा । दत्तकचन्द्रिका etc. [Nandapaṇḍita's Dattakamīmāṃsā and K. U.'s Dattakachandrikā.] [1834]. 8°

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Kuvera UPADHYAYA.

Essence of the Dattakachandrikā, in Bengali, and the Dattakaputragrahanaprayoga, in Sanskrit, giving a short description of the religious ceremonies connected with adoption.] *pp.* 38, 7, 2. *Calcutta*, 1857. 8°

L.

LABRUNIE DE NERVAL (GÉRARD).

See ŚŪDRAKA. *Le Chariot d'Enfant* . . . Traduction . . . par MM. Méry et G. de N. 1850. 12°

LAGADHA.

The Jyotish udhyayu of the Vedu [a vedic calendar in Sanskrit ascribed to L.]. *See* VEDAS. RIGVEDA. त्रिविधा विगुणाद्विधा १ भाग (The Threefold Science *etc.*) [1834]. 4°

LAHARTPANCHAKA.

अथ सहस्रीपञ्चकप्रारम्भः [A collection of five hymns of praise, viz. Śaṅkara Achārya's Saundaryalaharī and Anandalaharī, Khaṇḍarāja Dīkshita's Viśveṣvaralaharī, Jagannātha's Gaṅgālaharī and the Kṛishṇalaharī by an unknown author.] *pp.* 55, *with*.

काशी [Benares, 1869]. 8°

The Anandalaharī, which generally is only considered another title for Saundaryalaharī, forms a separate poem here, likewise ascribed to Śaṅkara Achārya.

LAKSHMI NARAYAN NYALANKAR.

See LAKSHMINARAYANA (SARMA) NYAYALANKARA.

LAKSHMANA GIRI, called DANDIN.

श्री सत्सिद्धान्तमार्तमार्तानन्दोय यन्त्रः *etc.* [Govardhana Ghanasyāma Gaddūj's Satsiddhāntamārtanḍa, being discussions on various doctrines of Vaiṣṇava faith in answer to 64 questions put forth for public discussion by L. G. With the text of the questions. Annotated by Mayūrabhaṭṭa and edited by Ātmārāma Nārāyaṇa.] *pp.* i. xxxii. 484, 4. मुंबापुरी १७९२ [Bombay, 1870]. 4°

LAKSHMAN(A) GOVINDABHAU ASHTAPUTRE.

See JAYADEVA. भावदीपिका *etc.* [Gītāgovinda with L. G. A.'s Marathi commentary called Bhāvadīpikā or Padabhāvānukārinī.] [1860]. 4°

LAKSHMANA JYOTIRVID.

अथ लक्ष्मणजी ज्योतिर्विद् कृत मुहूर्तप्रदीपः *etc.* [Muhūrtapradīpa, a versified treatise on fortune telling.] *pp.* 35, 3, *with*. बाराणसी १८२३ [Benares, 1866]. 8°

LAKSHMANA KAVI OR LAKSHMANA SURI.

See BHŌJARĀJA PAṆḌITA. अथ चंपुरामाख्यप्रारम्भः [In five kāṇḍas, with the addition of a sixth by L. S.] [1852]. *obl.* 4°

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[1863]. 8°

LAKSHMINARAYANA (SARMA) NYAYALANKARA.

See JīmŪTAVĀHANA. Dāyabhāga *etc.* [Edited by L. S.] [1829]. 8°

See KṛISHṇA TARKĀLANKĀRA BHATṬĀCHĀRYA. Dāya Krama Sangraha. . . Edited by Lakshmi Nārāyaṇa Sermā, *etc.* 1828. 8°

See RAGHUNANDANA BHATṬĀCHĀRYA. Dāya Tatwa. . . Edited by L. S. *etc.* 1828. 8°

Vyavāhāra Tatwa . . . edited by L. S. 1828. 8°

See VIṢṆUŚARMA. The Hitopadesha . . . edited by L. N. 1830. 4°

The Hitopadesa . . . [in the original text] translated [into Bengali by L. N.] 1844. 4°

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Beg. अथ मायाधिकारिकमहद्वैतकोशमहाःश्लोकचिन्ता [A treatise on Hindu Law of Inheritance. With a translation into Bengali.] *pp.* ii. 28, 41. ११२२ [Calcutta, 1822]. 8°

श्री मन्मथीनारायणन्यायानुसार विरचित व्यवहारसूत्रमाला [The Vyavasthāratnamālā, a treatise on the law of inheritance compiled by L. N. in Bengali and Sanskrit.] *pp.* viii. 4, 130. कलकत्ता ११९२ [Calcutta, 1830]. 8°

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parichaya, a Sanskrit first reading book. Second edition.]
Pt. I. pp. 20. कलिकाता १८२९ [Calcutta, 1872]. 8°

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श्रीमद्भागवतीय एकादश स्कन्धः etc. [With a preface
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vised by L. R. M.] [1869]. 8°

LALITASHṬOTTARANAMA.

See PURĀṆAS. BRAHMĀṆḌAPURĀṆA. *Lalitddiṣya-
sahasrandamastotra*. श्रीललितासहस्रनामस्तोत्रम्
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LALITAVISTARA.

ललितविस्तरः । The Lalita-Vistara, or Memoirs
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édition critique du texte sanskrit etc. 1870. 8°

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శ్రీరఘు. శ్రీరామునికడఁగొంద్రవరచరితము శ్రీకృష్ణకర్ణామృతము etc. [L.'s Kṛishṇakarnāmrīta, a poem on Kṛishṇa's sports in Vṛindāvana. With a commentary in Telugu and a translation in Telugu verse by Vēlagapūdu Vengana Amātya. Edited by Kārmanchu Subbarāya.] pp. 229. ౧౮౮౪ [Madras, 1862]. 8°

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अथ शिवपार्थिवपूजापद्धतिप्रारम्भः [A section of the L. describing one of the many forms of Śiva worship.] ff. 4, *lith.* मुंबई [Bombay, 1862]. 8°

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See KĀLIDĀSA. Sakuntala. Nach dem Indischen des Kalidasa von E. L. 1854. 16°

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कर** *etc.* (The Kobita-Rutnakur *etc.*) [With a
preface to the English translation by J. C. M.]
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MADANAMOHANA MITRA.

अकृतिनतकवनी [Deistical hymns in praise of the
Creator of the World. Pt. I.] pp. i. 22.

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by M. Ś.] 1849. 8°

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मानखण्डः** [Edited by M. Ś.] [1848]. 4°

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medical and other plants.] ff. 56, 14, lith.

काशीविश्वनाथपुरी १८२६ [Benares, 1869]. obl. 8°

Madana Pala Nighantu, or a Medical Dictionary. By
Rajah M. Edited and published by . . . Jibananda
Vidyasagara. (सर्वविधिनामगुणानां निघण्टुः *etc.*) pp.
141. Calcutta, 1875. 8°

English title taken from the wrapper.

MĀDHAVA, Son of Indukara.

See HĀRĀDHANA VIDYĀRATNA KAVIRĀJA. **निदान-
परिनिर्देश** ॥ *etc.* [An appendix to M.'s Nidāna.]
[1862]. 12°

Madhavanidana [also called Rogavinīṣchaya or Rugvi-
niṣchaya]. A Sanskrit treatise on pathology. Trans-
lated into Marathi by Krishna Shastri Bhatuvadekar
[under the name of Mādhavārthaprakāṣikā] *etc.* (माध-
वनिदान *etc.*) pp. 6, 20, 460, lith. Bombay, 1862. 4°

मार्गक निदानः ॥ **श्रीमाधवकटारण्य रचितः हस्तः** ॥ *etc.* [M.'s
Nidāna, with Vijayarakshita Śrīkaṇṭhadatta's commen-
tary called Madhukosha. Edited by Annadā Prasād
and several others under the direction of Gaṅgāprasād
Kavirājā.] pp. ii. 256.

रुक्मिणिका १८८१ [Calcutta, 1865]. 8°

MĀDHAV(A)CHANDRA DĀS(A).

[A collection of illustrations, mostly to the Mahābhā-
rata and Rāmāyaṇa, by M. D. and others.] 17 double
sheets, lith. & partly coloured. [Calcutta, 1850 ?]. fol.

MĀDHAVACHANDRA GHOSHA.

See HARSHADEVA. **नामानन्दम्** ॥ *etc.* [Edited by
M. Gh.] [1864]. 8°

MAGHA.

अथ माघाख्ये महाकाव्ये प्रथमः (-तृतीयः) सर्गः ॥ [Cantos I.-III. of the Māghakāvya, with Mallinātha's commentary.] ff. 36, 42, 30, lith.

पूजाखपत्तने १७७२-७३ [Poonah, 1850-51]. obl. 4°

अथ माघकाव्ये प्रथमः (& तृतीयः) सर्गः प्रारम्भते ॥ [Sargas I. & III. With Mallinātha's commentary.] ff. 24 & 22, lith.

मुंबई १७९२ [Bombay, 1870]. obl. fol.

శ్రీరస్తు . . . మిక్కిలి క్షాపించబడుచున్న మాఘకావ్య-
మందలి . . . లక్షణాలు etc. [Sargas VII.-XII., with
Mallinātha's commentary. Edited by Sarasvatī Tiru-
vengāḍa Achārya and Vāṅgīpuram Rāmakṛṣṇam
Achārya.] pp. 158.

చన్నపట్టణ ౧౮౬౩ [Madras, 1863]. 8°

శ్రీరస్తు . . . శివపాలకావ్యే మహాకావ్యే సప్తమస్తాది
. . . పర్వపట్టణం etc. [Sargas VII.-XII., with Malli-
nātha's commentary. Edited by Sarasvatī Tiruvengāḍa
Achārya.] pp. 182.

చన్నపట్టణ ౧౮౭౦ [Madras, 1870]. 8°

निष्पोजनदधः महारवि शिवाय विरचितः etc. [Text only,
without commentary. Edited by Iṣvarachandra Vidyā-
sāgara.] pp. 96.

Calcutta, 1857. 8°

This edition omits sargas VI.-X. and XIX.

M.'s Tod des Çiçupala. Ein sanskritisches Kunstepos,
übersetzt und erläutert von C. Schütz. Erste Abthei-
lung. Übersetzung, Gesang I.-XI. Bielefeld, 1843. 8°
No more published.

MAHABHARATA.

I. Entire Work.

See AMARACHANDRA. Βαλαβαράτα, ή συντομή
της Μαχαβαράτας ποιηθείσα υπό του 'Αμάρα,
etc. 1847. 8°

The Mahābhārata [with the Harivaṃṣa]. An Epic
Poem . . . Edited by the . . . Pandits attached to the
. . . Education Committee etc. (श्रीमहाभारतं etc.) Vol.
I. pp. 831.—Vol. II. pp. 868.—Vol. III. pp. 859.—
Vol. IV. pp. 1007.—Vol. V. pp. 106, 110, 90, 88.

Calcutta, 1834-39. 4°

Vol. V. contains the Sūchīpatra or analytical index to the whole.

శ్రీరస్తు . . . శ్రీమహాభారతకాండలక్షణాదిపర్వం etc. [The
Mahābhārata with the Harivaṃṣa. Carefully revised
according to different commentaries, with extracts from
Nīlakaṇṭha's commentary for the more difficult passages,
by Purāṇam Hayagrīva Śāstri.] Vol. I. pp. ii. 282,
79, 344, 66, 206.—Vol. II. pp. 273, 268, 146, 99, 23,
24.—Vol. III. pp. 230, 222, 228, 86, 33, 9, 4, 10.—
Vol. IV. pp. ii. 464.

౧౮౫౫-౫౬ [Madras, 1855-60]. 4°

MAHABHARATA.

अथ श्रीमहाभारते नीलकण्ठकृतटीकासहितं प्रारम्भते
[The Mahābhārata without the Harivaṃṣa. With Nīla-
kaṇṭha's commentary called Bhāratabhāvadīpa.] Vol. I.
ff. 239, 87, 309, lith.—Vol. II. ff. 58, 192, 202, 196,
lith.—Vol. III. ff. 114, 36, 44, 18, 17, 126, 40, 154,
148, lith.—Vol. IV. ff. 202, 81, 24, 8, 4, 8, lith.

मुंबापुरी १७८४ [Bombay, 1862]. obl. fol.

In 18 parvan, each with a separate pagination, besides which
the Śalyaparvan is subdivided into 2, and the Śāntiparvan into 4
parts.

अथ श्रीमहाभारते आदिपर्व प्रारम्भते ॥ [The Mahā-
bhārata, without the Harivaṃṣa. With Nīlakaṇṭha's
commentary.] Vol. I. ff. 248, 82, 312.—Vol. II. ff. 62,
180, 189, 215.—Vol. III. ff. 115, 35, 42, 19, 19, 128,
41, 290.—Vol. IV. ff. 207, 78, 26, 7, 3, 8.

मुंबई १७८४ [Bombay, 1863]. obl. fol.

Division as in the preceding, with the exception of the Śānti-
parvan, which is subdivided into 3 parts only.

இ மஹாபாரதம் . . . இளையூரார்வழிமொழிமஹாபாரதம்-
ஹாராஜாதிபாஜமஹாபாரதம் சந்திரசேகரமஹாபாரதம்
மூலதம் ॥ [Adiparvan to Strīparvan. Edited consec-
utively by Tārakanātha Tattvaratna, Gopāladhana Chū-
dāmani, Rāmātanu Tarkasiddhānta, Aṣuṭoṣha Śīroratna,
Śyāmācharaṇa Tattvavāgīṣa, Rāmākṛṣṇa Tarkapañchā-
nana, Śārādāprasāda Jñānanidhi, Kēdāranātha Vidyāvā-
chāspati and Aghoranātha Tattvanidhi. Accompanied
by a translation into Bengali in separate volumes, made
by some of the preceding scholars and by Jaganmohana
Tarkālaṃkāra and Bāṇeṣvara Vidyālaṃkāra.] 22 Pts.
bound in VIII. Vols.

In progress ?

बर्हमान १९१४-१६ [Burdwan, 1862-73]. fol.

INDEX TO SANSKRIT VOLUMES.

Vol. I.	Adiparvan.	pp. i. iv. 397.	Śaka 1784
	Sabhāparvan.	pp. iv. 125.	" "
Vol. II.	Vanaparvan.	pp. xvi. 550, ii.	" 1787
	Virāṭaparvan.	pp. iv. 108.	" "
Vol. III.	Udyogaparvan.	pp. viii. 317.	" 1789
	Bhīṣmaparvan.	pp. vi. ii. 254.	" 1788
Vol. IV.	Droṇaparvan.	pp. vii. 432.	" 1794
	Kaṇṇaparvan.	pp. v. 232.	" "
	Śalyaparvan.	pp. iv. 164.	" 1795
	Saṃvatsaraparvan.	pp. ii. 37.	" "
	Strīparvan.	pp. i. 39.	" "

INDEX TO BENGALI VOLUMES.

Vol. I.	Adiparvan.	pp. ii. vi. 362.	Śaka 1784
	Sabhāparvan.	pp. iv. 115.	" "
Vol. II.	Vanaparvan.	pp. vi. 287.	" 1787
	Virāṭaparvan.	pp. iv. 106.	" 1785
Vol. III.	Udyogaparvan.	pp. vii. 322.	" 1789
	Bhīṣmaparvan.	pp. v. 228.	" "
Vol. IV.	Droṇaparvan.	pp. i. viii. 391.	" 1794
	Kaṇṇaparvan.	pp. v. 221.	" 1793
	Śalyaparvan.	pp. i. iv. 145.	" 1794
	Saṃvatsaraparvan.	pp. i. ii. 32.	" "
	Strīparvan.	pp. i. ii. 34.	" "

MAHABHARATA.

महाभारतम् । आदिपर्व । नीलकण्ठ प्रणीत-टीका-समे-
तम् । *etc.* [The Mahābhārata, with Nīlakaṇṭha's com-
mentary, and a Bengali translation of the text by
Jaganmohana Tarkālakāra. Edited by Jaganmohana
Śarmaṇ and Nṛsiṃhaśaṇḍra Śarmaṇ.] Nos. I.-VIII.
pp. ii. iv. 448, 280.

कलकत्ता १२९९ [Calcutta, 1870, *etc.*] 8°

In progress.

Le Maha-Bharata, poème épique de Krishna-Dwaipa-
yana, plus communément appelé Vēda-Vyasa . . . Tra-
duit complètement pour la première fois du sanscrit en
français par H. Fauche. 10 Tom. Paris, 1863-70. 8°

Stopped at the end of the Karpaparyan through the author's
death.

II. Various Episodes.

See MAHESACHANDRA (ŚARMA) NYĀYARATNA
BHATTĀCHĀRYA. गणसङ्ग्रहः । *etc.* [Prose Com-
positions extracted from the M.] 1868. 8°

See NĪTISĀSTRA. श्रीरघु. श्रीमहाभारत . . . अदि-
पर्वमूलोत्थमं नैतिप्रतिपादकं कथं नैति-
प्रमुखा [Extracted from the M. *etc.*]

[1862]. 16°

इन्द्रलोकानमन. Ardschuna's Reise zu Indra's Himmel,
nebst anderen Episoden des Maha-Bharata [viz. Hidimba-
badha, Brāhmaṇavilāpa, Sundopasundopākhyāna]; in
der Ursprache . . . herausgegeben, metrisch übersetzt
und mit kritischen Anmerkungen versehen von F.
Bopp. Berlin, 1824. 4°

It likewise contains the German translation of Cantos IX.-XIII.
of "Nalas und Damajanti," with notes thereon.

Zweite
durchgesehene Ausgabe. Berlin, 1868. 4°

Diluvium [Matsyopākhyāna] cum tribus aliis Mahā-
Bhārati praeantissimis episodiis [Sāvitrīyupākhyāna,
Draupadīpramātha & Arjunasamāgama]. Primus edidit
F. Bopp. Fasciculus prior, *etc.* Berolini, 1829. 4°

Introduction and Latin translation intended for Fasc. II. never
appeared.

Die Sündflut nebst drei anderen der wichtigsten Epi-
soden des Mahā-Bhārata. Aus der Ursprache übersetzt
von F. Bopp. Berlin, 1829. 8°

The second episode was afterwards separately translated into
German by J. Merkel, the third by M. Fertig.

Selections from the M. Edited by F. Johnson. [With
preface and notes by H. H. Wilson.] London, 1842. 8°

Fragments du M. traduits du sanscrit [from F. Johnson's
"Selections from the Mahābhārata"] en français par
A. Sadous.—Vengeance de Drona. Svayambara de
Draupadi. Enlèvement de Draupadi. Délivrance de
Djayadratha. Paris, Versailles [printed], 1858. 12°

MAHABHARATA.

Beg. अथ भगवद्गीताप्रारम्भः । End. इति गजेंद्रमोचः
समाप्तः । [The Bhagavadgītā, Viṣṇusahasranāma,
Bhīṣmavataśāstra, Anuśmṛitistotra and Gajendramoksha,
five theological tracts taken from the M., and usually
known under the collective title of Pañcharatna.] ff.
85, 18, 14, 12, 19.

मुंबई १७७९-८० [Bombay, 1857-58]. 8°

The general title is not affixed to this edition. Each tract has
a separate title-page and pagination.

Beg. अथ भगवद्गीताप्रारम्भः End. (यह पंचरत्न . . . ज्ञान-
खानेपाखानामें छापी . . .) इति गजेंद्रमोचः समाप्तः ।
[The Pañcharatna or Five Jewels, as described in the
preceding edition.] ff. 106, 22, 17, 15, 26, *lith.*

मुंबई १७२० [Bombay, 1863]. 8°

Beg. अथ भगवद्गीताप्रारम्भः End. (ही पंचरत्नासहितभग-
वद्गीता) इति गजेंद्रमोचः समाप्तः । [The Pañcharatna
again, with two other short prayers called Chatuṣṣloki-
bhāgavata and Saptasloki-gītā.] ff. 87, 18, 14, 12, 19,
lith. १७८७ [Bombay, 1865]. 8°

शंकररत्नावली । Four Episodes from the M. [Matsyo-
pākhyāna, Sāvitrīyupākhyāna, Draupadīpramātha and
Śakuntalopākhyāna] prescribed . . . for the Juggonath
Sunkersett Sanskrit Scholarships, *etc.* pp. 90.

Bombay, 1866. 8°

Fragments du M. traduits en français sur le texte san-
scrit de Calcutta par T. Pavie.

Paris, 1844. 8°

Indische Sagen [Translated from the M.] Von A.
Holtzmann. 3 Th. Karlsruhe, 1845-47. 8°

Le M. Onze épisodes tirés de ce poème épique, traduits
pour la première fois du sanscrit en français par P. E.
Foucaux. Paris, 1862. 8°

III. Single Portions.

AśVAMEDHIKAPARVAN.

अथ वैमिनिकताश्चमेधः प्रारम्भते [The Aśvamedhika-
parvan, or 14th Book of the Mahābhārata, in the differ-
ing version ascribed to Jaimini.] ff. 119.

मुंबई १७८५ [Bombay, 1863]. *obl. fol.*

प्राचीनपुराणसंग्रहम् । वैमिनिकभारतम् । महर्षिवैमिनि-
प्रणीतम् । (देवमिनिकारत . . . इत्येवम् अहं वादयामि) [Jaimi-
nibhārata, another title for the same, with Bengali
translation. Forming part of the Prāchīnapurāṇasam-
graha, intended for the publication in monthly parts of
works of puranic literature.] 4 Pts. pp. 80, 80.

कलकत्ता १७२९-३० [Calcutta, 1872-73]. 4°

In progress.

BHAGAVADGĪTĀ.

(भगवद्गीता) [Edited by Bābū Rāma.] ff. 60.

१७३० [Kidderpore, 1809]. 8°

Without title-page.

MAHABHARATA.

BHAGAVADGĪTĀ.

Bhagavad-Gita, id est *ΕΞΗΓΗΣΙΣ ΜΕΛΟΣ*, sive almi Krishnae et Arjunae colloquium de rebus divinis, Bhāratae episodium. Textum recensuit, adnotationes criticae et interpretationem latinam adiecit A. G. a Schlegel. *Bonnae*, 1823. 8°

Textum recensuit . . . A. G. Schlegel. Editio altera auctior et emendatio cura C. Lassen. *Bonnae*, 1846. 8°

The Bhagavat-Geeta, or Dialogues of Krishna and Arjoon; . . . Sanscrit, Canarese, and English in parallel columns. The Canarese newly translated from the Sanscrit, and the English from the translation by Sir C. Wilkins, with his preface and notes, etc., and the introduction by . . . Warren Hastings. With an appendix containing Schlegel's [text and] Latin translation of the Geeta, notes from the German of Baron Humboldt [various readings collected from several good Malayalam manuscripts and commentaries, an essay by R. D. Griffith] etc. Edited by J. Garrett. *pp.* xvi. 147, 29, lvii. *Bangalore*, 1846-48. 4°

শ্রীভগবদ্গীতা . . . সংস্কৃতমূলগ্রন্থ এবং পঞ্চরচিত ভাষা অর্থসংগ্রহ *etc.* [With a Bengali paraphrase.] *pp.* 176. কলিকাতা ১২৪৮ [Calcutta, 1841]. 8°

শ্রীভগবদ্গীতা . . . ভগবদ্গীতা . . . সংস্কৃতমূলগ্রন্থ এবং ভদ্র পঞ্চরচিত *etc.* [Another edition of the same.] *pp.* 158. কলিকাতা ১২৫৩ [Calcutta, 1849]. 8°

ಶ್ರೀಮದ್ಭಗವತ್ಗೀತೆ . . . ಸಮಾಧಾನ *etc.* [With a translation into Canarese by several learned men.] *pp.* 128. ಶಿಂಕಾ ಕರ್ನಾಟಕ ೧೮೪೯ [Bangalore, 1849]. 8°

॥ श्रीभगवद्गीता ॥ Bhagavad-Gītā, or the Sacred Lay . . . An episode from the M. . . A new edition of the Sanskrit text, with a vocabulary by J. C. Thomson. *Hertford*, 1855. 8°

The vocabulary never appeared.

(भगवद्गीता) [With an introductory Dhyāna or Meditation.] *ff.* 137, *lith.*

काशी १८१४ [Benares, 1857]. *obl.* 8°

Foll. 134 and 135 are in duplicate.

अथ भगवद्गीताप्रारंभः ॥

मुंबई १७७९ [Bombay, 1857]. 8°

The same is also included in the above-mentioned edition of the Paṇcharatna.

శ్రీమదాష్టాదశ స్కంధమునందు భగవద్గీత ప్రసంగము . . . పాఠము ప్రకారము *etc.* [Text revised according to different commentaries by Dampūru Venkṭa Subbāśtri.] *pp.* iv. 68. ౧౮౫౦ [Madras, 1858]. 8°

MAHABHARATA.

BHAGAVADGĪTĀ.

श्रीभगवद्गीता ॥ La Bhagavad-Gītā ou le Chant du Bienheureux, poème indien publié par l'Académie de Stanislas, traduit par E. Burnouf, *etc.* *Sansk. & Fr.*

Paris, Nancy [printed], 1861. 8°

अथ श्रीगीतार्थबोधिनी प्रारंभः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Marathi by Vāmana and Mukteṣvara, and in Hindi by Tulsīdās. The whole edited under the title Gītārthabodhinī.] *pp.* 10, 12, 8, 8, 5, 9, 6, 6, 8, 8, 11, 6, 9, 5, 4, 4, 6, 16. मुंबई १७८३ [Bombay, 1861]. 8°

Vāmana's Slokas are called Samāṣloki (viz. *ṭikā*).

श्रीभगवद्गीता का पंचरत्न [The Bhagavadgītā only.] *pp.* 220, *lith.* मेरठ १८१८ [Meerut, 1862]. 8°

Containing none of the other episodes comprised under the name of Paṇcharatna.

अथ भगवद्गीताप्रारंभः ॥ *ff.* 135, *lith.*

मुंबई [Bombay, 1864?]. 12°

अथ भगवद्गीताप्रारंभः ॥ *ff.* 86, *lith.*

रत्नागिरि १८६९ [Ratnagerry, 1869]. 12°

ভগবদ্গীতা ॥ ইনসংস্কৃত, ও শ্রীধরশ্যামির টীকা এবং ঐ টীকার অভিপ্রায়সংগত . . . সাধুভাষায় ইনসংস্কৃত বার [Bhagavadgītā with Śrīdharaśvāmin's commentary, called Subodhinī, in Sanskrit, and a Bengali translation of the text of Gaurīṣaṅkar Tarkavāgīś.] *pp.* i. 112.

কলিকাতা ১২৪২ [Calcutta, 1835]. 8°

Imperfect, wanting adhyāyas 10-18.

(गीतासंयत्तश्रीधरस्वामीभट्टटीका) [The Bhagavadgītā, with Śrīdharaśvāmin's Subodhinī.] *ff.* 90, *lith.*

बीकानेरपुरी १८१६ [Benares, 1859]. *obl.* 4°

अथ सूटीका श्रीमद्भगवद्गीता प्रारंभते ॥ [The Bhagavadgītā, with Śrīdharaśvāmin's Subodhinī.] *ff.* 91, *lith.*

मुंबई १७८१ [Bombay, 1859]. *obl.* 4°

ff. 104, *lith.*

मुंबई १७८४ [Bombay, 1862]. *obl.* 4°

শ্রীভগবদ্গীতা ॥ শ্রীধরশ্যামিকৃত স্ববোধিনী টীকা সহিত ॥ *etc.* [Bhagavadgītā with Śrīdharaśvāmin's commentary, edited with a Bengali translation of the text by Mathurānātha Śarman.] *pp.* ii. 276.

কলিকাতা ১৮৩৭ [Calcutta, 1867]. 8°

आनन्दगिरिकृतटीकासहितशाङ्कराचार्यसङ्गतिता श्रीमद्भगवद्गीता श्रिधरश्यामिकृतस्वबोधिनीटीकासहिता च *etc.* [The Bhagavadgītā, with Śaṅkara Āchārya's Gītābhāṣya, Ānandagiri's Gītābhāṣyavivechana, Śrīdharaśvāmin's Subodhinī in Sanskrit, and a commentary in Bengali by Hitalāl Miśra.] *pp.* 567.

१११८-११८० [Calcutta, 1853-58]. 4°

MAHABHARATA.

BHAGAVADGĪTĀ.

श्रीमद्भगवद्गीता । आनन्दगिरिखत टीका सहिता शङ्कर-
रभाष्यसम्बलिता श्रीधरस्वामिखत सुबोधिनी सहिता च
एवं तदनुसारतः . . . भाषाटीकाविभूषिता *etc.* [The
Bhagavadgītā with Śaṅkara Achārya's Gītābhāṣhya,
Anandagiri's Gītābhāṣhyavivechana, Śrīdharasvāmī's
Subodhinī, and a commentary in Hindi called Mana-
bhāvanī by Jagannātha Śukla.] pp. 786.

कलकत्ता [sic] १९२७ [Calcutta, 1870]. 4°

శ్రీరఘు . . . శ్రీమద్భగవద్గీతాభ్యం - మోక్షశాస్త్రం . . . శ్రీ-
మద్వంశరథగవత్పాదైః కృతభాష్యసహితమ్ - *etc.* [Bha-
gavadgītā with Śaṅkara Achārya's Bhagavadgītābhāṣhya.
Edited by Nē . . . Vēṅkaṭa Subbāśāstri.] pp. 132.

చింతాచిత్తస్మృత ౧౮౭౧ [Madras, 1871]. 4°

శ్రీయై నమః . . . శ్రీభగవద్ మానుజవిరచితమ్ శ్రీమద్గీతా-
భాష్యమ్ *etc.* [Bhagavadgītā with Rāmānuja's Gītā-
bhāṣhya and an introductory chapter, called Gītārtha-
sāmpgraha, by Yāmuna Muni. Edited with occasional
foot-notes by Āsūri [*i.e.* Ādisūri] Sarasvatī Tiruveṅka-
ṭāchārya.] pp. iv. 258.

అంశీరసపర్వ [Madras, 1872]. 8°

अथ भाषाविवृत्तिसहितगीताप्रारंभः [The Bhagavad-
gītā, with Raghunāth Śāstrī's commentary in Marāṭhī.]
ff. 276, lith. पुण १७८२ [Poonah, 1860]. fol.

अथ श्रीमद्भगवद्गीताप्रारंभः [The Bhagavadgītā, with
the introductory meditation and a Gujarati commen-
tary.] ff. 131, lith. मुं५५ [Bombay, 1860?]. 8°

శ్రీరఘు . . . సమీకాభగవద్గీతలు *etc.* [The Bhagavad-
gītā in Sanskrit, with Rāmachandra Ananda Sarasvatī's
Telugu commentary, called Padayojanī. Edited by
Niṣchinta Téva Pērumāllu.] pp. 212.

౧౮౬౧ [Madras, 1861]. 8°

శ్రీరఘు . . . భగవద్గీతోపనిషదాభ్యోయం మోక్షశాస్త్రంః
etc. [The Bhagavadgītā in Sanskrit, with Rāmachandra
Ananda Sarasvatī's Padayojanī in Telugu. Edited by
Dampūru Vēṅkaṭa Subbāśāstri.] pp. 170.

౧౮౬౩ [Madras, 1863]. 8°

अथ भगवद्गीता सटीक । *etc.* [The Bhagavadgītā with
a commentary in Hindi by Harivamś Lāl, revised by
Durgāprasād.] pp. 140.

बनारस १९२२ [Benares, 1865]. 8°

ಶ್ರೀ ಶ್ರೀಭಗವತ್ಗೀತಾ *etc.* [With a Canarese commen-
tary by Rāmakṛishṇa Śūri.] pp. i. iv. 396.

ಬೆಂಗಳೂರು ೧೮೬೮ [Bangalore, 1868]. 8°

MAHABHARATA.

BHAGAVADGĪTĀ.

The Bhāgvāt-Geetā, or dialogues of Krēṣhṇā and Ār-
jūn, in eighteen lectures; with notes. Translated from
the original, in the Sānskrēṭ, . . . by C. Wilkins. [With
a preliminary notice by W. Hastings.] London, 1785. 4°

Another copy.

The Bhagavad-Gītā; or a discourse between Kṛishṇa
and Arjuna on divine matters. A Sanskrit philosophical
poem; translated, with copious notes, an introduction
on Sanskrit philosophy, and other matter; by J. C.
Thomson. Hertford, 1855. 8°

A Commentary on the text of the Bhagavad-Gītā; or,
the discourse between Krishna and Arjuna on divine
matters . . . With [the text in J. C. Thomson's English
translation and] a few introductory papers. By Hurry-
chund Chintamon. London, 1874. 8°

Le Bhagvat-Geeta, ou Dialogues de Kreeschna et d'Ar-
joon; contenant un Précis de la Religion et de la Morale
des Indiens. Traduit du Sanscrit . . . en Anglois, par
C. Wilkins; et de l'Anglois en François par M. Parraud.
(Discours préliminaire & Lettre de M. Hastings à M.
N. Smith.) Londres, Paris, 1787. 8°

Bhagavad-Gita, das hohe Lied der Indus, aus der San-
skrit-Sprache . . . in's Deutsche übersetzt und mit . . .
Anmerkungen versehen von C. R. S. Peiper.

Leipzig, 1834. 8°

Die Bhagavad-Gita. Uebersetzt und erläutert von F.
Lorinser. Breslau, 1869. 8°

Bhagavad-Gītā oder: Das Lied der Gottheit. Aus dem
Indischen übersetzt von R. Boxberger. Berlin, 1870. 8°

Γιτά ή Θεσπέσιον Μέλος, μεταφρασθείσα εκ του
Βραχμανικού παρὰ Δ. Γαλανού . . . Νῦν πρῶτον
'Ελληνιστὶ ἐκδοθείσα, καὶ μετὰ προλεγομένων καὶ
παρατηρήσεων αὐξηθείσα, δαπάνη μὲν καὶ μελέτη Γ.
Κ. Τυπάλδου . . . ἐπιστάσι δὲ . . . Γ. Α.
Κοσμητοῦ. Ἐν Ἀθήναις, 1848. 8°

Il Bhagavad-Gita, poema metafisico indiano, tradotto
dal Sanskrito con note e una introduzione per S. Gatti.
Napoli, 1859. 8°

DRAUPADĪPRAMĀTHA.

Der Raub der Draupadi, der Gattin der fünf Pāndawas.
Aus dem Indischen in den Versmāssen der Urschrift
übersetzt von M. Fertig. Würzburg, 1841. 8°

DRAUPADĪSVAYAMVARA.

See VALMĪKI. Ensayo de una traduccion literal
de . . . La Muerte de Yachnadatta y La Eleccion
de esposo de Draupadi (tomado . . . del Rama-
yana . . . y . . . del M.). Acompañada del testo
sanskrito *etc.* 1861. 4°

MAHABHARATA.

HARIVAMSA.

Harivansa; ou, histoire de la famille de Hari, ... traduit sur l'original sanscrit, par A. Langlois. See ACADEMIES. LONDON. *Oriental Translation Fund etc.* Harivansa etc. 1834, 35. 4°

अथ हरिवंशस्य प्रारम्भते ॥ [The Harivansa, an episode of the M., with the commentary of Nīlakanṭha.] ff. 65. 130, 112, lith. मुंबई १७८३ [Bombay, 1861]. fol.

INDRAVILAJA.

इन्द्रविजयः Indravidischaja. Eine Episode des M. herausgegeben von A. Holtzmann. Karlsruhe, 1841. 4°

ITIHASASAMUCHCHAYA.

Ἰτιχασασαμουτσαία, τοῦτέστιν Ἀρχαιολογίας Συλλογὴ, ἢ Περὶ διαλόγων τε καὶ μύθων φιλοσοφικῶν, . . . συλλεχθέντων . . . ἐκ τῆς Μαχαβαράτας . . . μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπάλδου . . . , ἐπιστοσίᾳ δὲ Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1851. 8°

Capitoli XXXI e X dell' Ithica-Samutsaia voltati dal greco in prosa italiana dal papà V. Schirò, aggiuntovi due tratti recati in poesia da R. Mitchell con discorsi preliminari di G. Castellani Martirani. Estratto dall' "Eco Peloritano" etc. Messina, 1859. 8°

सत्यनारायणटीकासहित ॥ [The Satyanārāyaṇakathā, a section of the Itihāsasamuchchaya. With a commentary in Hindi.] pp. 47, lith.

१८२१-२२ [Agra? 1864-65]. 8°

सत्यनारायणसटीका [Ditto. Second edition.] pp. 48, lith.

आगरा १८२१ [Agra, 1864]. 8°

अथ सत्यनारायणकथाप्रा० ॥ ff. 15, lith.

मुंबई १८२२ [Bombay, 1865]. 8°

Sanskrit text only, differing considerably from the preceding.

पुस्तक श्रीसत्यनारायण की कथा की सटीक [Ditto, with a commentary in Hindi.] pp. 48.

१८२८ [Delhi, 1871]. 8°

KAIRATAPARVAN.

Kairata Parva (Épisode du Montagnard). Fragment du Mahabharata [iii. 1516-1642] traduit pour la première fois du sanscrit en français. Par P. E. Foucaux.

Paris, 1857. 8°

KAPOTALUBDHAKASAMVADA.

Легенда объ охотникѣ и парѣ голубей. . . съ присовокупленіемъ . . . Латинскаго перевода и Санскрито-Русскаго глоссарія. See ACADEMIES. St. PETERSBURGH. *Imperatorsky Sanktpeterburgsky Universitet.* Легенда, etc. 1859. 8°

MAHABHARATA.

MAHÁDEVASAHASRANÁMASTOTRA.

शिवनामावली [Invocations of Śiva under 1008 different forms of his name, extracted from the 17th adhyāya of the Dānadharmā or Kṛṇṣāsanikaparvan of the Mahābhārata.] pp. 55, 2, lith.

मुंबई १७८२ [Bombay, 1860]. obl. 8°

अथ शिवसहस्रनामावलि ॥ pp. 61, lith.

१७८३ [Bombay, 1861]. obl. 8°

శ్రీ శ్రీ వ సహస్రనామావళి etc. [Śivasahasranāmāvalī, first in verse, and afterwards changed into prose and made into invocations to Śiva. Preceded by the following smaller poems in praise of Gaṇeśa and Śiva: The Vighneśvarashodāṣanāmapratipādaka, Vighneśvarāśṭottaraśatanāmāmapratipādaka and Śivāśṭottaraśatanāmāmapratipādaka in verse, called Vighneśvarashodāṣanāmāvalī, Vighneśvarāśṭottaraśatanāmāvalī or Gaṇapatyaśṭottaraśatanāmāvalī and Śivāśṭottaraśatanāmāvalī respectively, when changed into prose.] pp. iv. 156.

౧౭౮౩ [Madras, 1862]. 16°

MAUSALAPARVAN.

Le Maussala Parva formant le livre XVI du M. traduit et annoté par É. Wattier. Paris, 1864. 8°

NALOPÁKHYĀNA.

See GRASBERGER (L.). Noctes Indicae sive quaestiones in Nalū Mahābhāratēum. 1868. 8°

Nal und Damajanti. Eine indische Dichtung. Aus dem Sanskrit übersetzt und erläutert. See MEIER (E.). Die klassischen Dichtungen der Inder etc. Th. I. 1847-54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the M.] etc. 1873. 8°

See VALMIKI. Due Episodii di poemi indiani (La morte di Yajnadatta . . . Le nozze di Nala e di Damayanti dal libro terzo del M.) etc. 1847. 8°

॥ श्रीमहाभारते नलोपाख्यानं Nalus, carmen sanscritum e M.: edidit, latine vertit, et adnotationibus illustravit, F. Bopp. Londini, 1819. 8°

Nalus Maha-Bharati episodium. Textus sanscritus cum interpretatione latina . . . Curante F. Bopp. Altera emendata editio. Berolini, 1832. 4°

Tertia emendata editio. Berolini, 1868. 4°

The Adventures of Nala Raja. . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character etc. (సంస్కృతమునాడరచుకొనబడిన నళిరాజుకథలు etc.) pp. 110. Madras, 1853. 8°

MAHABHARATA.

NALOPÁKHYĀNA.

Nalopákhyanam. Story of Nala; an episode of the Mahá Bhārata. The Sanscrit text with a . . . vocabulary, . . . analysis and introduction by M. Williams. The metrical translation by . . . H. H. Milman.

Oxford, 1860. 8°

Die Geschichte von Nala. Versuch einer Herstellung des Textes von C. Bruce. St. Petersburg, 1862. 8°

Another copy.

Nalopákhyanam, . . . containing the Sanskrit Text in Roman Characters, followed by a vocabulary . . . and a sketch of Sanskrit Grammar. By the Rev. T. Jarrett, etc. Cambridge, 1875. 8°

Nala. Eine Indische Dichtung von Wjasa. Aus dem Sanskrit im Versmaasse der Urschrift übersetzt, und mit Anmerkungen begleitet von J. G. L. Kosegarten.

Jena, 1820. 8°

Nal und Damajanti. Eine indische Geschichte (bearbeitet) von F. Rückert. Zweite Auflage.

Frankfurt am Main, 1838. 8°

Nalas und Damajanti, eine indische Dichtung, aus dem Sanskrit übersetzt von F. Bopp. Berlin, 1838. 12°

König Nal und sein Weib. Indische Sage. Deutsch metrisch bearbeitet von E. Lobedanz.

Leipzig, 1863. 16°

Nala and Damayanti and other poems, translated from the Sanscrit into English verse with mythological and critical notes. By . . . H. H. Milman etc.

Oxford, 1835. 4°

Another copy.

A presentation copy to the Duke of Sussex, with an autograph letter from the author.

The Story of Nala and Damayanti. Translated from the Sanscrit text by C. Bruce. [Reprinted from Fraser's Magazine.] [London, 1864]. 8°

Nala och Damayanti, en indisk dikt ur M. från originalen översatt och med förklarande noter försedd af H. Kellgren. Helsingfors, 1852. 8°

Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit översatte och kommenterade. Akademisk afhandling . . . af E. G. F. Olbers. Lund, 1862. 8°

ŚAKUNTALOPÁKHYĀNA.

Épisode de Sacountala. Sansk., Pers. and Fr.

See KĀLIDĀSA. श्रीकालिदासविरचितं शकुन्तल-
नयकुसलं . . . La Reconnaissance de Sacountala,
drame . . . publié . . . par A. L. Chézy. 1830. 4°

SĀVITRĪYUPĀKHYĀNA.

Savitri, eene episode der Maha-Bharata, uit het Sanskrit vertaald en toegelicht door J. Arntz.

See HEYDEN (F.). Blikken op Indië etc. 1870. 8°

MAHABHARATA.

SĀVITRĪYUPĀKHYĀNA.

See supra NALOPĀKHYĀNA. The Adventures of Nala Raja . . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character etc. 1853. 8°

See RUECKERT (F.). Savitri. [A free translation from the Sanskrit of the Sāvitrīyupākhyaṇa.]

1866. 8°

Sāvitrī Mahābhārati episodium. Textum collatis Boppii et Calcuttensi editionibus recensuit, lectionis varietatem adjecit C. Kossowicz. Petropoli, 1861. 8°

Savitri. Eine indische Dichtung aus dem Sanskrit übersetzt von J. Merkel. Aschaffenburg, 1839. 12°

Sāvitrī, épisode du M., grande épopée indienne; traduit du sanskrit par G. Pauthier. Paris, 1841. 8°

Sāvitrī, en Episod ur den Indiska Epopéen Mahā-Bhārata. Från Sanskrit-texten metrikt översatt jemte Inledning och Anmärkningar . . . Till offentlig granskning framställd af C. F. Bergstedt etc. 5 Delen. pp. x. 44. Upsala, 1844. 4°

Sāvitrī, Episodio del Mahābhārata, recato in versi italiani, premesso uno Studio storico-comparativo sul mito di Sāvitrī-Alceste per M. Kerkaker. (Estratto dal Giornale Napoletano di Filosofia e Lettere ecc.)

Napoli, 1875. 8°

UTTARAGĪTĀ.

उत्तरगीता. श्रीमद्भारतचरितम् . . . उत्तरगीता इति चरितम् etc.

[The Uttaragītā, a section of the Mahābhārata in Sanskrit, with Anandagiri's commentary in Telugu. Edited by Burāḍakunṭa Anṇayāchārya.] pp. 96.

१२५-७ [Madras, 1860]. 12°

[Edited by

Chē . . . Śrīrāma Śāstri.] pp. 92.

१२५-८ [Madras, 1864]. 12°

VIṢṆUSAHAŚRANĀMA.

See VĀVILLA RĀMAŚVĀMI ŚĀSTRĪ. श्रीराम - श्री-
विलासनामस्तोत्रम् etc. [The Viṣṇusahasra-
nāma and other sections of the M. and of the
Purāṇas, collected and edited by Vāvilla Rāma-
śvāmin Śāstri.] [1871]. 12°

अथ विष्णुसहस्रनाम प्रारम्भे [The Viṣṇusahasranāma or Viṣṇor Divyasahasranāmastotra. The 149th adhyāya of the Dānadharmā or Anuśāsanikaparvan of the M.] ff. 17, lith. मुंबई १७८२ [Bombay, 1860]. 8°

By mistake fol. 18 is put down twice in the pagination.

अथ श्रीविष्णुसहस्रं प्रा० [Invocations of Viṣṇu under 1000 different forms of his name. Extracted from the Viṣṇusahasranāma of the M.] pp. 56, lith.

पुण १७८४ [Poonah, 1862]. obl. 8°

MAHABHARATA.

VISHṆUSAHSRANĀMA.

శ్రీవిష్ణుసహస్రనామం *etc.* [The Vishṇusahasranāmāvalī, first in verse, and afterwards changed into prose and turned into invocations to Vishṇu. Interspersed with the following poems in praise of Vishṇu: The Vishṇustotrapāṭha, Vishṇupanchāyudhastotra, Vishṇudvādaśanāmapanjara, Vishṇvashtōttaraśatanāmastotra in verse and as invocations, and the Nārāyaṇakavacha.] pp. 166. ౧౮౬౨ [Madras, 1862]. 16°

By mistake, one is referred to the 231st adhyāya of the Ānuṣāsanikaparvan for the Vishṇusahasranāma.

శ్రీవిష్ణుసహస్రనామప్రారంభః [The Vishṇusahasranāma, with a commentary by Mahādeva.] ff. 36.

మొదటి ౧౭౮౫ [Bombay, 1863]. obl. 4°

శ్రీవిష్ణుసహస్రనామభాష్యము ప్రారంభం || [Vishṇusahasranāma, with Śaṅkara Āchārya's commentary.] ff. 56, lith.

వారాణసి [Benares, 1865?]. obl. 4°

విష్ణుసహస్రనామ || pp. 39, lith.

౧౯౨౨ [Agra? 1865]. 8°

بشن سہر نام విష్ణుసహస్రనామశ్లోక || pp. 32, lith.

౧౯౨౭ [Delhi? 1870]. 8°

MAHĀDEVA, Vedāntin.

See MAHĀBHĀRATA. శ్రీవిష్ణుసహస్రనామప్రారంభః [The Vishṇusahasranāma, with a commentary by M.] [1863]. obl. 4°

MAHĀDEVA BHATṬA, Son of Kānhajid Vāḍava.

(మూర్తీదీపక సతీక) [Muhūrtādīpaka, on propitious constellations, in 57 verses. With the author's own commentary.] ff. 27, lith.

కాశీ ౧౯౨౪ [Benares, 1867]. obl. 8°

Date of composition 1661 A.D.

MAHĀDEV(A) ŚĀSTRĪ DHARMADHIKĀRI.

See PURĀṆAS. BRAHMĀṆḌAPURĀṆA. Adhyātma-rāmdyaṇa. శ్రీవిష్ణుసహస్రనామప్రారంభః [Edited by M. Ś. Dh.] [1857]. obl. fol.

SKANDAPURĀṆA. Kārtikamāhātmya. శ్రీకాత్తికమాహాత్మ్యప్రారంభః [Edited by M. Ś.] [1854]. obl. 4°

See VALMĪKI. శ్రీరామాయణము ప్రారంభం [The Rāmāyaṇa. Edited by M. Ś. Dh.] [1859]. obl. fol.

MAHĀNĀMA.

First Twenty Chapters of the Mahāwanso. See TURNOUR (G.). An Epitome of the History of Ceylon *etc.* 1836. 8°

The Mahāwanso (by M.) in Roman characters, with the translation subjoined, and an introductory essay on Pāli Buddhistical literature . . . by . . . G. Turnour. Vol. I. pp. xciii. 30, 262, xxxv. Ceylon, 1837. 4°

No more published. This copy wants pp. 189-92.

MAHĀRAJAJI, Paṇḍita.

గోదానపద్ధతి: శ్రీపక్షిత మహారాజవీర్యత [Godānapaddhati, describing the ceremonies connected with the gift of a cow to a brahmin. Second edition.] pp. 29, lith.

లాహోర్ ౧౮౭౦ [Lahore, 1870]. obl. 8°

MAHES(A) CHANDRA NYĀYARATNA.

See MAHESĀCHANDRA (ŚARMAN) NYĀYARATNA BHATṬĀCHĀRYA.

MAHESĀCHANDRA (ŚARMAN) NYĀYARATNA BHATṬĀCHĀRYA.

(1) The Sanhitā of the Black Yajur Veda.—(2) The Aphorisms of the Mimāṃsā by Jaimini.—Edited by M. N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 26.—(2) vol. 45. 1848-74. 8°

See MAMMAṬA ĀCHĀRYA. The Kavya Prakasa . . . With . . . notes by M. N. *etc.* 1866. 8°

See RAṆGĀCHĀRYA SVĀMIN. కుసుమాంజలి-పాఠము [Edited with a preface in Bengali by M. N.] [1863]. 8°

ఇత్యం-కర్మ-పాఠము *etc.* [Edited with a preface in Bengali by M. N.] [1865]. 8°

See UDAYANA ĀCHĀRYA. The Kusumāñjali . . . edited and translated by E. B. Cowell, assisted by Paṇḍita M. N. 1864. 8°

గవ్యసంకలనం: మహాభారతీయ: ప్రబంధో మాన: | ద్వితీయశ్చ విష్ణుపురాణీయ: | *etc.* [Prose Compositions extracted from the Mahābhārata and the Vishṇupurāṇa, with foot-notes added to it by M. N.] 2 Pts. pp. ii. 45, 71.

కలకత్తా ౧౯౨౪ [Calcutta, 1868]. 8°

Another copy.

MAHESĀDATTA.

See AMARASIMHA. శ్రీమద్రామానుజాయామరశ్లోక: [Revised by M.] [1863]. obl. 4°

MAHESĀTĪRTHA.

See MAHESVARATĪRTHA.

MAHESHA CHANDRA NYĀYALANKARA.

See MAHESVARA NYĀYALANKARA BHATṬĀCHĀRYA.

MAHESVARA BHATṬĀCHĀRYA.

See JĪMŪTAVĀHANA. వాగ్భటాంగ: *etc.* [With commentaries by M. Bh. *etc.*] [1863-66]. 4°

MAHESVARA NYĀYALANKARA BHATṬĀCHĀRYA

See KRISHṆAMISRA. ఆద్యాపద్యాయనాటకం [With a commentary by M. N.] [1832]. obl. fol.

Prabodha Chandrodaya . . . Edidit scholiisque [of M. N.] instruxit H. Brockhaus. [1834]-45. 8°

MAHEŚVARA NYĀYALAMKARA BHATṬACHĀRYA

See KRISHNAMIŚRA. Prabodha Chandrodaya . . . with the commentary of M. N. *etc.* 1874. 8°

MAHEŚVARA ŚARMAN.

See AMARASIMHA. अचामरकोशे सटीकप्रथमकाण्ड-प्रारम्भः [With M.'s compressed commentary, called Subodhinī.] [1862]. *obl.* 4°

MAHEŚVARATIRTHA.

See VĀLMĪKI. श्रीरघुवंशे नमः . . . श्रीरघुवंश-युक्ताष्टकं . . . *etc.* [With commentaries by M., called Rāmāyaṇatattvadīpikā, *etc.*] [1856]. 4°

— श्रीरघु . . . सुन्दरकाण्डेयं काण्डः *etc.* [With M.'s Rāmāyaṇatattvadīpikā.] [1862]. 4°

MAHYDHARA.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . with the commentary of M. *etc.* 1849–59. 4°

— श्रीमन्महीधर-रक्षत . . . भाष्यसहिता . . . वाजसनेयिसंहिता *etc.* [White Yajurveda, with the commentary, called Vedadīpa, of M.] [1874]. *obl.* 4°

(मन्त्रमहोद्धृतिदीकानौकासंयुक्त) [M.'s Mantramahoda-dhi, a collection of spells and incantations. With the author's own commentary, called Naukā.] ff. 138, *lith.*

काशी १८१८ [Benares, 1862]. *obl.* fol.

Date of composition 1589 A.D.

MAHYDHARA ACHĀRYA.

See BHĀSKARA ACHĀRYA. श्रीरघु . . . शिवसंख्यसं-ख्येयं *etc.* [With a commentary by M. A.] [1863]. 8°

MAITHILA PAṆḌITA.

See MANU. Beg. श्री । नमो भगवते वासुदेवाय *etc.* [Mānavadharmasāstra. Revised by M.] [1813]. 4°

See MITRAMIŚRA. Beg. श्रीमद्योगेश्वर नमः । अथ वीरमिषोदयाख्यधर्मशास्त्रं लिखते । [Revised by M. P.] [1815]. 4°

MAJER (FRIEDRICH).

See JAYADEVA. Gita-Govinda . . . Aus der Ursprache ins Englische von W. Jones, und aus diesem ins Teutsche übersetzt . . . von F. M. 1802. 8°

MAJUM(A)DAR(A), the Editor of Majumdar's Series.

See VARADĀPRASĀD(A) MAJUMDAR.

MAKARANDA.

See DIVĀKARA. अथ मकरन्दविवर्णप्रारम्भः [Makarandavivarana, founded upon M.'s tables.] [1869]. *obl.* 8°

MAKARANDA.

See GOKULANĀTHA. अथ मकरन्दोपपत्तिः प्रारम्भः [Gokulanātha's Pañchāṅgapapattayah, founded upon M.'s Sārīnī.] [1869]. *obl.* 8°

See VIŚVANĀTHA, Son of Divākara. अथ मकरन्द-उदाहरणप्रारम्भः [Viśvanātha's Instruction for using M.'s astronomical tables.] [1869]. *obl.* 8°

अथ मकरन्दसारविप्रारम्भः [Tables for astronomical calculations compiled by M.] ff. 32, *lith.*

काशी १८२६ [Benares, 1869]. 4°

MALLADI LAKSHMANASURI.

See DHARMAŚURI. श्रीरघु . . . लक्ष्मणचरित-रमण ललितचरित *etc.* [With M. L.'s commentary called Mandara.] [1871]. 8°

MALLARI, Son of Divākara.

See GAṆEṢA, Son of Keśavārka. The Grahlāghava, . . . with a commentary by M. *etc.* 1843. 8°

उदाहरणमहारि-सहितग्रहाचवप्रारम्भः [Gaṇeṣa's Grahlāghava, with M.'s commentary, called Vṛitti.] [1864]. *obl.* fol.

MALLIKANATHA SURI.

See MALLINĀTHA.

MALLINĀTHA.

See BHĀRAVI. काव्यनाम किरातार्जुनीय *etc.* [With M.'s commentary called Ghaṇṭāpatha.] [1814]. 4°

— किरातार्जुनीयम् *etc.* [With M.'s commentary.] [1847]. 4°

— Kiratarjuniyam . . . With the commentary of M. *etc.* 1875. 8°

— श्रीरघु . . . सारगोपायनीयं काव्यं *etc.* [Sargas I.–X. With M.'s commentary.] [1860]. 8°

— [1864]. 8°

— अथ किरातार्जुनीये काव्ये प्रथमः सर्गः [Sargas I.–V. with M.'s commentary.] [1844–55]. *obl.* 4°

— विविधधर्मक अष्टांगिका . . . किरा-तार्जुनीय *etc.* [With M.'s commentary.] [1868, *etc.*] 8°

See HARSHADEVA. कुरुकुल . . . श्रीकुरुकुल रघु-युक्ताष्टकं *etc.* [The first 6 Sargas of Harsha's Naishadhacharita, with M.'s commen-tary, called Jīvātu.] [1862]. 8°

— [1864]. 8°

— [1872]. 8°

MALLINATHA.

See KĀLIDĀSA. **అచ కాళిదాసకృత కుమారకావ్య ప్రథమసర్గప్రారంభ:** [The second Sarga with M.'s commentary called Sanjivani.] [1845]. *obl.* 4°

————— **కుమార-సంభవమ్ etc.** [The first Seven Sargas, with M.'s Sanjivani.] [1850]. 8°

————— [1862]. 8°

————— **శ్రీరస్తు.**
శ్రీమత కాళిదాసేన . . . కృత కృతిమతలికా etc.
[The first Eight Sargas, with M.'s commentary.] [1867]. 8°

————— **Kumāra Sambhava (First Seven Cantos only).** With the commentary of M. *etc.* 1868. 8°

————— [1871]. 8°

————— [1875]. 8°

————— **Mozoomder's Series. Kumāra Sambhava . . .** With the commentary of M. *etc.* 1869. 8°

————— **Majum-dāra's Series . . . Second edition.** 1870. 8°

————— **Kumāra Sambhava . . .** With the commentary of M. *etc.* 1870. 8°

————— **The Meghaduta etc.** [with M.'s commentary.] 1868. 8°

————— **మెఘదూతమ్ . . . శ్రీమద్భిషాఖసూరివి-రచితయా సజ్జీవనీసమాఖ్యా వ్యాఖ్యానగ్రంథమ్ .**
etc. [1850]. 8°

————— **శ్రీకాళిదాసప్రణీతం దైవ ఈశు-సందేశము etc.** [With M.'s commentary.] [1863]. 8°

————— **The Megha Dūta . . .** With a commentary by M. *etc.* 1866. 8°

————— **(మెఘదూత మభిషాఖీ టీకా సంయుక్త.)**
[1867]. *obl.* 4°

————— **మెఘదూతమ్ . . . సజ్జీవనీసమాఖ్యా-నానుగ్రహమ్ etc.** [1869]. 8°

————— **The Meghaduta . . .** with the commentary of M. *etc.* 1869. 8°

————— [1871]. 8°

————— [1874]. 8°

————— **రघువంశటీకామభిషాఖీసంయుక్త** [Raghuvamṣa with M.'s commentary called Sanjivani.] [1862]. *obl.* 4°

MALLINATHA.

See KĀLIDĀSA. **వివిధశతక ప్రకాశికా 1 . . . Ra-**
ghuvansa with text, translation and commen-
taries [i.e. M.'s commentary only] etc.
[1863-68]. 8°

————— **రఘువంశమ్ etc.** [With M.'s commentary.] [1869]. 8°

————— **Mazumdāra's Series.—Raghuvamśa . . .** with a commentary . . . by M. *etc.* 1869. 8°

————— **The Raghuvamśa . . .** with the commentary of M. *etc.* 1869-74. 8°

————— **రఘువంశమ్ . . .** with the commen-
tary of M. *etc.* 1870. 8°

————— **Raghuvamśa . . .** with the com-
mentary of M. *etc.* 1871. 8°

————— **Raghuvansa . . .** with the com-
mentary of M. *etc.* 1874. 8°

————— **అచ రఘువంశే మహాకావ్యే ద్వితీయసర్గ-ప్రారంభ: ||** [Sargas 2-6, 9, 11, of the Raghuvamṣa, with M.'s commentary.] [1845-49]. *obl. fol.*

————— **శ్రీహయగ్రీవాం నమః . . . రఘు-వంశాఖ్యమహాకావ్యరత్నం etc.** [Raghuvamṣa, Sargas 1-10, with M.'s commentary.] [1861]. 8°

————— **అచ రఘువంశే . . . చతుర్థసర్గప్రారంభ: ||**
[Sarga IV. With M.'s commentary.] [1871]. *obl. fol.*

See MĀGHA. **The Śisupāla Badha . . .** with a
commentary [called Sarvamkashā] by Malli
Nātha *etc.* 1815. 8°

————— **శిశుపాలబధమ్ . . . etc.** [With M.'s Sarvamkashā.] [1847]. 8°

————— **శ్రీకేశవాం నమః . . . మాఘకావ్యము**
etc. [With M.'s commentary.] [1854]. 8°

————— **శిశుపాలబధమ్ . . . etc.** (With the
commentary of M.) [1868-69]. 8°

————— **Sishupalabadham . . .** With the
commentary of M. *etc.* 1875. 8°

————— **అచ మాఘకావ్యే మహాకావ్యే ప్రథమ: (-తు-
తీయ:) సర్గ: ||** [With M.'s commentary.]
[1850-51]. *obl.* 4°

————— **అచ మాఘకావ్యే ప్రథమ: (& తృతీయ:) సర్గ:**
ప్రారంభతే || [With M.'s commentary.]
[1870]. *obl. fol.*

————— **శ్రీరస్తు . . . మాఘకావ్యమంబలి . . .**
౬-౧౪లు etc. [Sargas VII.-XII., with M.'s
commentary.] [1863]. 8°

MALLINATHA.

See MĀGHA. శ్రీరస్తు . . . శకుపాలవ కా కృష్ణ మహా-
కావ్యే . . . సర్గపట్నం etc. [Sargas VII.—XII.,
with M.'s commentary.] [1870]. 8°

MAMIDIPUDU VENKATA KRISHNACHARYA.

See PURĀṆAS. శ్రీహయశ్రీహయ సమః etc. [The
Bhāgavatapurāṇa. Edited by Dampūru . . .
assisted by M. V. K.] [1858]. 4°

— శ్రీరస్తు . . . శ్రీ. విష్ణుపురాణం etc.
[The Vishnupurāṇa. Edited by Dampūru . . .
assisted by M. V. K.] [1858]. 4°

MAMMAṬA ACHĀRYA, OR MAMMAṬA BHATṬA.

Kāvya Prakāśa; a Treatise on Poetry and Rhetoric.
. . . [Revised by Nāthūrāma.] (శ్రీమమ్మటాచార్యచిర-
చిత్ర కావ్యప్రకాశనామకమలక్ష్మణరశాస్త్రమ్ etc.) pp. vii. 197.
కవితాకాతా [Calcutta], 1829. 8°

అచ కమలాకరీటీకాసహితః కావ్యప్రకాశః ప్రారంభతే
[Kāvya prakāśa, with Kamalākara Bhaṭṭa's commen-
tary, called Kāvya prakāśavyākhyā. Revised by Pāpā
Śāstrī.] ff. 198, lith.

కాశీ ౧౮౨౩ [Benares, 1866]. obl. fol.

The Kavya Prakasa, or a treatise on Sanskrita rhetoric,
by M. Bh. With explanatory and illustrative notes by
Mahesa Chandra Nyayaratna [and an English preface
by E. B. Cowell]. (కావ్యప్రకాశః . . . మమ్మటభట్ట-చిరచిత్రః
etc.) pp. i. 24, 11, 12, 370, 4. Calcutta, 1866. 8°

MAÑIRAMA ŚARMAN.

See KĀLIDĀSA. Ritusamhāra . . . With the com-
mentary styled Chandrika of . . . M. Ś. etc.
1869. 8°

MAÑIRATNAMĀLA.

అచ మఖిరత్నమాలాప్రారంభః : [A philosophical poem,
ascribed to Tulasīdās or Śaṅkara Achārya. Followed by
Śaṅkara Achārya's Dakṣiṇāmūrtistotra, and Hastāma-
laka Achārya's Hastāmalakastotra.] ff. 3, 1, 1, lith.

౧౭౮౯ [Bombay, 1859]. obl. 4°

శ్రీశంకరాచార్యకృత మఖిరత్నమాలా etc. [With a Gujarati
commentary.] pp. 18.

మુંబై ౧౮౬౩ [Bombay, 1863]. 12°

MANNALĀLA(A) PAṆḌITA, OR MANNALĀLA(A) ŚAR-
MAN.

See DURGĀPRADĪPA. అచ దుర్గాప్రదీపకాదీ శక్తి-
తత్వవిమర్శిణీ ప్రారంభతే : [Edited by M. Ś.]
[1864]. obl. 4°

See ŚIVAPAṆCHARATNA. శివపంచరత్న [With a
Hindī paraphrase by M.] [1868]. 8°

See TATTVABODHA. వేదాంతబోధి etc. [With a
paraphrase in Hindī by M.] [1868]. 8°

MANNALĀLA(A) PAṆḌITA, OR MANNALĀLA(A) ŚAR-
MAN.

అచ ద్వాదశ బోధానాం సంఘః తతాదీ మేదిని తత ఏకాశరీ
etc. [A Collection of 12 Sanskrit dictionaries and
vocabularies, edited by M. Ś.] pp. 162, 93, 17, 29, 16,
32, 11, 5. చారావలీ ౧౭౮౭ [Benares, 1865]. 4°

MANU.

See JOHAENTGEN (F.). Ueber das Gesetzbuch des
M. etc. 1863. 8°

See NĪTISĀSTRA. శ్రీరస్తు . . . మనుశ్శాస్త్రం . . . అది-
శ్రుతములయందుకల నీతిప్రతిపాదకశ్లోకములకు నీతి-
కాశ్రము . [1862]. 16°

See STENZLER (A. F.). Juris Criminalis veterum
Indorum Specimen [founded on M.'s Institutes].
1842. 4°

Begin. శ్రీ : నమో భగవతే వాసుదేవాय । గౌడి నన్దనవా-
సిగామి . . . వరేక్షా కుచే . . . దివాకరస్య తనయః కుబ్జ-
కమటోఽభవత్ . . . తేనైవ క్రియతే . . . మన్వర్యముక్తావలీ ।
[Mānavadharmasāstra or Manusamhitā, with Kullūka
Bhaṭṭa's commentary, called Manvarthamuktāvalī. The
text revised by Maithila and edited with an index by
Bābū Rāma.] ff. 299. ౧౮౧౩ [Calcutta, 1813]. 4°

Without title-page.

Mānava-Dharma-Sāstra; or the Institutes of Menu.
Edited by G. C. Haughton. (Translated . . . with a
preface by Sir W. Jones.) 2. vol. London, 1825. 4°

Menu Sanhita: The Institutes of Menu, with the com-
mentary of Kullūka Bhaṭṭa . . . Published under the
authority of the Committee of Public Instruction.
(మనుసंहితా etc.) Vol. I. pp. 598. Vol. II. pp. 525.
Calcutta, 1830. 8°

Pages 477–504 are wrongly put down as 599–626.

■ మానవ ధర్మశాస్త్రం ■ Lois de Manou, publiées en
sanskrit, avec des notes contenant un choix de variantes
et de scholies, par A. Loiseleur Deslongchamps. (Ma-
nava-Dharma-Sastra. Variantes et corrections supplé-
mentaires.) Paris, 1830. 8°

అచ మనుసंहితాప్రారంభః : [Manusamhitā, with Kullūka
Bhaṭṭa's commentary.] ff. 15, 27, 31, 25, 19 (wrongly
counting 17), 10, 21, 38 (wrongly counting 40), 31,
13, 26, 12, x. lith. [Benares, 1855?]. obl. fol.

Imperfect, wanting fol. 15 of adhyāya IV. and fol. 3 of adhyāya
V. (instead of fol. 4 in duplicate).

అచ సటీకమనుస్మృతిప్రారంభః : [With the commentary
of Kullūka Bhaṭṭa.] ff. 221, 14, lith.

మુંబై ౧౭౮౦ [Bombay, 1858]. fol.

మానవ ధర్మ ప్రకాశ । శర్వాత్ మనుస్మృతి కా భాషా etc. [The
Institutes of Manu, with a Hindī translation according
to Kullūka Bhaṭṭa's commentary, by Guljār Śarma, pub-
lished under the name of Mānav(a)dharma prakāś(a).]
ff. 2 and pp. 226.

బనారస్ ౧౮౫౮ [Benares, 1858]. obl. fol.

MANU.

శ్రీరఘు... కులకభట్టయశాస్త్రిసహితోయం మనవ-
దర్శనశ్రుతింశః etc. [With Kullūka Bhaṭṭa's commen-
tary. Edited by Purāṇaṃ Hayagrīva Śāstri and Sara-
svatī Tiruvengadāchārya.] Pt. I. pp. 115. Pt. II.
pp. 134. ౧౭౮౬ [Madras, 1864]. 4°

अथ सटीकमनुस्मृतिप्रारंभः । [With Kullūka Bhaṭṭa's
commentary.] ff. xvii. 225.

मुद्रापुरी १७८८ [Bombay, 1866]. obl. 4°
With a copious table of contents.

The Institutes of M. मनुसंहिता कूलकभट्टकृत टीका
वकाशवाद जहनिता etc. [With Kullūka Bhaṭṭa's com-
mentary in Sanskrit, and a Bengali paraphrase of the
text by Yadunāth(a) Nyāyapañchāna(a) and Bharata-
chandra Śiromaṇi, besides a preface by Devendranāth(a)
Thākur(a).] pp. iii. 763.

कलिकाता १२२७ [Calcutta, 1866]. 4°

Manusanhita... with the commentary of Kullaka [sic]
Bhatta. Edited by... Jibananda Vidyasagara. (मनु-
संहिता। कुलूकभट्टकृतटीकया सहिता। etc.) pp. xxxviii.
630. Calcutta, 1874. 8°

The English title is taken from the wrapper.

मानव धर्मसार... अर्थात् मनुस्मृति का संक्षेप संस्कृत
और भाषा में । or The Ordinances of M. ... abridged
and translated... by Bābū Sivaprasād etc. pp. 46.

Benares, 1857. 8°

Second Edition.

pp. 42. Benares, 1866. 8°

Published for the Educational Department [by order of
E. I. Howard]. The first and seventh books of M.'s
Institutes. [Edited under the supervision of M. Haug.]
(अथ... मनुसंहितायाः प्रथमसप्तमाध्यायी etc.) pp.
38, 3. Poona, 1863. 8°

मनुसंहिता । सप्तमोऽध्यायः । विषमपदव्याख्यासमेतः ।
etc. [The seventh book of M.'s Institutes. Edited with
glosses by Rāmaṃaya Śarmaṇ.] pp. 38.

कलिकाता १७८२ [Calcutta, 1860]. 12°

Mānava Dharma Śāstra, or the Institutes of M. accord-
ing to the gloss of Kulluka, comprising the Indian
system of duties, religious and civil. Verbally trans-
lated from the original, with a preface by Sir W. Jones,
and collated with the Sanskrit text, by G. C. Haughton
... Third edition edited... by... P. Percival. pp.
xxiii. i. 364. Madras, 1863. 8°

Institutes of Hindu Law; or, the Ordinances of Menu,
according to the gloss of Cullūka... Verbally trans-
lated... with a preface, by Sir W. Jones; and collated
with the Sanscrit text by G. C. Haughton. Third
edition, with preface and index by S. G. Grady.

London, 1869. 8°

MANU.

Manava-Dharma-Sastra. Lois de Manou, comprenant
les institutions religieuses et civiles des Indiens; tra-
duites du sanscrit et accompagnées de notes explica-
tives, par A. Loiseleur Deslongchamps. Paris, 1833. 8°

Another copy.

This copy has the "Variantes et Corrections Supplémentaires"
to the Sanskrit text annexed to it.

Les Législateurs Religieux.—Manou, Moïse-Mahomet,
par L. Jacolliot. (Traditions religieuses comparées des
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du Zend-Avesta des Parses et des traditions finnoises.)

Paris, 1876. 8°

A translation of the shorter Tamil version of Manu's Laws,
accompanied by occasional notes instituting points of comparison
with the edicts of the other law-givers named on the title-page.

MANU, *Author of the Kalpasūtra to the Taittiriya-Samhitā.*

Mānava-Kalpa-Sūtra; being a portion of this ancient
work on vaidik rites, together with the commentary of
Kumārila-Svāmin. A facsimile of the MS. ... With
a preface [in English] by T. Goldstücker.

London, Berlin, Hertford [printed], 1861. obl. 4°

MARAZZI (ANTONIO).

See KĀLIDĀSA. [Two or more works.] Teatro
di Calidasa tradotto dal sanscrito in italiano da
A. M. 1871. 8°

MARSHMAN (JOHN CLARK).

See M., J. C.

MARSHMAN (JOSHUA).

See VĀLMĪKI. The Ramayana... with a prose
translation and... notes. By W. Carey and
J. M. 1806-10. 4°

— The Ramayana... translated...
by W. Carey and J. M. 1808. 8°

MARTIRANI (GIUSEPPE CASTELLANI).

See CASTELLANI.

MASON (FRANCIS).

Kāchchāyano's Pāli Grammar. Translated and
arranged on European models... By F. M.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica (vol. 59).
1848-74. 8°

See KACHCHĀYANA. The Pāli text of Kachcha-
yano's Grammar with English annotations. By
F. M. 1870. 8°

MATAPARIKSHA.

Begin. श्रीपरमेश्वरो जयति । End. इति मतपरीक्षायां
भारतवर्षीयशास्त्रविचारो नाम प्रथमः खण्डः । [By J.
Muir.] pp. i. 105. [Mirzapore, 1852]. 16°

The Sanskrit part only of J. Muir's "Examination of Religions,"
a complete copy of which is entered under "Muir."

MATHANADVADAŚIVRATA.

See VINĀYAKAVRATA. श्रीराम... विनयक...
[The Vināyaka-, Mathanadvadaśi- and Kedāreśvara-Vratas
etc.] [1863]. 8°

MATHURĀDASA LAVJĪ.

See SADĀNANDA GIRI. सहस्राक्ष etc. [Edited with
a preface by M. L.] [1870]. 4°

MATHURĀDASA (VARMAN), Son of Lavajit.

See MATHURĀDASA LAVJĪ.

MATHURĀMOHAN(A) DATT(A).

See VOPADEVA. জিমদোপদেবকৃতং যুক্তবোধং বঙ্গ-
করণং ১ etc. [With a Bengali translation by M.
D.] [1818]. 12°

MATHURĀNATHA (ŚARMA) TARKARATNA.

See JĪMŪTAVĀHANA. জিমুতবাহন কৃত দ্বায়ভাগঃ etc.
[With a preface by M. Ś.] [1870]. 4°

See MAHĀBHĀRATA. জিমুগবলীতা ১ etc. [Edited
with a Bengali translation of the text by M. Ś.]
[1867]. 8°

প্রথম (-ভূমি) ভাগ জল্পাটের অর্থপ্ৰসঙ্গ etc. [A
running commentary in Sanskrit with a Bengali para-
phrase of Īśvarachandra Vidyāsāgara's Rājapāṭha.] pp.
62, 196, 190.

কলিকাতা ১৯২৩-২৪ [Calcutta, 1866-67]. 8°

The title is taken from the wrapper. Pt. III. has no title-page.

MATHURĀPRASĀDA MĪSRA.

See VARADARĀJA. বরদরাজকৃত লঘুকৌমুদী...
Rendered into Hindī by ... M. M. etc. 1856. 8°

The Tattva Kaumudī, or the Elements of Sanskrit
Grammar in Sanskrit and Hindī by M. M. [Abridged
from his previous edition of Varadarāja's Laghukaumudī
with Hindī translation.] ff. 2 & pp. 154.

Banarès, 1868. 8°

MATRIKAKOŚA.

মাতৃকাকোষ: [A vocabulary explaining the mystic
value of each letter of the alphabet.] See MANNĀLĀLA(A)
PAṆḌITA. অক্ষ দ্বাদশ কৌশলানাং সংগ্রহ: etc. [1865]. 4°

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See LAKSHMAṆA GIRI, called DAṆḌIN. শ্রী সন্তি-
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[1870]. 4°

MAYURĀCHITRAKA.

অক্ষ ময়ূরবিষমপারম: [An astrological calendar for
every month of the year, with other astrological treatises,
one of them wrongly ascribed to Varāha Mihira.] ff.
18, lith. কাশী ১৯২৬ [Benarès, 1869]. obl. 8°

MAZUMDĀRA, the Editor of Mazumdāra's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

MEDINIKARA, Son of Prāṇakara.

See AMARASIMHA. শ্রীমদমরকতকোষ: ... মেদি-
নীকরস্ব নানার্থ: ১ etc. [The Amarakosha, by
Amarasimha; and the Nānārthakosha, by M.]
[1807]. 8°

মেদিনীকোষ: [Medinīkosha, a dictionary of ho-
monyms by M.] See MANNĀLĀLA(A) PAṆḌITA.
অক্ষ দ্বাদশ কৌশলানাং সংগ্রহ: etc. [1865]. 4°

See PURUSHOTTAMADEVA. সংস্কৃতকোষ etc. [Sam-
skritakosha, containing the text of Purushotta-
madeva's Trikāṇḍaśeṣha and M.'s Medinī.]
[1854]. 8°

মেদিনী শ্রীমমেদিনীকরপ্রণীতা ১... (Medinī, or a dic-
tionary of homonymous words. By M. Edited by Soma-
natha Mukhopadhyaya.) pp. vi. iv. i. vii. 248.

Calcutta, 1869. 8°

Medinī, or a dictionary of homonymous words. Edited
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নীকর প্রণীতা etc.) pp. iv. ii. 256. Calcutta, 1872. 8°

MEIER (ERNST).

See KĀLIDĀSA. Kalidasa's Sakuntala ... metrisch
übersetzt von E. M. 1874. 8°

Die klassischen Dichtungen der Inder, aus dem Sanskrit
übersetzt und erläutert. (Erster Theil. Epische Poesie.
Nal und Damajanti.—Zweiter Theil. Dramatische
Poesie. Sakuntala.—Dritter Theil. Lyrische Poesie.
Indisches Liederbuch.) Stuttgart, 1847-54. 16°

MERKEL (JOSEPH).

See MAHĀBHĀRATA. Sawitri ... aus dem Sanskrit
übersetzt von J. M. 1839. 12°

MÉRY (JOSEPH PIERRE AGNÈS).

See ŚŪDRAKA. Le Chariot d'Enfant ... Traduc-
tion ... par MM. Méry, etc. 1850. 8°

MIHARĀTMAJA [i.e. SON OF VARĀHA MIHIRA].

See PRITHUYAŚAS.

MILL (WILLIAM HODGE).

See BIBLE. NEW TESTAMENT. Appendix. মত্বা-
যলুক্যোর্মসসমাচারাম্মমুদ্রিত: ... পর্যন্তীকো-
পদেশ: ১ etc. [in W. H. M.'s metrical version.]
1832. 8°

শ্রীখৃষ্টসংগীতা. খ্রীষ্টত্বসংগীত. Christa-Sangitā, or the
Sacred History of our Lord Jesus Christ in Sanscrit
Verse. (By W. H. M. in conjunction with Rāma-
chandra Vidyābhūṣaṇa.) Book I. The Infancy. (Book
II. পূর্বাভিষেকপর্ব ... The Earlier Ministry.) (I.) pp.
lxxvii. 120, viii. i.—(II.) pp. xiii. 165, i.

Calcutta, 1831-34. 8°

Another copy of Book I.

MILL (WILLIAM HODGE).

(**श्रीखण्डसंगीता** . . . Christa-Sangitā *etc.* Book I.—IV.)
pp. 128, ii.—xiii. 165, i.—i. 156.—218, i.

Calcutta, 1834—37. 8°

This copy completes the text of the above, but is otherwise imperfect. The title-pages of Books I. and III. are missing, as well as the English introduction to Book I. The text of Book I. differs very considerably from the preceding edition. As it is stated at the end to contain 989 slokas, it can thereby be identified with the *Second Edition* published in 1842 according to Gildemeister No. 548.

श्रीखण्डसंगीता। English Introduction to the [Second Edition of the] Christa-Sangitā *etc.* pp. lxxxiii.

Calcutta, 1842. 8°

A reprint of the preface to the First Edition of the Christa-Sangitā, enlarged by an analysis of the 2nd to the 4th Book.

MILMAN (HENRY HART), *Dean of St. Paul's.*

See MAHĀBHĀRATA. Nalopākhyānam. . . The Sanskrit text . . . by M. Williams. The metrical translation by . . . H. H. M. 1860. 8°

— Nala and Damayanti and other poems, translated from the Sanscrit . . . with . . . notes. By . . . H. H. M. *etc.* 1835. 4°

MINAEV (IVAN PAVLOVICH).

See РАТИМОКНА. Пратимокша-Сутра, Буддй-скій Служебникъ, изданный и переведенный Н. М. 1869. 8°

MIŚRA DAMODARA.

See HANŪMAT. **अथ हनुमत्ताटकं सटीकं प्रारम्भते** [In M. D.'s version.] [1863]. *obl.* 4°

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See HANŪMAT. **अथ हनुमत्ताटकं सटीकं प्रारम्भते** [With M. M.'s commentary.] [1863]. *obl.* 4°

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MITCHELL (RICCARDO).

See MAHĀBHĀRATA. ITIHĀSASAMUCHCHAYA. Capitoli XXXI. e X. dell' Itihāsa-Samutsaia . . . aggiuntovi due tratti recati in poesia da R. M. 1859. 8°

MITRAMIŚRA.

Reg. श्रीमिश्रेशाय नमः। **अथ वीरमित्रोदयाख्यधर्मशास्त्रं सिद्ध्यते।** [M.'s Vīramitrodaya or Mitrodaya. A code of civil law. Revised by Maithila Paṇḍita. Edited by Bābū Rāma.] ff. 228.

खिदिरपुर १७३७ [Kidderpore, 1815]. 4°

Vira Mitrodaya . . . Edited and published by . . . Jibānanda Vidyasagara. (**वीरमित्रोदये व्यवहाराध्यायः** *etc.*) pp. ii. 724. *Calcutta*, 1875. 8°

The English title is taken from the wrapper.

MO . . . PARASURAMA ŚĀSTRĪ.

See MOSŪRU.

MOGGALLANA.

See CLOUGH (B.). A compendious Pali Grammar, with a copious vocabulary in the same language [being M.'s Abhidhānappadīpikā, text and interpretation.] *etc.* 1824. 8°

Abhidhānappadīpikā; or, Dictionary of the Pali Language. By M. Thero. With English and Singhalese interpretations, notes, and appendices. [Followed by Saddhammakitti's Ekakkharakosa and a small treatise on declension, entitled Vibhatyattha, both in Pali.] By Waskaduwe Subhūti. *Colombo*, 1865. 8°
Printed in the Singhalese character.

MOGHA BAPUŚĀSTRIN.

See VIŚVANĀTHA, *Son of Gopāla.* **अथ व्रतराज-प्रारम्भः श्री** [Edited by M. B.] [1860]. *fol.*

MOHAMUDGARA.

Mohā Moodgarā (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). *Sansk. & Engl.* See KĀLIKṚISHṆA DEVA, *Rajah.* The Neeti Sunkhulun *etc.* 1831. 8°

M. ou le Maillet de la Folie, poëme sanscrit [wrongly ascribed to Saṅkara Achārya. Edited and] traduit en français par F. Nève. (Extrait No. 18 de l'année 1841 du Journal Asiatique.) [Paris], 1842. 8°

मोहमुद्गर [A didactic poem, by Saṅkara Achārya (?). With a Bengali translation.] pp. 8. [Calcutta, 1854]. 12°

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See MIŚRA MOHANADĀSA.

MOHL (JULES).

See SADDHARMAPUNḌARĪKA. Le Lotus de la Bonne Loi traduit . . . par E. Burnouf. [Edited by J. M.] 1852. 4°

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See MALLINĀTHA.

MONTRIOU (WILLIAM AUSTIN).

See YĀJṆAVALKYA. Hindu Law. . . in English with . . . notes and introduction by E. Röer and W. A. M. 1859. 8°

MOOZOOMDER, *the Editor of Moozoomder's Series.*

See VARADĀPRASĀD(A) MAJUMDĀR.

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वैद्यामृत *etc.* [A treatise on therapeutics with Kṛishna Śāstrī Bhāṭavaḍekar's Marathī commentary. Fourth edition.] pp. x. 62, lith. १८६२ [Bombay, 1862]. 4°
Date of composition 1681 A.D.

Another copy.

अथ वैद्यामृत सटीकः *etc.* [The Vaidyāmr̥ita, with Jyotiṣvarūpa's Hindī commentary.] pp. 47, 2, lith. *Benares*, 1865. 4°

MORESVARA.

वेद्यामृतम् । श्री ३ युत रमानाचमडुविरचित प्राकृतवि-
वरणेन संयुतम् *etc.* [The Vaidyāmr̥ita with Ramanāth(a)
Bhaṭṭa's Hindi commentary.] *pp.* viii. 61, *lith.*

काशी १९२४ [Benares, 1867]. 8°

(वेद्यामृतम्. मोरेस्वर वेद्याचारिल्लहन्वे विसिन् संगृही-
तम्.) [Sanskrit text of the Vaidyāmr̥ita, printed in
the Sinhalese character with prefatory note in Sinha-
lese.] *pp.* ii. 18. [Colombo, 1870?]. 8°

MORTON (WILLIAM).

See AṢṬAGHOSHĀ. Vajra Suchi; ... English and
Tamil versions [the former, with notes, by W. M.]
etc. 1851. 12°

MOSURU ANJANEYA ŚASTRI.

See PURĀṆAS. SKANDAPURĀṆA. Hāḍṣyamāhātmya.
శ్రీరస్తు ... హఠాస్యమాహాత్మ్యం *etc.* [Text revised
by M. A. Ś.] [1866]. 8°

MOSURU PARASURAMA ŚASTRI.

See AMARASINHA. శ్రీరస్తు ... గురుచాలప్రహేళిక
etc. [Edited by Vangipuram Rāmākṛishṇamā-
chārya, assisted by M. P. Ś.] [1861]. 4°

See ANANTA BHATTA, the Poet. శ్రీరస్తు ... శ్రీమా-
నంతభట్ట నామ ... చంపూభారతమతతాన
సాయం *etc.* [Edited by M. P. Ś.] [1860]. 8°

See BHATTOJĠIKSHITA. శ్రీగురుభక్త్య నమః ... శబ్ద-
సిద్ధాంతకౌముదీ *etc.* [Edited by M. P. Ś.]
[1858]. 8°

See KĀLIDĀSA. శ్రీరస్తు ... సభోదయమనెడు య-
మకతావ్యము *etc.* [Edited with a commentary,
called Subodhinī, by M. P. Ś.] [1859]. 8°

See MĀGHA. శ్రీకేశవాయ నమః ... మాఘకావ్యము
etc. [Edited by M. P. Ś.] [1854]. 8°

See PADĀRTHAVIDYĀSĀRA. శ్రీగురుభక్త్య నమః ...
పదార్థవిద్యాసార *etc.* [Revised by M. P. Ś.]
[1859]. 8°

MOZOOMDER, the Editor of Monoomder's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

MRIGARAJALAKSHMAN.

See NĀRĀYAṆA BHATTA.

MUDGALA ĀCHARYA, or MUDGALA BHATTA.

अथ मुद्राचार्यकृतार्याशतकप्रारंभः ॥ [The Aryāśata-
ka, or Centenary of verses in praise of Rāma, with a
commentary by Kākambhaṭṭa.] *ff.* 39, *lith.*

मुंबई १७८२ [Bombay, 1860]. *obl.* 8°

MUELLER (FRIEDRICH MAX).

See KĀLIDĀSA. Meghadūta ... dem Kalidāsa
nachgedichtet und mit Anmerkungen begleitet
von M. M. 1847. 8°

MUELLER (FRIEDRICH MAX).

See ŚAUNAKA. Rig-Veda-Pratisakhya ... Her-
ausgegeben von M. M. 1869. 4°

See VEDAS. Rig-Veda-Sanhita, the Sacred Hymns
of the Brahmans; together with the commentary
of Sayanacharya. Edited by ... M. M.

1849-74. 4°

——— Rig-Veda ... Herausgegeben von
M. M. Mit ... Text und Uebersetzung des
Prātisākhya *etc.* 1856-69. 4°

——— Die Hymnen des Rig-Veda im
Samhita- und Pada-Text, herausgegeben von M.
M. Das erste Mandala, zum Gebrauche für Vor-
lesungen. 1869. 4°

——— The Hymns of the Rig-Veda in the
Samhita Text ... [Edited] by F. M. M. *etc.*
1873. 8°

——— The Hymns of the Rig-Veda in the
Pada Text ... [Edited] by F. M. M. *etc.*
1873. 8°

——— Rig-Veda-Sanhita ... Translated and
explained by F. M. M. 1869. 8°

See VIṢṆUŚARMAN. Hitopadesa ... übersetzt
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Handbooks for the Study of Sanskrit. Edited by M. M.

I. The first (-fourth) book of the Hitopadeśa (of
Viṣṇuśarman): containing the Sanskrit text,
with interlinear transliteration, grammatical
analysis, and English translation.

II. The first (-fourth) book of the Hitopadeśa. San-
skrit text.

III. A Sanskrit-English Dictionary ... By T. Benfey.

IV. A Sanskrit Grammar for beginners ... By M. M.
London, 1864-66. 8°

MUHURTADARPAṆA.

See MUHŪRTADĪPIKĀ. శ్రీరస్తు ... ముహూర్తదీపిక
ముహూర్తదశరణంబులను గ్రంథంబులు *etc.*

[1860]. 8°

MUHURTADĪPIKĀ.

శ్రీరస్తు ... ముహూర్తదీపిక ముహూర్తదశరణంబులను
గ్రంథంబులు *etc.* [The M. and Muhūrtadarpaṇa, com-
pilations of Sanskrit verses on astronomy, with a Telugu
commentary by Buradagunṭa Anayāchārya.] *pp.* iv.
33, 172. బెంగళూరు ౧౭౮౨ [Bangalore, 1860]. 8°

MUIR (JOHN), D.C.L.

See B., G. Index to Mr. M.'s Sanskrit Texts ...
Compiled by G. B. 1859. 8°

See BIRD () Miss. The Fountain of the Water
of Fresh Intelligence ... in Sanskrit [by J. M. ?]
etc. 1839. 8°

MUIR (JOHN), D.C.L.

See HARACHANDRA TARKAṆCHĀNANA. मउपरी-
दङ्गाखर or an Answer to "A Sketch of the
Argument for Christianity and against Hinduism
(by J. M.)." 1840. 4°

See IṢVAROKTASĀSTRADHĀRĀ. ईश्वरोक्तशास्त्रधारा
... The Course of Divine Revelation, in Sanskrit
and Marāthī etc. [by J. M.] 1852. 8°

See M., J.

See MATAPARĪKṢHĀ. Beg. श्रीपरमेष्ठरो जयति ।
End. इति मतपरीचायां ... प्रथमः खण्डः । [By
J. M.] [1852]. 16°

मतपरीचा. A Sketch of the Argument for Christianity
and against Hinduism, in Sanskrit verse, etc. pp. iii.
62, i. Calcutta, 1839. 8°

मतपरीचा । भारतीयशास्त्रविचारालोकः ... खण्डः ।
(ख्रिस्तीयमतप्रदर्शनालोकः ... खण्डः) An examination
of religions ... By J. M. Sansk. & Eng. Pt. I. pp.
xi. 72, 105. Pt. II. pp. xiv. viii. 124, 206.
Mirzapore, Calcutta, 1852-54. 16°

इतिहासदीपिका अर्थात् भारतीयपुरावृत्तसंक्षिप्तवर्णन
नमितदेशीयविदेशीयप्रबन्धेषु उद्धृतं लोकवचनम् ...
A Sketch of the History of India, in Sanskrit Verse, of
which the earlier part is chiefly founded on Professor
H. H. Wilson's "Manual of History and Chronology."
pp. i. 44, i. Calcutta, 1840. 8°

Original Sanskrit Texts on the origin and progress of
the Religion and Institutions of India; collected, trans-
lated ... and illustrated ... by J. M. Vol. I.-V.

London, Hertford [printed], 1858-70. 8°

The title-pages read slightly differently in the volumes after the
first. After Vol. III. the continuation was undertaken by another
publishing firm, by whom also the former volumes were subse-
quently re-published in a second edition.

Original Sanskrit Texts on the origin and history of the
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Metrical Translations from the Hymns of the Veda and
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Another edition, enlarged from the preceding, and equally
printed for private circulation only.

MUKTARAM(A) (ŚARMAN) VIDYAVAGYSA(A)
BHAṬṬACHĀRYA.

See GOPĀLA BHAṬṬA. श्रीगोपालकविनामः मञ्जरीः
etc. [Revised by M. V.] [1845]. 4°

See NĀRĀYAṆA BHAṬṬA, called MRIGARĀJALAKṢHMAN.
Veni Samhara, ... edited by M. V. 1855. 8°

See PURĀṆAS. MĀRKANḌEYAPURĀṆA. Devīmā-
hātmya. षष्ठी etc. [The Chandīpāṭha of the Mār-
kanḍeyapurāṇa, revised by M. S.] [1858]. 4°

See VIṢṆUŚARMAN. हिन्दोपदेशन etc. [Edited with
a Bengali translation by M. S.] [1860]. 16°

MUKTEŚVARA.

See MAHĀBHĀRATA. अथ श्रीगीतार्थबोधिनीप्रा-
रम्भः [The Bhagavadgītā in Sanskrit, with
metrical paraphrases in Marathi by M. etc.]
[1861]. 8°

MUKUNDANARAYAN(A) DEV(A), Zomindar of Maun-
bhoom.

See KRISHNADĀSA KAVIRĀJA, Gosvāmin. श्लोक-
ार्थबोधिनी १ etc. [Sanskrit verses with a Bengali
translation, called Ślokarthabodhikā, by M. D.]
[1870]. 8°

MULLINATHA.

See MALLINĀTHA.

MUṆJURPATṬU RAMACHANDRA ŚASTRI.

See VĀLMĪKI. श्रीरामायण ... श्रीरामायणसंक्षेपः
... etc. [Revised by M. R. S.] [1874]. 4°

MURĀRI MIŚRA.

अनर्घराघव नाम नाटकम् etc. [Anargharāghava, a drama
in 7 acts. Edited with occasional notes by Prema-
chandra Tarkavāgiśa.] pp. i. 241.

कलिकाता १९८-२ [Calcutta, 1860]. 8°

MUTU COOMARA SWAMY, Mudeliār.

See MUTU KUMĀRA SVĀMĪ, Knight.

MUTU KUMĀRA SVĀMĪ, Knight.

See DHAMMAKITṬI. The Daṭṭhāvansa ... text
and ... translation into English, with notes. By
M. C. S. 1874. 8°

See SUTTANIPĀTA. Sutta Nipāta ... Translated
from the Pāli, with introduction and notes. By
Sir M. C. S. 1874. 8°

N.

NA . . . GOVINDACHARYA.

See NADADŪRU GOVINDACHARYA.

NABADWIPA CHANDRA GOSVAMI.

See NAVADVĪPACHANDRA GOSVAMIN VIDYARATNA.

NADADŪRU GOVINDACHARYA.

See ANNABHATTA. (श्रीहयवीवाय नमः... व्या-
यबोधिनी etc.) [Edited by N. G.] [1870]. 8°See IRUGAPADAṆḌADHINĀTHA PAṆḌITA. (श्रीहयवी-
वाय नमः etc.) [Nānārtharatnamālā. Edited by
N. G.] [1870]. 8°See RĀMASAHASRANĀMA. (श्रीहयवीवाय नमः etc.)
[Rāmasahasranāma. Edited by N. G.] [1870]. 8°See VĀLMĪKI. (श्रीरघु... श्रीरामायणाख्योप-
प्रबन्धराजः etc.) [Revised by N. G.] [1869]. 4°See YAJÑASUBRAHMAṆYA MAKHIN. (श्रीगणेशाय
नमः etc.) [The Vallīparinaya with commentary.
Edited by N. G.] [1867]. 8°

NADIPRAKĀṢA.

माड़ीप्रकाश १... पीठावर (नमः कर्तृक भावां प्रवीत [The
N., a Sanskrit treatise on the circulation of the blood,
and the diagnosis of maladies from its pulsation. With
a translation into Bengali by Pītāmbar Sen.] pp. 27.
कलिकाता १९८१ [Calcutta, 1865]. 8°

NAGALINGA ŚASTRI.

See PURĀṆAS. BRAHMĀṆḌAPURĀṆA. Adhyātma-
mdyana. श्रीरघु... श्रीरामायणाख्योप-
[Edited by N. S.] [1859]. obl. 8°

NAGESABHATTA, also called NAGOJBHATTA.

॥ फिटसूत्राणि ॥ Āntanava's Phitsūtra. Mit...
Commentaren [viz. N.'s in the Laghusabdendu-
sekhaṛa etc.] See ACADEMIES. LEIPZIG. Deutsche
Morgenländische Gesellschaft. Abhandlungen, etc.
Bd. 4. 1859-70. 8°See DURGĀPRADĪPA. अथ दुर्गाप्रदीपसप्तधा श-
क्तितत्त्वविमर्शिनी प्रारम्भे ॥ [Durgāpradīpa, com-
prising the Saptasatī with N.'s commentary.]
[1864]. obl. 4°See PATANJALI. The Mahābhāṣya with its com-
mentary, the Bhāṣya-Pradīpa, and the commen-
tary thereon, the Bhāṣya-Pradīpoddīya (by N.)
etc. [1855]-56. obl. fol.Patanjali's Mahābhāṣya etc.
(III. N.'s Bhāṣyapradīpoddīya on Kaiyaṭa's
Bhāṣyapradīpa etc.) 1874. fol.

NAGESABHATTA, also called NAGOJBHATTA.

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devīmā-
hātmya.अथ सटीकासप्तशती प्रारम्भे ॥ [The Devīmā-
hātmya with N.'s commentary.] [1862]. obl. 4°
[1864]. obl. 4°अथ दुर्गावी सटीक etc. [Devīmā-
hātmya with N.'s commentary.] [1865]. obl. 4°See RĀGHAVENDRA. अथ पिपयगा... प्रारम्भे
[A grammatical commentary on N.'s Paribhā-
shendusekhara.] [1865]. obl. 4°(शब्देन्दुशेखरटीकाभिरवीची सदासिध भट्टी संयत्त)
[N.'s Laghusabdendusekhara, a grammatical work
founded on Bhaṭṭojīdīkshita's Siddhāntakaumudī. Ac-
companied by two commentaries, Bhairava Miśra's
Chandrakalā and Sadāśiva Bhaṭṭa's Śekharavivṛittisaṃ-
graha.] ff. 456, lith.

काशी १९२२-२३ [Benares, 1865-66]. obl. fol.

This edition contains only the first portion of the text, em-
bracing the inflexion of the noun, and Sadāśiva's commentary
breaks off at fol. 343, after the determination of genders.(परिभाषेन्दुशेखरभिरवीचीटीकासंयत्त) [N.'s Paribhāshen-
dusekhara, grammatical aphorisms, with Bhairava
Miśra's commentary, called Bṛihatīparibhāshāvivṛitti.]
ff. 150, lith. काशी १९२१ [Benares, 1864]. obl. fol.The Paribhāshendusekhara of N. edited and explained
by F. Kielhorn etc. Pt. I. pp. ix. 116, viii.—Pt. II.
pp. xxvi. 537. Bombay, 1868-74. 8°Forming Nos. II. VII. IX. & XIV. of the "Bombay Sanskrit
Series."Paribhāshendusekhara by N. Edited by Taranatha
Tarkavachaspati. (परिभाषेन्दुशेखरः । नाम [sic] बीम-
डुविरचितः etc.) pp. 108. Calcutta, 1872. 8°अथ प्रायश्चित्तेन्दुशेखरप्रारम्भः ॥ [The Prāyaścittendu-
sekhaṛa by N. Revised and completed by Kāśinātha
Upādhyāya. A work upon different religious per-
formances.] ff. 58, 4, lith.

मुंबई १९८३ [Bombay, 1861]. obl. fol.

NAGOJBHATTA, Son of Sivabhatta and Sati.

See NAGESABHATTA.

NAIDHRUVA NARAYANA.

See NARAYANA, Son of Divākara.

NAMASHTAŚATAKA.

(नामाष्टशतक्य सह नवरत्नय.) [N., a poem praising
Śākyaśiṃha under 108 forms of his name. Followed by
the Navaratna, a didactic poem in 9 verses. Printed
in the Sinhalese character and accompanied by a para-
phrase in Sinhalese.] pp. 13. Colombo, 1866. 8°The Navaratna is the same as the one printed in Haebler's
Kāvyaśaṅgraha.

NANDAKUMAR(A) (ŚARMA) KAVIRATNA BHATTACHARYA.

See PRITHUYAŚAS. (জ্যোতিষজ্ঞিকা) [With a Bengali translation by N.] [1824]. 8°

See PURĀNAS. BHĀGAVATAPURĀNA. ঐমভাগবত পুরাণ [With a Bengali commentary by N. K.] [1845?]. 8°

————— *Daśamaskandha*. ঐমভাগবত দশমস্কন্ধঃ ১ *etc.* [Revised by N. K.] [1861]. 4°

————— VĀYUPURĀNA. *Gayāmdhātmya*. ঐগয়ামাধাত্ম্য *etc.* [With a Bengali translation called Gayānushthānapaddhati by N. S.] [1865]. 8°

See VĀLMĪKI. বাল্মীকীয় রামায়ণ আদিকাণ্ড *etc.* [With a Bengali paraphrase by Yadunāth Nyāya-panchāna and partly by N. K.] [1859–68]. 8°

See VEṆĪMĀDHAVA(A) DE(V) DĀS(A). শব্দার্থমুক্তাবলী ১ *etc.* [Compiled by Veṇīmādhava Dāsa, assisted by N. K.] [1866]. 4°

See YOGAYĀSISHṬHARĀMĀYANA. সত্যক যোগবাসিষ্ঠ রামায়ণ *etc.* [With a Bengali translation by N. S.] [1864]. 8°

ব্রতমালা ১ অর্থাৎ বহু শাস্ত্রোক্ত বহুতর ব্রতের নিয়ম ব্রতাহুস্তান পদ্ধতি *etc.* [Rules for vows and religious ceremonies as enjoined in the Shastras for every day of the year. Compiled by N. S.] *pp.* vi. 231. [Calcutta, 1867]. *obl.* 4°

Only the title-page and the last three leaves, containing ceremonies to be performed by women only, are in Bengali.

NANDAKUMARA TARKARATNA.

The Vaiśeṣhika Darśana, with the commentaries of Śaṅkara Miśra and Jayanārāyaṇa Tarka Panchāna. Edited by Pandita Jayanārāyaṇa Tarka Panchāna (and Pandita N. T.) See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 34). 1848–74. 8°

NANDALAL(A) THAKUR(A).

See KĀŚINĀTHA TARKAPAṆCHĀNANA. (ঐহু নাম) সাধুসঙ্কোচিনী *etc.* [Edited and accompanied with remarks by N. Th.] [1825]. 8°

NANDALAL(A) VIDYARATNA.

ব্রতমালা [Vratamālā, religious ceremonies, compiled from the Purānas by N. With a Bengali translation by Kāśinātha Tarkavāgiṣa.] Pt. I. *pp.* iv. 136.

কলিকাতা ১৭৮৯ [Calcutta, 1867]. 8°
In progress ?

NANDAPANDITA.

See BHARATACHANDRA (ŚARMA) ŚIROMAṆI. দত্তক শিৰোমণিঃ ১ *etc.* [Compiled from N.'s Dattakamīmāṃsā *etc.*] [1867]. 8°

NANDAPANDITA.

The Dattaka-Mīmāṃsā (by N.) . . . Translated from the Sanscrit by J. C. C. Sutherland, with notes, *etc.* See HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 4°

Beg. ৭। ঐমভাগবত নামঃ ১। অমিবৎ অগদ্বৎপদদ্বি-
নায়ক। পুত্রীকরণমীমাংসা কুন্তে নন্দপণ্ডিতঃ ১। [N.'s Putrīkaranamīmāṃsā, better known under the title Dattakamīmāṃsā. Followed by Kuvera Upādhyāya's Dattakachandrikā. Two treatises on the Hindu law of adoption. Edited by Śyāmalāl.] *pp.* 83.

৭৮৭৩ [Calcutta, 1817]. 8°

No title-page.

দত্তকমীমাংসা। দত্তকচন্দ্রিকা। . . . ঐমভাগবত-
বিরচিতা *etc.* [N.'s Dattakamīmāṃsā, and Kuvera Upādhyāya's Dattakachandrikā.] *pp.* 65.

কলিকাতা ৭৮৩৪ [Calcutta, 1834]. 8°

Adopted Son of Hindu Law. দত্তকমীমাংসা-
চন্দ্রিকা *etc.* [N.'s Dattakamīmāṃsā, and Kuvera Upādhyāya's Dattakachandrikā. Edited by Balijapalli Sītārāma Śāstri and Vāthyēṃ Advaitabrahma Śāstri.] *pp.* 62, 24. ১৮৫৭ [Madras, 1857]. 8°

দত্তকমীমাংসা ১ *etc.* [N.'s Dattakamīmāṃsā, with Bharatachandra Śiromaṇi's Sanskrit commentary called Bālavibodhinī, and the Dattakamīmāṃsātātparyārtha, or Essence of the Dattakamīmāṃsā, in Bengali.] *pp.* 119, 7. Calcutta, 1857. 8°

The Dattaka-Mīmāṃsā (by N.) and the Dattaka-Chandrikā [by Kuvera Upādhyāya], two original treatises on the Hindu law of adoption, translated from the Sanscrit by J. C. C. Sutherland . . . With an appendix by Baboo Kishen Kishore Ghose. *pp.* viii. 216.

Calcutta, 1865. 8°

NANDASANKARA TUL(A)JASANKAR(A).

See RĀM(A) KRISHṆA GOPĀLA BHĀṆDĀR(A) KAR. সংস্কৃত মার্গোপদেশিকা *etc.* [Translated into Gujarati by N. T.] [1868]. 8°

NANNAYA BHATTA, called VAGANUŚASANA.

శ్రీమయ్యశ్రీవాంశ సమః. సతీకాశ్రుతబద్ధమునది *etc.* [Andhraśabdachintāmaṇi. Being a collection of N. Bh.'s aphorisms on the Telugu language in Sanskrit, with a Telugu commentary. Edited by Sarasvatī Tiruvengāḍa Āchārya and Vāṅgīpuram Rāmākṛishṇam Āchārya.] *pp.* 152. ౧౮౬౫ [Madras, 1865]. 12°

NARADA.

The Nārada Pancha Rātra in the original Sanscrit, edited by Rev. K. M. Banerjea. ঐনারদ পঞ্চ-
রাত্রি। Calcutta, 1861–65. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 17, 25, 34, 75 (vol. 38). 1848–74. 8°

NARAYANA, *Son of Ananta.*

মুহূর্তমার্তাংক: সটীক: প্রারম্ভে ॥ [The Muhūrta-mārtāṅka, an astrological work, containing directions for the performance of different religious ceremonies on certain propitious days, etc., with the author's own commentary, called Mārtāṅdavallabha.] ff. 101, lith.

মুম্বই ১৩৮৩ [Bombay, 1861]. obl. fol.

মুহূর্তমার্তাংকপ্রারম্ভ: [With the Mārtāṅdavallabha.] ff. 77, lith. পুণ্যচামে ১৩৮৩ [Poonah, 1865]. obl. fol.

(মুহূর্তমার্তাংক মংখুলা সহিত) [Another edition of the same.] ff. 99, lith.

কলিকাতা ১৮২৬ [Benares, 1869]. obl. 8°

NARAYANA, *Son of Divākara.*

The Gṛīhya Sūtra of Aswālāyana, with the commentary (Vṛitti) of Gārgya N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 57). 1848-74. 8°

NARAYANA, *Son of Nṛsiṃha Yajvan.*

See KEDĀRA, *Son of Pabbaka.* শ্রীচন্দ্র... শ্রীকৃষ্ণ... চন্দ্রকোষ... শ্রীকৃষ্ণ... শ্রীকৃষ্ণ... [Vṛttaratnākara, with N. Purohita's Maninidhi.] [1874]. 8°

NARAYAN(A) BAJIRAY(A) KHAND(A).

See ANANTA BHATTA, *the Poet.* মম ভারতবর্ষী প্রথমসংকলন: প্রারম্ভে etc. [With N. B. Kh.'s commentary.] [1864]. obl. 4°

NARAYANA BEDARKAR.

See NĀRĀYAṆA NARASIṂHA VEDARKAR.

NARAYANA BHATTA, *the Astrologer.*

(চমৎকারচিন্তামণি সটীক) [N.'s Chamatkārachintāmani, a work on nativities, with Dharmesvara's commentary called Chintāmaner Anvayārthadīpikā.] ff. 22, lith. কালী ১৮২৬ [Benares, 1869]. obl. 4°

NARAYANA BHATTA, called MRIGARAJALAKSHMAN.

Veni Samhara, a drama by Bhatta N. Edited [with a preface in English] by Muktarām Vidyābagish. (দেবীমহাশয় নাটকং ১... ভট্টনারায়ণ প্রবীণ etc.) pp. xiv. vii. 124, and a table of genealogies. Calcutta, 1855. 8°

মম বেণীসংহারনাটকপ্রারম্ভ: ॥ pp. 69, lith.

পুণ্য ১৩৩৮ [Poonah, 1856]. obl. 4°

বেণীসংহার-নাটকম... জগদীশহনতর্কালঙ্কারকটীকাসমেতম etc. [Edited with Jaganmohana Tarkālamkāra's commentary.] pp. 252.

কলিকাতা ১৮২৪ [Calcutta, 1867]. 8°

বেণীসংহার নাম নাটকম... The Venisanhara, ... With the commentary of ... Chhoti Rama Tivari [called Subodhinī]. pp. 27, 37, 24. Benares, 1868. 8° Imperfect, wanting Acts II. V. and VI.

NARAYANA BHATTA, called MRIGARAJALAKSHMAN.

Veni Samhara. A drama in six acts ... Edited with a commentary [and with an extract from Wilson's Hindu Theatre] by ... Tārā Nātha Tarkavāchaspati etc. pp. x. 262, 3, ii. Calcutta, 1868. 8°

Venisanhara ... with the commentary of ... Taranatha Tarkavachaspati. Edited and published by ... Jibananda Vidyasagara. Revised Edition. (বেণীসংহার-নাটকম etc.) pp. 205. Calcutta, 1875. 8°

The English title is taken from the wrapper.

Mazumdāra's Series. Venisanhara. A drama by Bhattanarayana. At the request of [and with a short preface in Bengali by] Baroda Prasada Mazumdara. Edited with notes and explanations by Kedara Natha Tarkaratna. pp. i. iv. 266, i. Calcutta, 1870. 8°

Venisaṁhāra: die Ehrenrettung der Königin. Ein Drama in 6 Akten von Bhatta N. Kritisch mit Einleitung und Noten herausgegeben von J. Grill. Leipzig, Bonn [printed], 1871. 4°

NARAYANA BHATTA, *Son of Rāmesvara Bhatta.*

মম নারায়ণমহুতপ্রয়োগরত্ন প্রারম্ভে ॥ [Prayogaratna, an exposition of the Saṁskāras and other domestic religious ceremonies.] ff. 98, lith.

১৩৮৩ [Bombay, 1861]. obl. fol.

মম নারায়ণমহুতপ্রয়োগরত্নপ্রারম্ভ: ॥ ff. 100, lith. মুম্বই ১৮৩৭ [Bombay, 1871]. obl. fol.

NARAYAN(A) CHATT(A)RAJA GUṆANIDHI.

See PURĀṆAS. BHĀGAVATAPURĀṆA. Rāsapanchādhyāya. ত্রিংশদধ্যায়ী... etc. [The Rāsapanchādhyāya in Sanskrit, with a metrical paraphrase of it in Bengali by N. Ch. G.] [1859]. 8°

See ŚAṆKARA ĀCHĀRYA. আশ্বতথ্য ১১ etc. [With a Bengali commentary by N. Ch. G.] [1858]. 8°

NARAYANADASASIDDHA.

মম প্রসঙ্গবিশ্বপ্রারম্ভ: ॥ [Prajñavaishṇava or Vaishṇavaśāstra, an astrological work.] ff. 45, lith.

কালী ১৮২৬ [Benares, 1869]. obl. 8°

NARAYANA GARGYA, *Son of Narasiṃha.*

See NĀRĀYAṆA NARASIṂHA VEDARKAR.

NARAYANA KAVIRAJA.

ত্রিহরি... জগদীশহনতর্কালঙ্কারকটীকাসমেতম etc. [N.'s Rājavallabha, short descriptions of vegetable and mineral substances used as medicaments and drugs, in Sanskrit, with a Bengali translation by Viṣvanāth Mitra. Revised and edited under the title Dravyagunadarpaṇa by Abhayācharaṇ Gupta.] pp. i. 106.

কলিকাতা ১২১২ [Calcutta, 1865]. 8°

NARAYANA NARASIMHA VEDARKAR.

(1) The Uttara Naishadha Charita, by Śrī Harsha, with the commentary of N.—(2) The Śrauta Sūtra of Āśvalāyana with the commentary (Vṛtti) of Gārgya N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 10—(2) vol. 49. 1848–74. 8°

See HARSHADEVA. **অচ নৈষধীয়ে কাব্যে প্রথমসর্গঃ প্রারম্ভে** [With N.'s commentary called Nai-shadhīyaparakāśa.] [1864]. obl. 4°

NARAYANA PANDITA.

See JAYADEVA. **অচ গীতগোবিন্দপ্রারম্ভঃ** [With N. P.'s commentary.] [1865]. obl. 8°

— Kavyakalapa No. 4. Containing . . . Geetagovinda (of Jayadeva, with N.'s commentary) etc. 1865. 8°

NARAYANA PANDITA OR NARAYANA GARGYA.

See NARAYANA NARASIMHA VEDARKAR.

NARAYANA PUROHITA.

See NARAYANA, Son of Nṛsiṃha Yajvan.

NARAYAN(A) RAY(A).

আয়ুর্বেদমণ্ডপ অর্থাৎ চিকিৎসা বিষয়ক গ্রন্থ etc. [Ayurvedadarpana, or the Mirror of Hindu Medicine. Compiled from Charaka, Suśruta, Vāgbhāṭa, Hārīta and other authorities, and translated into Bengali by N. R. With an alphabetical list of the principal drugs, and their effects, and an index of technical terms.] pp. viii. 417, 59. কলিকাতা ১৯৮৭ [Calcutta, 1865]. 8°

In progress ?

NARAYANA ŚRUTIMATROPADYIN.

(1) The Nṛsiṃha Tāpanī . . . with the commentary of Śaṅkara Achārya [and the Shatçakropaniśhad with the commentary of N. Ś.]—(2) The Atharvāna Upanishads with the commentary of N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica.—(1) vol. 70—(2) vol. 76. 1848–74. 8°

NARAYANA SURI KHANḌA.

See NARAYAN(A) BĀJRĀY(A) KHANḌ(A).

NATHU RAMA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation etc. [By N. R. etc.] 1832. 8°

See MAHMAṬA ACHĀRYA. Kāvya Prakāśa etc. [Revised by N. R.] 1829. 8°

See VIŚVANĀTHA KAVIRĀJA. Sahitya Derpana etc. [Edited by N. R.] 1828. 8°

NAUNIDHI RAMA.

See PURĀNAS. **অচ নবমহাসৌখ্যপ্রারম্ভঃ** [Abridged, with a commentary, by N. R.] [1863]. obl. 4°

NAVADVĪPACHANDRA GOSVĀMIN VIDYAKRATNA.

The Saṅkara-Vijaya . . . by Ananda Giri. Edited by (N. G. and) Jayanārāyaṇa Tarkapāṇchānana. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 46). 1848–74. 8°

NAVAGRAHASTOTRA.

See PURĀNAS. BHAVIṢYOTTARAPURĀṆA. *Āditya-hṛdaya*. **অচ আদিত্যহৃদয়প্রারম্ভঃ** [Followed by the N.] [1859]. 8°

— NĀRADAPURĀṆA. *Gaṇapatiśtotra*. **অচ গণপতিসৌখ্যপ্রারম্ভঃ** etc. [Followed by the N.] [1862]. 16°

অচ নবমহাসৌখ্যপ্রারম্ভঃ [N., a hymn addressed to the nine planets, and attributed to Vyāsa.] ff. 4, lith.

মুম্বই ৭৩৬২ [Bombay, 1861]. 16°

নবমহাসৌখ্যম্ etc. [N., attributed to Vyāsa, edited by Lakshminārāyaṇa Vasāka.] pp. 5.

কলিকাতা ৭৫২৫ [Calcutta, 1872]. 12°

অচ নবমহাসৌখ্যপ্রারম্ভঃ [Followed by extracts from the Purāṇas and other sources, on the worship of the nine planets.] ff. 45, lith.

মুম্বই ৭৩৬৫ [Bombay, 1857]. 8°

Wanting foll. 29–34 & 37–42.

অচ নবমহাবিধানপদ্ধতিপ্রারম্ভঃ [Another edition of the preceding.] ff. 38, lith.

মুম্বই ৭৩৬৫ [Bombay, 1857]. 8°

(নবমহাসৌখ্য) [Ditto.] ff. 53, lith.

ব্বাসী ৭৫২৭ [Benares, 1864]. obl. 8°

With a table of illustration in fol.

NAVAKANTA TARKAPANCHANANA.

See KĀLIDĀSA. [Two or more works.] **অতুল-হার নামক প্রবন্ধ** etc. [With a Bengali translation by N. T.] [1848]. 8°

NAVARATNA.

See NĀMĀṢṬAṢATAKA. (নামাষ্টষটকয় সহ নব-রত্নম্.) [Followed by the N., a didactic poem in 9 verses.] 1866. 8°

NAVATATVA.

Nava Tatva . . . illustrative of the Jain . . . philosophy. See ACADEMIES. LONDON. *Oriental Translation Fund*, etc. BHADRA BĀHU.—The Kalpa Sūtra and Nava Tatva etc. 1848. 8°

NAYANASUKHA MIŚRA.

(প্রাণকৃষ্ণক্ৰিয়াবুধি নাম জ্যোতিঃসংগ্রহঃ) [Prānakṛiṣṇa-kriyāmbudhi, a compendium of astrology in as far as it determines the time for the performance of the saṃskāras, or domestic rites. Compiled from ancient authorities by N. M. under the orders of Prānakṛiṣṇa, a landowner in the neighbourhood of Calcutta. Interwoven with explanatory notes by the author himself.] ff. 99, vii. i.

১৯৮ [Calcutta, 1818]. obl. 4°

Without title-page. Date of composition only one year previous to its publication.

NÉ . . . RAGHAVAYYA.

See SANSKRITABHĀSHAMĀNJARĪ. శ్రీరస్తు సంస్కృత-
తథామెమంజరి etc. [Edited by N. R.]
[1864]. 12°

NÉ . . . VĒṆKĀṬA SUBBAŚASTRI.

See NĒLAṬŪRU.

NEEL-RUTNA HALDAR.

See NĒLARATNA (SARMA) HĀLDĀR.

NĒLAṬŪRU KRISHṆAMĀCHĀRYA.

See KĀLIDĀSA, pseud. శ్రీ కాళిదాసశ్రోత్రంబగు
శ్యామలాదండకము etc. [Edited by N. K.]
[1862]. 12°

See ŚAṆKARA ĀCHĀRYA. శ్రీమద్భంకర . . . వలస
రదియింపబడిన ద్వాదశమంజరికాస్తోత్రము etc.
[Edited by N. K.] [1863]. 8°

NĒLAṬŪRU VĒṆKĀṬA SUBBAŚASTRI.

See HARSHADEVA. శ్రీరస్తు . . . [Naishadhacha-
rita. Edited by N. V. S.] [1872]. 8°

See KĀLĀMRITA. శ్రీరస్తు . . . కాలమృతాభ్య-
యం శ్రంభః etc. [Edited by N. V. S.] [1862]. 8°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. శ్రీరస్తు . . .
శ్రీమద్భగవద్గీతాభ్యం etc. [Edited by N. V. S.]
[1871]. 4°

See PURĀṆAS. BRAHMĀṆḌAPURĀṆA. Lalitādivya-
sahasranāmastotra. శ్రీలలితాసహస్రనామస్తోత్రము
etc. [Edited by Né . . . V. S.] [1862]. 16°

— PADMAPURĀṆA. Māghamādhātmya.
శ్రీమద్వేదవ్యాస . . . ప్రణీత . . . మాఘమాహాత్య-
భ్యశ్రంభః etc. [Edited by N. V. S.] [1858]. 8°

NERVAL (GÉRARD DE).

See LABRUNIE DE NERVAL (G.).

NESFIELD (JOHN C.).

See BROWNING (C. A. R.). Catalogue of Sanskrit
MSS. existing in Oudh, prepared by C. Browning
[continued by J. C. N.] etc. 1873-75. 8°

NÈVE (FÉLIX).

See MOHAMUDGARA. Mohamudgara . . . traduit en
français par F. N. 1842. 8°

NYLAKAṆṬHA, Son of Ananta.

अथ ताजिकनीलकण्ठः प्रथमतः प्रारभ्यते [N.'s Tājika,
called the Nīlakaṇṭhī, a work on astrology, consisting
of three sections, the Samjñā-, Varsha- and Praśna-
Tantras. With Viṣṇanātha's commentary on the first
two sections, and occasional glosses to the last section.]
ff. 69, 59, 21, lith.

वाराणसी १९२२ [Benares, 1865]. obl. 4°

The text was written in 1606 A.D., the commentary in 1629 A.D.

NYLAKAṆṬHA, Son of Ananta.

ग्रहर मेरु । नीलकण्ठ ताजिक etc. [N.'s Tājika, con-
sisting of the complete text of the Samjñā-Tantra and
the Varsha-Tantra, and an abstract of the Praśna-
Tantra, called Pricchhoddhesaganakabhūṣaṇa, by
Samarasimha.] pp. 80, lith.

मेरु १९२३ [Meerut, 1866]. 8°

अथ ताजिकनीलकण्ठदाहरणप्रारंभोद्यः । श्रीमद्रामानु-
जाय नमः ॥ [First part of N.'s Tājika, called Samjñā-
tantra, with Viṣṇanātha's commentary.] ff. 66, lith.

मुंबा १७८३ [Bombay, 1861]. obl. 4°

NYLAKAṆṬHA, Son of Govinda.

See MAHĀBHĀRATA. श्रृंरस्तु . . . श्रीमद्भगवद्ग-
तांठक-तादिपर्य etc. [With extracts from N.'s
commentary.] [1855-60]. 4°

अथ श्रीमद्भगवद्गीता . . .
प्रारभ्यते [With N.'s commentary called Bhārata-
bhāvadīpa.] [1862]. obl. fol.

अथ श्रीमद्भगवद्गीता . . .
प्रारभ्यते ॥ [With N.'s commentary.] [1863]. fol.

महाभारतम् etc. [With N.'s
commentary.] [1870, etc.]. 8°

HARIVAMSA. अथ हरिवंशप्रबंध
प्रारभ्यते ॥ [With the commentary of N.] [1861]. fol.

NYLAKAṆṬHA BHATṬA.

See NĒLAṬŪRU MĪMĀṆSAKABHATṬA, Son of
Śaṅkara.

NYLAKAṆṬHA MĪMĀṆSAKABHATṬA, Son of Śaṅkara.

The Vyavahāra Mayūkha, an authentic and com-
plete treatise, embracing all the heads of Hindū
Law . . . Translated from the original by H.
Borradaile. See HINDU LAW BOOKS. Hindu Law
Books etc. [1818]-65. 4°

अथ प्रतिष्ठामयूखप्रारंभः ॥ [The Pratiṣṭhāmāyūkha :
the institutes of ceremonial rites and observances.
Being the eighth part of the Bhagavanta-Bhāskara of
N.] ff. 46, 2, lith.

मुंबई १७८४ [Bombay, 1862]. fol.

Contains a duplicate of the anukramikā, which is on 2 ff. Its
general title the work derived from Mahārājah Bhagavantadeva,
by whose direction it was written.

(प्रतिष्ठामयूख [sic]) ff. 34, lith.

काशी १९१९ [Benares, 1862]. obl. 4°

अथ प्रतिष्ठामयूखसंज्ञानुक्रमिकाप्रारंभः ॥ [Pratiṣṭhā-
māyūkha with index.] ff. 34, lith.

काशीविश्वनाथपुरी १९२१ [Benares, 1864]. obl. 8°

NYLAKAṆṬHA MYMAMSAKABHATTA, *Son of Śaṅkara.*

श्री । श्रीशङ्करभट्टात्मजमुनीश्वरविरचिते भगवद्भास्करे
व्यवहारमयूखोऽयम् ॥ [The Vyavahāramayūkha, a com-
mentary on Hindu Law, being a portion of the Bhaga-
vadbhāskara or Bhāskara.] pp. 12, 244, 8.

Bombay, 1826. obl. 4°

अथ व्यवहारमयूखप्रारंभः ॥ ff. 69, 2, lith.

मुंबई १७८५ [Bombay, 1863]. 4°

Another copy.

Imperfect, wanting index.

The Vyuvuharu Muyookhu, an authentic and complete
treatise, embracing all the heads of Hindoo Law ap-
plicable to the Topics of Civil and Criminal Juris-
prudence, and of extensive authority in Western India.
Translated from the original, by H. Borradaile. pp.
xv. x. ii. 214. Surat, 1827. 4°

(शांतीमयूख) [The Śāntimayūkha, a portion of the
Bhāskara, treating on all kinds of propitiatory cere-
monies.] ff. 97, lith.

काशी १८२४ [Benares, 1867]. obl. 4°

NYLAKAṆṬHA PAṆḌITA.

See ANNAMBHATTA. (श्रीहयभीवाय नमः... व्याय-
बोधिनी etc.) [A compendium of Nyāya philo-
sophy, consisting of Annambhatta's Tarkasam-
grahadīpikā with N. P.'s commentary called Dīpi-
kāprakāśa.] [1870]. 8°

NYLAKAṆṬHA ŚAIVA, *Son of Raṅgandha.*

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपखण्डौ शक्ति-
तत्त्वविमर्शिनी प्रारंभते ॥ [Durgāpradīpa, a col-
lection of works on Durgā worship, comprising
I. Śaktitattvavimarśinī by N. Ś. with his own
commentary.—III. Durgāsārasaṃgraha or Dur-
gārchāsārasaṃgraha by N.—VIII. Rahasyatraya,
with N.'s commentary.] [1864]. obl. 4°

NYLAKAṆṬHA SARASVATĪ.

See PURĀṆAS. BRAHMAVAIVARTAPURĀṆA. Kṣātra-
hasya. अथ काशीरहस्यः प्रारंभते [With N. S.'s
commentary, called Setubandha.] [1865]. obl. fol.

NYLARATNA (ŚARMA) HALDAR.

See KAVITĀRATNĀKARA. कवितारत्नाकरं . . .
The Kavita Ratna Caram . . . Reprinted in the
Telugu character from the Original published [by
N. Ś.] etc. 1850. 8°

இத்ர நகல்பாஃ ॥ கவிதா ரத்னாகர ॥ etc. [A Collection
of Extracts from Sanskrit authors compiled by N. Ś.
With illustrations and commentary in Bengali.] pp.
vii. 96, ii. இராமநாதர் १८२१ [Serampore, 1825]. 8°

NYLARATNA (ŚARMA) HALDAR.

কবিতা রত্নাকর . . . (The Kohita-Butnakur, or Collec-
tion of Sungskrit Proverbs in popular use; translated
into Bengalee and English. Compiled by Neel-Rutna
Haldar. Second edition.) [With the Sanskrit text,
and a preface to the English translation by J. C. M. i.e.
Marshman.] pp. viii. viii. 166. Serampore, 1830. 8°

কবিতারত্নাকর etc. [The Kavitaratnākara, with its
Bengali commentary.] pp. ix. 75.

কলিকাতা ১২১° [Calcutta, 1863]. 8°

NIMAIČHANDRA ŚIROMAṆI.

See GOTAMA. Nyāya Sūtra Vritti etc. [Edited
by N. Ś.] 1828. 8°

NIRANANDAJNANA.

See ANANDAGIRI.

NIŚCHINTA TĒVA PĒRUMALLU.

See KĀLIDĀSA. శ్రీహయశ్రీవాంఠ సమః . . . రఘు-
పంకాభ్యుపాసకావ్యరత్నం etc. [Edited by N. T.
P.] [1861]. 8°

See MAHĀBHĀRATA. శ్రీరఘు . . . సతీకాళగవదీతలు
etc. [Edited by N. T. P.] [1861]. 8°

NIŚCHINTA TĒVAPPĒRUMALLAYYA.

See NIŚCHINTA TĒVA PĒRUMALLU.

NTIŚĀSTRA.

శ్రీరఘు. శ్రీమహాభారత-మనుస్మృతి-భర్తృహర్యాదిగ్రం-
థములయందుగల నీతిప్రతిపాదకశ్లోకములకు నీతిశాస్త్రము
[A Collection of Sanskrit verses extracted from the
Mahābhārata, Manusmṛiti, Bhartṛhari, etc., and edited
with a Telugu commentary under the title N.] pp. 64.
౧౮౬౨ [Madras, 1862]. 16°

pp. 47.

౧౮౬౯ [Madras, 1869]. 8°

శ్రీ నితీశాస్త్రం etc. [N. or Nītisārasaṃgraha, San-
skrit in the Canarese character, with a Canarese com-
mentary by Bhā . . . Tirumulāchārya. Founded on
the similar Telugu edition of Sanskrit verses from the
Mahābhārata and others.] pp. 40.

బెంగళూరు ౧౮౬౮ [Bangalore, 1868]. 8°

NITYAKARMAPADDHATĪ.

ఇతిహాసః ॥ . . . నిత్యకర్మపద్ధతి ॥ [Invocations and prayers
to be recited during the performance of the ceremonies
with which the daily life of a Brahmin begins.] pp. 16.
[Calcutta, 1850 ?]. 16°

NITYAṆANDA MUNI.

See SAHAJĀNANDA SVĀMIN. శ్రీసహజానంద స్వామిని
వక్షేపి శిష్యాపత్రి ॥ etc. [With N. M.'s commen-
tary in Gujarati.] [1862]. 12°

NOORDEN (CARL VON).

See VEDAS. RIGVEDA. Viginti unus hymni . . .
primus edidit C. de N. etc. 1855. 8°

Symbolae ad comparandam mythologiam vedicam cum
mythologia germanica . . . Adjectis nonnullis Rigvedae
hymnis e libro viii. ix. et x. typis nondum impressis,
etc. Bonnæ, 1855. 8°

The "Hymni" have a separate title-page and pagination.

NRISIMHA ARYA.

See KRISHNARAJA KANTHIRAVA, *Mahārājah*. శ్రీ . . .
శ్రీకృష్ణరాయ . . . చే . . . విరచితంబయిన శ్రీచాముం
దారత్నమాలికయు etc. [Followed by N. A.'s
Eulogy of Krishnarāja.] 1857]. 8°

NRISIMHA BHAGAVATA, *Disciple of Rāmānanda*.

See KEDĀRA, *Son of Pabbaka*. శ్రీరస్తు . . . శ్రీశే-
దారాంతవాణినా విరచితం . . . పుత్రరత్నాకరమ్
etc. [Vṛittaratnākara, with notes from N. Bh.'s
Vṛittaratnāṇava.] 1874]. 8°

NRISIMHACHANDRA (ŚARMA) MUKHOPADHYA-
YA VIDYARATNA.

See HARSHADEVA. Majumdāra's Series.—Ratna-
vali . . . Edited . . . by Nrisinha Chandra Mu-
kerjee, etc. 1871. 8°

See MAHĀBHĀRATA. महाभारतम् etc. [Edited by
Jaganmohana Śarma and N. S.] [1870, etc.]. 8°

NRISIMHA SARASVATY.

See SADĀNANDA YOGĪNDRA. శ్రీ తంజావూరు (బెదాంతు-
నాథుడు) etc. [With N. S.'s commentary called Su-
bodhini.] 1860]. 8°

NRISIMHAVARYA DIKSHITA.

See ALŪRU EKĀMRA JYOTISHKA. శ్రీరస్తు . . . సతీ-
తాతకచంద్రిక etc. [Four treatises on astrology,
viz. the Jātaka-Kalānidhi ascribed to N. D. etc.]
1864]. 8°

1865]. 8°

NRISINHA CHANDRA MUKERJEE VIDYARATNA.

See NRISIMHACHANDRA (ŚARMA) MUKHOPADHYĀYA
VIDYARATNA.

O.

OESTERLEY (HERMANN).

Bibliothek Orientalischer Märchen und Erzählungen in
deutscher Bearbeitung mit Einleitung, Anmerkungen
und Nachweisen. (I. Bändchen. Baitál Pachís . . . In
deutscher Bearbeitung mit . . . Nachweisen [particularly
from the two Sanskrit recensions of these tales.]

OLBERS (ERNST G. F.)

Leipzig, 1873. 8°

See MAHĀBHĀRATA. NALOPĀKHYĀNA. Nionde och
tionde Sångerna af Nala och Damayanti, från
Sanskrit öfversatta etc. 1862. 8°

OLEARIUS (ADAM).

Des Welt-berühmten A. O. colligirte . . . Reise-Beschrei-
bungen etc. (Zwey hundert Sprüche des Heydnischen
Barthrouherri etc.) Hamburg, 1696. fol.

OPPROKASH CHUNDER MOOKERJEE.

See APRAKĀS(A)CHANDRA MUKHOPADHYĀYA.

ORIANNE (G.).

See VĪJÑĀNEŚVARA. Traité Original des Succes-
sions . . . extrait du Mitacshara de Vijñyaśe-
wara . . . par G. O. 1844. 8°

OUVRY (HENRY AIME).

See KĀLIDĀSA. मेघदूतम्. The Megha Dūta . . .
Translated . . . by H. A. O. 1868. 8°

चतुसंहारः। Ritu Sanhara . . .
Translated . . . by Satyam Jayati [i.e. H. A. O.]
1867. 8°

P.

PADARTHAVIDYĀSĀRA.

Elements of Natural Philosophy and Natural History ;
in a series of familiar dialogues. Translated into the
Sanskrit Language under the superintendence of W.
Yates. पदार्थविद्यासार नामाद्यं ग्रन्थः। अर्थात् बाणवानां
पदार्थ ज्ञानाय कथोपकथनं। pp. 101.

Calcutta, 1828. 8°

శ్రీగురుభ్యో నమః . . . పదార్థ-విద్యాసారంబు పేర్కొనంబ-
డిన యీ గ్రంథము etc. [Revised and edited by Mosūru
Paraśurāma Śāstri.] pp. 66 (wrongly counting 70).

చెన్నపురి ౧౮౫౯ [Madras, 1859]. 8°

PAL.

श्री पाली की कारिका प्रारंभः [Superstitions connected
with the sudden appearance of a lizard. In Sanskrit
and Marathī.] pp. 31, lith.

मुंबई १७८७ [Bombay, 1865]. 8°

PANCHADAŚY.

Pancadaśaprakaraṇa. Übersetzung. [Being an
imitation, in form of a dialogue, of the P. by Vitti-
rañjasvāmigel, i.e. Vidyāraṇyasvāmin. Translated
into German from a Tamil free version of the
Sanskrit original.] See GRAUL (C.). Bibliotheca
Tamulica etc. Tom. I. 1854-56. 8°

PANCHADASH.

পঞ্চবিবেক, পঞ্চদীপ, পঞ্চানন্দাবয়বদ্বিত্বিকা পঞ্চদশী
জিমভারতীতীর্থবিভারতীশ্বনীশ্বরকৃত। *etc.* [The P., a
work on Vedānta Philosophy, in 15 chapters, ascribed to
Bhāratīrtha (and Vidyāranya Munīśvara?). With
Rāmakṛishṇa's commentary, and a Bengali translation.
Edited by Anandachandra Vedāntavāgīśa.] pp. 780.

কলিকাতা ১৭৭১ [Calcutta, 1849]. 4°

[Second edition.]

pp. ii. 420. কলিকাতা ১৭৮৪ [Calcutta, 1862]. 4°

অথ পঞ্চদশী সটীকা প্রারম্ভে [P. with Rāmakṛishṇa's
commentary.] ff. 9, 8, 5, 6, 1, 22, 27, 7, 12, 3, 16, 8, 9,
3, 2, *lith.* মুম্বই ৭৩৮৮ [Bombay, 1863]. *obl.* 4°

Another copy.

অথ পঞ্চদশী মুদ্রয়িতুমারম্ভে। [The same as pre-
ceding.] ff. 145, *lith.*

শ্রীকায়ীবিদ্যনাথপুরী ৭২২৫ [Benares, 1868]. *obl.* fol.

PANCHANGASUNDARĪ.

The Sulpasamoodrick Punchanggosoondur[ry] and Zoutis
Sumiskirto and Bhassah . . . সঙ্গ সঙ্গিত্বিক পঞ্চাঙ্গ-
শুন্দরীসংগ্রহ এবং জ্যোতিষ সমিদ্ধৃত এবং তাহার ভাসা অর্থ
[P. or the Companion of the Fortune Teller. An astro-
logical book in Sanskrit and Bengali.] pp. vi. 156.

Calcutta [1820?]. 8°

PANCHAYATANANĀMAVALĪ.

পঞ্চায়তনদেবতা আ ষটোত্তরায়তননামাবলী [A compi-
lation of five lists, each containing 108 names of the
principal Hindu Deities, and separately called Śiva-,
Kṛishṇa- or Viṣṇu-, Sūrya-, Gaṇapati-, and Devy-
Aṣṭottaraśatanāmāvalī.] *Lith.*

মুম্বই ৭৩৩৫ [Bombay, 1857]. *obl.* 8°

Each list consists of 5 leaves and is separately paged and dated.

পঞ্চায়তননামাবলীমা° [A compilation similar to the
preceding.] pp. 47, *lith.* মু° [Bombay, 1858]. *obl.* 8°

This compilation is not quite the same as the one published by
Bāpū Harṣeṭ Devlekar in 1857. As regards Viṣṇu (Kṛishṇa)
and Śiva, the lists are identical or very nearly so in both, for
Sūrya the arrangement is slightly different, while the other two
differ completely from those in the preceding compilation.

PANCHAYATANAPUJĀ.

অথ পঞ্চায়তনপূজাপ্রামা° [The P., a ceremony per-
formed to initiate some important acts of domestic life.]
ff. 8, *lith.* মুম্বই ৭৩৮৮ [Bombay, 1862]. 8°

PANḌAVAGITĀ.

অথ পাণ্ডবগীতাপ্রারম্ভ: [Verses in praise of Nārāyaṇa-
Viṣṇu, put in the mouth of the Pāṇdavas and their
followers.] ff. 11, *lith.*

মুম্বই ৭৩৩৮ [Bombay, 1856]. 8°

ff. 11, *lith.*

মুম্বই ৭৩৮৩ [Bombay, 1861]. 8°

PANINI.

See JOHANNSTGEN (F.). Specimen Syntaxeos linguae
sanskritae, nempe particulae quaedam doctrinae
de significatu formarum grammaticarum auctore
P. *etc.* 1858. 8°

See TARANĀTHA (ŚARMA) TARKAVĀCHASPATI
BHATTAĀCHĀRYA. অষ্টাধ্যায়ীসূত্রপাঠ:। *etc.* [An
Appendix to Bhaṭṭojīdīkṣhita's Siddhāntakaumudī,
containing an index referring the sūtras of P. to
their corresponding places in the Siddhāntakaumudī.]
1871. 4°

দেয়ে শ্রীমতি বঙ্কনাথ নগরে শ্রীকালিকতাভিধে . . . প্রা-
রম্ভ . . . ব্যাক্ষানকম্মাখিণে: সুচাষী *etc.* [P.'s Eight
Books of Grammatical Aphorisms, called Aṣṭādhyaīya,
explained by Dharaṇīdhara and Kāśinātha, with ex-
tracts from Patanjali's Mahābhāṣya, Bhaṭṭojīdīkṣhita's
Siddhāntakaumudī, Vāmana Jayāditya's Kāśikāvṛitti,
and accompanied by the Vārttikas of Kātyāyana, the
Gaṇas, Paribhāṣhās and Kārikās.] pp. 1203, 42.

কালিকতা ৭৩৩৭ [Calcutta, 1809]. 8°

Bound in 2 vol.

Another copy.

P.'s Acht Bücher grammatischer Regeln. Herausgegeben
und erläutert von O. Böhtlingk. [With a commentary by
Dharaṇīdhara und Kāśinātha.] (অষ্টক পাণিনীয়, *etc.*)
2 Bd. Bonn, 1839–40. 8°

Linganushashanam, or P. on Genders [according to
Bhaṭṭojīdīkṣhita's Siddhāntakaumudī]. Edited with a
commentary by Taranatha Tarkavachaspati. pp. 49.

Calcutta, 1872. 8°

PAPA ŚASTRI.

See MAMMAṬA ĀCHĀRYA. অথ কমলাকরীটীকা-
সহিত: কাব্যপ্রকাশ: প্রারম্ভে [Revised by P. S.]
[1866]. *obl.* fol.

PARĀÇARA.

See PARAŚARA.

PARAMADĪṢVARA.

See ĀRYABHAṬA. শ্রীমদার্যমটীযম . . . The Ārya-
bhaṭṭya, with the commentary Bhaṭṭadīpikā of
P. *etc.* 1874. 4°

PARAMANANDATĪRTHA.

See ANANDAGIRI.

PARAMASUKHOPADHYĀYA.

(রমনজনবরত্ন) [Navaratna or Ramla Navaratna, a trea-
tise on geomancy in nine chapters.] ff. 44, *lith.*

কায়ীবিদ্যনাথপুরী ৭২২৬ [Benares, 1869]. *obl.* 8°

PARAŚARA.

See SĀYANĀCHĀRYA. Dāya-Vibhāga . . . translated
from the . . . Vyavahāra-Kāṇḍa of the Mādhavīya
commentary on the Parāçara-Smṛti *etc.* 1868. 8°

PARAŚARA.

कृषिग्रन्थः । पृथक्पाद-पत्राण्युद्धृति-प्रदीपः etc. [Kṛṣhi-samgraha, rules and observations connected with agriculture, ascribed to P. Followed by extracts from other writers on the same subject. Edited under the superintendence of Prasannakumāra Thākura.] pp. 34.

कलिकाता १८-३२ [Calcutta, 1862]. 8°

PARAŚURAMA.

See JĀTIMĀLA. अथ जातिमान [Jātimālā, an anonymous treatise on castes. Followed by another Jātimālā from the Paraśurāma-Samhitā.]

PARAŚURAM(A) PANT.

[1867]. 8°

पाठावलि: । संस्कृत भाषाचें प्रथम पुस्तक etc. [A Sanskrit Primer in 56 lessons.] pp. 62, lith.

पुणे १८६३ [Poonah, 1863]. 8°

PARIBHĀSHAH.

See SATYAVRATA (SARMA) SĀMAŚRAMIN BHATTA-CHĀRYA. व्याख्यावलि: । etc. [Nyāyāvali, consisting of . . . II. Grammatical axioms used for the interpretation of Pāṇini and known under the appellation P.] [1875]. 8°

PARISOT (VALENTIN).

See VALMIKI. Le Rāmāyana . . . traduit . . . du sanscrit en français . . . par V. P. 1853. 8°

PARRAUD (J. P.)

See MAHĀBHĀRATA. Le Bhagvat-Geeta . . . Tra-duit . . . de l'Anglois en François par M. P.

1787. 8°

PATANJALI.

See PĀṆINI. देशे श्रीमति वङ्गनाथि . . . प्रारम्भ etc. [Pāṇini's Eight Books of Grammatical Aphorisms with extracts from P.'s Mahābhāshya.] [1809]. 8°

The Mahābhāshya (by P.) with its commentary, the Bhāshya-Pradīpa (by Kaiyaṭa), and the commentary thereon, the Bhāshya-Pradīpodyota (by Nāgojibhaṭṭa). Edited by J. R. Ballantyne. Vol. I. Containing the Navāhnika with an English version of the opening portion. (महाभाष्यम् etc.) pp. i. 40, 808.

Mirzapore, [1855]-56. obl. fol.

No more published. Of the English version no more than 40 pages were printed.

Another copy.

महाभाष्यम् । भाष्यप्रदीपिनाभिभवटिप्पणा च सहितम् ॥ [Mahābhāshya, P.'s great grammatical work, with Kaiyaṭa's Bhāshya-pradīpa, and occasional notes compiled by Rājārāma Śāstrin and Bāla Śāstrin. In 5 parts.] Pt. I. & II. pp. 1-178 & 179-413.—Pt. III. pp. 114 & 92.—Pt. IV. pp. 81 & 106.—Pt. V. pp. 1-48, 49-137 & 1-73. श्रीकाशी १९२७ [Benares, 1870]. obl. 4°

Of the 8 adhyāyas into which the whole work is divided, the first two, filling 2 pts., have a continued pagination. The last 3 parts contain 2 adhyāyas each, separately paged. The last portion of adhyāya vi. is paged with adhyāya vii. in part V. A few foot-notes, extracted from Nāgojibhaṭṭa's commentary, are marked with वि०, i.e. vivaraṇa.

PATANJALI.

P.'s Mahābhāshya. Reproduced by photo-lithography under the supervision of Professor T. H. Goldstücker. From a Manuscript dated Samvat 1751. In one volume. (II. P.'s Mahābhāshya with Kaiyyaṭa's Bhāshya-pradīpa. Reproduced . . . from an undated Manuscript. In three volumes.—III. Nāgojibhaṭṭa's Bhāshya-pradīpodyota on Kaiyyaṭa's Bhāshya-pradīpa. Reproduced . . . from a Manuscript dated Samvat 1871. In two volumes.) [With a preface by J. F. Watson.] 6 vol. pp. 4674.

London, India Museum, 1874. fol.

Only 50 copies were struck off for private circulation.

The Aphorisms of the Yoga philosophy of P. [entitled Yogasūtra, Yogānuśāsanasūtra or Sāṅkhyapravachana] with illustrative extracts from the commentary [called Rājāmārtanḍa or Pātanjalayogasāstrasūtravṛtti] by Bhoja Rājā [also called Dhāreṣvara. Edited and translated by J. R. B. i.e. J. R. Ballantyne]. 2 Pts. pp. ii. 64, 62. Allahabad, 1852-53. 8°

No more published.

The Patanjala Darshana [i.e. Pātanjalayogasāstra or Sāṅkhyapravachana] or, the Aphorisms of Theistic Philosophy with the [Pātanjalabhāshya or] commentary of Maharshi Vedavyasa [i.e. Bādarāyaṇa?], and the gloss of Vachaspati Mīra [entitled Pātanjalabhāshyavyākhyā]. Edited and published by . . . Jībananda Vidyasagara. पातञ्जलदर्शनम् । महर्षि-वेदव्याससंज्ञत-भाष्य-सहितम् etc. pp. 264. Calcutta, 1874. 8°

Title taken from the wrapper.

PATIMOKKHA.

ПРАТИМОКША-Сутра, Буддийский Служебникъ [attached to the Vinayapīṭaka], изданный и переведенный И. Минаевымъ. Pali & Russ.

Санктпетербургъ, 1869. 8°

PAṬṬABHIRAMA PAṆḌITA.

See ANNAMBHAṬṬA. (श्रीहयजीवाय नमः . . . व्याख्योचिनी etc.) [A compendium of Nyāya philosophy, consisting of P. P.'s commentary to Annambhaṭṭa's Tarkasamgraha, called Tarkasamgrahaṭippaṇi etc.] [1870]. 8°

PAULINUS A SANCTO BARTHOLOMAEO (i.e. JOANNES PHILIPPUS WERDIN or WESDIN.)

See AMARASINHA. (अमरसिंहः स्वर्गवर्गः) Amara-sinha. Sectio prima . . . Ex . . . codicibus . . . curante P. P. a S. B. 1798. 4°

PAUTHIER (JEAN PIERRE GUILLAUME).

See MAHĀBHĀRATA. Śāvitṛī, episode . . . traduit du sanskrit par G. P. 1841. 8°

PAVIE (THÉODORE).

See BALLĀLA. Bhôdjaprabandha, etc. [Edited by T. P.] 1855. 4°

PAVIE (THÉODORE).

See MAHĀBHĀRATA. Fragments du Mahābhārata traduits . . . par T. P. 1844. 8°

See SADDHARMAPUṆḌARĪKA. Le Lotus de la Bonne Loi, traduit . . . par E. Burnouf. [With an index by T. P.] 1852. 4°

PEIPER (CARL RUDOLPH SAMUEL).

See MAHĀBHĀRATA. Bhagavad-Gīta . . . übersetzt und mit . . . Anmerkungen versehen von C. R. S. P. 1834. 8°

PERCIVAL (PETER).

See MANU. Mānava Dharma Śāstra, . . . translated from the original . . . Third edition . . . by . . . P. P. 1863. 8°

PERERA (JOHANIS).

(भेषजदर्पण). Bhisajyadarpanaya, or the Mirror of Medicine. [A glossary of medical plants in Sanskrit, Tamil, Elu and Pali, with their equivalents in Sinhalese.] ff. 2, pp. 92. [Colombo], 1873. 8°

The whole of it printed in the Sinhalese character.

PERINI (OSVALDO).

See KĀLIDĀSA. [MEGHADŪTA.] Per nozze dell' Illustrissimo . . . Conte G. Portalupi etc. (La nube messaggera . . . Poema indiano di Kalidasa volgarizzato.) [Translated from H. Fauche's French version by O. P.] 1871. 8°

O. P. Versioni Indiane. [Edited by O. P.] Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the Mahābhārata] e La Sacuntala di Kalidasa etc. Verona, 1873. 8°

PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्यासुधानिधिः . . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. [With contributions in English as well as in Sanskrit.] Vol. I. pp. 189.—II. pp. 275.—III. pp. 269.—IV. pp. 277.—V. pp. 328.—VI. pp. 306.—VII. pp. 272 (or rather 276, owing to a mistake in pagination in the beginning of No. 84).—VIII. pp. 288.—IX. pp. 298.—X. (Nos. 109–115) pp. 170.

Benares, 1866–75. fol.

Independent of this pagination, there are supplements continued throughout these volumes amounting to 261 pages, of which p. 241, however, is passed over in numbering.

प्रतन कस नन्दिनी पौर्णमासिका (मासिक पत्रिका). The Hindu Commentator [Pratnakamranandini. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sāmaṣramin.] Nos. 1–40. Vol. 1–3.

Benares [Calcutta, printed], 1867–70. 4°

PERIODICAL PUBLICATIONS.

BENARES.

प्रतन - कस - नन्दिनी or the Hindu Commentator . . .

नूतनाकारः [New Series.] Vol. 4–6.

[Benares], Calcutta [printed], 1871–74. 8°

In progress.

In the New Series the object of this publication has also been extended to Bengali translations and original papers in Bengali. The more important Sanskrit texts published in this Periodical, such as the Mīmāṃsādarśana, Kavikalpalatā, Sāmaveda, Ātmajñānopadeśavidhi and Brāhmadharma in the 1st–3rd vol., and the Sāmaśvidhānabrāhmaṇa, Vidvanmodataranginī and Mādhavachampū in the 4th vol., have been mentioned in their proper places. After the 4th vol. this was not done any longer, because the texts partly wait still for completion and partly have been collected and separately published from this Series.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 12 Bde. Berlin, 1850–72. 8°

In progress.

After Bd. 1 the title reads "Indische Studien. Beiträge für die Kunde," etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849. Bd. 13 and what has appeared of Bd. 14 have not yet come to hand.

Another copy.

With a different title-page to Bd. 1.

BOMBAY.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. Pts. I.–XLIX. Bombay, 1872–75. 4°

CALCUTTA.

प्रतन - कस - नन्दिनी or the Hindu Commentator. A monthly journal of Sanskrit Literature. See supra, BENARES.

PERTSCH (WILHELM).

See KRISHNACHANDRA, Rajah of Nuddea. ॥ चिती-श्रवणवलीचरितं ॥ . . . Edited and translated by W. P. 1852. 8°

See UPALEKHA. Upalekha de Kramapāṭha libellus. Textum sanscriticum recensuit, . . . versionem latinam, notas, indicem adiecit G. P. 1854. 8°

PETROV (P.)

See GHATAKARPARA. ॥ घटकर्पर ॥ Гата-Карп-рамъ или разбитый сосудъ . . . Издание . . . II. II. 1844. 8°

PICKFORD (JOHN).

See BHAVABHŪTI. Mahā-Vīra-Charita . . . Translated . . . by J. P. 1871. 8°

PIŒĀLA ACHĀRYA.

Chhandah Sūtra of P. A. With the commentary of Halāyudha. Edited by Paṇḍita Viśvanātha Śāstrī. (छन्दःसूत्रम् etc.) Calcutta, 1871–74. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 230, 258 and 307 (vol. 74). 1848–74. 8°

PIŒGALA ACHARYA.

Ueber die Metrik der Inder. Zwei Abhandlungen von A. Weber. (I. Vedische Angaben über Metrik. II. Das chandaśśūtram des PiŒgala.) [Text in Sanskrit with translation and commentary.] See PERIODICAL PUBLICATIONS. BERLIN. Indische Studien. Band 8. 1850-72. 8°

पिङ्गलाचार्यकृतच्छन्दः शास्त्रम् । भट्टहलायुधकृतच्छन्दो-
द्युतिसहितम् ॥ etc. [P.'s Chhandasśāstra, with Halā-
yudha's commentary called Chhandovṛtti or Mṛitajī-
vanī and further notes on that commentary by Vechā-
rāma Devaśarman Śārvabhauma.] Pt. I. pp. 108.

कलिकाता १८२६ [Calcutta, 1869]. 12°
In progress.

PIŒGALA NAGA.

See PIŒGALA ACHARYA.

PIRIT-POTA.

(पिरित पोत etc.) [The Sinhalese name of a collection of prayers in Pāli, said to have been taught by Buddha for averting danger from disease and evil spirits, and forming part of the Suttapiṭaka.]

Colombo, 2411 [i.e. 1869 A.D.]. 8°

The Pāli word used for "Pirit" in the text is "Paritta." The whole is printed in the Sinhalese character.

PISCHEL (RICHARD).

De Grammaticis Prācriticis. Dissertatio inauguralis quam . . . ad veniam docendi rite impetrandam . . . publice defendet R. P. Vratislaviae, 1874. 8°

PITAMBAR(A) (ŚARMA) VANDYOPADHYAY(A).

See KAVI KEŚARIN. हरि-कवि-कनोदडी etc.
[Edited by P. Ś.] [1860]. 8°

व्रतारत्नावली १ etc. [Vrataratnāvalī, a manual of propitiatory rites, compiled from the Purāṇas and Śāstras by P. V. in conjunction with Chandrasekhara Bhaṭṭā-
chārya and others, under the direction of Venīmadhava(a)
Dev(a).] pp. xx. 372.

कलिकाता १२११ [Calcutta, 1870]. obl. 4°

PITAMBAR(A) SEN(A) KAVIRATNA.

See NĀPIPRAKĀṢA. बाङ्गीप्रकाश etc. [Translated into Bengali by P. S.] [1865]. 8°

मेहरकक [Rules of dietetics, extracted from different Sanskrit authorities, with a commentary in Bengali.] pp. iii. 114. कलिकाता ११८८ [Calcutta, 1866]. 8°

PITAMBAR(A) VANDYOPADHYAY(A).

See PITAMBAR(A) (ŚARMA) VANDYOPADHYAY(A).

POLEY (LUDWIG).

See BĀDARĀYAṆA. Vēdānta-Sūtras . . . texte sanskrit . . . [edited] par L. P. [1835]. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's Ab-
handlung über die heiligen Schriften der Indier.
Aus dem Englischen übersetzt von L. P. etc.
1847. 8°

POLEY (LUDWIG).

See PURĀṆAS. MĀRKANDĒYAPURĀṆA. Devind-
hātmya. Devimahatmyam . . . edidit latinam
interpretationem annotationesque adjecit L. P.

1831. 4°

See UPANISHADS. Kāthaka-Upanishat . . . tra-
duit du sanskrit en français par L. P. etc.

1837. 4°

— Vrihadāraṇyakam, Kāthakam,
Iṣa, Kena, Muṇḍakam, oder fünf Upanishads aus
dem Yagūr- Sāma- und Atharva-Veda, . . . her-
ausgegeben von L. P. 1844. 8°

POULLÉ (MÉRIDAS).

See PURĀṆAS. BHĀGAVATAPURĀṆA. Bagavadam,
etc. [Translated into French by M. P.] 1788. 8°

POUSHPADANTA.

See PUSHPADANTA.

PRĀCHINAPADYĀVALI.

প্রাচীনপদ্যাবলী ॥ [A collection of Sanskrit Poems
with a Bengali commentary.] pp. 24.

[Calcutta, 1850?]. 16°

The poems are all contained in Haebler's Sanskrit Anthology.

Another copy.

PRADSCHNACARUS, Mithilensis, or PRAGNAKARA.

See PRAJNĀKARA MIŚRA.

PRAJNĀKARA MIŚRA.

See KĀLIDĀSA. Beg. কল্যাণকবিরাবলীপথি-
যাবদনমাস্তীরসজ্ঞ। etc. [The Nalodaya with
P. M.'s commentary called Subodhinī.] [1813]. 8°

— Nalodaya . . . una cum Pradschna-
cari Mithilensis scholiis etc. 1830. 4°

— নলোদয়: ॥ The Nalodaya . . .
[With P.'s Subodhinī] etc. 1844. 8°

— The Nalodaya etc. [With P. M.'s
Subodhinī.] 1870. 8°

— Nalodaya . . . With the commen-
tary of P. etc. 1873. 8°

PRAJYABHATTA.

See KALHAṆA. The Rāja Taranginī . . . consist-
ing of four separate compilations: viz. . . . IV.
The Rājāvalī Pātaka by P. etc. 1835. 4°

PRAMADADĀSA MITRA.

The Sāhitya-Darpana . . . by Viśwanātha Kavi-
rāja . . . Translated into English by J. R. Ballan-
tyne (and Bābū P. M.) See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 9, Pt. II.). 1848-74. 8°

PRANAKRISHNA.

শিবসত্যক শোভারত্নঃ [Śivasatka or Sivastotraratna.
A hymn to Śiva. With a commentary in Bengali.]
pp. 59. [Calcutta, 1860?]. 8°

PRANAKRISHNA DATTA.

See RAJANARAYANA BHATTACHARYA and PRANAKRISHNA DATTA. *সম্বন্ধ ও নিষ্কলান প্রবোধক* etc. [Compiled by P. D. etc.] [1869]. 8°

PRANAKRISHNA VIŚVASA.

See RAMATOSHANA VIDYALAKHARA. *প্রাণভাষিনী* etc. [Compiled under the direction of P. V.] [1859]. 8°

PRANANATHA DASA, *Babú, Judge of the Civil Court, Maldah.*

See VRAJASUNDARA (DEVASARMAN) MAITREYA. *ঐতিহাসিক ভূগোল* etc. Sanscrit Geographical treatise . . . Compiled by Brajasoondar Moitra [assisted by P. D.]. 1871. 8°

PRAN(A)NATH(A) DATT(A) CHAUDHURI.

See KALIDASA. *রঘুবংশ* . . . Edited by P. D. Ch. 1870. 8°

PRANANATHA PANDITA.

See KALIDASA. *The Meghaduta* . . . Edited by P. P. With numerous parallel passages . . . and different readings, together with a Bengali metrical translation. 1871. 8°

PRANNATH DUTT CHOWDHURY.

See PRAN(A)NATH(A) DATT(A) CHAUDHURI.

PRASANGABHARANA.

স্বয়ং প্রসঙ্গাভরণপ্রারম্ভ : [Didactic Verses, arranged so as to illustrate each other.] ff. 18, lith. মুম্বই ১৩৬২ [Bombay, 1860]. obl. 8°

PRASANNACHANDRA GUPTA.

See KALIDASA. [TWO OR MORE WORKS.] *কুন্তল* হার নামক প্রবন্ধ etc. [With a Bengali translation by P. G.] [1848]. 8°

PRASANNAKUMARA SARVADHIKARIN.

See TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA. *আয়ুর্ভোগ্যাকরণ* etc. [With an English preface by P. S.] [1867]. 12°

শব্দকোষমহানিধি সংস্কৃতভাষাভাণ্ডার etc. [With an English preface by P. S.] 1869-70. 8°

PRASANNAKUMAR(A) THAKUR(A).

See BHARATACHANDRA (SARMAN) SIROMANI. *দ্রষ্টব্য নিবন্ধমালা* 1 etc. [Compiled under the superintendence of P. Th.] [1867]. 8°

See JIMUTAVAHANA. *দায়ভাগ* etc. [Edited under the direction of P. Th.] [1863-66]. 4°

See PARASARA. *কৃষ্ণাঙ্গ* etc. [Edited under the superintendence of P. Th.] [1862]. 8°

PRASANNAKUMAR(A) THAKUR(A).

See VACHASPATI MISRA. *Vivada Chintamani* . . . From the original Sanscrit . . . by P. Th. 1863. 8°

See VRAJ(A)NATH(A) VIDYARATNA. *বাতিবিবোধ* ভঞ্জন etc. [Edited under the direction of P. Th.] [1867]. 8°

PRASNOTTARARATNAMALIKA.

স্বয়ং প্রস্নোত্তররত্নমালাপ্রারম্ভ : [A philosophical Catechism on the duties of life, wrongly attributed to Śaṅkara Achārya. With a paraphrase in Marathi.] ff. 11, lith. মুম্বই ১৩৬২ [Bombay, 1860]. obl. 8°

La Guirlande Précieuse des Demandes et des Réponses (প্রস্নোত্তররত্নমালা) publiée en sanskrit et en tibétain et traduite . . . en français par P. E. Foucaux. Paris, 1867. 8°

PRATAPACHANDRA GHOSHA.

Origin of the Durga Puja. [In English, with a reproduction of the leading features in the Vedas and Sastras regarding Durga in Sanskrit verse.] Calcutta, 1874. 12° Reprinted from the "Hindoo Patriot."

PRATT (JOHN HENRY).

Translation of Śūrya Siddhānta . . . and of the Siddhānta Siromani etc. (Under the superintendence of . . . Archdeacon P.) See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 32). 1848-74. 8°

PRATYAYASATAKA.

(প্রত্যয়শতক সম্বলিত) etc. [101 Verses from Sanskrit Moralists, with a paraphrase in Sinhalese.] pp. 29. কোলম্ব [Colombo], 1867. 8° Printed in the Sinhalese character.

PREMACHANDRA NYAYARATNA OR PAṆḌITA OR TARKAVAGIṢA BHATTACHARYA.

See PREMACHANDRA (SARMAN) TARKAVAGIṢA BHATTACHARYA.

PREMACHANDRA (SARMAN) TARKAVAGIṢA BHATTACHARYA.

The Kāvyaśāra of Śrī Daṇḍin, edited, with a commentary [entitled *Mālinyapronchhanī*] by Paṇḍita P. T. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. (vol. 40). 1848-74. 8°

See BHAVABHŪTI. *Uttara Rāmacharita* . . . Edited . . . by P. T. . . . With a short commentary. 1862. 8°

See HARSHADEVA. *The (Pūrva-) Naishadha-Charita* . . . With the . . . commentary [called *Anvayabodhikā*] of Prēma Chandra Paṇḍita. 1836. 8°

শিবচরিতম্ [With P. S's commentary.] [1870]. 8°

PREMACHANDRA (ŚARMA) TARKAVAGIṢA BHATṬACHĀRYA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation, etc. [by P. etc.] 1832. 8°

অভিজ্ঞানশকুন্তলনামকং নাটকং
[Edited by P. T.] 1839. 8°

অভিজ্ঞানশকুন্তলনামকং। etc. [With annotations by P. T.] 1860. 8°
1864. 8°

See KAVIRĀJA PAṆḌITA. Raghavapandaviya . . . With a commentary styled Kapatavipatika by P. T. 1854. 8°

See MURĀRI MIŚRA. অনর্ঘরায়বৎ নাম নাটকং etc. [Edited by P. T.] 1860. 8°

See RŪPA GOŚVĀMIN. মুকুন্দমুক্তাবলী নামকং ঐক্যচন্দ্রিকা etc. [Mukundamuktāvalī and Chātupushpānjali. With commentaries by P. T.] 1859. 8°

PREM CHUNDER TARKABAGISH.

See PREMACHANDRA (ŚARMA) TARKAVAGIṢA BHATṬACHĀRYA.

PRICE (WILLIAM).

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation [called Drutabodhikā and compiled under the direction of H. H. Wilson and W. P.] 1832. 8°

PRINSEP (JAMES).

See RĀMAGOVINDA TARKARATNA. সুচীপুস্তক। etc. [Printed by order of J. P.] 1838. 8°

PRITHUYAŚAS, Son of Vardāha Mīhira.

(জ্যোতিষতত্ত্ব) [An Epitome of Astrology by P. With a Bengali translation by Nandakūmara.] pp. iv. 80.

কলিকাতা ১৮২৪ [Calcutta, 1824]. 8°
No title-page.

[Pages 27–30 of an edition of P.'s Shatpañchāsikā with Utpala's commentary.] [Calcutta, 1834?]. 8°

Printed on yellow straw-paper and probably issued from the same press as the edition of Bhāskara's Lilāvatī of the same year.

অথ ষড়্পাশিকাপ্রারম্ঃ ॥ [P.'s Shatpañchāsikā, or treatise on divination in 56 verses. With Utpala's commentary called Shatpañchāsikāvivṛitti.] ff. 29, lith. মুং ৭৩৮০ [Bombay, 1858]. obl. 8°

অথ ষড়্পাশিকাসতী° প্রা° [P.'s Shatpañchāsikā with Utpala's Shatpañchāsikāvivṛitti.] pp. 26, lith. মুং ৭৩৮৬ [Bombay, 1864]. obl. 8°

PROSSONNO COOMER TAGORE.

See PRASANNAKUMĀR(A) THĀKUR(A).

PUNḌARIKA.

See PURĀNAS. BRAHMĀNDAPURĀNA. Tulasikavacha. অথ তুলসীকবচপ্রারম্ঃ [Followed by P.'s Tulasistotra.] 1858?]. 16°

PUNJARAJA, Hordādhrya.

(সম্ভূহরপ্রকাশ) [Sambhuhorāprakāśa, an astronomical work compiled from ancient authorities.] ff. 58, lith.

কাসীবিদ্যনাথপুরী ৭৫২৬ [Benares, 1869]. obl. 4°

PURĀṆAM HAYAGRIVA ŚASTRI.

See MAHĀBHĀRATA. শ্রীমদ্ভগবদ্গীতা . . . শ্রীমদ্ভগবদ্গীতা . . . etc. [Revised by P. H. Ś.] 1855–60]. 4°

See MANU. শ্রীমদ্ভগবদ্গীতা . . . শ্রীমদ্ভগবদ্গীতা . . . etc. [Edited by P. H. Ś.] 1864]. 4°

PURĀṆAM KIRUSHṆA ŚASTRI.

See PURĀṆAM KRISHṆA ŚASTRI.

PURĀṆAM KRISHṆA ŚASTRI.

Ātma Bōd'a Prakāśika. Text, Übersetzung und Erklärung [Being Śaṅkara Achārya's Ātmabodha in Sanskrit and German, with extracts from P. K. Ś.'s Telugu commentary, called Ātmabodha-prakāśikā, translated into German from Rāmānuja Kavirāya's Tamil version of it.] See GRAUL (c.). Bibliotheca Tamulica etc. Tom. 1. 1854–56. 8°

See ŚAṆKARA ACHĀRYA. অথ ষড়্পাশিকাপ্রারম্ঃ [Text of Śaṅkara Achārya's Ātmabodha in Sanskrit, with the Ātmabodhaprakāśikā, a commentary in Telugu by P. K. Ś.] 1840]. 12°

PURĀNAS.

যহর বনারস . . . একাদশমহাত্মপ্রারম্ঃ etc. [The Ekādaśmāhātmya. Selections from different Purānas bearing on the celebration of the eleventh day in each half month.] ff. 36, lith.

বনারস ৭৮৫৩ [Benares, 1853]. 4°

The title is taken from the frontispiece.

অথ একাদশমহাত্মপ্রারম্ঃ ॥ [Ekādaśmāhātmya.] ff. 38, lith. মুং ৭৩৮০ [Bombay, 1858]. obl. 4°

This compilation differs in arrangement from the preceding Benares edition.

একাদশমহাত্মপ্রারম্ঃ ॥ ff. 66, lith.

কাসীবিদ্যনাথপুরী ৭৫৭৫ [Benares, 1862]. 4°

This compilation follows the arrangement of the Bombay edition of 1858, and therefore differs from the Benares edition of 1853.

অথ একাদশমহাত্মপ্রারম্ঃ ॥ ff. 58.

মুং ৭৩৮৫ [Bombay, 1863]. obl. 4°

অথ একাদশমহাত্মপ্রারম্ঃ ॥ [Another edition.] ff. 47, lith. মুং ৭৫২০ [Bombay, 1863]. 4°

PURANAS.

Antient Indian Literature, illustrative of the researches of the Asiatick Society, instituted in Bengal . . . From original MSS. [Containing epitomes and extracts from the P., derived through the medium of Persian translations from Sanskrit sources. I. Sheeve Pourane. II. Brehme Vivērtte Pooran, in twenty-six adhyāyes. III. Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet and Ajawalee.] *London*, 1809. 4°

A reprint, as far as the Sheeve Pourane is concerned, and continuation, after p. 68, of "Extracts, Epitomes and Translations, from Asiatick Authors. By the Rev. J. Hindley. *London*, 1807, 4°." The Sanskrit original of No. III. by Rādhākānta Śarma, who calls himself the Governor of Delhi's head pandit, is preserved in a MS. belonging to the British Museum and marked Or. 1124. It professes to have been composed by Warren Hastings' express desire in the year 1784 A.D.

AGNIPURĀṆA.

Agni Purana, a Collection of Hindu Mythology and Traditions. Edited by Rājendralāla Mitra. *Calcutta*, 1870, etc. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Pt. I. Nos. 189, 197, 201, 291. Pt. II. 306, 312 (vol. 65). 1848-74. 8°

BHĀGAVATAPURĀṆA.

Le Bhāgavata Purāna ou histoire poétique de Kṛichna. Traduit et publié par E. Burnouf. (Skandha 1-9.) श्रीभागवत महापुराण *Sansk. & Fr.* Tom. 1-3. *Paris*, 1840-47. See ACADEMIES. PARIS. *Bibliothèque Royale (Impériale)*. Collection Orientale, etc. 1836-68. fol.

See GOPĀLA ĀCHĀRYA. अद्य भागवतभूषणप्रारंभः ॥ [Bhāgavatabhūṣaṇa, a critical essay on the Bhāgavatapurāna, by Gopāla Āchārya.] [1870?]. obl. 8°

See PURUSHOTTAMASAHASRANĀMA. Bag. अद्य पुरुषोत्तमसहस्रनामप्रारंभः ॥ [The Purushottamasahasranāma, containing epithets of Kṛishṇa, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] [1863]. 8°

(अभिलाषवत्) [The Bhāgavatapurāna, with Śrīdharaśvāmin's commentary, called Bhāgavatabhāvārthadīpikā or Bhāvārthadīpikā only. Edited by Bhavānīcharaṇa Vandyopādhyāya.] 2 Vols. ff. 530 in continued pagination. कलिकाता १९३३ [Calcutta, 1827-30]. obl. fol. No title-page.

अद्य श्रीमद्भागवते प्रथम स्कंधः प्रारम्भते (-इति . . . दाद-यस्कंधः समाप्तः) [Text with Śrīdharaśvāmin's commentary. Second edition.] ff. 57, 33, 95, 89, 63, 53, 48, 50, 43, 126, 110, 105, 34, lith.

मुंबई १७६१ [Bombay, 1839]. obl. fol.

The 12 skandhas and the 2 parts of skandha 10 have each a separate pagination in this as in most of the following editions.

PURANAS.

BHĀGAVATAPURĀṆA.

Le Bhāgavata Purāna ou histoire poétique de Kṛichna. Traduit et publié par E. Burnouf. (Skandha 1-9.) *Sansk. & Fr.* 3 tom. *Paris*, 1840-47. 4° No more published.

శ్రీమద్భాగవతము . . . శ్రీమద్భాగవతము . . . etc. [The Bhāgavatapurāna with Śrīdharaśvāmin's Bhāvārthadīpikā, and summary of contents in verse. Edited by Dampūru Venkaṭa Subbāśāstri, assisted by Māmidipūḍu Venkaṭa Kṛishṇāchārya. With a critical essay on the Bhāgavatapurāna, called Bhāgavatasiddhāntachandrikā, by the former.] Vol. I. pp. xl. 700.—Vol. II. pp. viii. 701-1139. చెన్నపురి ౧౮౫౮ [Madras, 1858]. 4°

Specimens of separate commentaries by Venkaṭa Kṛishṇāchārya and Vijaya Dhvajāchārya are given for the first 3 verses only.

अद्य श्रीमद्भागवते प्रथमस्कंधः प्रारम्भते ॥ [Text with Śrīdharaśvāmin's commentary, edited by Harijotra Mahādeva.] ff. 52, 30, 86, 80, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुंबई १७८२ [Bombay, 1860]. fol.

An error in counting the leaves occurs after fol. 8 of skandha III.

अद्य श्रीमद्भागवतप्रथमस्कंधः प्रारम्भते [Text only.] ff. 23, 12, 38, 39, 28, 23, 20, 24, 25, 53, 51, 36, 16, lith. मुंबई १७८२ [Bombay, 1860]. 4°

अद्य श्रीमद्भागवतप्रथमस्कंधः प्रारंभः ॥ [Text with Śrīdharaśvāmin's commentary.] 2 Vols. ff. 40, 22, 61, 54, 41, 34, 31, 32, 29, 76, 69, 67, 24, lith. मुंबई १७८३ [Bombay, 1861]. fol.

(भागवतपुराण) [Text with Śrīdharaśvāmin's commentary.] 4 Vols. ff. 67, 39, 109, 102, 76, 60, 59, 62, 51, 150, 139, 121, 39, lith.

काशीविश्वनाथपुरी [Benares, 1868?]. obl. fol.

श्रीमद्भागवतम् . . . श्रीधरस्वामि-प्रणीत-टीका-समेतम् etc. [Edited by Durgācharaṇa Vandyopādhyāya.] Nos. I. & II. pp. 160.

कलिकाता १९२७ [Calcutta, 1870, etc.]. 8° In progress.

ভাগবতভূষণিকা অথবা শ্রীমদ্ভাগবতমহাপুরাণম্ . . . শ্রীধরস্বামিকৃত টীকা সমেতম্ ॥ etc. [Bhāgavatattva-bodhikā, being the Bhāgavatapurāna, with Śrīdharaśvāmin's commentary in Sanskrit, and a Bengali paraphrase of the text by Rāmanārāyaṇa Śarma.] Nos. 1-12. ff. 2 & pp. 960.

মুরশীদাবাদ, বহরমপুর ১২১৮ [Moorshedabad, Behrampur [printed], 1871]. 8° In progress ?

শ্রীমদ্ভাগবতপুত্রাংশ [A Fragment of the Bhāgavatapurāna with Śrīdharaśvāmin's commentary, and a Bengali commentary by Nandakumār(a) Kaviratna.] pp. 24. [Calcutta, 1845?]. 8°

Holding only the first 2 verses.

PURANAS.

BHĀGAVATAPURĀṆA.

(**श्रीमद्भागवतपुराणिका**) [The Bhāgavatachūṛṇikā, an abstract of the Bhāgavatapurāṇa in twelve skandhas.] ff. 8, 5, 8, 9, 9, 8, 7, 9, 10, 22, 18, 17, 6, *lith.*

मुंबई १७८३ [Bombay, 1861]. *obl. fol.*

Bagavadam, ou doctrine divine, ouvrage indien canonique, sur l'Être Suprême, les Dieux, les Géans, les hommes, les diverses parties de l'Univers, etc. [An abstract of the Sanskrit original, translated, after a Tamil version, into French, by M. Poullé, and edited by Foucher d'Obsonville.] *Paris*, 1788. 8°

Another copy.

This copy differs from the other only in the date 1789 instead of 1788.

Bhāgavatapravṛitti.

चतुस्रोकी भागवतप्रारंभः [A Fragment of the Bhāgavatapravṛitti, or 9th adhyāya of the 2nd skandha of the Bhāgavatapurāṇa, printed under the special title Chatuṣṣloki-bhāgavata.] ff. 4, *lith.*

१७८२ [Bombay? 1860]. 16°

Bhagavātgītā.

अनिब बागवत महादे अत्रिहर्गमाहात्म्य etc. [Bhagavātgītā or Durgāmahātmya, an extract from the Bhāgavatapurāṇa. With a Bengali translation by Rāmaratna Bhāṭṭāchārya. With 2 illustrations.] pp. 69.

कलिकाता ११८३ [Calcutta, 1821]. 8°

Brahmastuti.

ब्रामनस्तुतप्रसङ्गवृत्ति ची टीका [The Brahmastuti from the 10th Book of the Bhāgavatapurāṇa, in Sanskrit, with a commentary in Marathi by Vāmana.] 3 Pts. ff. 18, 38, 16.

मुंबई १७६४ [Bombay, 1842]. 8°

Daṣamaskandha.

अश्रिमदागवतं दशम स्कन्धः [The 10th Skandha of the Bhāgavatapurāṇa, preceded by introductory prayers. Sanskrit text with translation into Bengali verse by Vīrabhadra Gosvāmin. Revised by Nandakumāra Kaviratna.] pp. ii. 584.

कलिकाता ११८३ [Calcutta, 1861]. 4°

Dhruvacharita.

Сказание о Дхрувѣ . . . Переводъ съ Санскритскаго К. Коссовича. Москва, 1848. 8°

Ekādāṣaskandha.

अश्रिमदागवतीर एकादश स्कन्धः etc. [The 11th Skandha of the same, with a Bengali translation by Sanātana Chakravartī, revised by Rāmānanda Chūdāmani Bhāṭṭāchārya. Second edition, with a preface by Lāl(a)-chānda(a) Viṣṇā(a).] pp. vi. 288.

कलिकाता ११८३ [Calcutta, 1858]. 8°

PURANAS.

BHĀGAVATAPURĀṆA. *Gopigītā.*

[The Gopigītā, the third of the 5 cantos from the 10th skandha of the Bhāgavatapurāṇa collectively called Pañchādhyāyī.] See also *infra* RĀSA-PAÑCHĀDHYĀYA.

गोपीगीत [The Gopigītā or Kṛishṇastuti, i.e. the 31st canto of the tenth book of the Bhāgavatapurāṇa. With a Marathi commentary.] pp. 16.

मुंबई १७७६ [Bombay, 1854]. 8°

गोपीगीत । आ गोपीगीतमां श्लोकसंस्कृतने तेनी श्रिका अटल अरथ शुभराती मां [With a commentary in Gujarati.] pp. 13, *lith.*

मुंबई १८१४ [Bombay, 1857]. 8°

The title-page and commentary are in the Moḍi character.

अश्रिदाहादका जगति । गोपीगीता etc. [With Śrīdharaśvāmin's and Chakravartin's commentaries and a Bengali paraphrase.] pp. 26.

कलिकाता ११८० [Calcutta, 1858]. 8°

Another copy.

श्रीधराश्वमिनस्य [With Śrīdharaśvāmin's commentary, and annotations in Telugu.] pp. 16. १८६३ [Madras, 1862]. 12°

Jvarastotra.

ज्वरस्तोत्रप्रारंभः [Jvara's praise of Kṛishṇa, a fragment of the 10th Skandha of the Bhāgavatapurāṇa.] ff. 4, *lith.*

मुंबई १७७९ [Bombay, 1849]. 16°

ff. 4, *lith.*

मुंबई १७८५ [Bombay, 1863]. 16°

Nārāyaṇakavacha.

See MAHĀBHĀRATA. **श्रीविष्णुसहस्रनामस्तोत्र** etc.

[The Viṣṇusahasranāmavalī and the Nārāyaṇakavacha.] [1862]. 16°

अथ नारायणकवचप्रारंभः [The Nārāyaṇakavacha or Nārāyaṇavarman. A section of the Bhāgavatapurāṇa.] ff. 7, *lith.*

मुंबई १७७४ [Bombay, 1852]. 8°

अथ नारायणवर्मप्रारंभः ff. 7 *lith.*

१७८२ [Bombay, 1860]. 8°

अथ नारायणकवचप्रारंभः [With a commentary in Gujarati.] ff. 11, *lith.* [Bombay, 1864?]. 8°

अथ नारायणवर्म प्रारंभः ff. 4.

मुंबई १७८३ [Bombay, 1865]. 8°

Rāsapañchādhyāya.

अश्रिदागवतीराथा अष्टः । अश्रिमदागवतीर रासपञ्चाशद्वैर हल एव . . . तदीयार्थ . . . बाबा हस्ते रचित etc. [The Rāsapañchādhyāya, a section of the Bhāgavatapurāṇa, in Sanskrit, with a metrical paraphrase of it in Bengali by Nārāyaṇ(a) Chāṭṭarāj(a) Guṇanidhi. The whole edited under the title Rāsavilāsa.] pp. 95.

कलिकाता ११८३ [Calcutta, 1859]. 8°

PURANAS.

BHĀGAVATAPURĀṆA. *Rāsapañchādhyāya*.

Pantchādhyāyī ou les cinq chapitres sur les amours de Crishna avec les Gopis. Extrait du Bhāgavata Purāna, livre X, chapitres XXIX-XXXIII, par M. Hauvette-Besnault. *Sansk. & Fr.* Paris, 1865. 8°

Vedastuti.

अथ वेदस्तुतिः श्रीधरीयटीकायाः सुबोधनीयाप्रारम्भः [The Vedastuti, or 87th adhyāya of the 10th skandha of the Bhāgavatapurāna. With Śrīdharasvāmī's commentary and a sub-commentary, called Subodhinī, by Kāśinātha Upādhyāya.] ff. 37, lith.

मुंबई १७८४ [Bombay, 1862]. 4°

BHĀVIŚHYOTTARAPURĀṆA. *Ādityahṛidayastotra*.

अथ आदित्यहृदयप्रारम्भः [The Ādityahṛidaya, a section of the Bhavishyottarapurāna. Followed by the Navagrahastotra, attributed to Vyāsa.] ff. 23, lith.

मुंबई १७८९ [Bombay, 1859]. 8°

अथ आदित्यहृदयप्रारम्भः [sic] [The Ādityahṛidaya.] ff. 21, lith. बनारस १९२० [Benares, 1863]. 8°

Haritālikāvratakathā.

अथ हरितालिकाव्रतप्रारम्भः [The Haritālikāvrata-kathā, or Haritālikākathā, a section of the Bhavishyottarapurāna and description of the ceremony called Haritālikāpūjā.] ff. 9, lith.

बनारस १८५५ [Benares, 1855]. 8°

अथ हरितालिकापूजाप्रारम्भः [Haritālikāvratakathā and Haritālikāpūjā.] ff. 8 lith.

मुंबई १७८९ [Bombay, 1859]. obl. 8°

अथ हरितालिकाव्रतकथाप्रारम्भः [The same as the preceding.] ff. 9, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

हरितालिकाव्रतकथाप्रा० ff. 11, lith.

[Bombay, 1862?]. 8°

Krishṇajanmāśṭamīvratakathā.

See infra SKANDAPURĀṆA. *Rāmanavamīratamāhātmya*. अथ रामजयन्तीव्रतकथा प्रारम्भः [The Rāmanavamīratamāhātmya. Followed by the Krishṇajanmāśṭamīvratakathā.] [1863]. obl. 4°

Siddhivināyakaavratakathā.

सिद्धिविनायकव्रतकथा [कथा] See GAṆAPATIVRATAKALPAMAṆJARĪ. कृष्णपञ्चकव्रतकथा कथं etc.

[1860]. 16°

See SIDDHIVINĀYAKAVRATA. (अथ सिद्धिविनायकव्रतप्रारम्भः) [With Siddhivināyakaavratakathā.]

[1855]. 8°

अथ श्रीसिद्धिविनायकव्रतोत्थापनप्रा० [Description of a ceremony called Siddhivināyakaavrata or Siddhivināyaka-pūjā, with a legend from the Bhavishyottarapurāna referring to it.] ff. 7, lith. [Bombay, 1862?]. 8°

PURANAS.

BHĀVIŚHYOTTARAPURĀṆA. *Śravaṇadōḍḍaśikathā*.

See infra SKANDAPURĀṆA. *Rāmanavamīratamāhātmya*. अथ रामजयन्तीव्रतकथा प्रारम्भः [The Rāmanavamīratamāhātmya. Followed by the Śravaṇadōḍḍaśikathā.] [1863]. obl. 4°

Vighneśvarāśṭottaraṣatanāmā-

pūjā.

विघ्नेश्वरष्टोत्तराशतनामापूजा See GAṆAPATIVRATAKALPAMAṆJARĪ. कृष्णपञ्चकव्रतकथा कथं etc. [1860]. 16°

See MAHĀBHĀRATA. MAHĀDEVASAHASRANĀMASTOTRA. श्री श्री कृष्णसहस्रनामास्तोत्रम् etc. [Sivasahasranāmāvalī. Preceded by Vighneśvarāśṭottaraṣatanāmāprati-pādaka, called Vighneśvarāśṭottaraṣatanāmāvalī, or Gaṇapatyaśṭottaraṣatanāmāvalī when changed into prose.] [1862]. 16°

BRAHMĀṆḌAPURĀṆA. *Adhyātmarāmāyana*.

अथ अध्यात्मरामायणप्रारम्भः [The Adhyātmarāmāyana, a portion of the Brahmāṇḍapurāna, in 7 kāṇḍas, with Rāmavarman's commentary, called Adhyātmarāmāyana-setu. Edited by Mahādev(a) Śāstrī Dharmādhikāri.] ff. 37, 40, 28, 31, 19, 59, 45, lith.

मुंबापुरी १७७९ [Bombay, 1857]. obl. fol.

श्रीराम. श्रीरामचन्द्रचरित्रम् नमः... शरत्कृतम्. संपादकः नागलिंग शास्त्री. [Adhyātmarāmāyana, edited by Nāgalinga Śāstrī.] pp. iv. 239.

चम्पूश्री १८७० [Madras, 1859]. obl. 8°

(अध्यात्मरामायण टीकासंयुक्त) [Text with Rāmavarman's commentary.] ff. 34, 38, 30, 32, 21, 67, 46, lith.

काशीपुरी १९१७ [Benares, 1860]. obl. fol.

Imperfect, wanting fol. 31 of kāṇḍa IV.

अथ श्रीमदध्यात्मरामायणकांडप्रारम्भः [Text with Rāmavarman's commentary.] ff. 34, 40, 29, 31, 19, 56, 42, lith.

मुंबई १७८३ [Bombay, 1861]. fol.

श्रीरामचन्द्रचरित्रम् नमः... अध्यात्मरामायणम् etc. [Adhyātmarāmāyana. Edited by Ka... Chintāmaṇi Viṣvambharaśāstrī.] pp. iv. 246.

चम्पूश्री १८७० [Madras, 1870]. 8°

Lalitādivyasahasranāmastotra.

श्रीललितासहस्रनामस्तोत्रम्, ललितासहस्रनामस्तोत्रम् etc. [The Lalitādivyasahasranāmastotra, or Lalitāsahasranāmastotra, a section of the Brahmāṇḍapurāna, in verse and part of it turned into prose for invocations to Durgā. Followed by the Lalitāśṭottaranāma. Edited by Nēla-tūru Vēṅkaṭa Subbāśāstrī.] pp. 35, 38.

१८६० [Madras, 1862]. 16°

Rāmagītā.

See infra PADMAPURĀṆA. *Rāmachandranāmasa-haraka*. रामचन्द्रनाम श्री रामगीता सटीकम् etc. [1868]. 8°

PURANAS.

LINGAPURĀṆA. *Śivapaṇohākṣharimantrastotra.*See UPAMANYU. **अथ उपमन्युस्तोत्रम्** [Together with Śivapaṇohākṣharimantrastotra.] [1857]. 16°

Vāgdevīstotra.

अथ वाग्देवीस्तोत्रम्: [Vāgdevīstotra, an extract from the Lingapurāṇa.] ff. 4, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

MĀRKANḌEYAPURĀṆA.

The Mārkaṇḍeya Purāṇa in the original Sanscrit edited by Rev. K. M. Banerjea. **श्रीमार्कण्डेयपुराण** Calcutta, 1855-62. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 114, 127, 140, 163, 169, 177, 183 (vol. 29). 1848-74. 8°Purāṇa Sangraha or a collection of the Purāṇas in the original Sanscrit with an English translation. Edited by Rev. K. M. Banerjea. No. 1. Mārkaṇḍeya Purāṇa. **पुराणसंग्रहः** etc. No. I. pp. xii. 88.

Calcutta, 1851. 8°

No more published.

श्रीमार्कण्डेयपुराण [Edited by Jīva(rākhaṇ(a) Śāstrin.] pp. 306, lith.**लक्ष्मीयके पुरे** १८६५ [Lukhnou, 1865]. obl. 4°

Devīmāhātmya.

See DURGĀPRADĪPA. **अथ दुर्गाप्रदीपस्तोत्रादौ शक्ति-तत्त्वविमर्शिनी प्रारम्भते** [Durgāpradīpa, comprising the Saptasatī or Devīmāhātmya with Nāgojībhāṭṭa's commentary.] [1864]. obl. 4°

Devimahatmyam Markandeyi Purani Sectio. Edidit latinam interpretationem annotationesque adjecit L. Poley. Berolini, 1831. 4°

अथ सप्तशतीप्रारम्भः [The Devīmāhātmya, preceded by three smaller poems, called Devyāḥ Kavacha, ascribed to Hariharabrahman, the Argalāstuti and Devyāḥ Kīlaka, and followed by the Dāridryaduḥkhanāsanastotra, an extract from the Padmapurāṇa. The whole of it generally comprised under the title Saptasatī.] ff. 103, lith.

मुंबई १७८४ [Bombay, 1862]. 8°

ff. 143, lith.

मुंबई १७८६ [Bombay, 1864]. 12°

[Another edition.] ff. 63, lith. मुंबई १७८६ [Bombay, 1864]. 8°

(दुर्गापाठ) [Devīmāhātmya, or Durgāpāṭha, with the usual appendixes.] ff. 17 & 110, lith.

काशीजी १९२२ [Benares, 1865]. 8°

ff. 19 & 125,

lith.

काशीजी १९२६ [Benares, 1869]. 8°

PURANAS.

MĀRKANḌEYAPURĀṆA. *Devīmāhātmya.*

चण्डी १ छल ७ (गोविन्दराम जिह्वास्वांगीनादि षोडशगण जन्मता षोडश जहित १ etc. [The Chandīpāṭha, or Devīmāhātmya, of the Mārkaṇḍeyapurāṇa, with a commentary compiled from different authorities by Govindarāma Siddhāntavāgīśa, and a Bengali translation by Gaurī-ṣaṅkara Tarkavāgīśa, revised by Muktarāma Śarman.] pp. iii. viii. 167. कलिकाता १२३५ [Calcutta, 1858]. 4°

अथ दुर्गाजी सटीक प्रारम्भमिदं पुस्तकम् [Devīmāhātmya with Nāgojībhāṭṭa's commentary.] ff. 87, lith.

काशीविश्वनाथपुरी १९१८ [Benares, 1861]. obl. 4°

Imperfect, wanting fol. 68. By mistake a portion of another MS. containing discussions on the duties of different castes has been reproduced between the commentary from fol. 79b-86b.

अथ सटीकासप्तशती प्रारम्भते [The Devīmāhātmya or Saptasatī, with Nāgojībhāṭṭa's commentary and description of the devotional practices connected with the recital of it. Followed by the Devyaparādhasatī, a short mystic prayer, ascribed to Śaṅkara Achārya.] ff. 60, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 4°

Another copy.

ff. 69, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

The Supta-Sati, or Chundi-Pat [or Devīmāhātmya]; being a portion of the Mārkaṇḍeya Purāṇa. Translated from the Sanscrit into English, with explanatory notes. By Cavali Vankata Ramasswami, Pandit. [With 13 lithographed illustrations.] pp. viii. ii. 52, xi.

Calcutta, 1823. 8°

The Supta-Shati, or Chandi-Pāt; being a portion of the Mārkaṇḍeya Purāṇa; translated from the Sanskrit into English, with explanatory notes by Cavali Venkat Rāmasswāmi, Pandit. Reprinted [with 13 Photographic Illustrations made after those of the preceding edition] by Janārdan Rāmchandraji. pp. xii. 42, viii.

Bombay, 1868. 8°

MATSYAPURĀṆA. *Prayāgamāhātmya.***अथ प्रयागमहात्म्यप्रारम्भः** [sic] [The Prayāgamāhātmya, a portion of the Matsyapurāṇa.] ff. 31, lith.

काशीविश्वनाथपुरी १७८६ [Benares, 1864]. obl. 4°

Imperfect, wanting fol. 12.

NĀRADAPURĀṆA. *Dattātreyastotra.***अथ दत्तात्रेयस्तोत्रप्रारम्भः** [sic] [Dattātreyastotra, an extract from the Nārada Purāṇa.] ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 16°

Gaṇapatīstotra.

अथ गणपतिस्तोत्रप्रारम्भः End. **अथ वसुधैव कुटुम्बकम्** [The Gaṇapatīstotra, an extract from the Nārada Purāṇa. Followed by the Navagrahastotra, attributed to Vyāsa, and Vasishṭha's Dāridryadahana.] ff. 8, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

PURANAS.

NARADAPURĀṆA. *Saṅkashṭaṇḍaṇastotra.*

संकष्टनाशनस्तोत्रप्रारंभ [Sankashṭaṇḍaṇastotra, an extract from the Nārada-purāṇa.] ff. 3, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

NṚSĪMHA-PURĀṆA. *Nṛsīmhachaturdaśvratamāhātmya.*See infra SKANDAPURĀṆA. *Rāmanavamīratamāhātmya.*

अथ रामनवमीव्रतव्याख्या प्रारंभते ॥ [The Rāmanavamīratamāhātmya. Followed by the Nṛsīmhachaturdaśvratamāhātmya.]

[1863]. obl. 4°

PADMAPURĀṆA.

De nonnullis Padma-Purani capitibus. Textum . . . edidit versionem latinam [sic] et annotationibus illustravit A. E. Wollheim. *Berolini*, 1831. 4°

Bhāgavatamāhātmya.

अथ भागवतमाहात्म्यप्रारंभः ॥ [The Bhāgavatamāhātmya, an extract from the Uttarakhaṇḍa of the Padmapurāṇa.] ff. 13. मोहमई [Bombay, 1860 ?] fol.

अथ श्रीमद्भागवतमाहात्म्यं प्रारंभते ॥ ff. 9. lith.

मुंबई १७८३ [Bombay, 1861]. fol.

Dāridryadūḥkhaṇḍaṇastotra.

See supra MĀRKANDEYAPURĀṆA. *Devīmāhātmya.*

अथ समश्रुतीप्रारंभः [Followed by the Dāridryadūḥkhaṇḍaṇastotra.]

[1862]. 8°

Kārtikamāhātmya.

कार्तिकमाहात्म्य ॥ [Kārtikamāhātmya, describing itself as part of the Padmapurāṇa.] pp. 66, lith.

१८२७ [Delhi, 1870]. obl. 4°

Kāśīmāhātmya.

अथ काशिमहात्म्यप्रारंभः ॥ [The Kāśīmāhātmya, a portion of the Pātālakhanda of the Padmapurāṇa.] ff. 28, lith.

काशीविश्वनाथपुरी १७८६ [Benares, 1864]. obl. 4°

Kāyasthotpatti.

Kāyasthotpatti published by Mr. Dhirajrām Dalpat-rām . . . कायस्तोत्पत्तिः । इयं च श्रीमत्पञ्चपुराणे . . . प्रसिद्धा etc. pp. ii. 25, and a table of genealogies.

Bombay, 1863. 8°

Māghamāhātmya.

శ్రీమద్వేదవ్యాస . . . ప్రసీద . . . మాఘమాసః శ్రవ్యశ్చంద్రః etc. [The Māghamāhātmya, a section of the Padmapurāṇa. Edited by Nēlaṭūru Vēṅkaṭa Subbāśāstri, assisted by Alūru Ekāmra Jyotiṣśāstrajña.] pp. 153.

౧౮౫౮ [Madras, 1858]. 8°

अथ माघमाहात्म्यप्रारंभः ॥ ff. 49, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

This version differs considerably from the preceding.

PURANAS.

PADMAPURĀṆA. *Prayāgamāhātmya.*

(प्रयागाधी प्रयागमाहात्म्य) [Prayāgamāhātmya, in 100 adhyāyas, professing to be a section of the Pātālakhanda of the Padmapurāṇa.] 2 Pts. of 63 ff. each, lith.

काशीजी १८२४ [Benares, 1867]. obl. 4°

Rāmachandranāmasahasraka.

See RĀMASAHAŚRANĀMA. (श्रीहयवीवाय नमः etc.)

[Rāmasahasranāma, being an extract of the Rāmachandranāmasahasraka of the Padmapurāṇa.]

[1870]. 8°

रामसहस्रनाम श्री रामबीता सटीक etc. [The Rāmasahasranāma or Rāmachandranāmasahasraka, a section of the Padmapurāṇa. Followed by the Rāmagītā, a section of the Brahmandapurāṇa, with a Hindi commentary.] 2 Pts. ff. 9 & 17, lith.

वाराणसी १८२५ [Benares, 1868]. 8°

Rāmāśvamedha.

अथ रामाश्वमेधः प्रारंभते ॥ [The Aśvamedha or Horse Sacrifice of Rāma, an episode from the fourth book of the Padmapurāṇa.] ff. 138, lith.

मुंबई १७७८ [Bombay, 1857]. obl. 4°

Sivagītā.

अथ सटीकश्रीशिवगीताप्रारंभः ॥ [The Śivagītā, supposed to be part of the Padmapurāṇa. With a Marathi commentary.] ff. 81, lith.

मुंबई १७७८ [Bombay, 1856]. 4°

Vaiśākhāmāhātmya.

वैशाखमाहात्म्य ॥ [Vaiśākhāmāhātmya, ascribing itself to the Pātālakhanda of the Padmapurāṇa.] pp. 128, lith.

देहली १८२७ [Delhi, 1870]. obl. 4°

Vilvastotra.

విల్వస్తోత్రం See GAṆAPATIVRATAKALPAMAṆJARĪ. ఈ గ్రంథమునందు విల్వస్తోత్రం etc. [1860]. 16°

विल्वार्यस्तोत्रप्रारंभः [The Vilvastotra, an extract from the Padmapurāṇa.] ff. 4, lith.

मुंबई १७८३ [Bombay, 1861]. 16°

ŚIVAPURĀṆA.

Summary of the Sheeve Pouran, with extracts and epitomes. See HINDLEY (J. H.). Extracts, Epitomes and Translations etc. 1807. 4°

SKANDAPURĀṆA. *Chāturmāsyamāhātmya.*

अथ चातुर्मास्यमाहात्म्यप्रारंभोद्यमः [Purporting to belong to the Skandapurāṇa.] ff. 53, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Gaṇeśasaṅkashṭachaturthikathā.

अथ गणेशसंकष्टचतुर्थीकथाप्रारंभः [Traditions regarding sacrifices to Gaṇeśa on the fourth day of the dark half of every month.] ff. 25, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Imperfect, wanting fol. 24.

PURANAS.

SKANDAPURĀṆA. *San̄kaṣachaturthīkathā.*

शक संकटचतुर्थीव्रतं प्रारभ्यते । [The Sankācaturthī-kathā, described as a portion of the Skandapurāṇa, with description of the ceremony called Sankācaturthī-vrata.] ff. 7, lii. [Bombay, 1864?]. 8°

[*Bombay*, 1864?]. 8°

Satyandráyanavrataskathá.

ত্ৰিবিষ্ণুসংহিতাৰ বচঃ ১ **জগদ্বাৰা**ৰ নামক অঃ ১ *etc.*
 [The Satyanārāyaṇavratākathā, or Fourth Chapter of the Revākhaṇḍa of the Skandapurāṇa, translated into Bengali verse by Rājachandra Rāya(a). With an appendix called Satyanārāyaṇapūjāpaddhati, and a preface by Dharmadās(a) Mukhopādhyāy(a).] *pp.* iv. 48.

কলিকাতা ১২৬৮ [Calcutta, 1861]. ৪°

(सत्यनारायणपूजाविधिः) [The Satyanārāyaṇavratā-kathā, and description of the ceremony called Satyanārāyaṇapūjāvidhi.] pp. 21, *lith.*

आगरा १९१८ [Agra, 1861]. obl. 8°

No title-page.

अथ सत्गारायणकथाप्रारं. [Same as preceding.] ff.
20, lii. मं. १७८५ [Bombay, 1863]. 8°

मुंबई १७८५ [Bombay, 1863]. 8°

Another copy.

(सत्यनारायणपूजनादिविधिः) ff. 11, lith.

काशीविश्वनाथपुरी १९२२ [Benares, 1865]. obl. 4°
No title-page.

Śivavarmakathana.

अथ शिवकवचप्रारंभः ॥ [The Śivavarmakathana or Śivakavacha, an extract from the Brahmottarakhaṇḍa of the Skandapurāṇa.] ff. 7, lith.

मुंबई १७८२ [*Bombay*, 1860]. 8°

अथ शिवकवचस्तोत्रप्रारंभ ॥ ff. 8, lith.

मुंबई १७८५ [Bombay, 1863]. 8°

Śrāvaṇamāśamahātmya.

अथ श्रावणमासमाहात्म्यप्रारंभः ॥ ff. 47, lith.

मंथरी १७८२ [*Bombay*, 1860]. obl. 4°

ff. 51, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

Syamantakopākhyāna.

सिद्धिविनायकपूजा प्रारम्भते । [The Syamantakopākhyāna, extracted from the Skandapurāṇa, and description of the ceremony called Siddhivināyakaṭūjā.]
ff. 12, lith. [Bombay, 1860 ?]. obl. 4°

Another copy.

अथ मणेशचतुर्थीचंद्रदर्शनदोषनिवर्तकसूत्रमंतकोपाख्या-
नप्रारम्भः । ff. 6, lith. [Bombay, 1864?]. obl. 4°

PURĀṆAS.

SKANDAPURĀṆA. *Vaiṣṭkhamāhātmya*.

অথ বৈষ্ণবমাহাত্ম্য [sic] প্রারম্ভে. [The Vaiṣṭkhamāhātmya, a portion of the Skandapurāṇa.] ff. 64, lith.

৭৩৮০ [Bombay, 1858]. obl. 4°

ff. 67, lith.

মুদ্র ৭৩৮৩ [Bombay, 1861]. obl. 4°

Upāṅgalalitāvratākathā.

অথ উপাঙ্গললিতাপুত্রা প্রারম্ভে. [The Upāṅgalalitākathā or Upāṅgalalitāvratākathā, a section of the Skandapurāṇa, with description of the ceremony called Upāṅgalalitāpūjā.] ff. 15, lith.

মুদ্র ৭৩৭৫ [Bombay, 1857]. obl. 4°

অথ উপাঙ্গললিতাপুত্রাপ্রারম্ভ: ff. 10, lith.

মুদ্র ৭৩৮৫ [Bombay, 1863]. obl. 4°

VĀYUPURĀṆA. *Gayāmāhātmya*.

অথ ন্যায়মহাত্ম্যপ্রারম্ভ: [The Gayāmāhātmya, a portion of the Vāyupurāṇa.] ff. 24, lith.

৭৫২০ [Benares, 1863]. obl. 4°

গয়ামাহাত্ম্য [Edited by Tārānātha Śarman.] 2 Pts. of 58 pp. each. কলিকাতা ১৯২১ [Calcutta, 1864]. 8°

Pt. I. is in Devanagari, Pt. II. the same work in Bengali character, each edition being intended to be a check on the other.

ঐগয়ামাহাত্ম্য অর্থাৎ বায়ুপুরাণসংগত অষ্টোত্তরী পুস্তক etc. [With a Bengali translation called Gayānushṭhānapaddhati, by Nandakumāra Śarman.] pp. iv. 184. কলিকাতা ১৯৮৭ [Calcutta, 1865]. 8°

গয়ামাহাত্ম্য etc. [Edited with a Bengali translation by Tārānāth(a) Śarman.] pp. ii. 132.

কলিকাতা ১৯২৩ [Calcutta, 1866]. 8°

VISHṆUPURĀṆA.

See MAHESACHANDRA (ŚARMAN) NYĀYABATNA BHATTĀCHĀRYA. অথসংকলন: etc. [Prose Compositions extracted from the Vishṇupurāṇa.] [1868]. 8°

The Vishṇu Purāṇa: . . . translated . . . and illustrated by notes . . . by the late H. H. Wilson. Edited by F. E. Hall. 5 Vol. London, 1864-70. See WILSON (H. H.). Works. Vol. VI.-X. 1862-71. 8°

শ্রীচন্দ্র . . . শ্রী-বিষ্ণু-চরিত্র . . . শ্রীবিষ্ণু-চরিত্র-শ্রী-চরিত্র . . . -স্বাত্ম্য-সংকলন-সংকলন [The Vishṇupurāṇa with two commentaries, called the Vishṇuchittiyavyākhyā (by Vishṇuchitta?), and the Ātmaprakāśa by Śrīdharaśvāmin. Edited by Dampūru Venkaṭa Subbāśāstri, assisted by Madhura Subbāśāstri and Māmiḍipūḍu Venkaṭa Kṛishṇāchārya.] pp. iv. 480.

চন্দ্র-চরিত্র ১৮৮৫ [Madras, 1858]. 4°

PURĀṆAS.

VISHṆUPURĀṆA.

অথ ব্রীমহিষপুরাণপ্রারম্ভ: [The Vishṇupurāṇa with Ratnagarbha Bhaṭṭāchārya's commentary called Vaishnavākūtachandrikā.] 6 Pts. ff. 82, 47, 43, 46, 66, 28.

অথনামাঙ্কি [Bombay, 1866]. obl. fol.

Ratnagarbha's commentary is Śrīdharaśvāmin's almost literally again, with a few short additions and omissions occasionally.

পুরাণ প্রকাশ ১ বিষ্ণুপুরাণ ১ ঐশ্বর্যমি-কৃত চৈত্র ৩ বিষ্ণু-বৈষ্ণব নামক বাজানো অম্বাদ মনোভ etc.

[The Vishṇupurāṇa with Śrīdharaśvāmin's commentary in Sanskrit and a translation of the text into Bengali, called Vishṇuvartha-Vaidyanātha by Varadāprasād(a) Vasāk(a).] Pt. I. pp. viii. 298, 92.—Pt. II. pp. vi. 181, 61.—Pt. III. pp. x. 192, 46.—Pt. IV. pp. xii. 247, 42.—Pt. V. pp. 1-248.

কলিকাতা ১২৭৫ [Calcutta, 1868]. 8°

In progress.

Forming part of a collection entitled "Purāṇaprakāśa." The title "Vishṇuvarthavaidyanātha" the translator has chosen in commemoration of his late father's name "Vaidyanāth Vasāk." The commentary for Pts. III. and IV. is not Śrīdharaśvāmin's, as the book says, but Ratnagarbha's rather.

The Vishṇu Purāṇa, a system of Hindu Mythology and Tradition, translated from the original Sanscrit and illustrated by notes derived chiefly from other Purāṇas, by H. H. Wilson. London, 1840. 4°

Lakṣmīcharitra.

(লক্ষ্মীচরিত্র) [The Lakṣmīcharitra, a section of the Vishṇupurāṇa, with a Bengali commentary.] pp. 28.

কলিকাতা ১৭৭৭ [Calcutta, 1855]. 8°

No title-page.

PURĪDASA, more commonly known by the name of KAVIKARṆAPURA.

See KAVIKARṆAPURA.

PURĀṆANANDA GOSVĀMIN OR PURĀṆANANDA YATI.

ষট্চক্রনিরূপণ: [Shaṭchakranirūpaṇa with Rāmavallabha's commentary and a Bengali translation.] See RĀJANĀRĀYAṆA BHATTĀCHĀRYA and PRĀṆAKRISHṆA DATTA. সন্ন্যাস ও নিরুপাণ প্রবোধক etc. [A compilation of mystic prayers etc.] [1869]. 8°

ষট্চক্রনিরূপণ প্রভৃতি পুস্তক গণক etc. [Tattvachintāmani, or a Collection of five smaller works on mystic doctrines and Hindu worship, viz. Pūrṇānanda Yati's Shaṭ-Chakra-Nirūpaṇa with an anonymous commentary, and Kālikāchārya's Pādūkāpanchaka, Durgārchāmukura, Kālikārchāmukura and Gīrīśānnadārchānamāni. Partly translated into Bengali by Anandachandra Vedāntavāgīṣa.] pp. 98. কলিকাতা ১৭৭৮ [Calcutta, 1856]. 8°

PURNANANDA GOSVAMIN or PURNANANDA YATI.

শট্চক্রনিরূপণ etc. [Shaṭ-Chakra-Nirūpaṇa with Rāmavallabha's commentary and Kālidāsa(a) Bhaṭṭāchārya's translation into Bengali. Followed by the above four tracts on mystic Saiva worship, called Pādūkāpañchaka, Durgārchāmukura, Kālikārchāmukura and Girīśānnadārchānamāṇi, compiled and commented upon by Kālīcharaṇa.] pp. i. 64.
কলিকাতা ১২১৩ [Calcutta, 1869]. 8°

শট্চক্রনিরূপণ etc. [Shaṭ-Chakra-Nirūpaṇa only, with Rāmavallabha's commentary and Kālidāsa(a) Bhaṭṭāchārya's translation into Bengali.] pp. 42.
কলিকাতা ১২৩১ [Calcutta, 1860]. 8°

PURUSHAPARIKSHA.

The Pooroos-Purikhya, or Collection of Moral Tales, [extracted and] translated from the original Sungskrit [of Vidyapati] into English, by Muha Rajah Kalee Krishun Bahadoor. pp. vii. 76. Serampore, 1830. 8°

The Sanskrit text is not yet published. The Bengali version is much more prolix than this translation, and presents another arrangement of the stories.

PURUSHOTTAMADEVA.

See AMARASIMHA. শ্রীমদমরকতকোষ: etc. [The Amarakosha by Amarasiṃha; the Trikaṇḍaśeṣa, and Hārāvalī by P.] [1807]. 8°

एकाक्षरी, द्विरूपकोशः, त्रिकाण्डशेषः, हारावली [Sanskrit vocabularies ascribed to P.] See MANNA-LĀL(A) PAṆḌITA. चष द्वादश कोशानां संग्रहः etc. [1865]. 4°

संस्कृतकोश. त्रिकाण्डशेष, मेदिनी, हारावली, एकाक्षरी. etc. [Samskr̥itakosha, containing the text of four Sanskrit vocabularies, viz. P.'s Trikaṇḍaśeṣa, Ekākṣharakosha and Hārāvalī, and Medinīskara's Medinī. Edited by Sadāśiva Bajābā Śāstri.] pp. 76, 136, 24, lith.
मुंबई १७७६ [Bombay, 1854]. 8°

हारावली नाम शब्दानुशासनम् etc. [Hārāvalī, a Sanskrit vocabulary of rare words.] pp. 21.

बह्वर्गप्रश्न ११११ [Berhampore, 1869]. 8°

Hārāvalī, a dictionary by P. Edited by Babū Bhuvana Chandra Vasaka. (हारावली नाम शब्दानुशासनम् etc.) pp. 30. Calcutta, 1872. 8°

PURUSHOTTAMASAHASRANAMA.

पुष्टोत्तमसहस्रनामावली [Worship of Krishna under a thousand different names, taken from the text of a metrical composition called the P.] pp. 115, lith.
मुंबई १७८० [Bombay, 1858]. obl. 8°

PURUSHOTTAMASAHASRANAMA.

Beg. चष पुष्टोत्तमसहस्रनामाप्रारंभः । End. इति श्रीभगवत्सारसमुच्चये वैष्णवरोक्तं नाम्नां सहस्रं संपूर्णम् । [The P. or Krishṇasahasranāma, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] ff. 23, lith.
मुंबई १७८५ [Bombay, 1863]. 8°

PURUSOTTAMA DEVA.

See PURUSHOTTAMADEVA.

PUSHPADANTA.

Le Mahimna: Stava, ou Hymne à la Grandeur Infinie. See FAUCHE (H.). Une Tétrade etc. Vol. I. 1861-63. 8°

শ্রীশিবঃ ॥ মহিষঃ শব ॥ etc. [Mahimnaḥ Stava or Mahimnaḥ Stotra, a hymn in praise of Śiva, attributed to P. With a Bengali paraphrase by Gangādhar(a) Bhaṭṭāchārya.] pp. 22.
কলিকাতা ১১৪৫ [Calcutta, 1823]. 8°

चष महिष्य खोचप्रारंभः [Mahimnaḥ Stotra. Followed by a short didactic poem called Sopānapañchaka and ascribed to Śaṅkara Achārya.] ff. 8, lith.
मुंबई १७७६ [Bombay, 1854]. 8°

महिष्यसटीकप्रारंभः [Mahimnaḥ Stotra, with a commentary called Subodhinī, compiled by Komalarāma.] ff. 18. मुमादेव्याः पुरे १७७६ [Bombay, 1854]. obl. 8°

चष सटीकमहिष्यप्रारंभते [Mahimnaḥ Stotra with Komalarāma's Subodhinī.] ff. 18, lith.
मुंबई १७८३ [Bombay, 1861]. 8°

चष सटीकमहिष्यः प्रारंभः [Another edition of the preceding.] ff. 17, lith. मुंबई १७८३ [Bombay, 1861]. 8°

महिष्य खोचम् । pp. 15, lith.

हजाही आगरा १८१८ [Agra, 1862]. 8°

चष महिष्य खोचप्रारंभः । ff. 7, lith.

पुण १८६४ [Poonah, 1864]. 8°

(टीका शिवपरा) चष महिष्य खोचटीकाप्रारंभः (टीका विष्णुपरा) [Mahimnaḥ Stotra with Madhusūdana Sarasvatī's commentary.] ff. 50, lith.

मुंबई १७८७ [Bombay, 1865]. obl. 8°

चष महिमन् । चर्चात् महिमन् खोच जिसका भाषा में टीका etc. [Mahimnaḥ Stotra, with a commentary in Hindī by Avināś Lāl and Harivamś Lāl.] pp. 19. Benares, 1865. 8°

श्रीकृष्णमहिष्यखव अर्थात् श्रीकृष्ण नामा शब्दवर्णन एवौत निवखव [Mahimnaḥ Stava with a prose paraphrase in Sanskrit and Bengali by Kailāśachandra Vandyopādhyāya.] pp. 24.

कलिकता १२१८ [Calcutta, 1867]. 8°

The title is taken from the wrapper.

R.

RADHACANTE SARMAN PENDEET.

See RADHAKĀNTA (SARMAN) TARKAVAGIṢA BHATṬACHĀRYA.

RADHAKĀNTA DEVA, *Rajah*.

[Charitra.] See TARĀCHARAṆA (SARMAN) TARKARATNA. রাধাকান্তদেবচরিত্র ইত্যাদি etc. [An Eulogy of R. D.]

শব্দকল্পক্রমঃ অর্থাৎ এতদেন্দ্র সমস্ত কোষাংশে শাস্ত্র
সঙ্কলিতাকারাদি বর্ণকর্ম বিশুদ্ধ শব্দ তন্নিহ্ন নানার্থ
পর্যায় প্রমাণাদি ধাতু তদ্রূপার্থ সহিত . . . বৈভূত
অব্যয় রোগনিদান জ্যোতিঃ স্মৃতিব্যবস্থা যদুদর্শনমতাদি
সংযুক্ত সংস্কৃতিভিধানং . . . (Vol. VIII. শব্দকল্পক্র-
মপরিণিঃ etc.) [An Encyclopaedia of Sanskrit Learn-
ing.] 8 Vols.

কলিকাতা ১৭৪৩-১৭৭৯ [Calcutta, 1821-57]. 4°

Vol. I.-VII. 7318 pp. in continued pagination, and 15 pp. of
Preface to the whole in Vol. VII.
Vol. VIII. pp. 16, 1396.

শব্দকল্পক্রমপরিণিঃ অর্থাৎ অপ্রকাশিত শব্দকল্পক্র-
মীয় সমস্তকোষসঙ্কলিত . . . কোষাংশঃ [An Appendix
to the Śabdakalpadruma. With a photographic likeness
of the author.] কলিকাতা ১৭৭৯ [Calcutta, 1857]. 4°

Usually numbered Vol. 8 of the Śabdakalpadruma.

শব্দকল্পক্রমঃ। নানাশাস্ত্রোক্তপ্রমাণপ্রয়োগাদিসম্বলিতঃ
সংস্কৃতামিধানমন্ডলঃ। রাবশ্রীরাধাকান্তদেববাহাদুরেণ
রচিতঃ। তদনুসৃত্য . . . পণ্ডিতসাহায্যেণ সংবর্ধিতঃ।
etc. [A Sanskrit Dictionary founded on R. D.'s Śabda-
kalpadruma, enlarged and remodelled by Amṛtāl(a)
Mitra, Śrīnātha Ghoshā and Anandakrishṇa Vasu.]
No. I. pp. 40, i.

কলিকাতা ১৭৮৭ [Calcutta, 1859]. 4°

This is, no doubt, the edition in Devanagari character, that was
stopped after the first No., according to the preface of the fol-
lowing edition.

শব্দকল্পক্রমঃ . . . আর রাধাকান্তদেববাহাদুরেণ বিরচিতঃ
etc. [Śabdakalpadruma. Republished under the auspices
of Kumāra Upendrakrishṇa Deva Bahādur by Varadā-
kānta Mitra and Co., with a preface in Bengali.] Vol.
I. (Nos. 1-7.) pp. iv. xxii. 1-550.—Vol. II. (Nos. 1-
7.) pp. 551-1100.—Vol. III. (Nos. 1-3.) pp. 1101-
1340. কলিকাতা ১৯৩১ [Calcutta, 1874]. 4°

In progress.—Issued in Nos., of which the first three are marked
as of the third edition, the following as of the second.

RADHAKĀNTA (SARMAN) TARKAVAGIṢA
BHATṬACHĀRYA.

See PURĀṆAS. Antient Indian Literature etc.
[Containing extracts from the Pooran Arthe Pre-
kash Shastre, by Radhacante Sermen Pendet.]

1809. 4°

RADHAKRISHṆA GOSVAMIN.

রামায়ণরহস্য আর বগবতগোবিন্দ শ্রীকৃষ্ণপ্রার্থনা, দ্বা-
নবিশ্রাবণ, অপরাধমাফন etc. [Rāmāyaṇarahasya,
or the Essence of the Rāmāyaṇa, with some smaller
poems. Second edition.] pp. 40, lith.

লাহোর ১৮৩০ [Lahore, 1870]. obl. 8°

RADHAMADHAVA ŚYLA.

See VOPADEVA. সচীক মুখবোধ ব্যাকরণ ১ etc.
[Edited by R. S.] [1861]. 8°

RAGHAVĀ.

অম্ব তিথিনির্বাচনপ্রারম্ভঃ [A Treatise on lunar days.]
ff. 16, lith. মুম্বই ১৮৮৬ [Bombay, 1864]. 8°

RAGHAVENDRA.

অম্ব ত্রিপিথগা পরিমলেশ্বরী [sic] রবীন্দ্র প্রারম্ভে
[The Tripathagā, a grammatical commentary on Nāge-
śabhaṭṭa's Paribhāshendusekhara.] ff. 56, lith.

কায়ী ১৮২২ [Benares, 1865]. obl. 4°

RAGHUMANI.

(প্রাণকৃষ্ণীয়াশব্দাঙ্কিঃ) [Prānakṛṣṇīyaśabdāṅki, a San-
skrit Dictionary in alphabetical arrangement, compiled
from ancient authorities by R. and dedicated to Prāna-
krishṇa, a landowner in the neighbourhood of Calcutta.]
ff. 171. [Calcutta, 1818?]. obl. 4°

No title-page or imprint. The date mentioned in the preface,
viz. Śaka 1737, i.e. 1815 A.D., refers to the time when the work
was first begun by the author.

RAGHUNANDANA BHATṬACHĀRYA.

See JIMÚTAVĀHANA. দায়তত্ত্বঃ etc. [With com-
mentaries by R. Bh. etc.] [1863-66]. 4°

See VIJAYAGOPĀLA BHATṬACHĀRYA. দায়তত্ত্বঃ
etc. [Extracted from R. Bh.'s Smṛititattva.] [1858]. 8°

Dāya Tatwa, a treatise on the law of inheritance by
R. Bh. Edited by Lakshmi Nārāyan Serma etc. (স্মৃতি-
নন্দনমহাচার্যবিরচিত দায়তত্ত্বঃ etc.) pp. v. 63.

কলিকাতা [Calcutta], 1828. 8°

Vyavāhāra Tatwa, a treatise on judicial proceedings
... edited by Lakshmi Nārāyan Serma. (স্মৃতি-
নন্দনমহাচার্যবিরচিত ব্যবহারতত্ত্বঃ etc.) pp. ix. 66.

কলিকাতা [Calcutta], 1828. 8°

Another copy.

Institutes of the Hindoo Religion by Rughoonundun.
অষ্টোবিংশতি তত্ত্বানি ১ ঐরুঘুনন্দনমহাচার্যবিরচিতানি
etc. Vol. I. pp. ix. 543.—Vol. II. pp. vi. 376.

ঐরামপুর ১৮৩৪-৩৫ [Serampore, 1834-35]. 8°

The complete work contains only 25 tattvas of the 28 promised
on the title-page.

RAGHUNATHA, Disciple of Rāghava Achārya.

See RAGHUNĀTHA ŚĀSTRĪ PARVATE.

RAGHUNATHA KAVIŚVARA, OR RAGHUNATHA PANDITA.

অষ বৈদ্যবিলাস: [The Vaidyavilāsa, a treatise on the treatment of different maladies.] pp. 31, lith.

[Bombay, 1830?]. fol.

RAGHUNATH(A) ŚĀSTRĪ PARVATE.

See MAHĀBHĀRATA. **অষ ভাষাবিবৃতিসহিতগীতা-প্রারম্ভ:** [The Bhagavadgītā, with R. S.'s commentary in Marāṭhī.] [1860]. fol.

অষ ন্যায়রত্নপ্রারম্ভ: [The Nyāyaratna, or Mīmāṃsā-nyāyaratna of R. An exposition of the Mīmāṃsā philosophy based on the Gādādhara and Krishṇambhaṭṭī, i.e. Gadādhara's and Krishṇambhaṭṭa's commentaries to Raghunātha Śiromaṇi's work called Śiromaṇi.] ff. 331, lith. পূর্ণ ৭৩৩২ [Poonah, 1850]. obl. fol.

অষ শংকরপাদভূষণপ্রারম্ভ: [sic] [The Śaṅkarapādabhūṣaṇa. A commentary on Vedānta philosophy, expanding on the misinterpretations of Śaṅkara Achārya's Śārirāmīmāṃsābhāṣya by Anandatīrtha and his disciples.] ff. 317, 60, 9, lith.

ভোরনগর [Bhore, 1867?]. obl. fol.

RAGHUNATH(A) ŚĀSTRĪ TALEKAR.

See AMARASIMHA. **অষামরকোশে সটীকপ্রথমকা-উপ্রারম্ভ:** [Edited by R. T.] [1862]. obl. 4°

See ANANTA ŚĀSTRĪ TALEKAR. Sanscrit-Marāṭhī Vocabulary etc. [Revised by R. S. T.] [1853]. 8°

RAGHUNATHA ŚIROMAṆI.

See GAṆGEŚA UPĀDHYĀYA. Anumanachintamani by Gangeshopadhyaya. With the commentary of R. S., entitled the Anumanachintamanididhiti etc. 1872. 8°

See RAGHUNATHA ŚĀSTRĪ PARVATE. **অষ ন্যায়-রত্নপ্রারম্ভ:** [The Nyāyaratna based on R. S.'s work called Śiromaṇi.] [1850]. obl. fol.

অনুমানচিন্তামণিদীধিতি: [R. S.'s Anumānadīdhiti, a commentary on Gaṅgeśa's second chapter of the Tattvachintāmaṇi, on logic. Edited by Madanamohana Śarmaṇ.] pp. 163.

কলিকাতা ৭৫০৭ [Calcutta, 1848]. 4°

RAGHUNATH(A) TALEKAR.

See RAGHUNATH(A) ŚĀSTRĪ TALEKAR.

RAHASYATRAYA.

See DURGĀPRADĪPA. **অষ দুর্গাপ্রদীপস্বচাঙ্গী শ-কিত্তলবিসমির্শনী প্রারম্ভ:** [Durgāpradīpa comprising R. with Nīlakaṇṭha's commentary.] [1864]. obl. 4°

RAJACHANDRA RĀY(A) YAŚONIDHI.

See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇa-avratākathā. **ঐশ্বর্যব্রাহ্মণীয় বসঃ ১** etc. [The Satyanārāyaṇavratākathā, translated into Bengali verse by R. R.] [1861]. 8°

RAJANARAYANA BHATTACHARYA AND PRĀṆA-KRISHNA DATTA.

সম্বন্ধ ও নিরুপাধি প্রবোধক ১ অর্থাৎ ব্রহ্মাণ্ড পুরাণ-সুগত উত্তরগীতা, পূর্ণানন্দ গোস্বামী প্রণীত বহুচক্র নিরুপাধি... আত্মজ্ঞাননির্ণয়... জীবমুক্তিগীতা etc. [A compilation of mystic prayers, consisting of—I. the Uttara-gītā from the Brahmanḍapurāṇa,—II. Pūrṇānanda Gosvāmin's Shatcakra-nirūpaṇa with Rāmavallabha's commentary,—III. the Ātmajñānanirnaya from the Nirvāṇatantra,—IV. Dattātreyā's Jīvanmuktigītā,—V.—VII. Śaṅkara's Ātmashaṭka, Nirvāṇashaṭka and Yatipaṇchaka. Compiled by R. Bh. and P. D. With a translation into Bengali by Rāmākṛishṇa Vidyāratna. Fourth edition.] ff. 2 and pp. 97.

কলিকাতা ১৮৬৯ [Calcutta, 1869]. 8°

RAJARAMA ŚĀSTRIN.

See PATANJALI. **মহাভাষ্যম্** etc. [With occasional notes compiled by R. S. and Bāla Śāstrin.]

[1870]. obl. 4°

RAJASEKHARA.

শ্রীরামশেখরপ্রণীত বাসরামাচরণনাম [sic] **নাটকম্**... The Bālarāmāyana, a drama [in 10 acts] by R. Edited by Pandit Govinda Deva Śāstrī. pp. iii. 312, ix.

Benares, 1869. 8°

Biddhashala Bhanjika, a drama [in 4 acts] by Raja-shekhara, with a commentary by Satyabrata Samasarami.

বিদ্যাসাগর ভট্টাচার্য টীকা সহিতা etc. [Edited by Jīvānanda Vidyāsāgara.] pp. 99. Calcutta, 1873. 8°

RAJENDRALALA MITRA.

(1) The Nitisāra . . . by Kāmandaki—(2) Chaitanya-Chandrodaya . . . by Kavikarṇapura—(3) The Lalita-Vistara—(4) The Chhāndogya Upaniṣhad . . . translated—(5) The Taittirīya Brāhmaṇa—(6) The Taittirīya Āraṇyaka—(7) Agni Purana—(8) The Gopatha Brāhmaṇa—(9) The Taittirīya Prātisākhya—Edited by R. M. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 4—(2) vol. 14—(3) vol. 15—(4) vol. 24—(5) vol. 31—(6) vol. 52—(7) vol. 65—(8) vol. 69—(9) vol. 75. 1848–74. 8°

See BROWNING (C. A. R.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. B. . . . edited by R. M. 1873–75. 8°

Notices of Sanskrit MSS. . . . published under orders of the Government of Bengal. Nos. I.–IX. Vol. I. Pt. I. pp. ii. v. 1–109. Pt. II. pp. iv. 109 (again)—204. Pt. III. pp. (195 & 196 again) xv. 205–337.—Vol. II. Pt. IV.–VII. pp. iv. iii. iii. iv. xii. 1–401, & 5 plates.—Vol. III. Pt. I. pp. iv. 96, & 1 plate. Pt. II. pp. 2, 97–176, xxxii. & 2 plates. Calcutta, 1870–75. 8°

In progress.

RAJENDRA MISRI.

See VIJÑĀNESVARA. The Law of Inheritance according to the Mitacshara . . . with a synopsis thereof, . . . a table of succession and an appendix . . . by R. M. etc. 1869. 8°

RAJENDRO MISSRY.

See RAJENDRA MISRI.

RAJYVALOCHANA RAY(A), *Head Counsellor to the Mahārāṇī of Cossimpoor.*

See SVARNAMAYI, *Mahārāṇī of Cossimpoor.* अमयी-महाराणीवर्णनग्रन्थोपाध्यायम् etc. [Four poems in praise of Mahārāṇī Svarṇamayī and her adviser R.] [1865]. 8°

RAJYVALOCHANA VIDYALAMKARA BHATTACHARYA, *Assistant Master at the Government School, Maldah.*

See VRAJASUNDARA (DEVASARMAN) MAITREYA. अन्न-प्रधान-भूगोल-विज्ञान-संग्रहः १ . . . Sanscrit Geographical treatise . . . Compiled by Brajasoonder Moitra [assisted by R. V.] 1871. 8°

RAMA, Bābū.

See AMARASIMHA. श्रीमदमरकतकोषः etc. [Edited under the direction of H. T. Colebrooke by Bābū R.] [1807]. 8°

See BHARAVI. काव्यनाम विराताज्युनीय etc. [Edited by B. R.] [1814]. 4°

See BHATTĀJIDIKSHITA. (वैयाकरणसिद्धान्तकौमुदी) [Edited by B. R.] [1811]. fol.

See HEMACHANDRA. सानेकार्थनाममात्रात्मकः को-षवरः etc. [Edited by B. R.] [1807]. 8°

See JAYADEVA. (गीतगोविंदः) [Edited by B. R.] [1808]. obl. 8°

See JIMÚTAVĀHANA. (दायभागः) [Edited by B. R.] [1813]. obl. 4°

See KĀLIDĀSA. Beg. कंकणफणिराजमणिन्दीपधि-यावदनमाधुरीरसकृत etc. [The Nalodaya. Edited by B. R.] [1813]. 8°

See MAHĀBHĀRATA. (भगवद्गीता) [Edited by B. R.] [1809]. 8°

See MANU. Begin. श्री ॥ नमो भगवते वासुदेवाय ॥ etc. [Mānavadharmasāstra, edited with an index by B. R.] [1813]. 4°

See MITRAMISRA. Beg. श्रीगणेशाय नमः । अथ वीरमिचोदयधर्मशास्त्रं लिखते । [Edited by B. R.] [1815]. 4°

RAMA, Bābū.

See YĀJÑAVALKYA. Beg. श्री ॥ श्रीगणेशाय नमः । धर्माधर्मी etc. [Vijñānesvara's Mitāksharā with the text of Yājñavalkya's Dharmasāstra. Edited by B. R.] [1812]. 4°

RAMA, Daivajna.

See RAMA, Son of Ananta.

RAMA, Son of Ananta.

प्रमिताचरासहितमुहूर्तचिन्तामणिपुस्तकमिदम् [Daivajna R.'s Muhūrtachintāmaṇi, on constellations favourable for the performance of religious ceremonies, with the author's own commentary, called Pramitāksharā]. ff. 120, lith. काशीविश्वनाथपुरी [Benares, 1851]. obl. fol.
Date of composition 1599 A.D. A mistake occurs after fol. 118, the text continuing on fol. 120a and 119a, and ending on fol. 120b.

काशीविश्वनाथपुरी १९०८ [Benares, 1851]. obl. fol.

This is the same as the other edition, with the exception of the last two leaves, which are reprinted in proper order and have a date added to them.

अथ मुहूर्तचिन्तामणिसटीकप्रारम्भते ॥ [With the author's own commentary again.] ff. 178, lith.

मुंबापुरी १७८९ [Bombay, 1859]. fol.

(मुहूर्तचिन्तामणि[sic] मूल) [Muhūrtachintāmaṇi with tables embodied in the text.] ff. 45, lith.

काशी १९२२ [Benares, 1865]. obl. 8°

(प्रमिताचरा सहित मुहूर्तचिन्तामणि पुस्तक) ff. 120, lith.

काशीकी १९२४ [Benares, 1867]. obl. 4°

RAMABHADRA NYAYALAMKARA.

See JIMÚTAVĀHANA. दाशुडांगः etc. [With commentaries by R. N. etc.] [1863-66]. 4°

RAMACHANDRA, Son of Dhunḍhirdja of Tryambakakshetra.

अथेदं कृतमन्वर्थाः प्रारंभपत्रम् ॥ [Kṛityapūrtimanjarī or Kṛityamanjarī, on Hindoo festivals. Compiled by R.] ff. 111, lith. मुंबई १७७७ [Bombay, 1855]. obl. 8°

RAMACHANDRA, Son of Jandardana, Grandson of Puru-shottama.

See RAMACHANDRA KAVI.

RAMACHANDRA, Son of Siddhesvara.

See JAṬĀPAṬALA. Das Jaṭāpaṭala . . . nebst dem Abschnitt der Prāṭicākhyaajyotsnā (by R.) über die Vikṛiti des Kramapāṭha etc. 1870. 8°

RAMACHANDRA ANANDA SARASVATY.

See MAHĀBHĀRATA. श्रीरघु . . . पञ्चमस्कन्धः etc. [The Bhagavadgītā, with R. A. S.'s Telugu commentary, called Padayojanī.] [1861]. 8°

श्रीरघु . . . षष्ठस्कन्धः etc. [With R. A. S.'s Padayojanī in Telugu.] [1863]. 8°

RAMACHANDRA BHARATI, afterwards BAUDDHA-GAMA CHAKRAVARTIN.

(*বুদ্ধমাহাত্ম্যাব সন্ন্যাসহিত্যি. etc.*) [Mahānetraprāsāda-mūlasthavira-charita, an eulogy in 52 verses of the Buddhist priest Mahānetraprāsāda, chief of Ramyasthalagrāma (i.e. Rammungoda) and his family, composed to illustrate the principal species of Sanskrit metres, and therefore entitled Vṛttamālā also. Accompanied by a literal paraphrase in Sinhalese. The whole edited by A. da S. Batuvantudāvé.]

(কোঠম্ব) [Colombo], 1867. 8°

Printed in the Sinhalese character.

(*ভক্তিগীতকয় হেবত বৌদ্ধগীতকয়—আচার্য্য বন্ধুভারতী* *বিসিদ্ধি বিরচিততয়ি. সুমঙ্গলসামীপ বিসিদ্ধি ব্যাখ্যা-তয় হোন্ অন্নিদ সীল্লা বটুবনুজাবে মুত্তুমা বিসিদ্ধি সংগোধিততয়ি etc.*) [Bhaktiśataka or Bauddhasataka, i.e. 107 verses in Sanskrit in praise of Buddha, by B. Ch., a converted Bengal Brahmin. With a paraphrase in Sinhalese called Munindrabhaktiśatakavyākhyāna by Sumangala Svāmin, a fellow pupil of B. Ch. Edited by A. da S. Batuvantudāvé.]

(কোঠম্ব . . . শ্রীযুক্তবর্ষ)—2410 [Colombo], 1868. 8°

Printed in the Sinhalese character.

RAMACHANDRA BUDHENDRA.

See BHARTRIHARI. *শ্রী রঙ্গ . . . শ্রী রঙ্গ . . .* *চরিত . . . সুকামিতনামায়মং স্তম্ভঃ etc.* [With R. B.'s commentary called Suhṛdayānandini.] [1860]. 8°

See BHOJARAJA PAṆḌITA, calling himself VIDAR-BHARAJA. *শ্রী রঙ্গ . . . ধর্মজয়মোহন্যস্তকম্বর-চন্দ্রময় etc.* [With R. B.'s commentary, called Sāhityamanjūshikā.] [1859]. 8°

[1863]. 8°

RAMACHANDRA KAVI.

See JAYADEVA. Kavyakalapa No. 4. Containing . . . Rādhāvinoda (of R. K.) with commentary etc. 1865. 8°

RAMACHANDRA KAVIBHARATI *Kshitinura, Descendant of Kātyāyana, and Disciple of Rāhula Sthavira.*

See RAMACHANDRA BHARATI, afterwards BAUDDHA-GAMA CHAKRAVARTIN.

RAM(A)CHANDRA (ŚARMA) VIDYAVAGIṢ(A) OR VIDYALAMKAR(A).

See JYOTISHASĀRASANGRAHA. *জ্যোতিষ সংগ্রহ* *দেব . . . উক্ত জ্যোতিষ সারসংগ্রহ etc.* [With a translation of it into Bengali by R. V.] [1867]. 8°

See ŚAṆKARA ĀCHĀRYA. The Annund Nahoorry etc. [With a Bengali paraphrase by R. V.] [1823]. 4°

RAM(A)CHANDRA (ŚARMA) VIDYAVAGIṢ(A) OR VIDYALAMKAR(A).

See ŚAṆKARA ĀCHĀRYA. *নিবোধতর জিনকরাচর্য্য-বিক্ষুতা আনন্দহরী etc.* [Anandalahari, with R. V.'s Bengali commentary.] [1824]. 4°

— *আনন্দহরী* *etc.* [With R. V.'s Bengali commentary.] [1862]. 8°

See ŚĀTĀTAPA. *শাতাতপীয়া কৰ্মবিভাগ etc.* [With a Bengali translation by R. Tarkālamkāra.] [1865]. 8°

See VĀCHASPATI MIŚRA *বিবাদচিন্তামণিঃ* *etc.* [Edited by R. V.] [1837]. 8°

RAMACHANDRA SUBBAJY.

See AṢṬAḠOṢHA. The Wujra Soochi . . . Also the Tunku by Soobajee Bapoo, etc. 1839. 8°

RAM(A)CHANDRA TARKĀLAMKAR(A), OR VIDYALAMKAR(A), OR VIDYAVAGIṢ(A) BHATTĀCHĀRYA.

See RAM(A)CHANDRA (ŚARMA) VIDYAVAGIṢ(A), OR VIDYALAMKAR(A).

RAMACHANDRA VIDYABHUSHANA.

See MILL (W. H.). *শ্রীযুক্তসংগীতা etc.* (By W. H. Mill in conjunction with R. V.) [1831-34]. 8°

RAMACHARYA, *Dvijaya.*

See DVIJAYA.

RAMADASA, Son of Vināyakadikshita.

See KRISHNAMISRA. Prabodha Chandrodaya . . . Edited scholiisque [of R.] instruxit H. Brockhaus. [1834]-45. 8°

RAM(A)DAYAL(A).

See VARADARAJA. *বচুবীমুদী* [Edited by R.] [1848]. 4°

RAMADEVA, surnamed CHIRAMJIVA.

See BROWN (C. P.). *విద్యసూతరంగం* *etc.* [Printed in the Telugu character from Kālīkrishṇa Deva's extract of R. Ch.'s Vidvanmodataranginī, and edited by C. P. Brown.] 1850. 8°

माधवचम्पू गद्यपद्योभयात्मकं काव्यम् । [Mādhavachampū.] See PERIODICAL PUBLICATIONS. BENARES. *प्रह कस नन्दिनी . . . The Hindu Commentator etc.* Vol. IV. Nos. 4-7. 1867-74. 8°

विद्वंसोदतरङ्गिणी चम्पूकाव्यम् । [Vidvanmodataranginī.] See PERIODICAL PUBLICATIONS. BENARES. *प्रह कस नन्दिनी . . . The Hindu Commentator etc.* Vol. IV. Nos. 1-4. 1867-74. 8°

Madhavachampu, a poem by Chiranjib Bhattacharya. Edited by Jibananda Vidyasagara. (*माधवचम्पू गद्यपद्योभयात्मकं काव्यम्* *etc.*) pp. 56. Calcutta, 1872. 8°
Title taken from the wrapper.

RAMADEVA, surnamed CHIRAMJIVA.

The Vidyun-Moda-Taranginee; or Fountain of Pleasure to the Learned. [Sanskrit text extracted from R.'s work and] translated into English by Maha-Raja Kalee-Krishna Bahadur *etc.* (বিদ্যমোদতরঙ্গিনী অর্থঃ যজ্ঞ-শ্রমাদি সংকৃত সংগৃহীত সঙ্কলনস্বয়ং সঙ্কলিতা, *etc.*) pp. i. 52, i. Serampore, 1832. 8°

Another copy.

Bidvanmodatarangini, a poem by Chiranjib Bhatta-charya. Edited by Jibananda Vidyasagara. (বিদ্বানো-দতরঙ্গিনী মল্লপদ্যময়াক্ষরক কাব্যম্ । *etc.*) pp. 71. Calcutta, 1872. 8°

Title taken from the wrapper.

RAMADHANA.

See HUTTON (C.). অথ বীজতত্ত্বদীপিকা । [Hutton's Geometry. With five tables of diagrams engraved by R.] [1839]. 8°

RAM(A)DHAN(A)DEVA ŚARMA TARKAPAÑCHANANA BHATṬACHARYA.

ধর্ম সত্তা বোয়ানিয়া ১১ বিধবা বেদন নিষেধক পুস্তক *etc.* [Propositions against Hindu widow-marriage, especially directed against Iṣvarachandra Śarma's Bengali pamphlet on the same subject. Approved of and printed by order of a Committee of Brahmins assembled at Bauleah.] Sansk. & Beng. pp. iv. 164.

বোয়ানিয়া ১২৭৪ [Bauleah, 1867]. 8°

RAM(A)DHAN(A) SARMA, OR TARKAPAÑCHANANA(A).

See RAM(A)DHAN(A)DEVA ŚARMA TARKAPAÑCHANANA BHATṬACHARYA.

RAM(A)GOPAL(A) TARKALAMKAR(A).

See VISHṆUŚARMA. পঞ্চতন্ত্র প্রকৃতি নীতিশাস্ত্রো-দ্বয়ঃ . . . হিতোপদেশঃ *etc.* [Edited with a Bengali translation by R. T.] [1863]. 8°

RAMAGOVINDA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation [by R. *etc.*]. 1832. 8°

RAMAGOVINDA TARKARATNA.

সূচীপুস্তক । ফোর্ট উলিয়ম ইত্যাদ্যায় অথবা ইলফলী-যপাঠশালায়া: প্রেরিতপুস্তকসহিতানাং গীতদেশীয়াস্কা-তিকাক্ষসমাসম্বন্ধিপুস্তকগুহপুস্তকানাং এতদ্ব্যতিরিক্তা-নাঙ্ক্যবলসংস্কৃতবিদ্যামন্দিরস্ব কাশীসংস্কৃতবিদ্যাম-ন্দিরস্ব চ পুস্তকানাং সূচী *etc.* [Catalogue of Manuscripts preserved at the Libraries of the College Fort William, the Asiatic Society of Bengal and the Sanskrit Colleges of Calcutta and Benares. Compiled by R. T. and printed by order of J. Prinsep.] pp. 149.

কলিকাতা ৭৮৩৮ [Calcutta, 1838]. 8°

RAM(A)JASAN(A).

See VISHṆUŚARMA. হিতোপদেশঃ । *etc.* [With a translation into Hindi by R.] [1866?]. 8°

RAMAJAYA TARKALAMKARA BHATṬACHARYA.

দায়কৌমুদী এবং দত্তককৌমুদী এবং ব্যবস্থাসংগ্রহঃ ১১ [Three treatises, on the law of inheritance, on the law of adoption, and on the reconciliation of discrepant laws, the first two in Sanskrit and the third in Bengali.] pp. 314, 2. কলিকাতা ১৮২৭ [Calcutta, 1827]. 8°

RAM(A)JIVAN(A).

See VARADARĀJA. লঘুকৌমুদী আকারে *etc.* [Revised by R.] [1869]. 8°

RAMAKAMALA (ŚARMA) VIDYALAMKARA.

বিদ্বদ্ব্যর্থমণ্ডন । এবং অনুনাবিক ও বহিনাবিক শ্লোকচয় ১ *etc.* [Riddles and puzzles in Sanskrit, with a translation in Bengali verse, and an appendix of interpretations and answers in Bengali. Professing to be founded upon Dharmadāsa's Vidagdhamukhamandana.] pp. 37. কলিকাতা ১২৬৬ [Calcutta, 1859]. 12°

RAMA KAVINDRA, Descendant of the Kuravi Family.

See ANANTA BHATṬA. কীর্ত্তন . . . কৃষ্ণনন্দচন্দ্র-দেব নান্দ . . . চন্দ্রোদয়চন্দ্রকান্ত চন্দ্রোদয় *etc.* [With R. K.'s commentary, called Lāsya.] [1860]. 8°

RAM(A)KIMKAR(A) ŚIROMAṆI.

See KRISHṆAMISRA. অত্রিহরিঃ ১ . . . গ্রন্থনাম আ-ত্মতত্ত্বকৌমুদী ১ *etc.* [The Atmatattvakaumudī, being a paraphrase of Krishṇamīśra's Prabodha-chandrodaya in Bengali by R. S.] [1822]. 8°

অত্রি আদি পুরুষায় বমঃ ১ . . . অথ প্রবোধচন্দ্রোদয় য়নাটক ১ *etc.* [1855]. 8°

RAMAKRISHNA, Disciple of Vidyāraṇya Munīśvara.

See PAÑCHADĀSĪ. পঞ্চবিবেক- . . . পঞ্চদশী *etc.* [The Pañchadaśī. With R.'s commentary.] [1849]. 4°

[1862]. 4°

অথ পঞ্চদশীসটীকা প্রারম্ভে । [1863]. obl. 4°

অথ পঞ্চদশী মুদ্রিতমারম্ভে । [1868]. obl. fol.

RAM(A)KRISHNA GOPAL(A) BHANDAR(A)KAR.

See BUEHLER (J. G.). Third Reading Book *etc.* [intended as a continuation of R. G. Bh.'s First and Second Books.] 1868. 8°

First Book of Sanscrita. For the use of beginners *etc.* (অথ মার্গোপদেশিকা সংস্কৃত বিদ্যাসূচী *etc.*) pp. xii. 92. Poona, 1864. 12°

Fourth edition, revised and enlarged. pp. xi. 99, i. Bombay, 1869. 12°

RAM(A)KRISHNA GOPAL(A) BHANDAR(A)KAR.

संस्कृत भाषा-पद-शिक्षा *etc.* [First Book of Sanscrita by R. G. Bh. The English portion of the original translated into Gujarati by Nandasankar(a)Tul(a)jāsankar(a).] *pp.* v. 112. पुणे १८६८ [Bombay, 1868]. 8°

The Sanskrit text is printed in Devanagari.

The Bombay Department of Public Instruction.—Second Book of Sanscrit, being a treatise on grammar with exercises . . . Second edition . . . (पौरव्यानपदशिक्षण-पञ्चमपदद्वाराख्येयं संस्कृतमन्दिरान्तःप्रवेशिका नाम पाठावलि: *etc.*) *pp.* xv. 165. Bombay, 1870. 8°

RAMAKRISHNA NANABHAI TRIPATHIN.

सामवेदीया अग्निष्टोमपद्धतिः । याज्ञिककुलमणिश्रीराम-कृष्णचिपाठिकता । [On the Vedic sacrifices called Jyotishṭoma and Agnishtoma. Edited by Satyavrata Sāmasramin.] *pp.* 106.

कलिकाता १७९६ [Calcutta, 1874]. 8°

RAMAKRISHNA (SARMAN) KSHYRASAGARA.

See BHATTOJIDIKSHITA. वैयाकरणसिद्धान्तकौमुदी *etc.* [Edited by R. S. Ksh.] [1873]. 8°

RAMAKRISHNA SURI.

See MAHABHARATA. ३९ ३९४ ४८ ४९९ *etc.* [With a Canarese commentary by R. S.] [1868]. 8°

RAMAKRISHNA TARKAPANCHANANA.

See MAHABHARATA. अमहाभारतम् *etc.* [Edited consecutively by R. T. and others.] [1862-73]. *fol.*

RAMA-KRISHNA-TIRTHA.

See RAMATIRTHA YATI.

RAMAKRISHNA TRIPATHIN.

See RAMAKRISHNA NANABHAI.

RAMAKRISHNA VIDYARATNA.

See RAJANARAYANA BHATTACHARYA and PRANAKRISHNA DATTA. सत्त्वधर्म उक्तिप्रकाश प्रबोधक *etc.* [A compilation of mystic prayers. With a translation into Bengali by R. V.] [1869]. 8°

RAMAMAYA KAVIRATNA.

See RAMAMAYA (SARMAN) TARKARATNA.

RAMAMAYA (SARMAN) TARKARATNA, OR KAVIRATNA.

(1) The Nṛisinha Tāpani of the Atharva Veda with the commentary of Sankara Achārya.—(2) The Atharvāna Upanishads, with the commentary of Nārāyaṇa.—Edited by R. T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (1) vol. 70.—(2) vol. 76. 1848-74. 8°

See KALIDASA. अभिज्ञानशकुन्तलम् *etc.* [With notes by R. S. T.] [1864]. 8°

RAMAMAYA (SARMAN) TARKARATNA, OR KAVIRATNA.

See KALIDASA. विक्रमोर्वशी - नाम चोटकम् *etc.* [Edited with notes by R. S.] [1869]. 8°

See MANU. मनुसंहिता *etc.* [The seventh book of Manu's Institutes. Edited with glosses by R. S.] [1860]. 12°

See SUDRAKA. Majumdar's Series.—मुद्रकटिक-नामकं प्रकरणम् *etc.* [Edited with a commentary by R. S.] [1870]. 8°

RAM(A)MOHAN(A) RAYA, Rājah.

See BĀDARĀYANA. (अमरकौमुदी-रत्नमाला-भाष्यम्) [Edited by R. R.] [1818]. 4°

See BRĀHMADHARMA. ३ ३९ ४९ १ वाक्यधर्मः १ [Extracted from the Upanishads, *etc.*, and accompanied with a gloss by R. R. *etc.*] [1861]. 8°

३ ३९ ४९ १ वाक्यधर्मः १ *etc.* [Part I. of R. R.'s Brāhmādharmā with Tīkā, in Sanskrit and Bengali, and another commentary, called Tātparyā, in Bengali.] [1861]. 8°

ब्राह्मधर्मः । [Brāhmādharmā with the original gloss (Tīkā) of R. R. and another one, called Tātparyā, and translated from the Bengali.] See PERIODICAL PUBLICATIONS. BENARES. प्रज्ञा कल नन्दिनी . . . The Hindu Commentator *etc.* Nos. 13-38 (37). 1867-74. 4°

See UPANISHADS. Begin. उगवान् वेदव्यास उवाच-सर्वज्ञेयं ब्रह्म इहैव ब्रह्म कुर्याद्वेदम् *etc.* [The Yajurvedīya Upanishad with a short commentary in Bengali [by R. R.].] [1816]. 4°

Begin. ३ ३९ ४९ १ जामवेदेदे उवाच-ब्रह्म उपाविशदेदे उवाच विद्वन् *etc.* [The Talavakāra Upanishad with a short commentary in Bengali [by R. R.].] [1816]. 4°

Begin. ३ ३९ ४९ १ ३ सहावबद्ध सहनो ब्रह्म *etc.* [The Kāthaka, Iṣa, Talavakāra and Muṇḍaka Upanishads with Śaṅkara Achārya's commentary [edited by R. R.].] [1818]. 4°

Translation of the Ishopanishad, . . . by R. R. 1816. 8°

Translation of the Cēna Upanishad, . . . by R. R. 1816. 8°

Translation of the Kuth-Opunishud . . . by R. R. [1819]. 8°

Translation of the Moonduk-Opunishud . . . by R. R. 1819. 4°

RAM(A)MOHAN(A) RAYA, *Rajah.*

See VEDAS. RIGVEDA. *Gáyatri*. গায়ত্রী পরমো-
পাসনাবিধান [Passages collected from the Smṛti-
tiśāstras referring to the recitation of the Gáyatri.
By R. R.] [1827?]. 8°

_____ A Translation
into English of the Gayutree *etc.* [by R. R.]
1844. 8°

An Apology for the pursuit of final beatitude, indepen-
dently of brahmical observances [in answer to some
assertions made with regard to that matter by Subrah-
manya Śāstri]. *Sansk. & Beng. pp.* 3, 4.

Calcutta, 1820. 8°

By mistake the date of the imprint is 1280 instead of 1820.

_____ [An English
translation of the preceding tract.] *pp.* 3.

Calcutta, 1844. 8°

Translation of several principal books, passages, and
texts of the Vēdas, and of some controversial works of
Brahmunical Theology. By Rajah Rammohun Roy.
Second edition. *London*, 1832. 8°

This is a collection of reprints of the author's various transla-
tions and articles formerly published in a separate form.

Vertaling van verscheidene voorname boeken, plaatsen
en teksten van de Vedaas, en van eenige twisteschriften
over Brahmiensche Godgeleerdheid. Door Rajah Ram-
mohun Roy. Naar het Engelsch van dien schrijver,
door P. P. Roorda van Eysinga. *Kampen*, 1840. 8°

A Defence of Hindoo Theism, in reply to the attack of
an advocate for idolatry at Madras [*i.e.* B. . . Śāṅkara
Śāstri. With extracts from Sanskrit authorities].
pp. 15. *Calcutta*, 1844. 8°

A second Defence of the monotheistical system of the
Vaidas, in reply to an apology for the present state of
Hindoo Worship. [With extracts from Sanskrit autho-
rities.] *pp.* 25. *Calcutta*, 1844. 8°

Selections from several books of the Vaidanta, trans-
lated from the original Sanscrita. *Sansk. & Eng. pp.*
3, 10. *Calcutta*, 1844. 8°

Preface to the translation of the Isopanishad. [With
extracts from Sanskrit authorities.] *pp.* 12.
Calcutta, 1844. 8°

A Review of the Moonduck Oopunishad. Translated
into English by R. R. To which is prefixed an Essay
on . . . religion (by Kṛishṇamohana Vandyopādhyāya).
pp. xiii. i. 18. *Calcutta*, 1833. 16°

RAMANAND(A)CHUDAMANI BHATTACHARYA.

See PURĀṆAS. BHĀGAVATAPURĀṆA. *Ekdāṣaśākhāṇḍa*.
ঈকদাশখণ্ডীয় একাদশ ভাষা *etc.* [With a Bengali
translation by Sanātan(a) Chakravartī, revised by
R. Bh.] [1858]. 8°

RAMANARAYANA (ŚARMA) VIDYARATNA.

(1) The Nītisāra by Kāmandaki.—(2) The Apho-
risms of the Vedānta by Bādarāyaṇa.—(3) The
Sanhitā of the Black Yajurveda.—(4) The Taitti-
rīya Brāhmaṇa.—(5) The Śrauta Sūtra of Aśwa-
lāyana.—(6) The Gṛhya Sūtra of Aśwalāyana.—
Edited by R. Ś. V. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica (1)
vol. 4.—(2) vol. 22.—(3) vol. 26.—(4) vol. 31.
(5) vol. 49.—(6) vol. 57. 1848–74. 8°

See MADHUSŪDANA SARASVATĪ. প্রদ্বানভেদ *etc.*
[With a Bengali translation by R. V.] [1856]. 8°

See PURĀṆAS. BHĀGAVATAPURĀṆA. ভাগবততত্ত্ব-
বোধিকা *etc.* [Bhāgavatattvabodhikā, being the
Bhāgavatapurāṇa, with Śrīdharasvāmin's com-
mentary in Sanskrit, and a Bengali paraphrase
of the text by R. Ś.] [1871]. 8°

RAMANATH(A) BHATTA.

See MORESVARA. বিদ্যামৃতম্ *etc.* [With R. Bh.'s
Hindī commentary.] [1867]. 8°

RAMANUJA, Commentator of the Rāmāyaṇa.

See RĀMAVARMAṆ.

RAMANUJA, Founder of the Vaishnava Sect of the Rāmā-
nujas.

See BĀDARĀYAṆA. శ్రీమతే రామనుజాయ నమః
etc. [Bādarāyaṇa's Brahmasūtras with R.'s com-
mentary, called Vedāntadīpa.] [1870]. 8°

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భాష్యమ్ *etc.* [Bhagavadgītā with R.'s Gītābhā-
shya.] [1872]. 8°

శ్రీమతే రామనుజాయ నమః. సతీకాయతీరాజవింశతి
రామనుజాంబ్రాహ్మకము *etc.* [The Yatirājaviṃśati, in
Sanskrit, with a Telugu commentary, and the Rāmānu-
jāndhrāṣṭaka in Telugu. Invocations of the devotee
R.] *pp.* 42, 4. ౧౮౬౧ [Madras, 1861]. 16°

RAMANUJA, the Grammarian.

See TIRUNAGARI RĀMĀNUJA.

RAMANUJA KAVIRĀYA.

Ātma Bōdā Prakāśika. Text, Uebersetzung und
Erklärung. [Being Śaṅkara Achārya's Ātmabod-
ha in Sanskrit and German, with extracts from
Purāṇam Kṛishṇa Śāstri's Telugu commentary,
translated into German from R. K.'s Tamil version
of it.] See GRAUL (c.). Bibliotheca Tamulica *etc.*
Tom. 1. 1854–56. 8°

See ŚAṅKARA ACHĀRYA. ఆత్మబోధప్రకాశిక [Text
of Śaṅkara Achārya's Ātmabodha in Sanskrit,
with the Ātmabodhaprakāśikā, a commentary in
Telugu by Purāṇam Kṛishṇa Śāstri, and its trans-
lation into Tamil by R. K.] [1840]. 12°

RAM(A) RATNA BHATTACHARYA.

See PURĀṆAS. BHĀGAVATAPURĀṆA. ঐশ্বর নারদ
সহাদে ঐশ্বরীমাহাত্ম্য *etc.* [Bhagavatīgītā.
With a Bengali translation by R. Bh.] [1821]. 8°

RAMASAHASRAMA.

(ঐহয়মীবায নম: ঐরামসহস্রনামসৌভা [sic] *etc.*)
[R., being an extract of the Rāmachandranāmasahasraka
of the Padmapurāṇa, and other fragments containing
invocations of various gods under different names.
Edited by Na[dādūru] Govindāchārya.] pp. 62.
(বৈষ্ণব ৭৮৩০) [Madras, 1870]. 8°
Printed in Grantha.

RAMAŚARMAN.

See RAMAVARMAN.

RAMAŚRAMA ACHARYA.

(সিদ্ধান্তচন্দ্রিকাযুগোপধিগীতীকাসংযত) [R. A.'s Siddhānta-
tachandrikā, a grammar founded on Anubhūtiśvarūpa's
Sārasvatīprakriyā. With Sadānanda's commentary,
called Subodhinī.] Vol. 1. ff. 152.—Vol. 2. ff. 79,
55, lith. কাষী ৭৫২৭ [Benares, 1864]. obl. fol.

RAMASUNDAR(A) VIDYĀLAKṢKARA.

See KRISHNADĀSA KAVIRĀJA. শ্রীকর্তব্যোপধিকা ১
etc. [Sanskrit verses with a Bengali translation
by Mukundanārāyaṇ(a) Dev(a), assisted by R. V.]
[1870]. 8°

RAMATANU TARKASIDDHANTA.

See MAHĀBHĀRATA. ঐ মহাভারত ১ *etc.* [Edited
consecutively by R. T. and others.]
[1862-73]. fol.

RAM(A)TARAN(A) (ŚARMAN) ŚIROMANĪ.

See HANŪMAT. Mahānātaka . . . edited by R. Ś.,
with a short commentary of his own *etc.* 1870. 4°

See VIṢṆUŚARMAN. Hitopadesha . . . with notes
by R. Ś. *etc.* 1871. 12°

প্রদুম্ন বিজয় *etc.* [Pradyumnavijaya, a drama in 7
acts, in Sanskrit and Prakrit.] pp. i. 160.

কলিকাতা ১৮৬৮ [Calcutta, 1868]. 8°

The Bengali preface says that the story is made up from the
Vajranābhādhopākhyāna of the Mahābhārata, and from the
Mādālasopākhyāna of the Mārkaṇḍeyapurāṇa. It was written
in 1790 of the Śaka era and printed at the expense of Syāmā-
prasāda Rāy Chaturdhurī, whose pedigree is given in a poem at
the end.

RAMA TARKAVAGIṢA.

See VOPADEVA. জগৎ স্বরূপ ব্যাকরণ ১ *etc.*
[With R. T.'s commentary.] [1861]. 8°

মুগ্ধবোধ ব্যাকরণ *etc.* [With
a commentary compiled from Durgādāsa Vidyā-
vāgiṣa's, R. T.'s and Gaṅgādhara Tarkavāgiṣa's
commentaries.] [1871]. 8°

RAMATIRTHA YATI.

The Maitri Upanishad, with the commentary of R.
etc. See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica (vol. 42). 1848-74. 8°

RAMATIRTHA YATI.

See SĀDANANDA YOGĪNDRA. Vedānta Sāra . . .
with a commentary [called Vidvanmanoranjinī]
by Rāmākṛishṇa Tīrtha [or rather R. Y.].

1829. 4°

Die Philosophie der
Hindu. Vaedanta-Sara von Sadānanda . . . mit
. . . Auszügen aus den Scholien des Rama-Krishna-
Tirtha *etc.* 1835. 4°

ঐ উৎসর্গ ১ বদান্ত-
জ্ঞান *etc.* [The Vedāntasāra with R. Y.'s com-
mentary, called Vidvanmanoranjinī.] [1860]. 8°

RAMATOSHANA VIDYĀLAKṢKARA.

প্রাণতোষিনী *etc.* [Prāṇatoshinī, or Essence of Arcana,
compiled from a great many Tantras, by R. V. under
the direction of Prāṇākṛishṇa Viśvāsa. Second revised
edition.] pp. xvii. 638, 1.

কলিকাতা ১২৬৬ [Calcutta, 1859]. 8°

Date of composition 1800 A.D.

RAMAVALLABHA.

See PŪRNĀNANDA GOŚVĀMIN. শ্রীচক্ৰনিরূপ-
ণ *etc.* [With R.'s commentary.] [1869]. 8°

[1860]. 8°

শ্রীচক্ৰনিরূপণ ১ [Shāṭchakranirūpaṇa with R.'s
commentary.] See RĀJANĀRĀYAṆA BHATTĀCHĀRYA
and PRĀṆAKRISHṆA DATTA. জগদ্বর্ষ ও নিমজ্ঞান
প্রবোধক ১ *etc.* [A compilation of mystic prayers
etc.] [1869]. 8°

RAMAVARMAN, Son of Himmativarman, Pupil of Bhaṭṭa-
nāgasa.

See PURĀṆAS. BRAHMĀṆḌAPURĀṆA. Adhyātma-
rāmāyaṇa. অথ অধ্যাত্মরামায়ণপ্রারম্ভ: ১ [With
R.'s commentary, called Adhyātmārāmāyaṇasetu.]
[1857]. obl. fol.

(অধ্যাত্মরা-
মায়ণ টীকাসংযত) [Ditto.] [1860]. obl. fol.

অথ অধ্যাত্মরামায়ণবাসকান্ডপ্রারম্ভ: *etc.* [Ditto.]
[1861]. fol.

Rāmāgītā. অথ
রামগীতাসটীকপ্রারম্ভ: ১ [With R.'s commen-
tary.] [1858]. 8°

Sundarakāṇḍa.
End. ইতি . . . ঐরামবর্ষ: ক্রতী . . . পঞ্চম: সর্গ:
[The Sundarakāṇḍa of the Adhyātmārāmāyaṇa
with R.'s commentary.] [1865?]. 4°

See VĀLMĪKI. অথ অধীমহাশ্রীকিরামায়ণে বাস-
কান্ড প্রারম্ভে [The Rāmāyaṇa. With a com-
mentary called Rāmāyaṇatīlaka, by Rāmaśarman
or R.] [1859]. obl. fol.

RAMAVARMAN, *Son of Himmativarma, Pupil of Bhāṭṭa-nāgeṣa.*

See VALMĪKI. सटीकवाल्मीकिरामायणम् *etc.*
[With R.'s commentary.] [1859.] *obl.* 4°

रामायणम् । . . रामायण-कृत-टीका-समेतम् । *etc.* [With R.'s commentary.]
[1868-72]. 8°

अथ वाल्मीकिरामायणे सुंदरकाण्ड-प्रारंभः [With R.'s Rāmāyaṇatilaka.]
[1860?]. *obl. fol.*

Rāmāyaṇam, Bālakāṇḍa, Cantos (I.-XIII.) with the commentary of R. *etc.*
1874. 8°

RAMAVATAR(A).

See SIVAPAṆCHARATNA. शिवपञ्चरत्न [With a Hindi paraphrase by R.] [1868]. 8°

See TATTVAODHA. वेदान्तचयी *etc.* [With a paraphrase in Hindi by R.] [1868]. 8°

RAMKRISHNA (OR RAMKRISHNA) GOPAL BHANDARKAR.

See RĀM(A)KRISHṆA GOPĀL(A) BHĀṆDĀR(A)KAR.

RAMMOHUN ROY.

See RĀM(A)MOHAN(A) RĀY(A).

RAMTARAN SIROMANI.

See RĀM(A)TĀRAN(A) (ŚARMA) ŚIROMANI.

RAṆARANĠAMALLA, surnamed BHOJARĀJA or BHOJAPATI, *King of Dhārd.*

[Histoire.] See BALLĀLA. Bhôdjaprabandha, histoire de Bhôdja, roi de Mālwa, *etc.*

See PATANJALI. The Aphorisms of the Yoga philosophy of Patanjali, with illustrative extracts from the commentary [called Rājāmārtanḍa or Pātanjalayogasāstrasūtravṛtti] by Bhoja-Rājā.
1852-53. 8°

RANĠACHARI SVAMI.

See RANĠACHĀRYA SVĀMIN.

RANĠACHARYA SVAMIN.

तुलसीदासप्रणीतमाला [Tulasīmālyadhāraṇamīmāṃsā, an apology for discontinuing the practice of wearing rosaries made of tulasī wood among the Rāmānuja-Sampradāyins. Edited with a preface in Bengali by Maheṣ(a)chandra Nyāyaratna.] pp. i. 11.

कलिकाता १२१° [Calcutta, 1863]. 8°

हर्जन-कुरि-पञ्चानन *etc.* [Durjana-Kari-Pañchānan. An answer to certain questions put by the Maharajah of Jyepore to the Rāmānuja-Sampradāyins generally, doubting their right to call themselves true Vaishnavas. Edited with a preface in Bengali by Maheṣ(a)chandra Nyāyaratna.] pp. i. 56.

कलिकाता १८-२२ [Calcutta, 1865]. 8°

Another copy.

RANĠANĠTHA, *Son of Ballāla.*

The Sūrya-Siddhānta, an antient system of Hindu astronomy, with R.'s exposition, the Gūḍhārtha-Prakāśaka *etc.* See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 25).

1848-74. 8°

See SŪRYASIDDHĀNTA. The Sūrya-Siddhānta . . . with R.'s exposition, the Gūḍhārtha-Prakāśaka *etc.*
1871. 8°

RANJIT (B.)

See BĀJIRĀV(A) RĀV(A)JI RAN(A)JIT.

RASAVAHINI.

R., eine buddhistische Legendensammlung [translated from Sinhalese into Pali by Ratthapāla]. C. 1-4. Pali & Germ. See SPIEGEL (F.). Anecdota Pālica *etc.*
1845. 8°

RATNAGARBHA BHATTACHARYA.

See PURĀNAS. VIṢṆUPURĀNA. अथ श्रीमद्विष्णुपुराण प्रारंभः । [With R. Bh.'s commentary called Vaishṇavākūtachandrikā.] [1866]. *obl. fol.*

RATNĠGIRI MOGHE.

See AMARASIMHA. अथ अमरकोशप्रथमकाण्डप्रारंभः । [Edited by R. M.] [1860]. *obl.* 4°

RATTHAPĀLA.

Rasavāhini, eine buddhistische Legendensammlung [translated from Sinhalese into Pali by R.]. C. 1-4. Pali & Germ. See SPIEGEL (F.). Anecdota Pālica *etc.*
1845. 8°

RAVANA.

अथ रावणकृतशिवतांडवच्योः प्रो [Śivatāṇḍavanṛityastotra, a prayer to Śiva and Parvatī.] ff. 4, lith. १७८६ [Bombay? 1864]. 16°

RAVJI MAHARAJ.

See ŚRĠNIVĀSA PAṆḌITA.

REGNAUD (PAUL).

See BHARTRIHARI. Les Stances Érotiques, Morales et Religieuses de Bh. traduites du Sanscrit par P. R.
1875. 12°

Études sur les Poètes Sanscrits de l'époque classique.—Bhartrihari—Les Centuries. Paris, 1871. 8°

REGNIER (JACQUES AUGUSTE ADOLPHE).

See SAUNAKA. Études sur la Grammaire Védique. Pratiçākhyā du Rig-Vēda. Par A. R.
[1857]—59. 8°

Étude sur l'idiome des Vēdas et les origines de la langue sanscrite. Première partie. Paris, 1855. 4°

No more published.

RICE (B. LEWIS).

See TIBUNAGARI RĀMĀNUJA. रामायणसंयहः । An Introduction to Sanskrit . . . [Edited] by B. L. Rice.
1868. 8°

RICHARDSON (FREDERICA).

See VALMIKI. The Iliad of the East. A selection of legends from Valmiki's . . . Ramayana. By F. R. 1870. 8°

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See JAYADEVA. Gita-Govinda . . . metrisch bearbeitet von A. W. R. 1818. 16°

RIEU (CHARLES).

See HEMACHANDRA. Hemakandra's Abhidhāna-Kintāmaṇi . . . Herausgegeben . . . von O. Boettlingk und C. R. 1847. 8°

ROER (HANS HEINRICH EDUARD).

(1) The first two Lectures of the Sanhitā of the Rig Veda, with . . . an English translation.—(2) The Brihad Aranyaka Upanishad . . . with an English translation.—(3) The Chhāndogya Upanishad.—(4) The Taittiriya and Aittarēya Upanishads . . . and the Svétāswatara Upanishad.—(5) The Isā, Kēna, Katha, Praśna, Muṇḍa, Māṇḍukya Upanishads.—(6) Division of the Categories of the Nyāya Philosophy . . . by Viśwanātha Pañchānana [with translation].—(7) The Sāhitya-Darpana . . . by Viśwanātha Kavirāja.—(8) The Uttara Naishadha Charita, by Śrī Harsha.—(9) The Taittiriya, Aittarēya, Svétāswatara, Kēna, Isā, Katha, Praśna, Muṇḍaka and Māṇḍukya Upanishads, translated.—(10) The Aphorisms of the Vedānta, by Bādarāyaṇa.—(11) The Sanhitā of the Black Yajur Veda.—Edited by E. R. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 1—(2) vol. 2—(3) vol. 3—(4) vol. 6—(5) vol. 7—(6) vol. 8—(7) vol. 9—(8) vol. 10—(9) vol. 11—(10) vol. 22—(11) vol. 26. 1848–74. 8°

See YĀJÑAVALKYA. Hindu Law . . . in English with . . . notes and introduction. By E. R. etc. 1859. 8°

ROGER (ABRAHAM).

De Open-Deure tot het verborgen Heydendom, ofte waerachtigh vertoogh van het Leven ende Zeden; mitsgaders de Religie ende Gods-dienst der Bramines op de cust Chormandel, ende de landen daar ontrent etc. (Hondert spreucken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreucken . . . handelende van den redelijcken ommevangh onder den menschen) Leyden, 1651. 4°

La Porte Ouverte, pour parvenir à la connoissance du Paganisme caché: ou la vraye representation de la vie, des mœurs, de la Religion, et du service divin des Bramines . . . Traduite en François [from the Dutch] etc. (Proverbes du payen Barthrouherri etc.) Amsterdam, 1670. 4°

ROSEN (FRIEDRICH).

See ACADEMIES. LONDON. Oriental Translation Fund etc. Rigveda-Sanhita, liber primus, Sanskrit et Latine; edidit F. R. 1838. 8°

See COLEBROOKE (H. T.). Miscellaneous Essays. [Edited by F. R.] 1837. 8°

See VEDAS. Rig-Vedae specimen. Edidit F. R. 1830. 4°

ROSENKRANZ (CARL).

See KRISHNAMISRA. Prabodha-Chandrodaya . . . Mit einem Vorwort eingeführt von K. R. 1842. 8°

ROST (REINHOLD).

See WILSON (H. H.). Works. (Vol. I–V. Collected and edited by R. R.) 1862–71. 8°

ROTH (RUDOLPH).

See VEDAS. ऋग्वेदसंहिता Ṛgveda Sanhita. Herausgegeben von R. R. und W. D. Whitney. (1855)–56. 4°

———— Siebenzig Lieder des Rigveda übersetzt von K. Geldner und A. Kaegi. Mit Beiträgen von R. R. 1875. 8°

See YĀSKA. Jāśka's Nirukta sammt den Nighaṇṭavas herausgegeben . . . von R. R. 1848–52. 8°

Einladung zur akademischen Feier des Geburtsfestes . . . des Königs Wilhelm von Württemberg . . . im Namen des Rectors und Akademischen Senats der . . . Universität Tübingen.—Nebst einer Abhandlung über den Atharva Veda von R. R. [With an extract from the Aitareyabrāhmaṇa in Sanskrit.] Tübingen, 1856. 4°

RUDRADHARA MAHOPADHYAYA, Son of Haladhara.

(आश्रविवेक) [On Funeral Ceremonies.] ff. 67, lith.

काशी विश्वनाथपुरी १८१२ [Benares, 1855]. obl. 4°

(आश्रविवेक) ff. 67, lith.

काशी १८२१ [Benares, 1864]. obl. 4°
Another copy.

आश्रविवेक ṛ pp. 159, lith.

दिल्ली १८२६ [Delhi, 1869]. obl. 4°

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काशी १८२३ [Benares, 1866]. obl. 4°

RUECKERT (FRIEDRICH).

See MAHĀBHĀRATA. Nal und Damajanti . . . (bearbeitet) von F. R. etc. 1838. 8°

Sawitri. [A free translation from the Sanskrit of the Śāvitryupākhyāna, an episode of the Mahābhārata.]

Leipzig, 1866. 8°

Aus F. R.'s Nachlass etc. [Containing amongst other matter a translation of Kālidāsa's Sakuntala from the Sanskrit.] Leipzig, 1867. 8°

RUGHOO NUNDUN.

See RAGHUNANDANA BHATTĀCHĀRYA.

RUPA GOSVAMIN.

मकुन्दमुक्तवलीनामकं त्रिषुस्तोत्रं । चातुष्पाञ्जलिना-
मकं त्रिषुस्तोत्रं । [Mukundamuktāvalī and Chātu-
pushpāñjali, two poems in honour of Kṛishṇa and Rā-
dhikā. With commentaries by Premachandra Tarka-
vāgīśa.] pp. 22, 12.

कलिकाता १९८१ [Calcutta, 1859]. 8°

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अथ रूपावलिप्रारम्भः । [A grammatical treatise on
declension. Fourth edition.] ff. 22, lith.

पुण्यपत्तन १७७७ [Poonah, 1855]. 8°

RUPAVALI.

अथ रूपावलीप्रारम्भः । ff. 16, lith.

पुणे [Poonah, 1860?]. 8°

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मुंबई १७८३ [Bombay, 1861]. 8°

ff. 15, lith.

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RUPP (JOSEPH).

Jahres-Bericht über das königliche Lyceum . . . zu
Freising . . . Mit einem Programme [containing trans-
lations from Benfey's "Chrestomathie," pp. 3-93] etc.

Freising, 1857. 4°

Gnomae Indicae selectae latinis versibus redditae ab J.
R. Sanak. & Lat. Freising, 1866. 8°

S.

SA . . . TIRUVENGADA ACHARYA.

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శ్రీ శబ్దమంజరి etc. [S., a Sanskrit grammar in Telugu,
edited by Tirunagari Rāmānuja. Followed by the
same author's Rāmāyaṇasamgraha, or abstract of the
Rāmāyaṇa, in Sanskrit, Śūryakavi's Rāmākṛishṇavilo-
makāvya, a poem which reads the same backwards and
forwards, and several other Sanskrit poems.] pp. iv.
vi. 164. ౧౮౬౩ [Madras, January, 1863]. 12°

[Another edition of the same, edited by
Sarasvati Tiruvengada Achārya and Vāṅgīpuram Rā-
makṛishṇam Achārya. Followed by Tirunagari Rāmā-
nuja's Rāmāyaṇasamgraha and Śūryakavi's Rāmākṛi-
shṇavilomakāvya in Sanskrit.] pp. viii. 154.

౧౮౬౩ [Madras, December, 1863]. 12°

SADANANDA GANĠ, the Grammarian.

See RĀMAŚRAMA ACHĀRYA. (सिद्धांतचंद्रिकासुबो-
धिनीटीकासंयुक्त) [With S.'s commentary, called
Subodhinī.] [1864]. obl. fol.

SADANANDA GIRI, Disciple of Svarūpānanda.

अथ शैवसुधाकरसंघः प्रारम्भते । [Śaivasudhākara, a col-
lection of authoritative passages on Śaiva worship com-
piled from the Purāṇas and other Śāstras. With Śaṅkara
Achārya's Siddhāntavindustotra at the end.] ff. 51, lith.

मुंबई १९२२ [Bombay, 1865]. obl. 8°

SADANANDA GIRI, Disciple of Svarūpānanda.

सहस्राक्षः । . . श्रीसदानन्दगिरिविरचितः । स्ववित्तपुत्रेण
मधुरादासेन . . . प्रसिद्धिं जीतः । [Sahasrāksha, philo-
sophical controversies of the Vedāntins with the Valla-
bhāchārins. Edited with a preface by Mathurādāsa
Lavji.] pp. viii. 286.

मुंबापुरी १८७० [Bombay, 1870]. 4°

The book was written in 1865 A.D. only, and printed "in
memoriam" of Mathurādāsa Lavji's departed daughter Lāḍakā Bāi.

SADANANDA PARIVRAJAKACHARYA.

See SADANANDA YOGINDRA, Disciple of Advaitā-
nanda.SADANANDA SVAMIN OR SADANANDA YATI, Dis-
ciple of Svarūpānanda.

See SADANANDA GIRI.

SADANANDA YOGINDRA, Disciple of Advaitānanda.

Vedānta Sāra, Elements of Theology according to the
Vedas, by Sadānanda Parivrajakāchāryya [i.e. S. Y.]
with a commentary [called Vidvanmanoranjinī] by Rā-
makṛishṇa Tīrtha [or rather Rāmātīrtha Yati]. [Re-
vised by Śambhachandra Śarman.] (वेदान्तसारः परम-
हंसपरिव्राजकाचार्यश्रीसदानन्दकृतः etc.) pp. vi. 28,
129.

कलिकाता [Calcutta], 1829. 4°

Die Philosophie der Hindu. Vaedanta-Sara von S.,
Sanskrit und teutsch zum erstenmal übersetzt, und mit
Anmerkungen und Auszügen aus den Scholien des
Rama-Krishna-Tirtha begleitet von O. Frank.

München, 1835. 4°

A Lecture on the Vedānta, embracing the text [and
English translation] of the Vedānta-Sāra (by S. Y.
Delivered by J. R. B. i.e. J. R. Ballantyne). pp. 84.

Allahabad, 1850. 8°

SADANANDA YOGINDRA, *Disciple of Advaitananda.*

উত্তম ১ বেদান্তসারঃ . . . ত্রিসদানন্দকৃতঃ । ত্রিসংহ-
সরস্বতীকৃতঃ স্ববোধিনী নাম্নী ত্রিগ্রামতীর্থযতিবিরচিতা বি-
হ্বানোরঞ্জিনী নাম্নী চৈকা সহিতঃ ॥ তথা হস্তামলকগ্রন্থঃ
ত্রিমন্তবংশপুঞ্জপাদবিরচিত চৈকা সহিতঃ । *etc.* [The
Vedāntasāra, or Essence of the Vedānta philosophy, by
S. With Nṛsiṃha Sarasvatī's commentary, called Subo-
dhinī, and Rāmatīrtha Yati's commentary, called Vid-
vanmanoranjinī. Besides, the Hastāmalakam, a short
treatise in verse on the elements of the Vedānta philo-
sophy [by Hastāmalaka Achārya?] with a commen-
tary in prose, called Hastāmalakabhāshya, by Śaṅkara
Achārya. Translated into Bengali by Anandachandra
Vedāntavāgīśa.] pp. ii. 260.

কলিকাতা ১৯৮২ [Calcutta, 1860]. 8°

Only the Vedāntasāra and the Hastāmalakam are translated into Bengali, the commentaries are in Sanskrit alone.

Another copy.

Vedānta Sāra (by S.) and Tatva Bōdha. Published by
Dhirajrām Dulpatrām. বেদান্তসারঃ তথাচ তত্ত্ববোধঃ
etc. pp. 18. Bombay, 1862. 8°

SADAŚIVA.

See JAGANNĀTHA PAṆḌITARĀJA. স্বয়ং সটীকগঙ্গা-
সহরীমারমঃ [Gaṅgālaharī. With S.'s commen-
tary.] [1860]. 4°

স্বয়ং গঙ্গাসহরী-
সটীকমারমঃ [Ditto, with S.'s commentary.]
[1865]. 4°

স্বয়ং সটীকা গঙ্গা-
সহরী মারমতে [Ditto, with S.'s commentary.]
[1866]. 4°

SADAŚIVA BAJABA ŚĀSTRĪ.

See PURUSHOTTAMADEVYA. সংস্কৃতকোষ *etc.* [Edited
by S. B. Ś.] [1854]. 8°

SADAŚIVA BHATTA.

See NĀGEŚABHATTA, also called NĀGEŚABHATTA.
(শঙ্করেশ্বরসটীকা *etc.*) [Nāgesabhatta's Laghu-
śabdendusekhara. Accompanied by S. Bh.'s Śe-
kharavivṛttisamgraha.] [1865-66]. *obl. fol.*

SADDHAMMAKITTI.

See also DHAMMAKITTI.
Ekakkharakosa. Pāli. See MOGGALLĀNA. Abhi-
dhānappadīpikā *etc.* [Followed by S.'s Ekakkha-
rakosa.] 1865. 8°

SADDHARMAPUNḌARĪKA.

Le Lotus de la Bonne Loi [*i.e.* S., one of the Sūtras of
the Nepalese Buddhists, containing a life and parables
of Buddha] traduit du sanscrit, accompagné d'un com-
mentaire et de vingt et un mémoires relatifs au Bud-
dhisme par E. Burnouf. [Edited by J. Mohl. With an
index by T. Pavie.] Paris, 1852. 4°

Forming the continuation of E. Burnouf's "Introduction à
l'histoire du Bouddhisme Indien."

SADDHARMAPUNḌARĪKA.

Parabole de l'Enfant Égaré formant le chapitre IV. du
Lotus de la Bonne Loi. Publiée pour la première fois
en sanscrit et en tibétain . . . et accompagnée d'une tra-
duction française d'après la version tibétaine du Kanjour
par P. E. Foucaux. Paris, 1854. 8°

Another copy of the French translation only.

Followed by two leaves of the original text.

SADOUS (ALFRED).

See MAHĀBHĀRATA. Fragments du Mahābhārata
traduits du sanscrit en français par A. S. *etc.*

1858. 12°

SAHAJANANDA SVĀMIN.

শ্রী সহজানন্দ স্বামিনী লেখেনী শিষ্যপত্নী । নিখানন্দ
মুণিণী লেখেনী . . . টীকাসাহে । [S. S.'s Śikshāpatrī,
aphorisms on moral and religious duties in Sanskrit,
with Nityānanda Muni's commentary in Gujarati.] pp.
72 and 3 plates. મુંબઈ ૧૮૬૨ [Bombay, 1862]. 12°

Sanskrit text composed in 1825 A.D.

ŚAKATĀYANA.

See UṆĀDISŪTRĀṆĪ. Die Uṇādi-Affixe (उणादयः)
[by Ś. ?] *etc.* 1844. 4°

SAKHARĀMA ŚĀSTRIN.

See DĪKSHITA SAKHĀRĀMA ŚĀSTRIN.

ŚAKYAMUNI OR ŚAKYASIMHA.

See BUDDHA.

SĀMAGANĀM SANDHYĀPRAYOGAḤ.

স্বয়ং সামগানাম্ সন্ধ্যাপ্রয়াগঃ [Religious meditations
for the Sāman Priests to be held three times a day. With
a commentary in Sanskrit and a Bengali translation of
the prayers.] pp. 20.

মিরজাপুর [Mirzapore, 1860 ?]. 8°

SAMARASIMHA, Son of Kumārasimha.

See NĪLAKAṆṬHA, Son of Ananta. শহর মেরু ।
নীলকণ্ঠ তালক *etc.* [Nīlakaṇṭha's Saṃjñā-Tantra
and Varaha-Tantra, and an abstract of the Praśna-
Tantra, called Prichchhodesaganakabhūṣaṇa,
by S.] [1866]. 8°

SAMASACHANDRIKA.

স্বয়ং সমাসচন্দ্রিকা মারমঃ [The S. or Samāsārthāva-
bodhaprakāra. On compound words in Sanskrit gram-
mar. Third edition.] ff. 12, lith.

পুস্তকপল্লব ৭৩৩৩ [Poonah, 1855]. 8°

ŚAMBHACHANDRA ŚARMAN.

See SADANANDA YOGINDRA. Vedānta Sāra, *etc.*
[Revised by Ś. S.] 1829. 4°

SAMGAMESVARA.

See VIṢṆVĀTHA DAIVAJÑASARMAN.

SAMSKRITABHĀSHAMĀNJARĪ.

శ్రీరస్తు... సంస్కృతభాషామంజరి *etc.* [S., a sort of Sanskrit Primer, consisting of a few tales compiled by a "Pandit" in Sanskrit and translated literally into Telugu.] pp. 118.

కంఠశ్చరం గృహం [Conjovaram, 1861]. 12°

శ్రీరస్తు... సంస్కృతభాషామంజరి [Edited by Nē . . . Rāghavayya.] pp. 108. గృహం [Madras, 1864]. 12°

— [Edited by Tirunagari Rāmānuja.] pp. 110.

కంఠశ్చరము గృహం [Madras, 1868]. 12°

SAMUDRIKA.

జాత్యుక్తి నామక శ్లోకః *etc.* [A treatise on Fortune Telling. With a Bengali commentary.] pp. 36.

కలికాతా ౧౨౯౧ [Calcutta, 1850]. 8°

Beg. శ్రీమద్యోగాయ నమః । ఇదే సామ్యుక్తికంఠం లిఖ్యతే *etc.* [The same work with a Hindi commentary.] pp. 54, lith.

౧౮౨౯ [Benares? 1864]. 8°

No title-page.

SANAKĒA.

See CHĀṆAKYA.

SANĀTAN(A) CHAKRAVARTY.

See PURĀṆAS. BHĀGAVATAPURĀṆA. *Ekādāṣaskandha.*

శ్రీమదాగవతీయ భాగవత చంద్రికా *etc.* [With a Bengali translation by S. Ch.] [1858]. 8°

SANDEHABHĀNJANY.

సందేహభంజనీ *etc.* [A compilation from different authorities on the preparation of medicines from mineral and vegetable matters.] Pt. I. pp. viii. 75.

బెరహంపూర్ ౧౧౭౦ [Berhampore, 1868]. 8°

In progress?

SĀNDILYA.

The Aphorisms of S., with the commentary of Swapneśwara [entitled Sāndilyasātasūtrīya Bhāṣhya or Bhaktimīmāṃsā]. Edited by J. R. Ballantyne. (शास्त्रिकसूत्रसमीप भाष्यम्) Calcutta, 1861. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. No. 11 (vol. 35). [1848-74]. 8°

SANGHARAKKHITA THERA.

Analysis and Pāli Text of the Subodhāṅkara, or easy rhetoric, by S. Th. See FRYER (G. E.). Pali Studies . . . No. I. 1875. 8°

ŚAṆKARA ACHĀRYA.

(1) The Brihad Aranyaka Upanishad . . . (2) The Chhāndogya Upanishad . . . (3) The Taittirīya and Aittarīya Upanishads, and the Swētāswatara Upanishad . . . (4) The Iśā, Kēna, Kāṭha, Prasna, Muṇḍa, Māṇḍukya, Upanishads . . . (5) The Aphorisms of the Vedānta, by Bādarāyaṇa . . . (6) The Chhāndogya Upanishad . . . translated . . .

ŚAṆKARA ACHĀRYA.

(7) The Brahma Sūtras [of Bādarāyaṇa] . . . (8) The Nṛsiṅha Tāpanī . . . [All] with the commentary of S. A. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 2—(2) vol. 3—(3) vol. 6—(4) vol. 7—(5) vol. 22—(6) vol. 24—(7) vol. 68—(8) vol. 70.

1848-74. 8°

The Śaṅkara-Vijaya, or the Life and Polemics of S. A. by Ananda Giri. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Vol. 46.

See BĀDARĀYAṆA. (श्रీमद्भारतीयब्रह्मसूत्रभाष्यम्) [Brahmasūtras, with S. A.'s commentary, called Śārirakamīmāṃsābhāṣhya.] [1818]. 4°

Vēdānta-Sōūtras, . . . texte sanskrit commenté par S. *etc.* [1835]. 4°

(ब्रह्मसूत्रभाष्यम् *etc.* [With S. A.'s Śārirakamīmāṃsābhāṣhya.] [1862 *etc.*]. 8°

See BRUINING (A.). Bijdrage tot de kennis van den Vedānta [as represented in S. A.'s commentary to the Brahmasūtras] *etc.* 1871. 8°

Ātma Bōd'a Prakāśika. Text, Uebersetzung und Erklärung. [Being S. A.'s Ātmabodha in Sanskrit and German, with extracts from [Purāṇam] Kṛishṇa Śāstri's Telugu commentary, called Ātmabodha Prakāśikā, translated into German from R[āmānuja] Kavirāya's Tamil version of it.] See GRAUL (C.). Bibliotheca Tamulica, *etc.* Tom. I. 1854-56. 8°

Moha Moodgarā (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). Sansk. & Eng. See KĀLĪKṚISHṆA DEVA, *Rajah*. The Neeti Sunkhulun, *etc.* 1831. 8°

Ātma Bod'h, or the Knowledge of Spirit. See KṚISHṆAMIṢHA. Prabod'h Chandro'daya *etc.*

1812. 8°

1854. 8°

Saundaryalaharī and Anandalaharī. See LAHARĪ-PANČHAKA. ఇదే సుందరీయకవ్యప్రసంగః. *etc.*

[1869]. 8°

See MĀDHAVĀNANDA SARASVATĪ. ఇదే సారస్వత శాస్త్రబోధప్రసంగః. [Mādhavānanda's Sārasaṃgraha and S. A.'s Ātmabodha.] [1859]. obl. 4°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. శాన్కరగీతా-రీకృతబోధాంకరీత . . . శ్రీమదాగవతీయ *etc.* [With S. A.'s Gītābhāṣhya.] [1853-58]. 4°

శ్రీమద్భగవద్-గీతా *etc.* [With S. A.'s Gītābhāṣhya.] [1870]. 4°

ŚAṆKARA ACHĀRYA.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. ॐ ४५० . . .
ॐ ४५० ४५० ४५० etc. [With Ś. A.'s Bhaga-
vadgītābhāṣya.] [1871]. 4°

VISHṆUSAHASRANĀMA. अथ
विष्णुसहस्रनामभाष्ययुक्त प्रारम्भे [With Ś. A.'s
commentary.] [1865 ?]. obl. 4°

See MAṆIRATNAMĀLĀ. अथ मणिरत्नमालाप्रारम्भः ॥
[Ascribed to Ś. A. Followed by Ś. A.'s Dakṣi-
nāmūrtistotra.] [1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्न-
माला etc. [1863]. 12°

See MOHAMUDGARA. Mohamudgara etc. [wrongly
ascribed to Ś. A.] 1842. 8°

मोहमुद्गर [A didactic poem
by Ś. A. ?] [1854]. 12°

आत्मज्ञानोपदेशविधिः । [On the Vedānta doctrine
of the Soul as distinguished from the Body, with
Anandajñāna's commentary.] See PERIODICAL
PUBLICATIONS. BENARES. प्रज्ञ कस नन्दिनी . . .
The Hindu Commentator etc. Nos. 2-6.
1867-74. 4°

See PRAṢNOTTARARATNAMĀLIKĀ. अथ प्रज्ञोत्तररत्न-
मालिकाप्रारम्भः ॥ [Wrongly attributed to Ś. A.]
[1860]. obl. 8°

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devimā-
hātmya. अथ सटीकासप्तशती प्रारम्भे ॥ [Fol-
lowed by the Devyaparādhasotra, ascribed to
Ś. A.] [1862]. obl. 4°

[1864]. obl. 4°

See PUSHPADANTA. अथ महिष सोपप्रारम्भः [Fol-
lowed by a poem called Sopānapanchaka and
ascribed to Ś. A.] [1854]. 8°

See RAGHUNĀTHA ŚĀSTRĪ PĀRVATE. अथ शंकर-
पादभूषणप्रारम्भः [A commentary on Ś. A.'s Śārī-
ramīmāṃsābhāṣya.] [1867 ?]. obl. fol.

आत्मवैदेह्यं । निर्वाणवैदेह्यं । यतिवैदेह्यं । [Three
sets of verses embodying Śaiva notions of the last
cause of all things.] See RAJANĀRĀYAṆA BHATṬĀ-
CHĀRYA and PRĀṆAKRISHṆA DATTA. जगद्वन्द्वं
विमलानन्दप्रदीपक ॥ etc. [A compilation of mystic
prayers etc.] [1869]. 8°

See SADĀNANDA GIRI. अथ शिवसुधाकरसंघः प्रा-
रम्भे [With Ś. A.'s Siddhāntavindustotra.]
[1865]. obl. 8°

ŚAṆKARA ACHĀRYA.

See SADĀNANDA YOGĪNDRA. ॐ ७२ ज १ (वदोन्मज्जः
etc. [The Vedāntasāra by Sadānanda & the Hastā-
malakam with a commentary called Hastāmalaka-
bhāṣya by Ś. A.] [1860]. 8°

[Life.] See ŚĀYANĀCHĀRYA. अथ श्रीशंकरविष-
यप्रारम्भः ॥

See TATTVABODHA. अथ तत्त्वबोध प्रारम्भे ॥ [Fol-
lowed by the Vijñānanaukā ascribed to Ś. A.]
[1859]. obl. 8°

वेदान्तपथी etc. [Three trea-
tises on Vedānta Philosophy, viz. I. the Tattva-
bodha. II. Ś. A.'s Ātmabodha etc.] [1868]. 8°

See UPANISHADS. Begin. ॐ ७२ ज १ ॐ महानन्द
महानो ह्यनन्त etc. [The Kāthaka, Iṣa, Talava-
kāra and Muṇḍaka Upanishads, with Ś. A.'s com-
mentary.] [1818]. 4°

Kāthaka-Upaniṣat etc. [Fol-
lowed by Ś. A.'s commentary.] 1837. 4°

छान्दोग्योपनिषत् . . . The Chan-
dogya Upanishad . . . with the commentary of Ś.
etc. 1873. 8°

ईश, केन . . . माण्डूक्योपनिषद्:
. . . Iṣa, Kena, Katha, Prasna, Munda, Mandukya
Upanishads. With the commentary of Ś. etc.
1873. 8°

सामन्वितगिरिकृत - टीकाशङ्कर-
भाष्यसम्बन्धित - तैत्तिरीयतरेयोपनिषद् . . . The
Taittirīya and Aittareya Upanishads . . . and the
Swetaswatara Upanishad with the commentary of
Ś. A. etc. 1874. 8°

The Brihadaranyaka Upanishat,
with the commentary of Ś. etc. 1875. 8°

Translation of the Iṣhopenishad
. . . according to the commentary of . . . Ś. A. etc.
1816. 8°

Translation of the Cēna Upa-
nishad . . . according to the gloss of . . . Ś. etc.
1816. 8°

Translation of the Kuth-Opuni-
shud . . . according to the gloss of . . . Ś. etc.
[1819]. 8°

Translation of the Moonduk-
Opunishud . . . according to the gloss of . . .
Shunkura-Charyu etc. 1819. 4°

The Annund Nahoorry [i.e. Ananda Lahari] Sungker
Aucherjeer kirtō . . . नन्दारोच्यं कृत आनन्द महरी कृति-
त्रिर [With a Bengali paraphrase by Rām(a)chandra
Vidyālampkāra.] pp. 62. Calcutta, [1823]. 4°

SAṆKARA ACHARYA.

ब्रह्मसोपनिषद्भाष्यसहितः सिद्धान्तविन्दुसारः... [Siddhāntavindu by S. A. Accompanied with the] Siddhanta Vindusara and Bramhastotra Vyakhya by Taranatha Tarkauacharpati [sic]. pp. 44. Calcutta, 1872. 8°

अथ शिवस्तुतिप्रारंभः [Sivastuti, a poem in praise of Siva.] ff. 3, lith. मुंब. [Bombay, 1862?]. 16°

परमहंसपरिव्राजकाचार्य श्रीमच्छङ्करभगवत्प्रणीतमिदम् विवेकचूडामन्त्राख्यप्रकरणम् etc. [Vivekachūḍāmani, a Vedānta treatise on the Supreme Deity. Edited by Gopāla Paṇḍita. With a preface by Bhuvanachandra Vasāka.] pp. ii. 76.

कलिकाता १९२७ [Calcutta, 1870]. obl. 4°

Bibekachuramani... Edited by Jibananda Vidyasagara (विवेकचूडामन्त्रः) pp. 77. Calcutta, 1872. 8°

SAṆKARA BALLALA GHARE.

(अथ व्रतोद्यापनकौमुदिकमखिकाप्रारंभः) अथ व्रतोद्यापनकौमुदीप्रारंभः [The Vratodyāpanakāumudī. A description of religious vows and ceremonies as fixed for every day of the year.] ff. 3, 79, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

Another copy.

Imperfect, wanting index.

SAṆKARA BHAGAVATPADA, Paramahansa-parivrdja-kāchārya.

See SAṆKARA ACHARYA.

SAṆKARA MIŚRA, Son of Bhavandītha Miśra.

The Vaiśeṣhika Darśana (by Kaṇāda) with the commentaries of S. M. and Jayanārāyaṇa Tarka Panchānana. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 34).

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SAṆKARANANDA, Pupil of Anandātman.

The Kaushītaki-Brahmaṇa-Upanishad with the commentary of S. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 39).

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SAṆKAR(A) PAṆḌURAN(Ā) PAṆḌIT.

See KĀLIDĀSA. The Mālavikāgnimitra... Edited with notes by S. P. P. 1869. 8°

— The Raghuvamśa... with the commentary of Mallinātha, edited with notes by S. P. P. 1869-74. 8°

SAṆKARISUBHARATNAMALIKĀ.

श्रीमद्देशमुखसुरासुरवंशमान... कलिनदेशधिपमहाराजा धर्मशीलया अथर्वकोटयाभिधया... कारितेय...

SAṆKARISUBHARATNAMALIKĀ. (Continued.)

श्रीशंकराचार्यभरतनामालिका... श्रीमत्कलिनदेशधिप... देखा श्रीमन्नवध्यानि [sic] कनिष्ठया... कारितेय... श्रीभगवद्वासरात्नावली etc. [The S., and the Bhagavadvilāsarātnāvalī, containing spells, charms and other astrological matter. Compiled at the orders of two of the wives of the Rajah of Kalinga.] pp. 52, 6, 42, 6, 12, lith. बनारस १८५३ [Benares, 1853]. 8°

SAṆKATACHATURTHIVRATA.

शंकराचार्यचतुर्थव्रत [A ceremony in honour of Gaṇeśa, including the Vighneśvarāśṭottara-nāmapūjā from the Bhaviṣyottarapurāṇa, and the Gaṇapatisahasranāmapūjā.] See GAṆAPATI-VRATAKALPAMANJARĪ. कलकत्ता १८६० [Calcutta, 1860]. 16°

See PURĀṆAS. SKANDAPURĀṆA. Saṅkaṭachaturthikathā. अथ संकटचतुर्थव्रत प्रारंभते। [With description of the ceremony called S.]

[1864?]. 8°

SAṆKHAYANA.

See DOWNER (O.). Piṇḍapitryajna etc. [With an extract from S's Śrautasūtra.] 1870. 8°

SANSKRIT PRIMER.

See ENGLISH PRIMER. Published for the Educational Department. S. P. Translated from the departmental English Primer. By Yādneśhwara Chinnāji etc. 1861. 8°

SANSKRIT TEXTS.

Sanskrit-Texte mit Vocabular. Für Anfänger. [Containing fragments of epic and lyric poetry, edited by A. F. Stenzler.] Breslau, 1867. 8°

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SANSKRIT VERSES.

सुबोधसंस्कृतश्लोकाः सटीकाः। S. V. with translation into Bengali and English. pp. 39. Calcutta, 1868. 12°

S. V. on various subjects. श्री १७८५ [Selected from Sanskrit authors and provided with a commentary in Canarese and parallel passages from the Bible in English.] pp. i. 68.

बंगलोर १८६८ [Bangalore, 1868]. 12°

SAṆTANAVA.

॥ फिदसुबाणि ॥ Śāntanava's Phitsūtra [on the accent in Sanskrit.] Mit verschiedenen indischen Commentaren [viz. Bhaṭṭojīdīkṣita's in the Siddhāntakāumudī, Nāgajībhāṭṭa's in the Laghuśabdendusekhara, and the anonymous Phitsūtra-vṛitti.] Einleitung, Uebersetzung und Anmerkungen, heransgegeben von F. Kielhorn. Leipzig, 1866. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen etc. Bd. 4. 1859-70. 8°

SAPTAŚLOKĪGĪTĀ.

सप्तश्लोकी गीता *etc.* [A prayer addressed to Vishṇu as supreme deity of the universe. Edited by Lakshminārāyaṇa Vasāka.] pp. 4.

कलिकाता १९२९ [Calcutta, 1872]. 12°

SARADAPRASADA (SARMAN) JNĀNANIDHI.

See MAHĀBHĀRATA. **महाभारत** *etc.* [Edited by S. J. and others, and partly translated by him into Bengali.] [1862-73]. fol.

SARAṆGADHARA.

See ŚĀRṆGADHARA.

SARASAMGRAHA.

श्रीमते रामानुजाय नमः । अथ नारायणसारसंग्रहः प्रारम्भते । [S. or Nārāyaṇa-Sārasamgraha, rules and precepts on various ritualistic subjects extracted from the Śāstras. Revised by Ṣaṭhāridāsa.] ff. 33, lith.

[Bombay, 1865?]. obl. 8°

SARASAMKSHEPA.

(**सारसंक्षेप**. **अभिन्न पद्मन सप्तसहितयि** *etc.*) [A Sanskrit compilation from older medical authorities on therapeutics, with a literal paraphrase into Sinhalese.] 2 Pts. pp. v. 192, iv. Colombo, 1865-69. 8°

In progress. Printed in the Sinhalese character.

SARASVATYNIGHAṆṬU.

(**सरस्वतीनिघण्टु** *etc.*) [A classification of botanical names in Sanskrit, with notes in Sinhalese, and an alphabetical index.] pp. iv. 73, ii. Colombo, 1865. 8°

Printed in the Sinhalese character.

SARASVATĪ TIRUVENGAḌA ACHĀRYA (TIRUVENKATA ACHĀRYA).

See AMARASĪMHA. **श्रीरघु ... नामलिङ्गानुशासनसूक्तं** *etc.* [Edited by S. T.]

[1863]. 8°

(**श्रीरघु ... नामलिङ्गानुशासनाख्येयं कोशः**) [Edited by S. T. A.] [1870]. 8°

श्रीरघु ... गुणकालप्रबोधि *etc.* [Amarasimha's Nāmalīṅgānuśāsana, with an alphabetical index by S. T. called Amarakoṣādarṣa.] [1861]. 4°

See APYAYADĪKSHITA. **श्रीरघु ... कुवलयानन्द** *etc.* [Edited by S. T. A.] [1870]. 8°

See BALLĀLA. (**श्रीरघु ... भोजवर्णिनाख्येयं वंशः** *etc.*) [Edited by S. T. A.] [1870]. 8°

See BHĀRAVI. **श्रीरघु ... किराताजानियन्त्र** *etc.* [Edited by S. T. A.] [1860]. 8°

See DHARMASŪRI. **श्रीरघु ... साहित्यरत्नाकर** *etc.* [Edited by S. T.] [1871]. 8°

SARASVATĪ TIRUVENGAḌA ACHĀRYA (TIRUVENKATA ACHĀRYA).

See JAYADEVA. **श्रीहयविरचय नमः ... शिव** *etc.* [Edited by S. T. A.] [1859]. 8°

See KĀLIDĀSA. **श्रीरघु ... नलोदयमनेदु य** *etc.* [Nalodaya. Edited with a commentary by Moṣūru ... assisted by S. T. A.] [1859]. 8°

See LĪLĀSUKA YOGĪNDRA. **श्रीहयविरचय नमः ... श्रीकृष्णकल्याण** *etc.* [Edited by S. T. A.] [1865]. 12°

See MĀGHA. **श्रीरघु ... माधुकव्यमन्द** *etc.* [Sargas VII.-XII. Edited by S. T. A.] [1863]. 8°

श्रीरघु ... शिवपालवध *etc.* [Sargas VII.-XII. Edited by S. T. A.] [1870]. 8°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. **श्रीमद्भगवद्गीता** *etc.* [Edited with occasional foot-notes by S. T.] [1872]. 8°

See MANU. **श्रीरघु ... कुल्लुकभट्टव्याख्या** *etc.* [Edited by S. T.] [1864]. 4°

See NANNAYA BHATTA. **श्रीहयविरचय नमः ... सप्तकाण्ड** *etc.* [Edited by S. T. A.] [1865]. 12°

See ŚABDAMANJARĪ. **श्रीशब्दमञ्जरी** *etc.* [Edited by S. T. A.] [1863]. 12°

See VALMĪKI. **श्रीरघु ... श्रीरामायण** *etc.* [Edited by S. T. A.] [1861]. 4°

श्रीरघु ... श्रीमद्रामायण *etc.* [Revised by S. T. A. and others.] [1864]. 4°

श्रीरघु ... सुन्दरकाव्य *etc.* [Edited by S. T. A.] [1862]. 4°

See VARĀHA MIHIRA. **श्रीरघु ... बृहज्जातक** *etc.* [With a Telugu commentary, called Vṛihajjātakāndhraṭīkā, by S. T. A.] [1865]. 8°

See VENKATA KṚYAYAJVAN. **श्रीरघु ... विश्वकु** *etc.* [Edited by S. T. A.] [1864]. 8°

See VIDYĀNĀTHA KAVĪNDRA. **श्रीरघु ... प्रताप** *etc.* [Revised by S. T. A.] [1868]. 8°

See VIṢṆUŚARMA. **श्रीरघु ... विश्वेश्वर** *etc.* [Edited by S. T.] [1869]. 8°

SARASVATYVRATA.

See VINÁYAKAVRATA. శ్రీరఘు... విద్యారణ్య...
శ్రీరఘులూరు... పరిష్కరించబడి etc. [The
Vináyaka-, Sarasvatī-, and Kedāreṣvara-Vratas
etc.] [1863]. 8°

ŚARṆGADHARA, Son of Dāmodara.

संस्कृतशार्ङ्गधरवैद्यकसंघ याचे मराठी भाषांतर चिंतामण
जीशी ना[ग]नाथकर यांनी केले [Śarṅgadharasamhitā,
or Vaidyakagrantha, a Sanskrit work on therapeutics,
with Chintāmaṇi's Marathī commentary.] pp. xv. 170,
x. 196, xii. 133. मुंबई १८५४ [Bombay, 1854]. 4°

[Another edition
of the same.] मुंबई १७८२ [Bombay, 1860]. 4°
Pagination the same. Lithographed.

(संरंगधरवैद्यक भाषाटीकासंरंगप्रकाशसहित) [Śarṅga-
dharasamhitā, with Dāṇi Agnihotrin's Hindī commentary,
called Śarṅgadharaprakāśa.] ff. 50, 73, 54, xv. lith.
काशी १९१८ [Benares, 1861]. obl. 4°

(शार्ङ्गधरेण विरचिता संहिता) [Text only.] ff. 72,
lith. बनारस १९१२ [Benares, 1855]. obl. 4°

Begin. अथ शार्ङ्गधरः ॥ [Fragment of the Śarṅgadharasamhitā.] Calcutta, 1871. 8°
Imperfect, wanting title-page and all after p. 108.

Sarangadhara Sanhita . . . Edited by . . . Jibananda
Vidyasagara (शार्ङ्गधरसंहिता etc.) pp. 206.
Calcutta, 1874. 8°
The English title is taken from the wrapper.

SARVADEVADHYANA.

अथ सर्वदेवध्यानप्रारंभः [Devotional Prayers.] ff. 7, lith.
मुंबई १७८४ [Bombay, 1862]. 16°

SARVAPUJA.

अथ सर्वपूजाप्रारंभः [On the Worship of the Sarve
Devāh, performed along with some more important acts
of domestic life.] ff. 12, lith.
मुंबई १७८४ [Bombay, 1862]. 8°

SARVARTHACHINTAMANI.

श्री अथ सर्वार्थचिंतामणिप्रारंभोऽयं etc. [A Commen-
tary on Hindu Astrology.] ff. 104, lith.
रत्नागिरि १७८४ [Rutnagherry, 1862]. obl. 4°

ŚASTRI VAIJANATHA.

See VAIDYANATHA, Son of Rājā Rāma.

ŚATAKAVALI.

Mahisa Satakam, (by Vāṇchhānātha Kavi) Padara Vinda
Satakam (or Kāmākshipādāravindasatakam) Stuti Sata-
kam, Mandasmita Satakam, Katakami Satakam. [A
collection of odes in the following order—सुतिशतकम् ।
महिषशतकम् । पादारविन्दशतकम् । कटाक्षशतकम् ।
मन्दस्मितशतकम्.] Edited by Pandit Jibananda Vidya-
sagara. pp. 96. Calcutta, 1874. 8°
The English title is taken from the wrapper.

SATAŚLOKA.

(सतश्लोक्य. मोहोत्त सप्तसहीत संस्कृतवैद्यप्रकरणम्.)
Sataslokeya, or a Treatise on the Knowledge of Medi-
cine. [With a commentary in Sinhalese.] pp. iv. 51.
Colombo, 1862. 8°

Printed in the Sinhalese character.

ŚATATAPA.

पातञ्जलौघ कर्मविपाक etc. [Karmavipāka, on different
sins and their expiations. With a Bengali translation
by Rāmachandra Tarkālakāra.] pp. vi. 68.
कलकत्ता १२१२ [Calcutta, 1865]. 8°

ŚATHARIDASA.

See ŚARASAMGRAHA. श्रीमते रामानुजाय नमः ॥
etc. [Śarasamgraha. Revised by S.]
[1865?]. obl. 8°

SATYABRATA SAMASRAMI.

See SATYAVRATA (ŚARMA) SAMAŚRAMIN BHATTA-
CHĀRYA.

SATYANĀRAYANAPUJAPADDHATI.

See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇa-
vratākathā. श्रीनारायणव्रतकथा नमः etc. [The
Satyanārāyaṇavratākathā. With an appendix
called Satyanārāyaṇapūjapaddhati.] [1861]. 8°

SATYANĀRAYANAPUJAVIDHI.

See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇa-
vratākathā. (सत्यनारायणपूजाविधिः) [The Satya-
nārāyaṇavratākathā and description of the cere-
mony called S.] [1861]. obl. 8°

अथ सत्यनारायणकथामारंभः [Same
as preceding.] [1863]. 8°

(सत्यनारायणपूजनादिविधिः)
[1865]. obl. 4°

SATYAVRATA (ŚARMA) SAMAŚRAMIN BHATTA-
CHĀRYA.

सामवेदसंहिता । Sāma Veda Sanhitā, with the
commentary of Śāyana Achārya. Edited by S. S.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica (vol. 71). 1848-74. 8°

See BRĀHMAṆAS. अथर्वब्राह्मणम् . . . (संहितोप-
निषद् ब्राह्मणम् ॥ . . . वंशब्राह्मणम्) [Edited by
S. S.] [1874]. 8°

द्वैतब्राह्मणम् etc. [With the
commentary of Śāyana Achārya, and further anno-
tations by S. S.] [1875]. 8°

सामवेदस्य मन्त्र-ब्राह्मणम् etc.
[With a commentary and Bengali translation by
S. S.] [1872]. 8°

Mantra Brahmanam of the Sama-
veda with a commentary and Bengali translation
by S. S. etc. 1873. 8°

वज्रिब्राह्मणम् etc. [Edited by
S. S.] [1875]. 8°

SATYAVRATA (ŚARMA) SĀMAŚRAMIN BHATTA-
CHARYA.

See PERIODICAL PUBLICATIONS. BENARES. **प्रज्ञ
कस गन्धिनी** . . . The Hindu Commentator [under
the superintendence of S. S. Bh.]

1867-74. 4° & 8°

See RĀJASEKHARA. Biddhashala Bhanjika . . . by
Rajashekharā, with a commentary by S. S. etc.

1873. 8°

See RĀMAKRISHNA NĀNĀBHĀI TRIPĀTHIN. **सामवे-
दीया अपिष्टोमपद्धतिः** . etc. [Edited by S. S.]

[1874]. 8°

See SĀYANĀCHĀRYA. **सामवेदीयम् । सामविधा-
नब्राह्मणभाष्यम्** . etc. [Edited by S. S.]

[1874]. 8°

———— **सामवेदीयम् । षड्विंशब्राह्मणम्**
etc. [Commentary to the Śaḍviṃśabrāhmaṇa.
Edited by S. S.]

[1874]. 8°

See VEDAS. SĀMAVEDA. **Aranyasamhitā**. Aranya-
samhitā of the Samaveda with the commentary
of Sayana Acharya and a Bengali translation by
S. S. etc.

1873. 8°

———— **VĀJASANEYISAMHITĀ. श्रीमन्महीधरकृत
... भाष्यसहिता ... वाक्सनेयिसंहिता** etc.
[Edited and annotated by S. S.] [1874]. obl. 4°

सामसूचिः . . . सामविधान-ब्राह्मण-विधानानुसारेण
सामवेदीय-मन्त्रभागतः . . . सङ्गृहीता, अनुवादिता प्रचा-
रिता च etc. [Sāmasūchi, a supplement to the Sāma-
vidhānabrāhmaṇa, giving the full text of all the Sāman
verses indicated in the ritual of the Chhandoga priests,
together with their translation into Bengali.] Pt. I.
pp. ii. 84, 40.—Pt. II. pp. i. and 125-284.

कलिकाता १७९३ [Calcutta, 1871-75]. 8°

Reprinted with a Bengali preface and continued from the 4th
vol. of the Prānakamranandini. It ends now at the 6th khaṇḍa
of the 3rd prapāṭhaka of the Sāmavidhānabrāhmaṇa, leaving
khaṇḍas 7-9 to complete the whole.

**न्यायावलिः । अथ लौकिकन्यायाः, आकरणन्यायाः वि-
चारवाक्यावलिश्च** . etc. [Nyāyāvali, consisting of I. A
number of similes and proverbial phrases, alphabetically
arranged and explained. II. Grammatical axioms used
for the interpretation of Pāṇini and known under the
appellation of Paribhāṣhāḥ. III. Aphoristic answers,
76 in number, to so many questions unknown, or at
least proposed elsewhere.] pp. 18, 2.

कलिकाता १७९७ [Calcutta, 1875]. 8°

SAUNAKA.

Rig-Veda-Pratisakhya. See VEDAS. Rig-Veda
. . . Herausgegeben von M. Müller. Mit Text
und Uebersetzung des Prātisākhyā [of Ś.] etc.

1856-69. 4°

SAUNAKA.

Études sur la Grammaire Védique. Prātisākhyā du
Rig-Véda . . . Par A. Regnier. [Being Ś.'s Rigveda-
prātisākhyā, with French translation and commentary
by the Editor.] Paris, 1859. 8°

This copy is made up from the different articles that originally
appeared in the Journal Asiatique from 1856-58. The special
title-page prefixed to it speaks only of the last six chapters, and
bears the later imprint.

Rig-Veda-Pratisakhya, das älteste Lehrbuch der
vedischen Phonetik. Sanskrittext mit Uebersetzung
[founded upon Uvaṭa's Prātisākhyabhāṣhya] und An-
merkungen herausgegeben von M. Müller.

Leipzig, 1869. 4°

Detached from a previous edition with the first Maṇḍala of the
Rigveda and its "Nachwort," and provided with a new preface and
"Nachträgliche Berichtigung" pointing out a few errata in the
text.

The Atharva-Veda Prātisākhyā, or Čaunaktyā Caturā-
dhyāyikā: Text, translation and notes. By W. D.
Whitney . . . From the Journal of the American
Oriental Society. pp. 285.

New Haven [U.S.], 1862. 8°

SAVARA SVĀMIN.

The Aphorisms of the Mīmāṃsā by Jaimini, with
the commentary of S.-S. See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 45). 1848-74. 8°

SĀYANĀCHĀRYA, successively called MĀDHAVA-
CHĀRYA, and VIDYARĀNYASVĀMIN.

(1) The first two Lectures of the Sanhitā of the
Rig Veda, with the commentary of Mādhavā-
chārya.—(2) The Sanhitā of the Black Yajur
Veda, with the commentary of M.—(3) The
Taittirīya Brāhmaṇa of the Black Yajur Veda . . .
(4) The Taittirīya Aranyaka . . . (5) Tāṇḍya
Mahābrāhmaṇa . . . (6) Sāma Veda Saṅhitā . . .
[All] with the commentary of S. See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
Indica. (1) vol. 1—(2) vol. 26—(3) vol. 31—(4)
vol. 52—(5) vol. 62—(6) vol. 71. 1848-74. 8°

Sarvadarśana Saṅgraha; or an epitome of the
different systems of Indian philosophy. By M.
Edited by . . . Īśvarachandra Vidyāsāgara.
Calcutta, 1853-58. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
Old Series. Nos. 63 & 142 (vol. 21).

1848-74. 8°

Analysis of the third and fourth chapters of the
Kaushītaki Brāhmaṇa Upanishad, from the Sarvo-
panishadarthānubhūtiprakāśa. Sansk. See ACADE-
MIES. CALCUTTA. Asiatic Society of Bengal. Bib-
liotheca Indica. New Series. No. 20 (vol. 39).

1848-74. 8°

SAYANACHARYA, successively called MADHAVA-CHARYA, and VIDYARANYASVAMIN.

The Jaiminiya-Nyāya-Mālā-Vistara of M. Edited . . . by T. Goldstücker. See ACADEMIES. LONDON. *Sanskrit Text Society*. Auctores Sanscriti, etc. Vol. I. Pt. 1-5. 1865-67. 4°

वैश्वानराख्यम् । [Accompanied by S.'s commen-
tary.] See BRĀHMANAS. आर्षेयब्राह्मणम् . . .
(वैश्वानराख्यम्). [1874]. 8°

See BRĀHMANAS. The Devatādhyāyabrāhmaṇa . . .
with the commentary of S. etc. 1873. 8°

दिव्यतन्त्राख्यम् । etc. [With the
commentary of S.] [1875]. 8°

— The Sāmavidhānabrāhmaṇa . . .
with the commentary of S. etc. 1873. 8°

— The Vamṣabrāhmaṇa . . . with
the commentary of S. etc. 1873. 8°

Pāncadaśaprakaraṇa. Uebersetzung. [Being an
imitation, in form of a dialogue, of the Panchadaśī
by Vittijaraṇijāsāmīgēl, i.e. Vidyāranyasvāmin.
Translated into German from a Tamil free version
of the Sanskrit original.] See GRAUL (C.). Biblio-
theca Tamulica etc. Tom. I. 1854-56. 8°

See PANCHADAŚĪ. पञ्चदश— . . . पञ्चदशी etc.
[The Panchadaśī, ascribed to Bhāratatīrtha (and
V.).] [1849]. 4°

— [1862]. 4°

— अथ पंचदशी सटीका प्रारम्भते ।
[1863]. obl. 4°

— अथ पञ्चदशी मुद्रयितुमारम्भते ।
[1868]. obl. fol.

मीमांसादर्शनम् । [Jaimini's Mīmāṃsādarśana, as
far as adhyāya III. pāda 1. Accompanied by the
text of M.'s Nyāyamālāvistara, with a tīkā by
Satyavrata Sāmasramin.] See PERIODICAL PUB-
LICATIONS. BENARES. प्रज्ञा कस नन्दिनी . . . The
Hindu Commentator etc. Nos. 1-31. 1867-74. 4°

See VEDAS. Rig-Veda-Sanhita . . . together with
the commentary of S. etc. 1849-74. 4°

— SĀMAVEDA. Aranyasamhitā. Aranya-
sanhita of the Samaveda with the commentary of
S. etc. 1873. 8°

— VĀJASANEYISAMHITĀ. The White
Yajurveda . . . Pt. II. The Ṣaṭapatha-Brāhmaṇa
. . . with extracts made from the commentaries
of S. etc. 1849-59. 4°

SAYANACHARYA, successively called MADHAVA-CHARYA, and VIDYARANYASVAMIN.

अथ श्रीशंकरविजयप्रारम्भः । [Samkshepasankarajaya,
also called Śaṅkaradigvijaya or Śaṅkaravijaya, on the
life and doctrines of the philosopher Śaṅkara Achārya.
In 16 sargas. With Dhanapati's commentary called
Śaṅkarāchāryavijayaḍiṇḍima.] ff. 11, 12, 10, 17, 21,
16, 14, 22, 13, 17, 8, 12, 8, 17, 36, 12, besides title-
pages at the beginning and end, and 2 leaves of errata.

१७८६ [Bombay, 1864]. obl. 4°

Dāya-Vibhāga. The law of inheritance translated from
the unpublished Sanskrit text of the Vyavahāra-Kāṇḍa
of the Mādhavīya commentary on the Parācāra-Smṛti.
By A. C. Burnell. pp. xv. 57, ii. Madras, 1868. 8°

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In the colophon at the end, the author calls himself Śrīnivāsādāsa, or, compounded with his family name, Vādhūla Śrīnivāsādāsa. His Āchārya's name appears on the title-page as Kandāḍai Dōḍḍāyāchārya.

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pp. viii. 186,

lith. मुंबई १७८५ [Bombay, 1863]. 4°

ज्योतिषरत्न [The Jyotisharatna, the same as Jyotisha-
sāra. With Janārdan Bhāskar Kramavant's Marathi
commentary.] pp. viii. 186, lith.

मुंबई १७८५ [Bombay, 1863]. 4°
This is merely a reprint with another title-page.

ज्योतीषसार । आ। ग्रंथ संस्कृत ग्रंथ विप्रेरथी
जनार्दन भास्करभट्ट कर्मवर्त ज्योतिषे मराठी
भाषामा करिओ तेनु ज्योतिषाती भाषांतर etc.
[S.'s Jyotishasāra. With Janārdan Bhāskar Krama-
vant's commentary translated into Gujarati by Sītārām
Bāvji.] pp. xi. 142, 85, lith.

जुलुई [Bombay, 1864?]. 4°

Title-page and commentary printed in the Modi character.

ŚUKASAPTATI.

Ψιττακού Μυθολογία Νυκτερινά [i.e. S.]. See
VISHNUSARMAN. Χιτοπαδάσσα ή Πάντα-Τά-
τρα etc. 1851. 8°

SUKHANANDANATHA.

See LOLIMBARAJA. (लोखिमराज सटीक etc.)
[Vaidyajivana with S.'s Sanskrit commentary
called Vaidyajivanadīpikā.] [1869]. 8°

SUMAṄGALA MUNI, *Disciple of Rāhula Svāmin.*

See SUMAṄGALA SVĀMIN.

SUMAṄGALA SVĀMIN.

See RĀMACHANDRA BHĀRATĪ. (भक्तिशतक etc.) [Bhaktiśataka or Bauddhaśataka. With a paraphrase in Sinhalese called Munīndrabhaktiśata-kavyākhyāna by S. S.] 1868. 8°

SUNDARABAJACHARYA.

See YAJÑASUBRAHMAṆYA MAKHIN. (श्रीगणेशाय नमः etc.) [The Vallīparinaya. With a commentary called Sadratnadīpikā, by S.] [1867]. 8°

SUNGKER AUCHERJEE.

See ŚAṆKARA ACHĀRYA.

SUPARṆADHYĀYA.

Suparṇādhyāyaḥ, Suparṇi fabula. Edidit E. Grube.

Lipsiae, 1875. 8°

SURYAKAVI, *Daivajña.*

See ŚABDMAṆJARĪ. श्री शब्दमञ्जरी etc. [Followed by S.'s Rāmakaṣṣṇavilomakāvya and other Sanskrit poems.] [January, 1863]. 12°

[December, 1863]. 12°

SURYASAHASRANĀMAVALI.

सूर्यसहस्रनामावली [Invocations of Sūrya under 1000 different forms of his name.] pp. 61, lith.

मुंबई १७८० [Bombay, 1858]. obl. 8°

SURYAŚHĪTOTTARAŚATANĀMAVALI.

See PAṆCHĀYATANANĀMAVALI. पंचायतनदेवता आष्टोत्तरशतनामावली [A compilation of five lists separately called S. etc.] [1857]. obl. 8°

पंचायतननामावलीप्रा० [1858]. obl. 8°

SURYASIDDHANTA.

(सूर्यसिद्धान्तः गूढार्थप्रकाशकेन सहितः) The Sūrya-Siddhānta, an ancient system of Hindu astronomy; with Ranganātha's exposition, the Gūdhārtha-Prakāśaka. Edited by F.-E. Hall, with the assistance of . . . Bāpū Deva Śāstrin. Calcutta, 1854-59. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 79, 105, 115, 146 (vol. 25). 1848-74. 8°

Translation of the S. by Pundit Bāpū Deva Śāstri, and of the (Golādhyāya of Bhāskara Achārya's) Siddhānta Siromani, by the late L. Wilkinson, revised by . . . Bāpū Deva Śāstri, from the Sanskrit. (Under the superintendence of . . . Archdeacon Pratt.) Calcutta, 1860-62. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. No. 1. Pt. II. Nos. 13, 28 (vol. 32). 1848-74. 8°

सूर्यसिद्धान्त [With an appendix in Bengali.] pp. 52. [Calcutta, 1855?]. 8°

SURYASIDDHANTA.

The Sūrya-Siddhānta, an ancient system of Hindu astronomy; with Ranganātha's exposition, the Gūdhārtha-Prakāśaka. सूर्यसिद्धान्तः। गूढार्थप्रकाशकेन सहितः। pp. i. 388. Calcutta, 1871. 8°

Translation of the S., a text-book of Hindu Astronomy. With notes, and an appendix, containing additional notes and tables, calculations of eclipses, a stellar map, and indexes. By E. Burgess, assisted by the Committee of Publication of the American Oriental Society [and principally by Prof. Whitney. From the Journal of the American Oriental Society]. pp. iv. 354, i. New Haven, [U. S.] 1860. 8°

SUŚRUTA.

See HESSLER (F.). Commentarii et Annotationes in Suśrutæ Ayurvédam a F. Hessler. 1852-55. 8°

See KRISHNADĀS(A) VASU MALLIK. षष्ठमिषुन-हर्षसुर्गसु मृगमञ्जीवनी etc. [Compiled from S. and other authorities.] [1862]. 8°

See NARĀYAṆ(A) RĀY(A). आसुर्दत्तदर्शन etc. [Compiled from S. and other authorities.] [1865]. 8°

The Suśruta, or System of Medicine, taught by Dhanwantari, and composed by his disciple S. . . Edited by Śrī Madhusūdana Gupta. (सुश्रुतः। आयुर्वेद etc.) 2 Vol. pp. 378, 562. Calcutta, 1835, 36. 8°

The Suśruta, or System of Medicine . . . composed by . . . S. etc. (सुश्रुतः। आयुर्वेद etc.) 4 Vol. pp. 317, 172, 367, 304. Calcutta, 1868. 8°

The Susruta or System of Medicine . . . Edited by Jibānanda Vidyasagara. (सुश्रुतः। सूच-निदान-शारीर-चिकित्सा - षष्ठोत्तरतन्त्रकल्पितः। आयुर्वेदः। etc. pp. x. 236, 56, 68, 230, 54, 240. Calcutta, 1873. 8°

Suśrutās. Ayurvédas. Id est medicinae systema a venerabili D'hanvantare demonstratum a S. discipulo compositum. Nunc primum ex sanskrita in latinum sermonem vertit, introductionem, annotationes et rerum indicem adjecit F. Hessler. 3 Tom. Erlangae, 1844-50. 8°

SUTHERLAND (J. C. C.)

The Dattaka-Mīmāṃsā and Dattaka-Chandrikā . . . Translated . . . by J. C. C. S. With notes . . . and a brief synopsis of the law etc. See HINDU LAW BOOKS. Hindu Law Books etc. [1818]-65. 4°

See NANDAPANḌITA. The Dattaka-Mīmāṃsā (by Nandapanḍita) and Dattaka-Chandrika . . . translated from the Sanscrit by J. C. C. S. etc. 1865. 8°

Traité de l'Adoption, le Dattaka-Chandrika de Devandha-Bhatta [translated from J. C. C. S.'s English version with notes] etc. See VILNĀNESVARA. Traité Original des Successions d'après le droit hindou etc. 1844. 8°

SUTTANIPATA.

Uragasutta, aus dem Suttanipāta, nebst Auszügen aus den Scholien von Buddhaghosa. *Pali & Germ.* See SPIEGEL (F.). *Anecdota Pālica etc.* 1845. 8°

S. N., or Dialogues and discourses of Gotama Buddha [one of the subdivisions of the second class of buddhist writings, called Suttapitaka]. Translated from the Pāli, with introduction and notes. By Sir M[utu] Coomāra Swāmy. *London*, 1874. 8°

In progress.

SUTTAPIṬAKA.

[Writings of this division of the Tripiṭaka of Southern Buddhists.] See under (1) DHAMMAPADA. (2) JĀTAKAS. (3) PIRIT-POTA. (4) SUTTANIPĀTA.

SVADHARMAHITECHCHHU, *pseud.*

See VERDAS. RĪGVEDA. *Purushasūkta*. A Commentary on Purushsūkta by Swadharma Hitechhu *etc.* [1864]. 8°

SVAPNEŚVARA.

The Aphorisms of Śāṇḍilya with the commentary of S. [entitled Śāṇḍilyaśatasūtrīya Bhāṣya or Bhaktimīmāṃsā]. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. *Bibliotheca Indica* (vol. 35). 1848-74. 8°

SVARNAMAYI, *Mahārāṇī of Cossimpoor.*

ঐমতীমহারানী স্বর্ণময়ীপাখ্যানম্ । কতিপয়ব্রহ্মগণবিরচিতম্ [Four poems in praise of Mahārāṇī S. and her adviser Rājīvalochana, by Govindakānta, Gaṅgādharma, Kālīkānta Śarman and Gadādharma Śarman.] pp. 6, 9, 5, 2.

বহরমপুর ১৯২২ [Berhampore, 1865]. 8°

The 2nd and 4th poems have separate titles, viz. Pramodataranga and Svarṇaśṭaka.

SWADHARMA HITECHHU.

See SVADHARMAHITECHCHHU.

SWAPNEŚVARA.

See SVAPNEŚVARA.

ŚYAMACHARAṆ(A) (ŚARMA) CHAṬṬOPA-DHYAY(A).

Shubda Didhitee. A dictionary in Sanskrit and Bengali by Shama Churn Chatterjea . . . শব্দদীপ্তি অভিধান *etc.* pp. iii. 708. ঢাকা ১২৭১ [Dacca, 1864]. 8°

ŚYAMACHARAṆ(A) (ŚARMA) SARKAR.

Vyavasthā-Darpana, a digest of the Hindu Law as current in Bengal. With authorities [translated into English], explanatory notes . . . and decided causes bearing upon the Vyavasthā or principles. By Shama-churn Sircar. Second edition enlarged and improved *etc.* pp. i. xl. v. ii. 1068, lxiii. iii. *Calcutta*, 1867. 4°

ŚYAMACHARAṆA TATTVAVAGIṢA.

See MAHĀBHĀRATA. ঐ মহাভারতঃ ১ *etc.* [Edited consecutively by S. T. and others, and partly translated by him into Bengali.] [1862-73]. fol.

See VĀLMĪKI. রামায়ণ *etc.* [Translated by Aghoranātha Tattvanidhi, assisted by S. T.]

[1866-71]. 8°

ŚYAMALAL(A).

See MĀGHA. The Śisupāla Badha . . . Edited by . . . S. 1815. 8°

See NANDAPĀṇḌITA. *Begīn*. ৭ ॥ শ্রীমদেয়ায় নমঃ ॥ অনির্বচন *etc.* [Nandapaṇḍita's Putrīkaranāmī-māṃsā. Followed by Kuvera Upādhyāya's Dattakachandrikā. Edited by S.] [1817]. 8°

T.

T. . . . KRISHNASVAMI.

See DEVĀṆḌABHAṬṬA. The Smṛuti Chandrika . . . By Devanna Bhut. Translated . . . by T. K. *etc.* 1867. 8°

T. . . . KRISTNASAWMY IYER.

See T. . . . KRISHNASVAMI.

TADAKAMALLA VENKATA KRISHNARAVA.

See BHĀSKARA ĀCHĀRYA. శ్రీరఘు . . . శీలవతి-యను కవితకావ్యము *etc.* [With a commentary in Telugu by T. V. K.] [1863]. 8°

See KĀMANDAKA PAṇḌITA. శ్రీరఘు . . . కామండకయను రాజకావ్యప్రసంగము *etc.* [With a Telugu commentary by T. V. K.] [1860]. 8°

TADDHITAKALĀPA.

অব লভিতকলাপ: প্রারম্ভ: ॥ [A Grammatical Work upon the suffixes employed in derivative words.] ff. 30, lith. পুন্না ৭৩৬৩ [Poonah, 1845]. 8°

TANTRAS.

BRAHMATANTRA.

See KĀMOLLĀSA.

NIRVĀṆATANTRA. *Ātmajñānanirṇaya*.

আত্মজ্ঞাননির্ণয় ১ [Professing to form part of the Mahānirvāṇatantra.] See RĀJANĀRAYANA BHĀṬṬĀCHĀRYA and PRĀNAKRISHNA DATTA. মন্ত্রদ্বয় ও নিম্নজ্ঞান প্রবোধক ১ *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

TANTRAS.

RUDRAYÁMALATANTRA. *Ayodhyámahātmya*.

अयोध्याधामाहातम्यं प्रारभ्यते ॥ [A description of Ayodhyá and its sacred localities, alleged to be a section of the R.] ff. 16, lith.

काशी १९२५ [Benares, 1868]. obl. 4°

Bhavanisahasranámastotra.

देवीसहस्रनामावली [Devísahasranámavali or Bhavnísahasranámastotra, invocations of the goddess Devī under 1000 different forms of her name. Extracted from the Maháguptasára, a portion of the R.] pp. 61, lith.

मुंबई १७८० [Bombay, 1858]. obl. 8°

Rudrachandī.

रुद्रचण्डीनामस्तोत्रम् ॥ [Mystic verses in praise of Durgá, forming a portion of the Rudrayámalatantra.] ff. 4.

कलिकाता १२९० [Calcutta, 1843]. 8°

There is no separate title-page to it.

Sivasahasranámakathana.

अथ शिवसहस्रनामखोचप्रारंभः [The Sivasahasranámastotra or Sivasahasranámakathana. A compilation of one thousand names of Śiva, forming the first adhyáya of the Śivarahasya, a portion of the R. Followed by the Siváshṭottarasatanámavali.] ff. 23, lith.

[Bombay, 1865?]. 8°

Svarṇīkarśanabhairavapañchāṅga.

अथ स्वर्णाकर्षणभैरवपांचांगप्रारंभः ॥ [The S., purporting to form part of the R. Followed by Vasiṣṭha's Dáridradahanastotra.] pp. 47, lith.

काशी [Benares, 1869]. 8°

SAMMOHANATANTRA. *Gopḍasahasranāma*.

अथ गोपालसहस्रनामप्रारंभः ॥ [The G., a portion of the Sammohanatantra, enumerating a thousand epithets of Kṛishṇa.] ff. 11, lith.

मुंबई १७८३ [Bombay, 1861]. 8°

VIŚVASÁRATANTRA. *Durgásahasranāma*.

उगवतीर महेश नाम [The thousand names of the goddess Bhagavatī or Durgá. Being part of a work entitled "Viśvasáratántra."] pp. 12.

कलिकाता [Calcutta, 1859?]. 8°

TARACHANDRA.

See KÁLIDÁSA. अथ सटीकश्रुतबोधः सटीकविद्गद्यमुखमण्डनश्च प्रारभ्यते । [Kálidása's Śrutabodha. Followed by Dharmadása's Vidagdhamukhamañḍana, and a commentary, called Vidvanmanohará, by T.] 1866. 8°

TARACHARAṆA (ŚARMA) TARKARATNA.

प्रथम भागः । शुक्लाररत्नाकरः । अर्थात् शुक्लाररसविषय-कनिष्कः । etc. [Elegant Extracts from various poets, arranged so as to illustrate the principal rules of rhetoric. By T. S. Revised by Jayarāma Nyáyabhūṣana.] pp. vi. 82. कलिकाता १९१९ [Calcutta, 1862]. 8°

In progress ?

TARACHARAṆA (ŚARMA) TARKARATNA.

राधाकान्तनृपतेश्चरित्रचयतक etc. [An Eulogy of Rádhá-kánta Deva.] pp. i. 28.

कलिकाता १९२४ [Calcutta, 1867]. 8°

TARA COOMARA CHAKRABARTI.

See TARÁKUMÁRA (ŚARMA) CHAKRAVARTIN.

TARAKANATHA TATTVARATNA BHATṬACHARYA.

See AGHORANÁTHA (ŚARMA) TATTVANIDHI. द्रुमदिनाम etc. [Revised by T. T. Bh.] [1869]. 8°

See MAHÁBHÁRATA. श्रीमहाभारतम् १ etc. [Edited consecutively by T. T. and others.]

[1862-73]. fol.

See VÁLMIKI. रामायणम् etc. [Edited by Aghoranátha Tattvanidhi, assisted by T. T.]

[1866-71]. 8°

TARAKUMARA (ŚARMA) CHAKRAVARTIN.

See BHAVABHÚTI. Majumdára's Series.—Uttara Rámacharita . . . With commentary by T. Ch.

1870. 8°

निवणतकम् [Hymns to Śiva.] pp. 16.

१८७४ [Calcutta, 1864]. 8°

Nitimála or a Collection of Morals. नीतिमाला etc. pp. iv. 32. कलिकाता १९२४ [Calcutta, 1867]. 8°

TARANATHA (ŚARMA) TARKAVACHASPATI BHATṬACHARYA.

See BHÁRAVI. किरातार्जुनीयम् ॥ etc. [Edited by T. S.] [1847]. 8°

See BHÁSKARA ÁCHÁRYA. लीलावती etc. [Edited by T. S.] [1846]. 8°

See BHATṬOJÍDÍKSHITA. सिद्धान्तकौमुदी etc. [Edited with a supplementary commentary, called Saralá, by T. T.] [1863-64]. 4°

1870-71. 4°

See BHAVABHÚTI. महावीरचरितम् । . . Edited by . . . T. T. 1857. 8°

गायत्रीप्रकरण. Gáyatrīprakaraṇa, a lecture on the Gáyatrī of the Rīgveda. See CALCUTTA. ARYAVARTARÍTISAMSTHÁPANÍSABHÁ. आर्यावर्तरीतिज्ञानपनीजम् etc. [Bráhmānyopayuktamantravyākhyá etc.] [1871]. 8°

See DAṆḌIN. Dasakumaracharita . . . Edited with notes by T. T. 1872. 8°

See GAṆGÁDÁSA. छन्दोमञ्जरी etc. [Edited by T. T.] [1858]. 8°

[1870]. 8°

See HARSHADÉVA. रत्नावली श्रीहर्षदेवविरचिता etc. [Edited by T. S.] [1864]. 8°

TARANATHA (ŚARMA) TARKAVACHASPATI BHATTACHARYA.

See IṢVARA KRISHṆA. **साङ्ख्यतत्त्वकौमुदी** . . . Sankhyatatwa Koumudi [a commentary to Iṣvara Kṛishṇa's Sāṅkhyakārikā] . . . Edited with a commentary [called Sāṅkhyatattvakaumudīvr̥tti] by . . . T. T. 1871. 8°

— **तत्त्वकौमुदी** । [Fragment of Iṣvara Kṛishṇa's Sāṅkhyakārikā with Vāchaspati Miśra's Sāṅkhyatattvakaumudī and T. T.'s Sāṅkhyatattvakaumudīvr̥tti.] 1871. 8°

See JAGANNĀTHA PAṆḌITARĀJA. Bhaminibilasha. . . Edited with notes by T. T. etc. 1872. 8°

[For works edited by T. T. and published by Jīvananda Śarma in his own name] See JĪVANANDA (ŚARMA) VIDYĀSĀGARA BHATTĀCHĀRYA.

See KĀLIDĀSA. Kumāra Sambhava . . . (From Canto VIII.-XVII.) Edited by T. T. 1868. 8°

— Kumāra Sambhava. (First Seven Cantos only.) With the commentary of Mallinātha. Edited . . . by . . . T. T. 1868. 8°

— [Second edition edited by T. T., with an introduction and index of verbal roots.] [1871]. 8°

— Third edition. 1875. 8°

— **मातृविकल्पिमिश्रम् । नाटकम्** . . . Edited with notes by Pandit T. T. 1870. 8°

See KĀNCHANA ĀCHĀRYA. **धनज्ञयविवेकः** . . . Edited by . . . T. T. 1857. 8°

— 1871. 8°

See KAUNḌABHĀṬA. **वैयाकरणभूषणसारः** etc. [Edited by T. S.] [1849]. 4°

— Veyakaranabhushanasara . . . Edited by . . . T. T. 1872. 8°

See MĀGHA. **शिशुपालवधम्** . . . [Edited by T. S.] [1847]. 8°

See NĀGEṢABHĀṬA. Paribhashendushekhara . . . Edited by T. T. 1872. 8°

See NĀRĀYAṆABHĀṬA, called MṚIGARĀJALAKSHMAN. Venī Samhāra . . . with a commentary by . . . T. T. 1868. 8°

— 1875. 8°

See PĀṆINI. Lingānushaśhanam . . . Edited with a commentary by T. T. 1872. 8°

See PURĀṆAS. VĀYUPURĀṆA. *Gayāmdhātmya*. **गङ्गासाहस्रजम्** [Edited by T. S.] [1864]. 8°

TARANATHA (ŚARMA) TARKAVACHASPATI BHATTACHARYA.

See PURĀṆAS. VĀYUPURĀṆA. *Gayāmdhātmya*. **गङ्गासाहस्रजम्** etc. [Edited with a Bengali translation by T. S.] [1866]. 8°

See ŚAṆKARA ĀCHĀRYA. **ब्रह्मसूत्रवार्ता** etc. [Siddhāntavindu. Accompanied by T. S.'s Siddhāntavindusāra, and Brahmasūtravyākhyā.] [1865]. 8°

— **ब्रह्मसूत्रवार्तासहितः** **सिद्धान्तविन्दुसारः** etc. 1872. 8°

See ŚĀYANĀCHĀRYA. Sarvadarshanasaṅgraha . . . Edited by T. T. 1872. 8°

See VĀṆA BHĀṬA. Kadambari . . . Edited with a commentary by T. T. 1872. 8°

See VIŚĀKHADATTA. Majumdār's Series. **मुद्राराक्षसम्** etc. (Edited with commentary by T. T.) (1870). 8°

See VIŚHṆUŚARMA. Hitopadeśa . . . Edited with notes by T. T. 1871. 8°

See VIŚVANĀTHA PAṆCHĀNANA BHATTĀCHĀRYA TARKĀLAMKĀRA. The Bhasha Parichheda, and Sidhanta Muktaṭali . . . edited by T. T. 1872. 8°

See VOPADEVA. **कविकल्पद्रुमः** . . . Edited by T. T. 1872. 8°

अष्टाध्यायीसूत्रपाठः । पाणिनिमुनिविरचितः etc. [An Appendix by T. S. to his second edition of Bhaṭṭojī-dīkshita's Siddhāntakaumudī, containing I. Aṣṭādhyāyīśūtrapāṭha, an index referring the sūtras of Pāṇini to their corresponding places in the Siddhāntakaumudī. II. T. S.'s Preface to his first edition of the Siddhāntakaumudī. III. An index of errata occurring in the second edition.] pp. 86, ii. x.

कलिकाता [Calcutta], 1871. 4°

This "Appendix" was published separately and issued from another press than the work it is attached to.

आशुबोध व्याकरणम् etc. [The Aśubodha, or Sanskrit Grammar simplified. By T. S. With an English preface by Prasannakumāra Sarvādhikārin.] pp. i. 6, 497, 13, 14. **कलिकाता १९२४** [Calcutta, 1867]. 12°

Aśubodham Vyākaranam, a new Sanskrit grammar founded on the system of Pāṇini. By . . . T. T. Second edition, revised and edited by . . . Jīvananda Vidyasagara (**आशुबोध व्याकरणम्** etc.) pp. iii. vi. ii. 496. Calcutta, 1873. 8°

Bahubibahabada. A discourse on the Hindu polygamy. (**बहुविवाहवादः** etc.) pp. 46. Calcutta, 1872. 8°

धातुव्याकरणः . . . Dhātūrūpādarśa by T. T. ff. 2 & pp. viii. 270. Calcutta, 1869. 8°

TARANATHA (ŚARMA) TARKAVACHASPATI BHATTACHARYA.

গয়াশ্রাদ্ধাদিপদ্ধতিঃ *etc.* [On funeral sacrifices in general, and those prescribed for the city of Gayá in particular. The Sanskrit text compiled from different Purānas, and translated into Bengali.] pp. 208.

কলিকাতা ১৯২৩ [Calcutta, 1866]. 8°

Gayashradhadipadhati. (গয়াশ্রাদ্ধাদিপদ্ধতি) [Another edition of preceding.] pp. 102. Calcutta, 1872. 8°

প্রশস্তিপত্র [Prasastipatra. Advice to kings, in form of a poetic epistle.] pp. 7. [Calcutta, 1860?] 8°
No title-page.

রাজপ্রশস্তিঃ *etc.* [Rājaprasasti or Prasastipatrikā, a second epistle giving advice to kings.] pp. 9.

কলিকাতা ১৯২৬ [Calcutta, 1869]. 8°

শঙ্করার্থরত্নম্ ১ টৈয়াকরণমতজিহ্বাসুনাং বঙ্গদেশীয়ানাম্ উপকারার্থম্ [A Commentary on Sanskrit Grammar to facilitate the understanding of the old grammarians.] pp. vi. 179. কলিকাতা ১৯১৮ [Calcutta, 1851]. 8°

Sabdartharatnam, or a Treatise on the philosophy of grammar. (শব্দার্থরত্নম্। বিচাররত্নমতজিহ্বাসুনাং বোধ-
নার্থম্ *etc.*) [Another edition of the preceding in Deva-
nagari character.] pp. 169. Calcutta, 1872. 8°

শব্দসৌমহানিধি সংস্কৃতামিধান... Sabdastoma Ma-
hānidhi... A Sanskrit dictionary compiled by T. T. [With an English preface by Prasannakumāra Sarvā-
dhikārin.] 5 Pts. pp. ii. 526. Calcutta, 1869-70. 8°

তুলদানাদিপদ্ধতিঃ *etc.* [Tulādānādipaddhati, on differ-
ent kinds of donations connected with the performance
of certain domestic religious rites. With a preface in
Bengali.] Vol. I. ff. 3, 231, 4.

কলিকাতা ১৯২৩ [Calcutta, 1866]. obl. 8°

Discontinued for want of the necessary funds.

বাক্যসম্বল বৃহৎ সংস্কৃতামিধান... Vachaspatya, a com-
prehensive Sanscrit Dictionary. Pt. I.-VII. [স-বাক্যিন]
pp. ii. 1678. Calcutta, 1873-75. 4°

Originally intended for completion in 10 parts.

TARKIKASĪROMANĪ.

See RAGHUNATHA ŚĪROMANĪ.

TATTVABODHA.

See SADĀNANDA YOGĪNDRA. Vedānta Sāra (by
Sadānanda) and Tatva Bódha, *etc.* 1862. 8°

See ŚAṆKARA ACHĀRYA. The Ātma-Bodha (by
Śaṅkara Achārya)... also the Tattwa-Bodha (by
a disciple of Vasudevendra) *etc.* 1852. 8°

অথ তত্ত্ববোধ [sic] প্রারম্ভে ॥ [The T., a treatise on
Vedānta philosophy, wrongly ascribed to Vāsudevendra
Svāmin. Followed by the Vijñānanaukā, a philosophical
treatise, ascribed to Śaṅkara Achārya.] ff. 4, 6, lith.

১৭৮৭ [Bombay, 1859]. obl. 8°

Another copy.

TATTVABODHA.

বেদান্তবোধী অর্থাৎ তত্ত্ববোধ আত্মবোধ মোক্ষসিদ্ধি *etc.*
[Three treatises on Vedānta Philosophy, viz. I. The
Tattvabodha, II. Śaṅkara Achārya's Ātmabodha, and
III. Kṛishṇagiri's Mokshasiddhi. With a paraphrase
in Hindī by Mannālāl and Rāmāvatār(a). No. II.
revised by Gaṇeśa Śarma.] ff. 8, 15, 10, lith.

বারাণসী ১৮২৭ [Benares, 1868]. 8°

TATYA ŚĀSTRĪ KHEDĀKAR.

See VĀLMĪKI. অথ শ্রীমদ্বাখ্যকিরামাখ্যে বাস-
ক্যং প্রারম্ভে [The Rāmāyaṇa. Edited by T.
Ś. Kh.] [1859]. obl. fol.

TAWNEY (C. H.)

See ADDENDA under BHAVABHŪTI. Uttara Rāma
Charita... Translated... by C. H. T. *etc.*

1874. 8°

See ADDENDA under KĀLIDĀSA. The Mālavī-
kāgnimitra... Literally translated... by C.
H. T. 1875. 8°

TAYLOR (JOHN), M.D., Member of the Asiatic Society of Bombay.

See ACADEMIES. BOMBAY. Literary Society of
Bombay. Lilawati... Translated... by J. T.
1816. 4°

See KRISHṆAMIŚRA. Prabod'h Chandro'daya...
translated... by J. T. 1812. 8°
1854. 8°

TCHAAURA.

See CHAURA.

THAKURA GIRIPRASADA VARMAN.

See GIRIPRASĀDA.

THIBAUT (G.)

See JATĀPĀṬALA. Das Jaṭapāṭala... nebst dem
Abschnitt der Prātiçākhyajyotsnā über die Vikṛiti
des Kramapāṭha. Herausgegeben, übersetzt und
mit Anmerkungen versehen von G. T. 1870. 8°

THOMSON (J. COCKBURN).

See MAHĀBHĀRATA. ॥ श्रीमद्भगवद्गीता ॥ Bha-
gad-Gītā... Sanskrit text... by J. C. T.
1855. 8°

_____ The Bhagavad-Gītā...
translated, with copious notes, ... by J. C. T.
1855. 8°

_____ A Commentary on the text
of the Bhagavad-Gītā... With [the text in
J. C. T.'s English translation and] a few intro-
ductory papers. By Hurrychund Chintamon.
1874. 8°

TIRUNAGARI RĀMANUJA.

See BALLĀLA. శ్రీరఘ... మహాకవిచే... విరచితం-
తన... భాగవతపురాణము... కావ్యము *etc.* [Edited
by T. R.] [1862]. 8°

TIRUNAGARI RAMANUJA.

See ŚABDAMAṆJARĪ. శ్రీ శబ్దమంజరి *etc.* [Edited by T. R. Followed by the same author's Rāmāyaṇasamgraha.] [1863]. 12°

See SAMSKRITABHĀSHAMAṆJARĪ. శ్రీరస్తు... సంస్కృతభాషామంజరి *etc.* [Edited by T. R.] [1868]. 12°

See VĀLMĪKI. శ్రీ వాల్మీకిరామాయణ కాలామాయము *etc.* [Revised by T. R.] [1868]. 12°

రామాయణసంగ్రహః. An Introduction to Sanskrit. [Consisting of the text of Vaiyākaraṇa Rāmānuja's Rāmāyaṇasamgraha in Devanāgarī character] with interlinear and parallel transliteration, resolution of sandhi, grammatical analysis and a copious vocabulary, in English and Canarese. సంస్కృత ప్రవేశిక *etc.* [Edited] by B. L. Rice. pp. xi. 74. Bangalore, 1868. 8°

TIRUNIRMALE SUDARŚANACHARYA.

శ్రీరస్తు. తిజన్మకర్మ *etc.* [Tiṅgāntamanjarī, paradigms of Sanskrit Conjugation, followed by a classification of Sanskrit roots called Dhātumanjarī.] pp. 58, i.

తిరునల్లక్కడై ౧౮౫౩ [Triplicane, 1853]. 8°

Begin. ఆకర్షకరణం లకారాః కర్తరి *etc.* [Tiṅgāntamanjarī and Dhātumanjarī.] pp. 38.

[Madras, 1863]. 8°

A wrong title-page, belonging to Kokaṇṭi Keśavāchārya's edition of Kālidāsa's Raghuvamśa with Mallinātha's commentary, is affixed to it.

TIRUPATI GOMATHAMU ŚRĪNIVĀSACHARYA.

See BĀDARĀYAṆA. శ్రీమతే రామానుజాయ నమః *etc.* [Bādarāyaṇa's Brahmasūtras with Rāmānuja's Vedāntadīpa. Edited by T. G. S.] [1870]. 8°

See ŚRĪNIVĀSACHĀRYA. శ్రీమతే రామానుజాయ నమః *etc.* [Yatīndramatāḍīpikā by Śrīnivāsachārya. Revised by T. G. S.] [1868]. 8°

TIRUVĒṆGADACHARYA ŚĀSTRĪ.

Essays on Chess; adapted to the European mode of play... [Professing to be] translated from the... Sanscrit. Bombay, 1814. 4°

The title of the original is supposed to be "Vilāsamaṇimanjarī."

TOLFREY (W.)

See CLOUGH (B.). A compendious Pali Grammar *etc.* [Commenced by W. T.] 1824. 8°

TRAYODAŚASANNIPĀTALAKSHAṆA.

(Aepā Appu hāmi saha samāgama viśin achchugasvanalada Trayodaśasannipātalakṣaṇaya.) [On the Diagnosis of Fever. With a commentary in Sinhalese. Printed by Aepā Appu-hāmi and Co.] pp. 10. Colombo, 1867. 8° Printed in the Sinhalese character.

TREVANGADACHARYA SHASTREE.

See TIRUVĒṆGADACHĀRYA ŚĀSTRĪ.

TRIBHĀSHYARATNA.

The Taittirīya Prātiśākhya, with the commentary entitled the T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 75). 1848-74. 8°

TRIBHUVANAMALLA, King of Kalyāṇa.

See VIKRAMĀDITYA TRIBHUVANAMALLA.

TRIMALLA KAVI.

Begin. श्री श्रीमद्वैद्य नमः ॥ श्रीकण्ठं... नत्वा... ना-
नाङ्गवर्गुणाश्चयतो यन्वाचिचार्याऽसकृत् ॥ पञ्चाप-
विदे... तत्संक्षेपतया ब्रवीति हि शतलोका चिमनः कविः ॥
End. पञ्चापख्य [sic] समान्नम् *etc.* [Pathyāpathya, a classification of medicaments used in Hindu medicine.] ff. 7, lith. १९२६ [Benares, 1869]. obl. 8°

No title-page. From the abbreviation श्री प on the margin of every leaf one may conclude that the full title is Aushadha-Pathyāpathya. It seems also to be known under the title Dravyagūṇasatloki.

TRIMŚACHCHHLOKI.

अथ त्रिंशच्छ्लोकी प्रारभ्यते [The subject of Impurity and its Expiation explained in 30 verses. With a commentary.] ff. 35, lith.

मुंबई १७८१ [Bombay, 1859]. obl. 8°

TRITHEN (FRANCIS HENRY).

See ACADEMIES. LONDON. Society for the Publication of Oriental Texts. The Mahā Vīra Charita... Edited by F. H. T. 1848. 4°

TRIVIKRAMA, Son of Chidghaṇānanda, and younger brother of Tryambaka.

अथ पञ्चायुधप्रपञ्चाख्यो भावः प्रारभ्यः ॥ [Pañchāyudha-prapañcha, a dramatic entertainment in one act, in Sanskrit only. With marginal glosses explanatory of difficult words.] ff. 43, or rather 41, lith., 37 & 38 being passed over in the pagination.

मोहमयी १७८६ [Bombay, 1864]. obl. fol. Composed in the Saka year 1727.

TROYER (ANTHONY).

See ACADEMIES. PARIS. Société Asiatique. Rājataranginī... traduite et commentée par A. T. *etc.* 1840-52. 8°

TRYAMBAKA.

अथ आशीचनिर्णयः प्रारभ्यते ॥ [Āśauchanirṇaya. On impurity and its expiation by religious observances.] ff. 12, lith. मुंबई १७८६ [Bombay, 1864]. 8°

TUL(A)SIDĀS(A).

See MAHĀBHĀRATA. अथ श्रीगीतार्थबोधिनीप्रारम्भः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Hindi by T. *etc.*] [1861]. 8°

TUL(A)SIDĀS(A).

See MAṆṬRATNAMĀLĀ. अथ मन्त्ररत्नमालामारम्भः ॥
[Ascribed to T. or to Śaṅkarāchārya.] [1859]. obl. 4°

— श्रीशंकराचार्यकृत मन्त्ररत्न-
माला etc. [1863]. 12°

TULLBERG (OTTO FRIEDRICH).

See KĀLIDĀSA. Malavika et Agnimitra, . . .
Textum primus edidit . . . O. F. T. 1840. 4°

TURNOUR (GEORGE).

See MAHĀNĀMA. The Mahāwanso . . . with the
translation . . . by . . . G. T. 1837. 4°

TURNOUR (GEORGE).

An Epitome of the History of Ceylon, compiled
from native annals: [with an introductory essay on
Pali buddhistical literature] and the first Twenty
Chapters of the [Pali text of the] Mahāwanso [by
Mahānāma, edited and] translated by . . . G. T.
Pt. I. pp. cxxvii. ff. iii. & pp. 139.—Pt. II. pp.
12–108. Ceylon, 1836. 8°

TYPALDOS (GEORGIUS KOZAKES).

See KOZAKES TYPALDOS.

U.

UDAYACHANDRA ADHYA.

See VIṢṆUŚARMA. Hitopadesa . . . translated
into English by Sir W. Jones. [With a preface
by Uddit Chunder Auddy.] 1851. 8°

UDAYANA ĀCHĀRYA.

कुसुमाञ्जलिः ॥ [Aphorisms of Nyāya Philosophy by
U. Ā. with Haridāsa Bhāṭṭāchārya's commentary, called
Kusamāñjalikārikā.] pp. 45.

कलिकाता १७६९ [Calcutta, 1847]. 4°

The Kusumāñjali, or Hindu Proof of the existence of a
Supreme Being . . . with the commentary of Hari Dāsa
Bhāṭṭāchārya, edited and translated by E. B. Cowell,
assisted by Paṇḍita Mahesa Chandra Nyāyaratna. (कुसु-
माञ्जलिः etc.) pp. xvi. 66, 85. Calcutta, 1864. 8°

आत्मतत्त्वविवेकः [Ātmatattvaviveka. An apologetic
essay on Nyāya Philosophy. Edited by Jayanārāyaṇa
Tarkapañchānana and Madanamohana Śarmaṇ.] pp. 97.
[Calcutta, 1849]. 4°

Ātmatatwabiveka by U. Edited by Pandit Jibananda
Vidyasagara. pp. 132. Calcutta, 1873. 8°

UDDIT CHUNDER AUDDY.

See UDAYACHANDRA ADHYA.

UJJALADATTA.

See UJJVALADATTA.

UJJVALADATTA, also called JAJALI.

See UṆĀDISŪTRĀṆI. U.'s Commentary on the
Uṇādisūtras. [With the original text.] . . . (उणा-
दिसूत्रिः ॥) etc. 1859. 8°

— Unadisutras . . . With the
commentary of Ujjaladatta etc. 1873. 8°

UMURA SINGHA.

See AMARASINHA.

UNĀDISŪTRĀṆI.

Die Uṇādi-Affixe (उणादयः) [by Śākaṭāyana ?] Heraus-
gegeben [with Bhāṭṭojīdīkshita's commentary] und mit
Anmerkungen und verschiedenen Indices versehen von
O. Boehtlingk. Aus den Mémoires de l'Académie Im-
périale des Sciences de St. Pétersbourg, etc.

St. Petersburg, 1844. 4°

Ujjvaladatta's Commentary on the Uṇādisūtras. Edited
[with the original text] from a Manuscript in the Library
of the East India House by T. Aufrecht. (उणादिसूत्रिः ॥)

Bonn, 1859. 8°

Unadisutras, or Rules for deriving, from the acknow-
ledged verbal roots of the Sanscrit, a number of appella-
tive nouns, by means of a species of suffixes. With the
commentary of Ujjaladatta. Edited by Pandit Jiba-
nanda Vidyasagara. (उणादिसूत्रवृत्तिः । . . श्रीमदुज्ज-
वत विरचिता । etc.) pp. 219. Calcutta, 1873. 8°

UPADHYAYANIRAPEKSHA.

The Nitisāra . . . by Kāmandaki.—(With extracts
from the commentary entitled U.) See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 4). 1848–74. 8°

UPALEKHA.

U. de Kramapāṭha libellus. Textum sanscriticum re-
censuit, varietatem lectionis, prolegomena, versionem
latinam, notas, indicem adjecit G. Pertsch.

Berolini, 1854. 8°

UPAMANYU.

अथ उपमन्युकृतसोपमा° [U.'s Śivastotra, or hymn to
Śiva. Together with a fragment from the Lingapurāṇa,
called Śivapañchākṣharīmantrastotra.] ff. 8, lith.

मुंबई १७७९ [Bombay, 1857]. 16°

UPĀṅGALALITAPUJĀ.

See PURĀṆAS. SKANDAPURĀṆA. Upāṅgalalitā-
vratākathā. अथ उपमन्युव्रतापूजा मारम्भते ॥ [The
Upāṅgalalitāvratākathā, with description of the
Upāṅgalalitāpūjā.] [1857]. obl. 4°

UPAṄGALALITAPUJA.

See PURĀṆAS. SKANDAPURĀṆA. *Upaṅgalalitāra-takathā*. **अथ उपांगललितापूजाप्रारंभः ।**

[1863]. *obl.* 4°

UPANISHADS.

**सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितबृहदार-
ण्यकोपनिषत् ।** The Brihad Aranyaka Upanishad, with the commentary of Sankara Acharya, the gloss of Ananda Giri (and an English translation of the text and [of part of the] commentary) by E. Röer. *Calcutta*, 1848-56. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Pt. I. Nos. 5-9. Pt. II. Nos. 10-13, 16, 18. Pt. III. Nos. 27, 38, 135 (vol. 2). 1848-74. 8°

**सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितछान्दो-
ग्योपनिषत् ।** The Chhândogya Upanishad, with the commentary of Sankara Acharya, and the gloss of Ananda Giri. Edited by E. Röer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 14, 15, 17, 20, 23, 25 (vol. 3). 1848-74. 8°

**सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलिततैत्तिरी-
यैतरेयोपनिषद्दी निरानन्दज्ञानछतटीकशाङ्करभा-
ष्यसहिततैत्तिरीयतरोपनिषद् ।** The Taittiriya and Aittarēya Upanishads, with the commentary of Sankara Acharya, and the gloss of Ananda Giri, and the Swétāswatara Upanishad with the commentary of Sankara Acharya, edited by E. Röer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 23, 33, 34 (vol. 6). 1848-74. 8°

**सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितेशाकेनक-
ठप्रश्नमुख्यकमाख्यकोपनिषद् ।** The Iśā (or Vāja-saneyasamhitopanishad) Kēna (or Sāmavedīya Talavakāropanishad) Kaṭha, Praśna, Muṇḍa[ka], Māṇḍukya, Upanishads. With the commentary of Sankara Acharya and the gloss of Ananda Giri [and also Gauḍapāda Acharya's epitome of the Māṇḍukyopanishad in slokas, called Āgamaśāstra, Gauḍapādīyakārikā or Māṇḍukyopanishatkārikā]. Edited by E. Röer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 24, 26, 28-31 (vol. 7). 1848-74. 8°

The Taittiriya, Aitarēya, Svétāswatara, Kēna, Iśā, Kaṭha, Praśna, Muṇḍaka and Māṇḍukya Upanishads. Translated from the ... Sanscrit. By E. Röer. *Calcutta*, 1852-53. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 41 & 50 (vol. 11). 1848-74. 8°

UPANISHADS.

The Chhândogya Upanishad of the Sāma Veda, with extracts from the commentary of Sankara Acharya. Translated from the original Sanskrit, by Rājendralāla Mitra. *Calcutta*, 1854-62. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 78, 181 (vol. 24). 1848-74. 8°

**कौषीतकिब्राह्मणोपनिषत् शङ्करानन्दछतटीपिका-
सहिता ।** The Kaushītaki-Brāhmaṇa-Upanishad with the commentary of Sankarānanda, edited with an English translation by E. B. Cowell. (Appendix. Vidyāraṇya's Analysis of the third and fourth chapters of the Kaushītaki Brāhmaṇa Upanishad, from the Sarvopaniṣadārthanubhūti-prakāśa. *Sansk.*) *Calcutta*, 1861. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 19, 20 (vol. 39). 1848-74. 8°

The Maitri Upanishad, with the commentary of Rāmātīrtha, edited . . . by E. B. Cowell. (**मैत्र्यु-
पनिषत् श्रीरामतीर्थछतटीपिकासहिता ।**) *Calcutta*, 1862, *etc.* See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 35, 40 *etc.* (vol. 42). 1848-74. 8°

Gopāla Tāpanī of the Atharva Veda with the commentary of Viśveśvara. Edited by Harachandra Vidyābhushana and Viśvanātha Śāstrī (**श्रीगोपा-
लतापनी गान्ध्याचर्योपनिषत्** *etc.*) *Calcutta*, 1870. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. No. 183 (vol. 64). 1848-74. 8°

The Nṛisinha Tāpanī of the Atharva Veda. With the commentary of Sankara Acharya [and the Shatçhakropanishad with the commentary of Nārāyaṇa Śrutimātropajīvin]. Edited by Rāmamaya Tarkaratna. (**श्रीनृसिंहतापनी गान्ध्याचर्य-
योपनिषत्** *etc.*) *Calcutta*, 1870-71. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 216, 223, 238 (vol. 70). 1848-74. 8°

The Atharvaṇa Upanishads, with the commen-
tary of Nārāyaṇa (Śrutimātropajīvin), edited by Rāmamaya Tarkaratna (**आचर्योपनिषद् । ना-
रायणछतटीपिकासहिता ।**) *Calcutta*, 1872, *etc.* See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 249, 265, 276, 282, 305, *etc.* (vol. 76). 1848-74. 8°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier . . . übersetzt von L. Poley. Nebst Fragmenten der ältesten religiösen Dichtungen der Indier [viz. U. *etc.*] 1847. 8°

UPANISHADS.

See RĀM(A) MOHAN(A) RĀY(A), *Rajah*. A Review of the Moonduck Oopunishad etc. 1833. 16°

Begin. উগবান্ বেদব্যাস ব্রহ্মসূত্রের দ্বারা ইহা ব্যক্ত করিয়াছেন etc. *End.* ইতি যজুর্বেদীয়োপনিষৎ সমাপ্ত ॥
ঐ তৎ সৎ ১ [The Yajurvediya, i.e. Iśā, Upanishad in Sanskrit with a short commentary in Bengali, and an introduction to the intended successive edition of ten Upanishads [by Rāmamohana Rāya.] pp. 20, 4, 13.
১৮-১৯ [Calcutta, 1816]. 4°

No title-page.

Begin. ঐ তৎ সৎ সামবেদের তলবকার উপনিষদের ভাষা বিবরণ . . . করা গেল *End.* সামবেদীয় তলবকারোপনিষদের সমাপ্তি হইল ॥ [The Tālavakāra, i.e. Kena, Upanishad in Sanskrit, with a short commentary in Bengali [by Rāmamohana Rāya.] pp. 17.
১৮-১৯ [Calcutta, 1816]. 4°

Begin. ঐ তৎ সৎ ১ ঐ সহস্রাবস্ত সহনো ব্রহ্ম *End.* ঐমহুঃস্বরভগবতঃ কৃতার্থবর্ণোপনিষদ্বিবরণ সমাপ্ত ১ [The Kāthaka, Iśā, Tālavakāra, i.e. Kena, and Muṇḍaka Upanishads, with Śaṅkara Achārya's commentary [edited by Rāmamohana Rāya.] pp. 78, 20, 38, 8, 49, ii.
[Calcutta, 1818]. 4°

Kāthaka-Oupanichat, extrait du Yajour-Vēda, [Sanskrit text, followed by Śaṅkara Achārya's commentary in Sanskrit, and by the text of the Iṣopanishad] traduit du sanskrit en français, [and augmented by a translation of the Muṇḍakopanishad] par L. Poley. Première Livraison. *Lith.* Paris, 1837. 4°

No more published in this edition.

Vrihadāranyakam, Kāthakam, Iśa, Kena, Muṇḍakam, oder fünf Upanishads aus dem Yajur-Sāma- und Atharva-Vēda. Nach den Handschriften der Bibliothek der Ost-Indischen Compagnie zu London, herausgegeben von L. Poley. Bonn, 1844. 8°

যজুর্বেদীয় মুক্তভাগান্বিত . . . মুক্তিকোপনিষৎ etc. [Muktikopanishad, assigned to the White Yajurveda, containing the names of 108 writings of the same class. With a prefatory note by Bhuvanachandra Vasāk(a).] pp. i. 18. কলিকাতা ৭৩৫৭ [Calcutta, 1869]. 8°

Muktikopanishat of the White Yajurveda. Edited by Pandit Jibananda Vidyasagara. pp. 18.

Calcutta, 1872. 8°

Title taken from the wrapper.

চান্দোগ্যোপনিষৎ . . . শঙ্করাচার্যকৃতভাষ্যসহিতা . . . The Chandogya Upanishad of the Samaveda. With the commentary of Sankaracharya [called Chhāndogyopanishadbhāshya] and the gloss of Anandagiri [called Chhāndogyabhāshyatīkā]. Edited by . . . Jibananda Vidyasagara. pp. vi. 628. Calcutta, 1873. 8°

Reprinted from the Bibliotheca Indica.

UPANISHADS.

ইশ[sic], কৈল, কট[sic], প্রস্ন, মুন্ড, মাণ্ডুক্যোপনিষৎ: . . .

শঙ্করাচার্য কৃত ভাষ্য সহিতা: . . . Isa, Kena, Katha, Praana, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of Ananda Giri [and Gauḍapāda Achārya's epitome of the Māṇḍukyopanishad]. Edited by Pandit Jibananda Vidyasagara. pp. 598. Calcutta, 1873. 8°

Reprinted from the Bibliotheca Indica.

সানন্দগিরিকৃত-টীকয়াঙ্কুরভাষ্যসম্বলিত-তৈত্তিরীয়-রথোপনিষদী . . . The Taittiriya and Aitareya Upanishads, with the commentary of Sankara Acharya and the gloss of Ananda Giri, and the Swetaswatara Upanishad with the commentary of Sankara Acharya. Edited by Pandit Jibananda Vidyasagara. pp. 141, 102, 118. Calcutta, 1874. 8°

Reprinted from the Bibliotheca Indica.

The Brihadaranyaka Upanishat, with the commentary of Sankara Charya [entitled Vṛihadāranyakatīkā] and the [Vṛihadāranyakabhāshyatīkā, or] gloss of Ananda Girri[sic]. Edited and published by . . . Jibananda Vidyasagara. (বৃহদারন্যকোপনিষৎ etc.) pp. 1094.

Calcutta, 1875. 8°

Reprinted from the Bibliotheca Indica.—English title taken from the wrapper.

Oupnek'hat (id est, Secretum Tegendum): opus ipsa in India rarissimum, continens antiquam et arcanam, seu theologicam et philosophicam, doctrinam, à quatuor sacris Indorum libris . . . excerptam. Ad verbum, e Persico idiomate, Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus, difficiliora explanantibus, illustratum: studio et opera Anquetil Duperron. 2 tom. Argentorati, 1801-2. 4°

Translation of the Iṣhopanishad, one of the chapters of the Yajur Vēda, according to the commentary of the celebrated Shankar-Achārya, establishing the unity and incomprehensibility of the Supreme Being. . . . By Rammohun Roy. pp. xxiii. 8. Calcutta, 1816. 8°

Translation of the Cēna Upanishad, one of the chapters of the Sāma Vēda; according to the gloss of the celebrated Shancarāchārya . . . By Rammohun Roy. pp. vii. 11. Calcutta, 1816. 8°

Translation of the Kuth-Opunishud, of the Ujoor-Ved, according to the Gloss of . . . Sunkuracharyu, by Rammohun Roy. pp. iv. 40. [Calcutta, 1819]. 4°

Translation of the Moonduk-Opunishud of the Uthurvuvēda, according to the gloss of . . . Shunkura-Charyu. By Ram Mohun Roy. pp. iii. 25. Calcutta, 1819. 4°

UTPALA.

See PRITHUYASAS. [Pages 27-30 of an edition of Prithuyasas's Shaṭpañchāṣikā with U.'s commentary.] [1834?]. 8°

UTPALA.

*See VARĀHA MIHIRA. (भट्टोत्पत्ती टीका सहित बृह-
ज्यातक) [1870]. obl. fol.*

— अथ लघुजातकप्रारंभः [Laghujātaka, with U.'s commentary, called Laghujātakatīkā or Sūksmajātakatīkā.] [1867]. 8°

UVATA.

See ŚAUNAKA. Rig-Veda-Pratisakhya . . . Sanskrit-
text mit Uebersetzung [founded upon U.'s Prātisā-
khyabhāṣhya] *etc.* 1869. 4°

**See VEDAS. Rig-Veda . . . Mit einer Einleitung,
Text und Uebersetzung des Prātisākhya [of
Śaunaka] . . . enthaltend. [With extracts from
U.'s Prātisākhyaśāstra.] 1856—69. 4°**

— अथ बृहज्जातकसटीकप्रारंभः
[With U.'s commentary.] [1864]. obl. 4°

V.

VADARAYANA.

See BĀDARĀYANA.

VADHULA RAMA SURI.

See BHATTARIDIKSHITA. శ్రీగురుభ్యో నమః... శబ్దసి-
ద్ధాంతకౌముదీ etc. [Revised by V. R. S.]
[1858]. 8°

VADHULA SRINIVĀSADĀSA.

See SRĪNIVĀSĀCHĀRYA.

VAGANUSASANA.

See NANNAYA BHATTA.

VAGBHATA.

See NARĀYAṆ(A) RĀY(A). *आयुर्वेददर्पण* *etc.* [Compiled from V. and other authorities.] [1865]. 8°

VAIDYAKLAMKARASAMGRAHA.

(Aepá Appú hāmi saha samágama visin achchugasvanalada Vaidyāṅkārāya.) Widdiyāṅkārāya *etc.* [Introduction into medicine in 71 verses, with a commentary in Sinhalese. Printed by Aepá Appú-hāmi and Co.]
pp. 23. *Colombo.* 1867. 8°

Printed in the Sinhalese character.

Another copy.

VAIDYANATHA, *Son of Rájá Ráma.*

अथ सत्संगविजयनाटकप्रारंभः [Satsangavijaya, or the Victory of Virtue. An allegorical drama in 5 acts and in prose.] ff. 15. मंभर १७८८ [Bombay, 1866]. obl. 8°

VAIDYANATHA, *Son of Rámabhaṭṭa Sūri*, surnamed
TATSAT.

See APYAYADĪKSHITA. (कुवलयानन्दटीकाचन्द्रिका सहित) [Kuvalayānanda, with V.'s commentary called Alamkārachandrikā.] [1853]. *obl. fol.*



VAIDYANATHA, *Son of Rāmabhaṭṭa Śūri*, surnamed TATSAT.

See APTAYADIKSHITA. *অথ চন্দ্রিকাশহিতকুবলয়া-
নন্দমারমাঃ* [1854]. *obl. fol.*

— *কুবলয়ানন্দা... কুবলয়ানন্দা-
দণ্ডনস অণ্ড-কারক* etc. [With V.'s com-
mentary.] [1870]. 8°

— Kubalaynanda... with the
commentary of V. etc. 1874. 8°

VAIDYANATHA DEVAŚARMAN.

Begin. ঐ নমঃ শিবায় ॥ *অথ প্রথম... বৈষ্ণবানন্দেন প্রস-
জাদিদ্রব্যচ্যুত... End.* ইতি... শৌচপাঁচালিপ্রমাণ-
কৃতকৃতবচনাদিনিবন্ধঃ সমাধঃ ॥ etc. [Sauchapāñchālī,
or prescriptions for purification from legal impurity,
collected from the Śāstras.] pp. 79, 3.

১৭৩০ [Calcutta, 1808]. 8°

No title-page.

VAIDYANIGHANṬU.

অথ বৈলিখিতঃ ॥ *যা যথা বে বীষধমকরনা বী অনু-
জমখিকা* [A classification of plants, minerals and
animal substances used in the Indian Pharmacopoeia].
pp. 24, lith. [Bombay, 1830?]. fol.

VAIJANATHA ŚĀSTRĪ.

See VAIDYANATHA, *Son of Rājā Rāma*.

VAIKUNṬHANATHA DATTA.

See KĀLIDĀSA. *বিবিধপুস্তক প্রকাশিকা*... Raghuvansa etc. [Edited with a Bengali preface by
V. D.] [1863-68]. 8°

VALABHADRA.

See BALABHADRA.

VALMEEKI or VALMICES.

See VALMIKI.

VALMIKI.

[RĀMĀYAṆA IN THE BENGAL RECENSION.]

See ACADEMIES. PARIS. *Société Asiatique*. Yajñadattabāḍa, ... épisode extrait du Rāmāyana, etc. 1826. 4°

See INDIA. *Fleurs de l'Inde*, comprenant la Mort de Yaznadatta, épisode tiré de la Ramaïde de V. etc. 1857. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yajñadattabādha... épisode du Ramayana (by V.)... suivi... d'un choix de sentences... par A. Loiseleur-Dealongchamps. [Sansk.] 1829. 8°

Yajñadatta-Bādha, ou la Mort d'Yajñadatta, épisode extrait et traduit du Ramayana [II. 65 & 66 of the Bengal Recension]... par A. L. Chézy. Paris, 1814. 8°

French translation only.—An English translation of this Episode is affixed to Dean Milman's Nalopakhyaṇam.

VALMIKI.

Ensayo de una traduccion literal de los episodios indios La Muerte de Yachnadatta [reprinted from Loiseleur-Deslongchamps's Edition of 1829] y La Eleccion de esposo de Draupadi (tomado el primero del Ramayana de V. y el segundo del Mahābhārata). Acompañada del testo sanscrito y notas, por D. L. de Eguilaz Yanguas. pp. vii. 41, 15. Granada, 1861. 4°

Due Episodii di poemi indiani. (La morte di Yajnadatta dal libro secondo del Ramayana.—Le nozze di Nala e di Damayanti dal libro terzo del Maha-Bharata.) Recati in verso italiano con illustrazioni da P. G. Maggi. Milano, 1847. 8°

रामायण. Ramayana. Poema indiano di Valmici. Testo sanscrito secondo i codici manoscritti della scuola Gaudana, per G. Gorresio. Vol. I.—V. (Traduzione italiana con note. Vol. VI.—X.—Uttarakanda. Testo con note & versione italiana. Vol. XI. XII.)

Parigi, 1843-70. 8°

Il Ramayana di Valmici, per G. Gorresio. [Translation only.] Seconda edizione da lui riveduta e ritoccata. Vol. I. II. Milano, 1869, 70. 8°

In progress.

Le Rāmāyana de Vālmiki, traduit pour la première fois du samskrit en français, avec des études... par V. Parisot. Tom. 1^{er}. Ādikāṇḍa.

Paris, Grenoble [printed], 1853. 8°

No more published.

Ramayana, poème sanscrit... mis en français par H. Fauche. 9 tom. Paris, Meaux [printed], 1854-58. 8°

Le Ramayana; poème sanscrit... traduit en français [in a condensed form] par H. Fauche. 2 tom.

Paris, 1864. 8°

The Iliad of the East. A selection of legends drawn from [H. Fauche's French translation of] V.'s Sanskrit poem, the Rāmāyana. By F. Richardson.

London and New York, 1870. 8°

[RĀMĀYAṆA IN THE BENARES RECENSION.]

কুবলয়ানন্দ... কুবলয়ানন্দা... etc. [V.'s Rāmāyana in 7 Kāṇḍas. With commentaries by Govindarāja and Maheśvaratīrtha, called Rāmāyanabhūṣaṇa and Rāmāyanatattvāḍīpikā respectively. Edited by Vāvilla Anantanārāyaṇa Śāstri and his brother Rāmasvāmi Śāstri, with an introduction by the latter, called Rāmāyanarahasyaratnākara, or mystic explanation of the Rāmāyana.] 3 Vols. pp. ii. xl. 40, 1478, 222.

চন্দ্রিকা ৪৫২ [Madras, 1856]. 4°

In this edition Maheśvaratīrtha's commentary, excepting the first piece of introduction, properly begins only in the Ayodhyākāṇḍa xxxii. 25. The 7th or Uttara Kāṇḍa is an appendix to Vālmiki's work probably by another author.

VALMIKI.

अथ संक्षिप्तरामायणप्रारम्भः [The Samkshiptarāmāyana, or Introductory Chapter of the Bālakāṇḍa of the Rāmāyana.] ff. 9, lith.

मुंबई १७७९ [Bombay, 1857]. 8°

Balaramayana. [i.e. the first Sarga of the Bālakāṇḍa of the Rāmāyana]. बालरामायणम् *etc.* pp. 18.

విశాఖపట్టణము ౧౮౬౨ [Visagapatam, 1862]. 12°

శ్రీరస్తు. శ్రీమదాత్మీయ... ప్రణీతంబైన బాలరामాయణము *etc.* [Revised by Madhura Subbāśāstri.] pp. 14.

౧౮౬౩ [Madras, 1863]. 12°

శ్రీ వాత్మీయప్రకృతంబయిన బాలరामాయణము *etc.* [Revised by Tirunagari Rāmānuja.] pp. 16.

౧౮౬౮ [Madras, 1868]. 12°

Scenes from the Ramayan [freely rendered from the Bombay Edition. Followed by a paraphrase of Kālidāsa's Meghadūta and of some smaller fragments of epic poetry]. By R. T. H. Griffith.

London, Benares [printed], 1868. 8°

Most of the pieces were originally published in the "Pandit."

The Rāmāyan . . . translated into English verse (for the first two Books from Schlegel's edition, and from the Bombay edition for the remaining portion of the poem) by R. T. H. Griffith. 5 vols.

London, Benares [printed], 1870-74. 8°

[RĀMĀYANA IN AN ECLECTIC FORM.]

The Ramayana of Valmiki, in the original Sungskrit, with a prose translation and explanatory notes by W. Carey and J. Marshman. Vol. I. pp. iii. 656, ii.—Vol. II. pp. iv. 522.—Vol. III. pp. 492. Serampore, 1806-10. 4°

Wanting Vol. IV.

Another copy of Vol. I.

The Ramayana of Valmiki, translated from the original Sungskrit. With explanatory notes by W. Carey and J. Marshman. Vol. I. containing the first book.

Dunstable, 1808. 8°

No more published.

Ramayana id est carmen epicum de Ramæ rebus gestis poetæ antiquissimi Valmici opus. Textum [nearest related to the Benares recension] codd. mss. collatis recensuit, interpretationem latinam et annotationes criticas adjecit A. G. a Schlegel. Vol. I. pt. 1, 2. Vol. II. pt. 1. Bonnæ ad Rhenum, 1829-38. 8°

No more published.

The First Book of Rāmāyana (Bāla-kāṇḍa) *etc.* [Reprinted from Schlegel's edition under the superintendence of M. Haug.] pp. 176, iii. Poona, 1862. 8°

Bruchstücke aus Walmiki's Ramajana [containing metrical versions from Schlegel's text of the Ayodhyā-kāṇḍa] übersetzt von A. Holtzmann.

Karlsruhe, 1841. 8°

VALMIKI.

Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. Holtzmann. Zweite vermehrte Auflage.

Karlsruhe, 1843. 8°

Enlarged from the preceding.

[COMPOSITIONS UNDULY ATTRIBUTED TO VALMIKI.]

See YOGAVĀSISHTHARĀMĀYANA. VAIRĀGYAPRAKARANA. सटीक योगवासिष्ठ रामायण *etc.* [The Vairāgyaprakaraṇa, a philosophical poem wrongly ascribed to V.] [1864]. 8°

శ్రీరస్తు . . . వాత్మీయ శ్రీమద్రామాయణే సప్తమాయముత్తరకాండః *etc.* [The Uttarakāṇḍa, generally reckoned the Seventh Book of the Rāmāyana. A new text founded upon the readings of different commentaries. Edited with a chapter of additional verses and episodes by Madhura Subbāśāstri.] pp. 240.

[Madras, 1860?]. obl. 8°

Other editions of it, attached to the 6 Kāṇḍas forming the Rāmāyana proper, are noticed under both Recensions above.

Another copy.

अथ श्रीमदद्भुतरामायण प्रारम्भते [The Adbhutarāmāyana or Adbhutottarakāṇḍa of the Rāmāyana, professing to be the essence of that epos as revealed to Bhāradvāja by V. himself. Followed by Līlāsuka's Kṛṣṇakarnāmṛita.] ff. 64, 25.

मुंबई १७९० [Bombay, 1868]. obl. 8°

VAMADEVA, surnamed CHITRĀṆJĪA.

See RĀMADEVA.

VAMANĀCHĀRYA, Assistant Master of Arithmetic at Queen's College, Benares.

See BHĀṬṬOJĪDĪKSHITA. वैयाकरणसिद्धान्तकौमुदी *etc.* [Edited by V.] [1873]. 8°

VAMANA ĀCHĀRYA, OR VAMANA JAYADITYA.

See PĀNINI. देशे श्रीमति बङ्गनामि . . . प्रारम्भ *etc.* [Pānini's Eight Books of Grammatical Aphorisms with extracts from V. J.'s Kāśikā-vṛitti.] [1809]. 8°

श्रीवामनविरचिता काव्यालंकारवृत्तिः | Vāmana's Lehrbuch der Poetik. Zum ersten male herausgegeben von C. Cappeller. Jena, 1875. 8°

VAMANA SVĀMIN.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. **अथ श्रीगीतार्थबोधिनीप्रारम्भः** [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Marathi by V. *etc.*] [1861]. 8°

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శ్రీరస్తు...శ్రీమద్రామాయణాభ్యో-
యం గ్రంథః *etc.* [Revised by V. R. Ś. and
others.] [1864]. 4°

శ్రీరస్తు—శ్రీవిష్ణుసహస్రనామస్తోత్రము—శ్రీకృష్ణాష్టోత్తరము
—శ్రీరామాష్టోత్తరము...ఇత్యాద్యతాద్యవశ్యకగ్రంథరత్న-
సేటి *etc.* [The Viṣṇusahasranāma, and other sections
of the Mahābhārata and of the Purāṇas relative to
Viṣṇuworship, collected and edited by V. R. Ś.] pp.
64, 39. ౧౮౭౧ [Madras, 1871]. 12°

VAVILLA SUBBARAYA ŚĀSTRĪ.

See VĀ...SUBBARĀYA ŚĀSTRĪ.

VĒ...KUPPUSVAMI ŚĀSTRĪ.

See BALLĀLA. శ్రీరస్తు...భోజనచరిత్రమనుచంపు
[Edited by V. K. Ś.] [1870]. 8°

VECHĀRĀMA DEVAŚARMAN ŚĀRVABHAUMA.

కవికల్పలతिका [Kavikalpalatā by Deveśvara,
with a commentary by V. Ś.] See PERIODICAL
PUBLICATIONS. BENARES. प्रल कल नदिनी...
The Hindu Commentator *etc.* Nos. 1-31.
1867-74. 4°

See PIṅGALA ĀCHĀRYA. पिङ्गलाचार्यकृतचन्द्रःश-
स्त्रम् *etc.* [Piṅgalāchārya's Chhandahśāstra, with
Halāyudha's commentary, and further notes on
that commentary by V. D. Ś.] [1869]. 12°

VECHĀRĀMA ŚĀRVABHAUMA.

See VECHĀRĀMA DEVAŚARMAN ŚĀRVABHAUMA.

VEDAMARGA HITECHCHHU, *pseud.*

See VEDAS. RIGVEDA. पुरुषसूक्ता. पुरुषसूक्ताः
etc. [The Puruṣasūkta with a commentary in
Gujarātī by V. H.] [1863]. 8°

VEDĀNTATRAYĪ.

[Three treatises on Vedānta Philosophy.] See
TATTVABODHA. वेदान्तत्रयी *etc.* [1868]. 8°

VEDAS.

See MUIR (J.). Translations from the V. 1870. 8°

Metrical Translations from the
Hymns of the Veda *etc.* 1873. 8°

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. Translation
of several principal books, passages, and texts of
the Veds, *etc.* 1832. 8°

VEDAS.

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. Vertaling
van verscheidene voorname boeken, plaatsen en
teksten van de Vedaas *etc.* 1840. 8°

See REGNIER (J. A. A.). Étude sur l'idiome des
Védas *etc.* 1855. 4°

ĀTHARVAVEDA.

See ROTH (R.). Einladung zur akademischen Feier
des Geburtsfestes...des Königs Wilhelm von
Württemberg...Nebst einer Abhandlung über
den Atharva Veda *etc.* 1856. 4°

अथर्ववेदसंहिता Atharva Veda Sanhita. Herausgegeben
von R. Roth und W. D. Whitney. Band I. (1. & 2.
Abtheilung). Text. Berlin, (1855)-56. 4°
No more published as yet.

RIGVEDA.

माधवाचार्यकृतभाष्यसहित ऋग्वेदसंहितायाः प्रथ-
माष्टकस्य प्रथमावधि द्वितीयाध्यायपर्यन्तं । The
first two Lectures of the Sanhitā of the Rig Veda,
with the commentary of Mādhavāchāryā, and an
English translation of the text. By E. Röer.
Calcutta, 1848-49. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica. Old
Series. Nos. 1-4 (vol. 1). 1848-74. 8°

Rigveda-Sanhita, liber primus, Sanskritē et Latine;
edidit F. Rosen. See ACADEMIES. LONDON. Oriental
Translation Fund, *etc.* Rigveda-Sanhita, *etc.*
1838. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's
Abhandlung über die heiligen Schriften der Indier
...übersetzt von L. Poley. Nebst Fragmenten
der ältesten religiösen Dichtungen der Indier [viz.
Rigveda *etc.*] 1847. 8°

See GRASSMANN (H.). Wörterbuch zum Rig-
Veda. 1873-75. 8°

Extraits du Rig-Véda. See JAYADEVA. Le Gita-
Govinda *etc.* 1850. 12°

Viginti unus hymni dei [sic] Indræ dedicati qui
in libris octavo, nono et decimo Rigvedæ con-
tinentur. Pars prima. Textus sanscritus. See
NOORDEN (C. VON). Symbolæ, *etc.* 1855. 8°

Die Hymnen des Rigveda. Herausgegeben von
T. Aufrecht. See PERIODICAL PUBLICATIONS.
BERLIN. Indische Studien *etc.* Bd. vi. vii.
1850-72. 8°

See STEINGASS (F.). Ueber Geschichte, Art und
Geist des Rigveda *etc.* 1846. 8°

Rig-Veda-Sanhita, the Sacred Hymns of the Brahmins;
together with the commentary of Sayanacharya. Edited
by M. Müller, *etc.* (ऋग्वेदसंहिता *etc.*) 6 vols.
London [Oxford, printed], 1849-74. 4°
Another copy.

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RIGVEDA.

Rig-Veda, oder die heiligen Lieder der Brahmanen. Herausgegeben von M. Müller. Mit einer Einleitung, Text und Uebersetzung des Prâtisâkhya [of Śaunaka] oder der ältesten Phonetik und Grammatik enthaltend. [With extracts from Uvaṭa's Prâtisâkhyabhāṣya.] Lief. I.-IV. *Leipzig*, 1856-69. 4°

Of the text of the Rigveda, this edition does not contain more than the first Maṇḍala.

Die Hymnen des Rig-Veda im Samhita- und Pada-Text, herausgegeben von M. Müller. Das erste Maṇḍala, zum Gebrauch für Vorlesungen. *Leipzig*, 1869. 4°

Detached from the previous edition with Prâtisâkhya, and provided with a new title-page and a table of errata.

The Hymns of the Rig-Veda in the *Samhita Text*. Reprinted from the Editio Princeps. [Edited] by F. M. Müller. *London, Hertford* [printed], 1873. 8°

The Hymns of the Rig-Veda in the *Pada Text*. Reprinted from the Editio Princeps. [Edited] by F. M. Müller. *London, Hertford* [printed], 1873. 8°

Rig-Vedae specimen. Edidit F. Rosen. *Sansk. & Lat. Londini*, 1830. 4°

त्रिविधा विमुक्तान्विता १ भाग (The Threefold Science. The Jyotish udhyayu of the Veda, or astronomical treatise appended to the sacred writing [sic] of the Hindoos.) [Containing Sûkta 1-35 of the first Maṇḍala of the Rigveda, with a gloss in Sanskrit, a paraphrase in Marathî and a translation into English by F. Stevenson, besides a vedic calendar in Sanskrit ascribed to Lagadha.] pp. 68, 56, 3, i. *Bombay*, 1833. 4°

The Sanskrit and Marathî texts are lithographed.

Viginti unus hymni dei [sic] Indræ dedicati qui in libris octavo, nono et decimo Rigvedae continentur, e Codice Londinensi . . . primus edidit C. de Noorden. Pars prima. Textus sanscritus. *Bonnae*, 1855. 8°

No more published. Another copy of this is added to C. von Noorden's "Symbolae," etc.

Studj Vedici.—I primi venti inni del R'igveda ripubblicati [in Sanskrit] e per la prima volta dall' indiano tradotti in italiano ed annotati per A. de Gubernatis. *Firenze*, 1864. 8°

Rig-Vêda, ou Livre des Hymnes, traduit du sanscrit par M. Langlois. 4 tom. *Paris*, 1848-51. 8°

Monde Ancien, Civilisation Orientale. I.—Poésie lyrique. I.—Inde.—Rig-Vêda, traduction de A. Langlois.

Paris, 1870. 8°

Forming No. I. of a collection entitled "Bibliothèque Internationale Universelle, collection des chefs-d'œuvre de l'esprit humain."

VEDAS.

RIGVEDA.

Chefs-d'œuvre littéraires de l'Inde, de la Perse, de l'Égypte et de la Chine.—Tome premier.—Rig-Vêda ou Livre des Hymnes, traduit du sanscrit par A. Langlois. Deuxième édition, revue, corrigée et augmentée d'un index analytique [and by F. G. Eichhoff's translations of select hymns into Latin verse] par P. É. Foucaux.

Paris, 1872. 8°

A reprint of the preceding edition, as far as Langlois's translation is concerned, now incorporated in a collection called "Bibliothèque Orientale publiée sous la direction d'un comité scientifique internationale."

Rig-Veda-Sanhita. A collection of ancient Hindu Hymns, constituting the first (—fourth) Ashtaka . . . of the Rig-Veda. . . Translated from the original Sanskrit. By H. H. Wilson. (The fifth Ashtaka . . . translated . . . by . . . H. H. Wilson . . . edited [with an Appendix containing notes to pages 145-160, written by Prof. Goldstücker] by E. B. Cowell.) 4 vol.

London, 1850-66. 8°

Rig-Veda-Sanhita. The sacred hymns of the Brahmans. Translated and explained by F. M. Müller. Vol. I.

London, 1869. 8°

Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. Gachet. *Paris*, 1870. 8°

Studiën op godsdienstig, wetenschappelijk en letterkundig gebied.—God, Natuur en Eeredienst bij de aloude arische Indiërs. Eene keuze van zangen uit de eerste afdeeling der Rig-Veda-Sanhita. Vertaald uit het Sanskrit en toegelicht door J. Arntz.

s' Hertogenbosch, 1871. 8°

Siebenzig Lieder des Rigveda übersetzt von K. Geldner und A. Kaegi. Mit Beiträgen von R. Roth.

Tübingen, 1875. 8°

— *Gâyatri*.

গায়ত্রীপ্রকরণ. Gâyatriprakarana, a lecture on the Gâyatri of the Rigveda by Tārānātha Śarma. See CALCUTTA. ĀRYĀVARTARĪTISAMSTHĀPANĪSABHĀ. আৰ্যাবর্তরীতিসংস্থাপনীসভা etc. [1871]. 8°

গায়ত্রী [sic] পরমোপাসনাবিধিঃ [Passages collected from the Smṛitiśāstras referring to the recitation of the Gâyatri or sacred stanza of the Rigveda (iii. 62, 10). With a Bengali translation. By Rāmamohana Rāya.] pp. 11. [Calcutta, 1827?]. 8°

A Translation into English of the Gayutree, inculcating the divine worship [by Rāmamohana Rāya]. pp. 3.

Calcutta, 1844. 8°

A partial reprint from Rāmamohana Rāya's tract, originally published under that title in 1827. In the preceding Sanskrit text it begins at pg. 6.

VEDAS.

RIGVEDA. *Purushasūkta.*

पुरुषसूक्तः । मध्याह्नानः माध्याह्नानः शुभ-
रात्री माध्याह्नानं प्रकट करनार वेदमार्गे हितेच्छुः
[The Purushasūkta, Rīgveda x. 90, with a commentary
in Gujarati by Vedamārga Hitechhhu.] pp. i. 13.

१६२० [Bombay, 1863]. 8°

A Commentary [in Marathi] on Purushsukta by Swa-
dharma Hitechhu. पुरुषसूक्तव्याख्या etc. [With the
original Sanskrit text.] pp. i. 13.

मुंबई १८६४ [Bombay, 1864]. 8°

Title taken from the wrapper.—This Marathi version is only
a translation of the preceding Gujarati text.

SĀMAVEDA.

Sāma Veda Saṁhitā. With the commentary of
Sāyana Achārya. Edited by Satyavrata Sāma-
śramī. (सामवेदसंहिता तत्र छन्दः आर्चिकः । तत्रापि
आपेक्षेति पर्वद्वयात्मकः . . . प्रथमो भागः etc.)
Calcutta, 1871, etc. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
New Series. Pt. I. Nos. 218, 224, 235, 244,
251, 270, 280, 285, 286 and 293. Pt. II. No.
301 etc. (vol. 71). 1848–74. 8°

Translation of the Saṁhitā of the Sāma Veda, by
. . . J. Stevenson. See ACADEMIES. LONDON.
Oriental Translation Fund etc. Translation of
the Saṁhitā of the Sāma Veda etc. 1842. 8°

Saṁhitā of the Sāma-Veda. From MSS. prepared
for the press by . . . J. Stevenson, and printed
under the supervision of H. H. Wilson. See
ACADEMIES. LONDON. Society for the Publication
of Oriental Texts. Saṁhitā of the Sāma Veda etc.
1843. 8°

[For the eight Brāhmanas attached to the Sāma-
veda, viz. Praudha-, Shaḍviṃṣa-, Sāmavidhi-,
Arshaya-, Devatādhyāya-, Upanishad-, Samhito-
panishad-, and Vamṣa-Brāhmanas] See BRĀH-
MAṆAS.

सामवेदः । [Sāmaveda, as far as I. 5, 2, 3, 10,
with a Sanskrit commentary and a translation
into Bengali by Satyavrata Sāmasramin.] See
PERIODICAL PUBLICATIONS. BENARES. प्रज्ञ कश्च
नन्दिनी... The Hindu Commentator etc. Nos.
1–40. 1867–74. 4°

See SATYAVRATA ŚARMA SĀMAŚRAMIN BHATTA-
CHĀRYA. सामसूचिः । etc. [Sāmasūchi, giving the
full text of all the Sāman verses indicated in the
ritual of the Chhandoga priests.] [1871–75]. 8°

सामवेदार्चिकम् । Die Hymnen des Sāma-Veda, heraus-
gegeben, übersetzt und mit Glossar versehen von T.
Benfey. 2 Pts. Leipzig, 1848. 8°

VEDAS.

SĀMAVEDA. *Aranyasamhitā.*

Aranyasamhitā of the Sāmaveda [ascribed to Kuthuma
Rishi] with the commentary of Sayana Achārya and a
Bengali translation by Satya Brata Samasrami. [Edited
by Jīvananda Śarman.] आरण्यसंहिता । सायनाचार्यकृत
भाष्य संहिता । etc. pp. 56. Calcutta, 1873. 8°

According to the generally received opinion, the Aranyasamhitā
is said to have formed an independent Samhitā, besides the
Chandas in 6 adhyāyas and the Uttarārchika in 9 adhyāyas con-
tained in Benfey's edition. According to Sāyanāchārya, on the
contrary, it only forms an appendix to the Sāmaveda.

Title taken from the wrapper.

TAITTIRIYASAMHITĀ.

The Saṁhitā of the Black Yajur Veda, with the
commentary of Mādhava Achārya. Edited by E.
Roer and E. B. Cowell (Rāma Nārāyaṇa Vidyā-
ratna and Maheśachandra Nyāyaratna). (तैत्तिरी-
यजुष्ययुःसंहिता । माधवाचार्यविरचितवेदार्थ-
प्रकाशाख्यभाष्यसंहिता ।) Calcutta, 1854–73. See
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. Old Series. Pt. I. Nos. 92,
117, 119, 122, 131, 133, 134, 137, 149, 157, 160.
—Pt. II. Nos. 161, 166, 171, 180, 185, 193, 202,
203, 218.—Pt. III. 219, 221, 224, 228.—Pt. IV.
229–231 etc. (vol. 26). 1848–74. 8°

The Taittiriya-Samhitā. Herausgegeben von A.
Weber. See PERIODICAL PUBLICATIONS. BERLIN.
Indische Studien etc. Bd. xi. xii. 1850–72. 8°

Prātisākhya.

तैत्तिरीय-प्रातिशाख्य । त्रिभाष्यरत्ननामटीकास-
हितम् । The Taittirīya Prātisākhya, with the
commentary entitled the Tribhāshyaratna. Edited
by Rājendralāla Mitra. Calcutta, 1871, 72. See
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. New Series. Nos. 234, 253,
259 (vol. 75). 1848–74. 8°

VĀJASANEYISAMHITĀ.

Vājasaneyi-Samhitā specimen cum commentario pri-
mus edidit A. Weber. Sansk. & Lat. 2 Pts.

Breslau, Berolini, 1846, 47. 8°

Each part has a separate title-page and pagination.

The White Yajurveda, edited by A. Weber. Pt. I.
The Vājasaneyi-Samhitā . . . with the commentary of
Mahidhara.—Pt. II. The Çatapatha-Brāhmaṇa . . . with
extracts made from the commentaries of Sāyana, Hari-
svāmin and Drivedaganga.—Pt. III. The Çrautasūtra
of Kātyāyana with extracts made from the commen-
taries of Karka and Yājñikadeva.

Berlin [printed], London, 1849–59. 4°

श्रीमच्छ्रीधरकृतवेददीपनामभाष्यसंहिता उदात्तादिस्-
रचिह्नसमन्विता श्रीशुक्लयजुर्वेदः वाक्सनेयिसंहिता मा-
ध्यन्दिनीशाखा । etc. [White Yajurveda with the com-

VEDAS.

VĀJASANEYISAMHITĀ. (*Continued.*)

mentary, called Vedadīpa, of Mahidhara. Edited and annotated by Satyavratā Sāmasramin, and published in monthly numbers.] Nos. 1-6. ff. 96.

Calcutta, 1874. obl. 4°

Intended for publication in not more than 40 numbers.

VEDĀVYĀSA, *Author of the Brahmasūtrāṇi, and of the Pātanjalabhdhāya.*

See BĀDARĀYAṆA.

VEĒSHNŪŌ-SĀRMĀ.

See VISHṆUŚARMAN.

VEIDYANATHA.

See VAIDYANĀTHA.

VĒLAGAPUḌU VEṆḠANA AMĀTYA OR VEṆḠANA KAVI.

See LĪLĀSUKA YOGĒNDRA. శ్రీరస్తు. శ్రీలీలాశుక... విరచితంబు శ్రీకృష్ణకర్ణామృతము *etc.* [With a commentary in Telugu and a translation in Telugu verse by V. V. A.] [1862]. 8°

... శ్రీహయగ్రీవాయ నమః
... శ్రీకృష్ణకర్ణామృతము *etc.* [With a translation in Telugu verse by V. V. A.] [1865]. 12°

VENĪMĀDHAV(A) DE.

See VENĪMĀDHAV(A) DE(V) DĀS(A).

VENĪMĀDHAV(A) DE(V) DĀS(A).

See BRAHMĀNANDA (SARMAN) KAVIRATNA. భగవద్గీతా... కర్ణామృతము *etc.* [Compiled by Brahmānanda Kaviratna, under the direction of V. D.] [1870]. obl. 4°

See PĪTĀMBAR(A) (SARMAN) VANDYOPĀDHYĀY(A). వరద్రాతనావళి *etc.* [Vrataratnāvali, compiled by Pītāmbara, under the direction of V. D.] [1870]. obl. 4°

See YOGAVĀSISHTHARĀMĀYAṆA. VĀIRĀGYAPRAKĀRAṆA. శతక యోగవాసిష్ఠి రామాయణ *etc.* [Edited by V. D. D.] [1864]. 8°

నవార్థశుభాదనా *etc.* [Sanskrit-Bengali Dictionary, compiled by V. D., assisted by Nandakumāra Kaviratna.] pp. 19, i. 1546. కనికొత్త ౧౯౮౮ [Calcutta, 1866]. 4°

VENKĀṬA ĀCHĀRYA, OR VENKĀTACHARI, also called VENKĀṬADHVARIN.

See VENKĀṬA ĀRYAYAJVAN.

VENKĀṬA ĀRYAYAJVAN.

శబ సతీశబలసీతహాస ప్రారబ్ధతే [V. A.'s Lakshmiśa-haṣa, poems addressed to the goddess Lakshmi-Sītā. With a commentary by Śrīnivāsa Paṇḍita.] ff. 226, *with*.

పుణే ౧౮౬౮ [Poonah, 1868]. obl. 8°

VENKĀṬA ĀRYAYAJVAN.

శ్రీరస్తు... విశ్వగుణాదర్శము... భావదర్శనమున... విశ్వగుణాదర్శన సహితముగా పరిష్కరింపబడి [V. A.'s Viṣva-guṇādarṣa. A history of Southern India in prose and verse. With Madhura Subbāśāstri's commentary, called Bhāvadārpaṇa.] pp. 208.

చెన్నపట్నము ౧౮౬౧ [Madras, 1861]. 8°

[Text and commentary. Edited by Sarasvatī Tiruvengāḍa Āchārya.] pp. 199. చెన్నపట్నము ౧౮౬౪ [Madras, 1864]. 8°

శబ విశ్వగుణాదర్శః ప్రారబ్ధతే [Viṣvagunādarṣa. With notes on difficult words.] pp. 51.

బుబరీ ౧౮౬౬ [Bombay, 1864]. obl. 4°

Viṣvagunadarsana, or Mirror of Mundane Qualities. Translated from the Sanscrit of Venkatachari into English; with appendixes and explanatory notes. By Caveli Venkata Ramasswami. pp. vii. 153, 35.

Calcutta, 1825. 4°

VENKĀṬA SARVABHAUMA.

See KĀLIDĀSA, *pseud.* Puṣhpabana Bilashakavyam... with an old commentary [by V. S.] *etc.* 1874. 8°

VENKĀṬA SUBBĀŚĀSTRĪ, *Son of Dampūru Subbārāyaśāstri.*

See DAMPŪRU VENKĀṬA SUBBĀŚĀSTRĪ.

VI... KRISHṆAM ĀCHĀRYA.

See VIṆṢMŪRU.

VIBHATTYATTHA.

విమలత్వ [sic.] A small treatise on declension in Pali. See MOGGALLĀNA. Abhidhānappadīpikā, *etc.* [Followed by V.] 1865. 8°

VICHNOUSARMAN.

See VISHṆUŚARMAN.

VIDARBHARAJA.

See BHOJARĀJA PAṇḌITA, calling himself Vidarbha-rāja.

VIDYĀ CARA MIŚRA.

See VIDYĀKARA MIŚRA.

VIDYĀKARA MIŚRA.

See AMARASINHA. శ్రీమదమరకతకోశః *etc.* [The Amarakoṣa, provided with indices by V. M.] [1807]. 8°

See BHĀRAVI. కావ్యనామ కిరాతార్జునీయ *etc.* [Edited by V. M.] [1814]. 4°

See HEMACHANDRA. శాన్తీకార్యనామమాతాశబ్దః కో-శచరః *etc.* [Hemachandra's Dictionary of Synony-mous Terms, provided with an index by V. M.] [1807]. 8°

See MĀGHA. The Śiśupāla Badha... Edited by Vidyā Cara Miśra. 1816. 8°

VIDYANATHA KAVINDRA.

శ్రీరస్తు . . . విద్యానాథకవీంద్రప్రసాదమన ప్రతాపరుద్ర-
యకును, అలంకారకృతులు *etc.* [V. K.'s Pratāparudra-
yaśobhūṣaṇa or Pratāparudriya, a work on rhetoric,
with a commentary, called Ratnāpaṇa, by Kumārasvā-
min Somapīthin or Somayājīn. Revised by Sarasvatī
Tiruvēṅgaḍa Āchārya and Vāṅgīpuram Rāmakṛishṇam
Āchārya.] pp. ii. 400.

చెన్నపురి ౧౮౬౮ [Madras, 1868]. 8°

VIDYANATHA MAHOPADHYAYA.

See VIDYANATHA KAVINDRA.

VIDYAPATI.

See PURUṢAPARĪKṢHĀ. The Pooruṣ-Purikhya . . .
[extracted] from the original Sungskrit [of V.] *etc.*

1830. 8°

VIDYARANYA MUNIŚVARA, OR VIDYARANYA-
SVĀMIN.

See SĀYANĀCHĀRYA, successively called MĀDHA-
VĀCHĀRYA, and VIDYARANYASVĀMIN.

VIGHNEŚVARASHODAṢANAMAPRATIPĀDAKA.

See MAHĀBHĀRATA. MAHĀDEVASAHAŚRANĀMASTO-
TRA. శ్రీ శ్రీశివసహస్రనామసతీ *etc.* [Śivasahasra-
nāmāvalī. Preceded by V., called Vighneśvara-
shodāṣanāmāvalī when changed into prose.]

[1862]. 16°

VIHLAṆA.

See BILHAṆA.

VIJAYAGOPĀLA BHATṬĀCHĀRYA.

దాయభాగదర్శన *etc.* [Dāyabhāgavyavasthā. Rules of
Hindu Law of Inheritance, together with some religious
observances. Extracted from Jīmūtavāhana's Dāyabhāga
and Raghunandana Bhaṭṭāchārya's Smṛititattva and
edited with a Bengali translation by V. Bh.] pp. ii. 87.

కలకత్తా ౧౮౫౬ [Calcutta, 1858]. 8°

VIJAYARAKSHITA ŚRIKANTHADATTA.

See MĀDHAVA, Son of Indukara. మధోక నిదానం
etc. [Mādhava's Nidāna, with V. Ś.'s commentary
called Madhukosha.]

[1865]. 8°

VIJÑANA ĀCHĀRYA.

See VIJÑANA BHIKSHU.

VIJÑANA BHIKSHU.

సాంఖ్యప్రవచనభాష్యం | The Sāṅkhya-Pravachana-
Bhāṣhya, a commentary on the aphorisms of the
Hindu atheistic philosophy [called Kāpilasāṅkhya-
pravachana] by V. Bh. See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 27). 1848-74. 8°

The Sāṅkhya Aphorisms of Kapila with extracts
from V. Bh.'s commentary, translated by J. R.
Ballantyne. See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica (vol. 41).

1848-74. 8°

VIJÑANA BHIKSHU.

Sāṅkhya-Sāra; a treatise on Sāṅkhya philosophy,
by V. Bh. Edited by F. E. Hall. Calcutta,
1862-65. See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica. New
Series. No. 83 (vol. 54). 1848-74. 8°

See KAPILA. కపిలాచార్యప్రసీత . . . సాంఖ్యప్రవచ-
నభాష్యము: *etc.* [Kapila's aphorisms of Sāṅkhya
philosophy, with V. Bh.'s commentary.]

[1821]. 8°

———— Sankhyadarshana, or Aphorisms of
a theistic philosophy by Maharshi Kapila. With
the commentary V. *etc.* 1872. 8°

VIJÑANANAUKA.

See TATTVABODHA. తత్వతత్వబోధ ప్రారంభతే || [Fol-
lowed by the V.] [1859]. obl. 8°

VIJÑANAVIKSHU.

See VIJÑANA BHIKSHU.

VIJÑANAYOGIN.

See VIJÑANEŚVARA.

VIJÑANEŚVARA.

Two Treatises on the Hindu Law of Inheritance
[Jīmūtavāhana's Dāyabhāga and a portion of V.'s
Mitāksharā]. Translated by H. T. Colebrooke.
See HINDU LAW BOOKS. Hindu Law Books, *etc.*

[1818]-65. 8°

The Law of Inheritance, from the Mitāksharā, a
commentary by V. on the Institutes of Yājñya-
walkya. See JĪMŪTAVĀHANA. Two Treatises on
the Hindu Law of Inheritance, *etc.* 1810. 4°

1867. 8°

See VĀṬHYAM VĀSUDEVA PARABRAHMA ŚĀSTRĪ.
John-Fryer-Thomas-Bhūpālīyam . . . being a com-
pilation of the Vijñanaswareyūm *etc.* 1851. 8°

See YĀJÑAVALKYA. Begin. శ్రీ || యీగణేశాయ నమః |
ధర్మోదయో *etc.* [V.'s Mitāksharā, or Jīmūmitāksharā,
a commentary to Y.'s Dharmaśāstra.] [1812]. 4°

———— తత్వ విజ్ఞానేశ్వరీయమితాచరా-
సహితయాజ్ఞవల్క్యకృతేరాచారామిధి: ప్రథమాఽధ్యాయ:
ప్రారంభతే [Yājñavalkya's Smṛiti, with V.'s Mitā-
ksharā.] [1863]. obl. fol.

———— Begin. తత్వ మితాచరాధ్యాయ-
యానుక్రమశిక్షాప్రారంభ: || *etc.* [1863]. obl. 4°

———— Begin. తత్వ యాజ్ఞవల్క్యకృతీసు-
చీపప్రారంభ: || *etc.* [1865]. obl. 4°

———— శ్రీతానపాదిశిక్షాధ్యక్షగీత-
నుష్టో . . . జయతి *etc.* [The First Adhyāya of V.'s
Mitāksharā.] [1851]. 8°

———— The Mitāksharā . . . by Vijñā-
neśwara . . . The Vyāvahāra Section *etc.*, 1829. 8°

VIJÑANESVARA.

See YĀJNAVALKYA. ధర్మశాస్త్రం... రాజనియతధర్మని-
రూపాప్రారంభః [On the Duties of Kings. A
section of Yājñavalkya's Dharmasāstra. With
V.'s Mitāksharā.] [1860?]. 8°

Colebrooke's Translation of the Law of Inheritance
according to the Mitacshara (of Vijnyaneswara) supple-
mented by an index . . . and an appendix containing
a collection of precedents from the decisions of H. M.'s
Privy Council and of . . . courts of the different pre-
sidencies etc. pp. iv. 155, 4, 3, xxxi. Calcutta, 1865. 8°

The Law of Inheritance according to the Mitacshara
(of V.) translated by H. T. Colebrooke, with a synopsis
thereof and translation of selections from the Achara-
dhyā [i.e. Achārādhyāya] of the Mitacshara . . . with
a table of succession and an appendix containing notes
of important decisions of . . . the Superior Courts of
India. By Rajendro Misery and Opproakash Chunder
Mookerjee. pp. 316. Calcutta [printed], Bombay, 1869. 8°
Pagination frequently interrupted.

Traité Original des Successions d'après le droit hindou,
extrait du Mitacshara de Vijnyāśwara [and translated
from H. T. Colebrooke's English version with notes]
suivi d'un autre Traité de l'Adoption, le Dattaca-
Chandrica de Devandha-Bhatta [or rather Kuvera
Upādhyāya, translated from J. C. C. Sutherland's
English version with notes] . . . par G. Orianne.

Paris, 1844. 8°

In other copies this book bears a different title-page, dated Paris,
1846. No such, however, is in the British Museum.

VIJNYANESWARA.

See VIJÑANESVARA.

VIKRAMADITYA, VIKRAMAṆKA, or VIKRAMARKA,
of the Chālukya Dynasty of Southern India.

See VIKRAMADITYA TRIBHUVANAMALLA, King of
Kalyāṇa.

VIKRAMADITYA TRIBHUVANAMALLA, King of
Kalyāṇa.

[Life.] See BILHAṆA VIDYĀPATI. విక్రమాద్దేవ-
చరితమ్. etc.

VIKRAMARKACHARITRA.

శ్రీరస్తు. చరితమిదం శ్రీవసతేశ్వరస్య దాస్యవిమలకథ-
రస్య . . . విక్రమవిశ్వంకరాజానేః etc. [The Vikramārka-
charitra or Dvātrīṃsatpratimā. History of the 32
images of Vikramāditya's throne. Edited by Vinjīmuru
Krishṇam Achārya.] pp. 89. [Madras], 1861. 8°

VILHAṆA.

See BILHAṆA.

VILVAMAṆGALA GOSVAMIN.

శ్రీవిష్ణుమణిమత్త కృష్ణవిష్ణుకృష్ణాకాః 1 [Kṛishṇastotra, an
erotic poem in praise of Kṛishṇa. With a Bengali
paraphrase by Jay(a)gopāl(a) Śarman.] pp. 52.

కలకాతా ౧౭౭౮ [Calcutta, 1817]. 8°

VINAYAKAVRATA.

శ్రీరస్తు . . . వినాయక సరస్వతీ వరలక్ష్మీ అనంతపద్మనాభ
మధనదాస్వదశీ శేదారేశ్వరనామక ప్రతములారును . . .
పరిష్కరించబడి [The Vināyaka-, Sarasvatī-, Vara-
lakshmi-, Anantapadmanābha-, Mathanadvādaśī- and
Kedāreśvara-Vratas, each with its respective legend
from some Purāṇa and invocations of its particular
divinity under 108 different names.] pp. ii. 68.

౧౮౬౩ [Madras, 1863]. 8°

The extracts from the Purāṇas are accompanied by a commen-
tary in Telugu.

VINJIMURU KRISHNAM ACHARYA.

See ANANTA BHATTA. శ్రీరస్తు . . . శ్రీమాననంతక-
ట్టో నామ . . . చంపూధారతమతతాన సాయం
etc. [Edited by V. K.] [1860]. 8°

See SUBANDHU. శ్రీహయశ్రీవాంస్ నమః . . . వాస-
వదత్తాభ్యా మహాభ్యాంకా etc. [Edited by V.
K. A.] [1861]. 8°

See VIKRAMARKACHARITRA. శ్రీరస్తు. చరితమిదం
. . . విక్రమవిశ్వంకరాజానేః etc. [The Vikramārka-
charitra. Edited by V. K. A.] 1861. 8°

శ్రీరస్తు. వృత్తిసంప్రకాశంననీ గ్రంథము etc. [Vṛttisam-
graha, a compilation of grammatical rules on the subject
of Sanskrit compounds and derivatives.] pp. 24.

౧౮౫౫ [Madras, 1855]. 12°

VINODARAM(A) SEN(A) DAS(A).

శ్రీశ్రీశ్రీ 1 శ్రీరామతరింగి 1 అర్చనా నామ ప్రభావం గోపామి
మహానగరసింగేర్ కృత అష్ట హరితే వివిధ శ్లోక etc. [Hymns
and invocations addressed to different divinities, ex-
tracted from the Purāṇas and other writings by V. S. D.]
pp. i. 69, 2, 15. కలకాతా ౧౭౯౦ [Calcutta, 1866]. 8°

VIPRACHARANA CHAKRAVARTIN.

సంకృత-ప్రథమ(ద్వితీయ)శిష్యాపుస్తకమ్ 1 The First Read-
ing Book in Sanskrit. Compiled by the Rev. B. C.
Chuckerbutty. Pt. I. pp. ii. 32.—Pt. II. pp. i. 66.

కలకాతా ౧౮౭౪ [Calcutta, 1868-69]. 8°

In progress ?

VIRABHADRA GOSVAMIN.

See PURĀṆAS. BHĀGAVATAPURĀṆA. Daśamaskandha.

శ్రీశ్రీమదాగవతః దశమ స్కంధః 1 etc. [Sanskrit text
with translation into Bengali verse by V. G.]

[1861]. 4°

VIŚAKHADATTA.

The Mudra Rakshasa, or the Signet of the
Minister, translated from the original Sanscrit.

See WILSON (H. H.). Select Specimens of the
Theatre of the Hindus, etc. Vol. 3. (1826)-27. 8°

Vol. 2. 1835. 8°

The Mudra Rakshasa, or the Signet of the Minister,
a drama, in seven acts. By V. With a commentary
explanatory of the Prākṛit passages. (మూరారాజు etc.)
pp. 157. Calcutta, 1831. 8°

VIŠAKHADATTA.

Majumdar's Series. **मुद्राराक्षसम् । विशाखदत्त-विरचितम् ।** *etc.* (Mudrārākshasa, . . . by V. Edited with commentary by Tārānātha Tarkavāchaspati. At the request of Babu Barada Prasāda Majumadāra.) pp. ii. 231. **कलिकाता १९२६** (*Calcutta*, 1870). 8°

VIŠṆUCHITTA.

See PURĀṆAS. **श्रीरघु . . . श्री-विष्णुचरितम्** *etc.* [The Viṣṇupurāṇa with two commentaries, called the Viṣṇuchittiyavyākhyā (by V.?), and the Atmaprakāśa by Śrīdharasvāmin.] [1858]. 4°

VIŠṆUDVADAŚANAMAPANJARA.

See MAHĀBHĀRATA. **श्रीविष्णुसहास्रनामावलि** *etc.* [The Viṣṇusahasranāmāvalī, V. *etc.*] [1862]. 16°

VIŠṆUPANĀCHAYUDHASTOTRA.

See MAHĀBHĀRATA. **श्रीविष्णुसहास्रनामावलि** *etc.* [The Viṣṇusahasranāmāvalī, V. *etc.*] [1862]. 16°

VIŠṆU PARASURAMA ŚĀSTRĪ PANDIT(A).

See BUEHLER (J. G.). Third Reading Book . . . With a glossary prepared by V. P. S. *etc.*

1868. 8°
A Dictionary of Sanscrit Roots, in Sanscrit and Marāṭhī. With a list of common roots and an Appendix [on Sanskrit conjugation] *etc.* (**संस्कृत मूलमहासङ्घातकोशः**) pp. iv. iii. 206, 59. **Bombay**, 1865. 8°

Vidhavodvāhaviveka, or an investigation into the authorities for and against the marriage of Hindu widows in refutation of the views of Benares Pandits. (**विधवोदविवेकः** *etc.*) pp. xi. 5, 113, 4. **Bombay**, 1868. 8°

VIŠṆU P. S. PANDIT.

See VIŠṆU PARASURAMA ŚĀSTRĪ PANDIT(A).

VIŠṆUŚARMAN.

See HITOPADEŚA. Ausgewählte Fabeln des Hitopadeśa [of V.] *etc.* 1868. 8°

I. The first book (second, third, and fourth books) of the Hitopadeśa (of V.): containing the Sanskrit text, with . . . English translation.—II. [Ditto] Sanskrit text [only]. See MUELLER (F. M.). Handbooks for the Study of Sanskrit, *etc.* 1864–66. 8°

Hitopadeśa, or Salutory Instruction. In the original Sanscrit. (**पञ्चतन्त्रप्रभृतिनीतिशास्त्रोद्भूत . . . हितोपदेशः विष्णुधर्मशास्त्रसंगृहीतः** . . . Dasa Cumara Charita [of Daṇḍin] abridged by Apayya (**अथ दशकुमारकथासारः** . . . **अथ विष्णुधर्मविरचितः** i) Three Satacas, or Centuries of Verses by Bhartrī Hari (**अथ भर्तृहरिः** i) (Introductory remarks by H. T. Colebrooke.) [Edited by W. Carey.] pp. xv. 160, iii. 111, iv. **Serampore**, 1804. 4°

Each part has special title-pages in English and in Sanskrit. Bhartrīhari's Vairāgyasataka is accompanied by a Sanskrit commentary.

VIŠṆUŚARMAN.

The Hitopadeśa in the Sanskrit Language. [Edited by A. Hamilton.] (**श्री हितोपदेशः** *etc.*) **London**, 1810. 4°

Hitopadaesi particula (Introductionem et fabulas duas priores complectens). Edidit et glossarium sanscritolatinum adjecit G. H. Bernstein. **Pratislaviae**, 1823. 4°

There are two title-pages. The Glossarium never appeared.

Another copy.

Hitopadesas id est Institutio Salutaris. Textum codd. mss. collatis recensuerunt, interpretationem latinam et annotationes criticas adjecerunt A. G. a Schlegel et C. Lassen. 2 Pts. **Bonnae ad Rhenum**, 1829–31. 4°

The Hitopadesha : a Collection of Fables and Tales in Sanscrit by V. With the Bengali and the English translations [by Lakshmi Nārāyaṇ Nyāḷankar and C. Wilkins] revised. Edited by Lakshmi Nārāyaṇ Nyāḷankar. pp. iv. iv. ii. 514, iv. iii. **Calcutta**, 1830. 4°

With a separate title-page in Bengali, and one in Sanskrit.

The Hitopadesa, or a Collection of Sanskrit Fables [in the original text] translated into English [by C. Wilkins, and into Bengali by Lakshminārāyaṇ Nyāḷāṅkāra] revised and corrected [by Iṣvarachandra Bhaṭṭāchārya]. pp. iv. iv. 514. **Calcutta**, 1844. 8°

This is merely another edition of the preceding with the title-pages differently worded.

Hitopadeśa. The Sanskrit Text of the First Book, or Mitra-Lābha; with a grammatical analysis, alphabetically arranged . . . By F. Johnson. **London**, 1840. 4°

The Hitopadesha, or Salutory Instruction, in Sanscrit, . . . by Vishnu Sharman. [Edited by W. Y. i.e. Yates.] pp. viii. iii. 171. **Calcutta**, 1841. 12°

Hitopadeśa. The Sanskrit Text, with a grammatical analysis, alphabetically arranged. By F. Johnson. **London, Hertford** [printed], 1847. 4°

Second edition. **Hertford** [printed], **London**, 1864. 4°

ঐতিহ্য . . . **হিতোপদেশ** . . . *etc.* [Sanskrit Text, with a Bengali translation.] pp. 463.

কলিকাতা ১২৫৫ [*Calcutta*, 1848]. 8°

The pagination of the last sheet is completely wrong.

Hitopadeśa, being the Sanskrit text, with a vocabulary in Sanskrit, English, and Murathi, together with a partial translation . . . and analysis of compounded words. Edited . . . by E. Arnold *etc.* pp. vii. 296. **Bombay**, 1859. 8°

হিতোপদেশ . . . **সংস্কৃতপ্রবর্তন** গৌড়ীয় সাধু ভাষায় [Edited with a Bengali translation by Muktarām Śarman.] pp. i. 483.

কলিকাতা ১২৩৭ [*Calcutta*, 1860]. 16°

VISHṆUŚARMAN.

পঞ্চতন্ত্র প্রকৃতি বীতিনাট্যাদৃতঃ . . . হিতোপদেশঃ *etc.*
[Edited with a Bengali translation by Rām(a)gopāl
Tarkālamkār.] pp. iv. 330.

কলিকাতা ১৯৮৫ [Calcutta, 1863]. 8°

हिटोपदेशः . . . संस्कृत हितोपदेश चारो भाग और
खड़ी बोली में उस का उल्हा *etc.* [With a translation
into Hindi by Rām(a)jāsan.] pp. ii. 255, 3.

बनारस [Benares, 1866?]. 8°

శ్రీరఘ. వి. తో. పద్యము *etc.* [Edited by Sarasvati
Tiruvengadāchārya and Vāṅṭipuraṁ Rāmakṛishṇam
Achārya.] pp. 101.

మద్రాసు ౧౮౬౯ [Madras, 1869]. 8°

Hitopadesha. By Vishnu Sharma, compiled with notes
by Ramatarana Shiromani. हितोपदेशः *etc.* pp. i. 126.
Calcutta, 1871. 12°

Hitopadesha . . . Edited with notes by Taranatha Tarka-
vachaspati. हितोपदेशः *etc.* pp. 182. Calcutta, 1871. 8°

The Hēetōpādēs of Vēśhnōḍ-Sārmā, in a series of con-
nected fables, interspersed with moral, prudential and
political maxims; translated from an ancient manu-
script in the Sanskreet language. With . . . notes by
C. Wilkins. Bath, 1787. 8°

Hitopadesa, or Salutory Counsels of V., in a series of
connected fables, interspersed with moral . . . maxims,
translated literally . . . By F. Johnson.

London, Hertford [printed], 1848. 4°

Hitopadesa of V., translated into English, by Sir W.
Jones. [With a preface by Uddit Chunder Auddy.]
pp. iv. 117. Calcutta, 1851. 8°

The Book of Good Counsels: from the Sanskrit of the
"Hitopadesa." By E. Arnold . . . With illustrations
etc. London, 1861. 8°

Fables et Contes Indiens. Nouvellement traduits, avec
un discours préliminaire et des notes . . . par L. Langlès.
Paris, 1790. 12°

Hitopadēsa ou l'instruction utile. Recueil d'apologues
et de contes. Traduit du sanscrit avec des notes . . . et
un appendice . . . par E. Lancereau. Paris, 1855. 16°
Forming part of a collection entitled "Bibliothèque Elzevi-
rienne."

Another copy.

Hitopadesa. Eine alte indische Fabelsammlung aus dem
Sanskrit zum ersten Mal in das Deutsche übersetzt von
M. Mueller. Leipzig, 1844. 12°

Die älteste praktische Pädagogik des heidnischen Alter-
thums. Hitopadesas, oder heilsame Unterweisung, an-
geblich von Wischnusarman . . . verfasst. Aus dem
Sanskrit ins Deutsche übersetzt von G. M. Dursch.
Tübingen, 1853. 8°

VISHṆUŚARMAN.

Hitopadesa. Eine indische Fabelsammlung. [Book I.]
Von der Erwerbung eines Freundes. Mit metrischer
Uebersetzung der Verse aus dem Sanskrit übersetzt von
L. Fritze. Breslau, 1874. 8°

Χιτοπαδάσσα ή Πάντσα-Τάντρα (Πεντάτευχος)
[i.e. portions of the Panchatantra and of the Hitopadesa]
συγγραφείσα υπό του σοφου Βισνουσαρμανος, και
Ψιττακου Μυθολογίας Νυκτεριναί [i.e. Śukasaptati]
μεταφρασθέντα εκ του Βραχμανικου παρὰ Δ.
Γαλανου . . . Νῦν δὲ πρῶτον ἐκδοθέντα, μετὰ τῆς
ὑπὸ Συμεῶνος Μαγίστρου . . . γενομένης μεταφράσεως
τῆς Πεντατεύχου [i.e. Kalilah wa Dimnah] . . . Καὶ
μετὰ προλεγόμενων καὶ παρατηρήσεων πλουτισ-
θέντα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπαλδου . . .
ἐπιστάσις δὲ Γ. Α. Κοσμητοῦ. 3 Pts.

Ἐν Ἀθήναις, 1851. 8°

The translation of the Kalilah wa Dimnah, as a supplement to
the two Sanskrit stories translated by D. Galanos, has a separate
title-page as well as pagination.

Pantschatantrum sive quinquepartitum de moribus ex-
ponens. Ex codicibus manuscriptis edidit, commentariis
criticis auxit J. G. L. Kosegarten. Pars prima. Textum
sanskritum simpliciore tenens. (Pars secunda. Textum
. . . ornatior tenens. Particula prima.)

Bonnas ad Rhenum, 1848-49. 4°

No more published.

Panchatantra . . . Edited, with notes, by G. Bühler (and
F. Kielhorn). Pt. I. pp. i. 114, 54.—Pt. II. pp. 86,
15.—Pt. III. pp. i. 84, 16. Bombay, 1868-69. 8°
Forming Nos. IV. III. and I. of the "Bombay Sanskrit Series."

Panchatantram by Vishnu Sharma. Edited by Pandit
Jibananda Vidyasagara (पञ्चतन्त्रम् | *etc.*) pp. 336.
Calcutta, 1872. 8°

Pantschatantra: Fünf Bücher indischer Fabeln, Märchen
und Erzählungen. Aus dem Sanskrit übersetzt mit
Einleitung und Anmerkungen von T. Benfey, *etc.*
(Nachträge.) 2 Thl. Leipzig, 1859. 8°

Pantohatantra, ou les Cinq Livres, recueil d'apologues
et de contes, traduit du sanscrit, par É. Lancereau.
Paris, 1871. 8°

VISHṆU SHARMAN.

See VISHṆUŚARMAN.

VISHṆUSTOTRAPATHA.

See MAHĀBHĀRATA. శ్రీవిష్ణుసహస్రనామము *etc.*
[The Vishṇusahasranāmāvalī, V. *etc.*]
[1862]. 16°

VIŚVANATHA, Son of Divākara.

See GAṆEṢA, Son of Keśavārka. उदाहरणमहा-
रिसहितयह्वाचवमारम्भः [Grahālaghava, with
V.'s commentary called Udāharana or Udāhriti.]
[1864]. obl. fol.

VIŚVANATHA, Son of Divākara.

See KEŚAVARKA. **अथ ताजिकविश्ववीसोदाहरण-प्रारंभः** । [Keśava's Tājaka-Paddhati, with V.'s commentary.] [1869]. obl. 8°

See NĪLAKAṆṬHA, Son of Ananta. **अथ ताजिक-नीलकण्ठः प्रथमतः प्रारंभते** [Nīlakaṇṭha's Tājika. With V.'s commentary on the first two sections.] [1865]. obl. 4°

अथ ताजिकनीलकण्ठोदाहरण-प्रारंभोऽथ । etc. [First Part of Nīlakaṇṭha's Tājika, with V.'s commentary.] [1861]. obl. 4°

अथ मकरंदस्य उदाहरणप्रारंभः [sic] । [V.'s Instruction for using Makaranda's astronomical tables.] ff. 29, lith. काशी १९२६ [Benares, 1869]. obl. 8°

VIŚVANATHA, Son of Gopāla.

See VIŚVANATHA DAIVAJÑASARMAN.

VIŚVANATHA DAIVAJÑASARMAN, surnamed SAṂGA-MEŚVARA.

अथ व्रतराजप्रारंभः श्री । [The Vratarāja, or Vrata-prakāśa, a work on religious vows and duties, compiled chiefly from the Purāṇas. Edited by Mogha Bāpu-śāstrin.] ff. 318, lith. मुंबई १९०२ [Bombay, 1860]. fol. Imperfect, wanting ff. 3, 72-77 and 204-218. Date of composition 1736 A.D.

अथ व्रतराजप्रारंभः । ff. 417, lith. मुंबई १९०५ [Bombay, 1863]. obl. 4°

अथ व्रतराजप्रारंभः श्री । [Another edition.] ff. 293, lith. मुंबई १९०५ [Bombay, 1863]. fol.

VIŚVANATHA KAVIRAJA.

श्रीविश्वनाथकविराजविरचितं साहित्यदर्पणं नाम अक्षरप्रकाशः । The Śāhitya-Darpana or Mirror of Composition, a treatise on literary criticism; by V. K. The text revised . . . by E. Roer. Translated into English, by J. R. Ballantyne (and Bābū Pramādādāsa Mitra). Calcutta, 1850, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Pt. I. Nos. 36, 37, 53-55.—Pt. II. 212, 213, 217 etc. (vol. 9). 1848-74. 8°

Sahitya Darpana, a treatise on rhetorical composition, by V. K. [Edited by Nāthū Rāma]. pp. xiv. 372. Calcutta, 1828. 8°

The Śāhitya-Darpana, or Mirror of Composition, a treatise on literary criticism . . . श्रीविश्वनाथ कविराजविरचितं साहित्यदर्पणं etc. [With translations of Prakrit verses into Sanskrit.] pp. xvi. 346. Calcutta, 1869. 8°

Sahitya Darpana, a treatise on literary composition . . . Edited and published [with translations of Prakrit verses into Sanskrit and an index of authorities] by

VIŚVANATHA KAVIRAJA. (Continued.)

. . . Jibananda Vidyasagara (साहित्यदर्पणम् [sic] नाम अक्षरप्रकाशः । etc.) pp. ii. xiii. 248. Calcutta, 1874. 8°

The English title is taken from the wrapper.

VIŚVANATH(A) MITRA.

See NĀRĀYAṆA KAVIRAJA. **श्रीश्रि . . . जयजय-वर्णन** etc. [Nārāyaṇa's Rājavallabha in Sanskrit, with a Bengali translation by V. M.] [1865]. 8°

VIŚVANATHA PAÑCHANANA BHATṬACHARYA TARKALAMKARA.

विश्वनाथपञ्चाननस्तविसिद्धान्तमुक्तावलीसहितभाषा-परिच्छेदः । Division of the Categories of the Nyāya Philosophy, with a commentary by Viśwanātha Pañchanana. Edited, and the text translated from the original Sanscrit, by E. Roer. Calcutta, 1850. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 32, 35 (vol. 8). 1848-74. 8°

See GOTAMA. Nyāya Sūtra Vrittī, the logical aphorisms of Gotama, with a commentary by V. Bh. etc. 1828. 8°

— The Nyāya Darshana . . . with . . . the gloss of V. etc. 1874. 8°

— The Aphorisms of the Nyāya Philosophy, by Gautama. With illustrative extracts from the commentary by Viśwanātha, etc. 1850-54. 8°

A System of Logic; written in Sanscrit by the Venerable Sage Boddh [i.e. Gotama], and explained in a Sanscrit commentary [called Bhāṣāparichchheda] by . . . Viśwanāth Tarkaluncar. Translated into Bengalee [and edited with additions under the title Padārthakaumudī] by Kashee Nath Turkopunchanun. महर्षिगोतमकृत भाष्यवर्णन; . . . विश्वनाथ तर्कालङ्कारकृत तन्नीय भाषा-परिच्छेदः । कानीनाथ तर्कप्रधानकृततन्नीयार्थ ज्ञानुभाषा जंग्रहः । अहनाम पदार्थकोशदीप । pp. vi. 145. Calcutta, 1821. 8°

The work is more an exposition of modern Nyāya derived from the old school of Gotama than a commentary on the sūtras of its founder.

The Bhasha Parichheda, and Siddhanta Muktaavali. An elementary treatise on the terms of logic, with its commentary. 2 Pts. pp. 16, 103. Calcutta, 1827. 8°

— Edited by Lakshmi Nārāyaṇa Vasāka, with the assistance of . . . Ajita Nātha Nyāyaratna. pp. 142. Calcutta, 1871. 8°

The Bhasha Parichheda, and Sidhanta Muktaavali . . . By Biswanatha Panchanana Bhatta, edited by Taranatha Tarkavachaspati. (भाषापरिच्छेदः सिद्धान्तमुक्तावलीसहितः etc.) pp. 132. Calcutta, 1872. 8°

Title taken from the wrapper.

VIŠVANĀTHA PAÑCHANANA BHATṬACHĀRYA
TARKALAKKARA.

अथ मुक्तावलीः कारिकावली प्रारम्भते ॥ [The Kārikās or Aphorisms of Nyāya Philosophy, known under the title Bhāshāparichheda, without the Muktvālī or Siddhāntamuktāvalī.] ff. 8, lith.

बाराबसी १९२१ [Benares, 1864]. obl. 8°

The Bhāshā Parichchheda and its commentary the Siddhānta Muktvālī, an exposition of the Nyāya Philosophy . . . With an English version [by J. R. B. &c. J. R. Ballantyne]. pp. i. 37. Calcutta, 1851. 8° Part I. only.

VIŠVANĀTHA ŚĀSTRĪ.

(1) Chaitanya-Chandrodaya, . . . by Kavikarṇāpura. With a commentary explanatory of the Prākṛita passages, by V. Ś.—(2) Gopāla Tāpanī . . . Edited by . . . V. Ś.—(3) Chhandah Sūtra of Pingala Achārya . . . Edited by V. Ś. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 14—(2) vol. 64—(3) vol. 74.

1848–74. 8°

VIŠVEŚVARA PAṆḌITA.

Gopāla Tāpanī of the Atharva Veda with the commentary of V. etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 64).

1848–74. 8°

VISWANĀTHA, Author of the Nyāya-Sūtra-Vṛtti, or
VISWANĀTHA PAÑCHANANA BHATṬA, or VISWA-
NATH BHATṬACHĀRYA, or VISWONATH TURKA-
LUNCAR.

See VIŠVANĀTHA PAÑCHANANA BHATṬACHĀRYA
TARKALAKKARA.

VIṬṬHALA ŚĀSTRĪ.

An Explanatory Version of Lord Bacon's Novum Organum. [Being a Sanskrit commentary on the same.] Prepared in Sanskrit by . . . V. Ś. [under the title Bekanīyasūtravyākhyāna], and in English by J. R. Ballantyne. Pt. I. pp. i. 38, 319. Benares, 1852–57. 8° No more published. The English version comprises only the first section.

Another copy.

Imperfect, wanting the Sanskrit abstract of the whole of the 130 aphorisms.

पञ्चभूतवादायः ॥ Lectures on the Chemistry of the five Hindū Elements [composed by V. Ś. under the direction and with the assistance of J. R. Ballantyne] etc. Engl. & Sansk. pp. 67, vi.

बनारस १९१६ [Benares, 1859]. 8°

With 4 tables of illustrations.

Another copy.

VITTIJARAÑIJASVĀMIGEL.

See ŚĀYANĀCHĀRYA, successively called MĀDHA-
VĀCHĀRYA, and VIDYĀRĀṆYASVĀMIN.

VIVĀHAPADDHATI.

अथ विवाहपद्धति [Domestic and religious ceremonies connected with Marriage.] ff. 19, lith.

पटना सफ़ी [Patna, 1865?]. obl. 4°

VOPADEVĀ.

See DHĀTUMANJARĪ. धातुमंजरी etc. [Founded upon V.'s Kavikalpadruma and its two commentaries.] 1865. 4°

See WILKINS (Sir C.). त्रीधातुमंजरी, etc. [Compiled from V.'s Kavikalpadruma, and others.] 1815. 4°

कविकल्पद्रुमः . . . धातुपाठयन्तः . . . Kavikalpadruma, or a treatise on Sanskrit Radices with an explanatory note. By V. Edited by Lālmohan Bhaṭṭāchārjya. pp. 58. कलिकाता १९२३ [Calcutta, 1866]. 12°

कविकल्पद्रुमः . . . Kavikalpadruma by V. Gosvami. Edited by Taranatha Tarkavachaspati. pp. 51. Calcutta, 1872. 8°

अमरबोधवर्णनं ब्राह्मणं व्याकरणं । अमरबोधवर्णनं दत्तकवर्णनं गृहीतं हरेण । . . . ताहार एवमं अमरं अर्थात् जहते । etc. [The First Chapter of V.'s Mugdhabodha on Sandhi. With a Bengali translation facing the Sanskrit text, by Mathurāmohan Datt.] pp. xiv. 55.

श्रीरामपुर ११४० [Serampore, 1818]. 12°

The Mugdhabodha : a Sanscrit Grammar, etc. (मुग्धबोध व्याकरणं) pp. i. 260. [Calcutta], 1826. 8°

Pages 229–240 are wrongly marked 205–216 again.

Another copy.

V.'s Mugdhabodha herausgegeben [with different indexes] und erklärt von O. Böhtlingk.

St. Petersburg, 1847. 8°

बोधवर्णनं ब्राह्मणं व्याकरणं । पण्डितकवर्णनं संशोधितं हरेण । ff. 3 & pp. 166.

श्रीरामपुर १२७१ [Serampore, 1860]. 8°

मौलिक ब्राह्मणं व्याकरणं । अर्थात् अमरबोधवर्णनं गौडामि कृतं हनं अमरबोधवर्णनं विद्यावागीश कृतं सम्पूर्णं टीका सहितं । श्रीराम तर्कवागीश कृतं टीका, ब्राह्मण, समाज, तद्विषय टीका सहितं । etc. [Mugdhabodha, or Instruction for the Unlearned, a Sanskrit grammar by V. With Durgādāsa Vidyāvāgīśa's commentary, called Subodhā, for the whole of it, and Rāma Tarkavāgīśa's commentary for the last three parts. Edited with the assistance of several pandits, by Rādhāmādhava Śila.] Pt. I. pp. 119.—Pt. II. pp. 246.—Pt. III. pp. 103.—Pt. IV. pp. 104.—Pt. V. pp. 174.

कलिकाता ११४० [Calcutta, 1861]. 8°

मुग्धबोध व्याकरणम् . . . बोपदेव-पण्डितेन विरचितम् । श्रीमन्निरुद्धोदास-राम-मन्नाधर-तर्कवागीशैः प्रकीर्तितम् ।

VOPADEVĀ. (*Continued.*)

श्री विष्णुतिथिः सारमासक... निरिष्यचक्र विचारलेख
... संस्कृतम् [Mugdhābodha by V. Edited by Girīṣa-
chandra Śarman with a commentary compiled from Dur-
gādāsa Vidyāvāgīśa's, Rāma Tarkavāgīśa's and Gaṅgā-
dhara Tarkavāgīśa's commentaries and with alphabeti-
cal indexes.] pp. vi. 564, xvi.

कलिकाता १८९१ [Calcutta, 1871]. 8°

बोपदेवशतक. या चे मराठीभाषांतर... छन्दशास्त्री-
भाटवडेकर यांनी केले ते etc. [A treatise on medica-
ments in 100 verses, called Śatasloki. With a Marathī
paraphrase by Kṛishṇa Śāstrī Bhāṭavaḍekar.] pp. vi.
80, lith.

मुंबई १८६० [Bombay, 1860]. 4°

Another copy.

VRAJ(A)NATH(A) VIDYARATNA.

बादिविवाद उद्भव [Extracts from the old Hindu Law
Books, accompanied by a Bengali translation. The
whole edited under the title Vādivivādabhaṅjana by
V. V., under the direction of Prasannakumār(a) Thā-
kur(a).] pp. vi. 103.

कलिकाता १८७९ [Calcutta, Mirzapore, 1867]. 8°

VRAJASUNDARA (DEVAŚARMAN) MAITREYA.

श्री श्री राधाकृष्णार्णवः नमः । जगत्तत्त्वज्ञानविद्वत्तः । मान-
चित्र ७ बङ्गभाषासहित सहित हिन्दूशास्त्र सम्भवा...
Sanskrit Geographical treatise of the Globe with Ben-
galee Translation and Maps according to the Hindoo
Shastras. Compiled by Brajasoondar Moitra etc. [assisted
by Rājīvalochana Vidyālamkāra and Prānātha Dāsa].
pp.

बोझानिगा १८९१ [Bauleah, 1871]. 8°

VRIDDHAYAVANA. STRĪJĀTAKA.

श्री स्त्रीजातकप्रारंभः [Strījātaka, on nativities, espe-
cially those of women, purporting to form part of the
V., an astrological work generally ascribed to Yavane-
śvara.] pp. 33, lith.

काशी [Benares, 1869]. 8°

VRINDAVANADĀSA.

[For Abridgments of V.'s Chaitanyacharitra]
See KRISHNADĀSA KAVIRĀJA.

VUTTYUM VASOODEVA PARA BHRUMMAH
SAUSTROOLOO.

See VATHYAM VASUDEVA PARABRAHMA ŚĀSTRĪ.

VYĀSA, Author of the Brahmasūtrāṇi, and of the Pātanja-
labhāshya.

See BĀDARĀYAṆA.

VYĀSA.

See NAVAGRAHASTOTRA. शिव नवग्रहस्तोत्रप्रारंभः
[Navagrahastotra, attributed to V.] [1861]. 16°

नवग्रहस्तोत्रम् etc.

[1872]. 12°

[1857]. 8°

[1864]. obl. 8°

See PURĀṆAS. BHAVISHYOTTARAPURĀṆA. Āditya-
hrīdaya. शिव आदित्यहृदयप्रारंभः [Followed by
the Navagrahastotra.] [1859]. 8°

VYĀSAKARA.

Vyasakaraya. (सप्तसहित व्यासकारय.) [98 verses from
Sanskrit Moralists, with a paraphrase in Sinhalese.]
pp. 29.

[Colombo], 1869. 8°

Printed in the Sinhalese character.

W.

WALMIKI.

See VĀLMĪKI.

WASKADUWE SUBHŪTI.

See SUBHŪTI UNNANŚĒ, of Vaskaḍuva.

WATERFIELD (WILLIAM).

Indian Ballads, [from the Sanskrit] and other poems.
London, 1868. 8°

WATSON (JOHN FORBES).

See PATANJALI. Patanjali's Mahābhāshya etc.
[With a preface by J. F. W.] 1874. fol.

WATTIER (ÉMILE).

See MAHĀBHĀRATA. Le Mausala Parva... traduit
et annoté par É. W. 1864. 8°

WATTS (ISAAC), D.D.

चित्तोत्कर्षविधानम् [A Sanskrit Version of a few
chapters of W.'s Improvement of the Mind.] pp. ii. 40.
[Calcutta, 1860?]. 8°

There is no title-page to it.

WEBER (ALBRECHT).

(1) Ueber das Çatrunjaya Māhātmyam. Ein
Beitrag zur Geschichte der Jaina. Von A. W.—
(2) Ueber das Saptāçatakam des Hāla. Ein
Beitrag zur Kenntniss des Prākṛit von A. W.
See ACADEMIES. LEIPZIG. Deutsche Morgenländische
Gesellschaft. Abhandlungen etc. (1) Bd. 1.—
(2) Bd. 5. 1859–70. 8°

See BHARTṚHARI. Variae Lectiones ad Böhlenii
editionem Bhartṛharis sententiarum pertinentes,
e codicibus extractae per A. Schiefner et A. W.
1850. 4°

See KĀLIDĀSA. Mālavikā und Agnimitra....
übersetzt von A. W. 1856. 8°

See PERIODICAL PUBLICATIONS. BERLIN. Indische
Studien... herausgegeben von A. W.
1850–72. 8°

WEBER (ALBRECHT).

See VEDAS. Vājasaneyā-Saṁhitā specimen . . .
 edidit A. W. 1846, 47. 8°

————— The White Yajurveda,
 edited by A. W. *etc.* 1849-59. 4°

Die Handschriften-Verzeichnisse der Königlichen Bibliothek . . . Erster Band. Verzeichniss der Sanskrit-Handschriften von . . . Dr. W. Mit sechs Schrifttafeln.
Berlin, 1853. 4°

Imperfect, wanting the "Schrifttafeln."

WEST (RAYMOND) and BUEHLER (JOHANN GEORG).

A Digest of Hindu Law, from the replies of the Shastris in the several Courts of the Bombay Presidency. With an introduction, notes and an appendix [and extracts from Sanskrit authorities] edited by R. W. and J. G. B. Book I. & II. pp. xiii. lxx. 362. pp. vii. xxxvii. 118.
Bombay, 1867-69. 8°

Another copy of Book I.

WESTERGAARD (NIELS LUDVIG).

Sanskrit Læsebog, med tilhørende Ordsamling.
Kjøbenhavn, 1846. 8°

Codices Indici Bibliothecae Regiae Havniensis . . . enumerati et descripti a N. L. W. [assisted by F. Spiegel]. Subjungitur index codicum indicoorum et iranicoorum Bibliothecae Universitatis Havniensis.
Havniae, 1846. 4°

Forming Pt. I. of "Codices Orientales Bibliothecae Regiae Havniensis jussu et auspiciis Regis Daniae . . . enumerati et descripti," continued by A. F. Mehren.

WHITNEY (WILLIAM DWIGHT).

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1862. 8°

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Y.

Y., w. [i.e. WILLIAM YATES.]

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YADUNATH(A) NYAYAPANCHANAN(A).

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See JAGANNATHA PAṆḌITARĀJA. संस्कृतसङ्घर्षसंग्रहः । भामिनीविद्यासम् etc. [Bhāminīvilāsa. Edited with notes by Y. Ś.] [1862]. 8°

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याज्ञवल्क्यधर्मशास्त्रम् ॥ Y.'s Gesetzbuch... Sanskrit und deutsch herausgegeben von A. F. Stenzler.

Berlin, Breslau [printed], 1849. 8°

Begin. श्री ॥ श्रीगणेशाय नमः । धर्माधर्मौ तद्विपाकाख्यौ पि केशाः etc. [Vijñāneśvara's Mitāksharā, or Rījumi-tāksharā, a commentary to Yājñavalkya's Dharmasāstra,

YAJÑAVALKYA. (Continued.)

in 3 parts. With the text of the Dharmasāstra interspersed between the commentary. Edited by Bābū Rāma.] ff. 60, i. 104, ii. 122, ii.

१८६९ [Calcutta, 1812]. 4°

No title-page.

Another copy.

ff. 111, 185, 231, viii. xxiv. xv. १८६९ [Calcutta, 1812]. obl. 4°

This is the same edition as the preceding, only printed on smaller paper, so that two pages of the smaller edition always correspond to one page of the larger edition.

यज्ञविज्ञानेश्वरीयमिताक्षरासहितयाज्ञवल्क्यस्मृतेराचारामिधः प्रथमाऽध्यायः प्रारम्भे [Y.'s Smṛiti or Dharmasāstra in 3 parts, with Vijñāneśvara's Mitāksharā.] ff. 59, 95, 111, xvi. lith.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

Begin. यज्ञमिताक्षराध्याययानुक्रममखिकामारम्भः ॥ End. इति मिताक्षराप्रायश्चित्ताख्यस्मृतीयोऽध्यायः समाप्तः ॥ [Ditto.] ff. xvi. 81, 128, 160, lith.

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Begin. यज्ञयाज्ञवल्क्यस्मृतिसूचीयप्रारम्भः ॥ End. यज्ञ [sic] याज्ञवल्क्यस्मृतिमिताक्षराप्रायश्चित् [sic] तसमाप्तः ॥ [Ditto.] ff. xii. 50, 79, 99, lith.

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श्रीतानपादिखिलध्वनीखण्डो... अयति... ॥... यह यंय मिताक्षरा आचार यज्ञाय etc. [The First Adhyāya of Vijñāneśvara's Mitāksharā, with the text of Y.'s Dharmasāstra interspersed between the commentary.] pp. 120, 6.

काशीपुरी १७७३ [Benares, 1851]. 8°

The Mitāksharā: A Compendium of Hindu Law; by Vijñāneśvara. Founded on the texts of Y. The Vyāvahāra [sic] Section, or Jurisprudence. Edited by Sri Lakshmi Nārāyaṇa Nyayalancāra. विज्ञानेश्वराचार्यसंयोजितः मिताक्षराव्यवहाराध्यायः etc. pp. xxxiv. 361. कलिकाता [Calcutta], 1829. 8°

दण्डकान्तु, दण्डनैर्दण्डैः च दण्डिष्यते दण्डिष्यते दण्डिष्यते [On the Duties of Kings. A section of Y.'s Dharmasāstra. With Vijñāneśvara's Mitāksharā, in Sanskrit and Telugu.] pp. 338, 146. [Madras, 1860?]. 8°

There is no title-page to it. Pt. I. contains the text and the commentary of the Dharmasāstra from adhyāya I. 308 to II. 149, Pt. II. the rest of the second adhyāya.

Another copy.

Imperfect, wanting pages 37-40, 105-108, and 333-38 of the 1st part, and the whole of the 2nd part.

YAJNAVALKYA.

Hindu Law and Judicature from the [Vyavahāradhyāya of the] Dharma-Sāstra of Y. in English with explanatory notes and introduction. By E. Röer and W. A. Montriou. pp. xi. 80, x. *Calcutta, London, 1859.* 8°

With a few corrigenda prefixed to the Introduction and a slip interpolated between pp. 24 & 25.

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See ENGLISH PRIMER. Published for the Educational Department. Sanskrit Primer. Translated from the departmental English Primer. By Y. Ch. S. 1861. 8°

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ना विविधविद्यानीतिधर्मादिविचाराणां विज्ञानस्य प्र-
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skrit religious and philosophical literature.] pp. v. 256.
मुंबयीनगरी १८६८ [Bombay, 1868]. 8°

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The Kalpa Sūtra (by Bhadra Bāhu) . . . Trans-
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Calcutta, 1820. 8°

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नकप्रारंभः [Strījātaka, purporting to form part
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गत वैराग्य प्रकरण *etc.* [The Vairāgyaprakaraṇa, a por-
tion of the Yogavāśishṭha, a philosophical poem belonging
to the Mīmāṃsā School of philosophy and wrongly
ascribed to Vālmīki. With Anandabodhendra Saras-
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See JAYADEVA. The Indian Song of Songs. From the Sanskrit of the Gita Govinda . . . By E. A. 1875. 8°

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See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. A Defence of Hindoo Theism, in reply to the attack of an advocate for idolatry at Madras [*i.e.* B. S. S.]. 1844. 8°

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BHĀSHYAKĀRA.

See RĀMĀNUJA, *Founder of the Vaishnava Sect of the Rāmānujas*.

Amongst the Vedantists, the title Bh. is used as a designation for their great leader Śaṅkara Achārya.

BHAVABHUTI.

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See M., J. శ్రీహరిచరిత్రం Re-printed in the Telugu character, by C. P. B. 1852. 8°

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Catalogue of a Collection of Sanskrit Manuscripts. . . . Part I. Vedic Manuscripts. *London*, 1869. 8°
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DE ALWIS (JAMES).

See HATTHAVANAGALLAVIHĀRAVAMSA. The Attanagalu-Vansa . . . translated from the Pāli with notes and annotations . . . by J. d'A. 1866. 8°

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The Attanagalu-Vansa, or the History of the Temple of Attanagalla; translated from the Pāli with notes and annotations . . . by J. d'Alwis. [With the Pāli text in the Sinhalese character appended to it.] pp. clxxix. 240. *Colombo*, 1866. 8°

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An English translation of the whole of the *Kammavācha* is contained in a volume of Miscellaneous Translations published by the Oriental Translation Fund in 1834.

KULLUKA BHATTA.

See MANU. Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullūca, . . . verbally translated from the original Sanscrit. 1794. 4°

1796. 8°

KUMARILA SVĀMIN.

See MANU, *Author of the Kalpasūtra etc.* Mānava-Kalpa-Sūtra; . . . together with the commentary of K.-S. etc. 1861. obl. 4°

M., J. [i.e. JOHN MUIR].

॥ ॐ नमो भगवते ॥ A Sketch of the Argument for Christianity . . . Second edition . . . Calcutta, . . . MDCCCL. [Reprinted in the Telugu character.] Madras, 1848. 4°

శ్రీపాదలీలం A short Life of the Apostle Paul . . . In Sanskrit verse. With an English version, by a Gentleman at Calcutta [i.e. J. M.]. Reprinted in the Telugu character, by C. P. Brown. pp. 87, 42. Madras, 1852. 8°

MACNAGHTEN (Sir FRANCIS WORKMAN), *One of the Justices of the Supreme Court of Judicature at Fort William.*

Considerations on the Hindoo Law, as it is current in Bengal. [Founded on various Sanskrit authorities, and in particular on Blaquier's MS. translation of Śrinātha Bhaṭṭa's Dattakanirṇaya on the subject of Adoption.] pp. xviii. i. xvi. 478, lix. ix. i. Serampore, 1824. 4°

MAHABHARATA.

BHAGAVADGĪTĀ.

चष ज्ञानेश्वरी प्रारंभः ॥ [Jñāneśvarī Gītā, a Marathi poem in 18 cantos, by Jñāneśvara or Jñānobā, enlarging upon the Bhagavadgītā, and including the original Sanskrit text verse by verse. Revised and provided with a vocabulary of difficult words, called Jñāneśvarīkoṣa, by Ṣaṅkara, son of Gaṇeṣa.] ff. 9, 13, 9, 8, 6, 16, 7, 9, 17, 12, 23, 7, 31, 11, 17, 14, 13, 51.—ii. 52. १७९६ [Bombay, 1874]. obl. 4°

MANU.

Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullūca, comprising the Indian system of duties, religious and civil; verbally translated from the original Sanscrit. [By W. Jones.] pp. xix. 367. Calcutta, 1794. 4°

With a preface, by Sir W. Jones. London, 1796. 8°

MARAZZI (ANTONIO).

Teatro scelto indiano, tradotto dal sanscrito da A. M. (Volume primo. Teatro di Calidasa.—Volume secondo. Mudrārāksa . . . dramma politico di Visachadatto. Dhūrtasamāgama . . . farsa di Giotirisvaro.) 2 Vols. Milano, 1874. 8°

The "Teatro di Calidasa" was separately published in 1871. The remaining copies of that first edition are incorporated here, with the collective title prefixed to them.

NĀRADA.

Nārādīya Dharmasāstra, or the Institutes of N. Translated, for the first time, from the unpublished Sanskrit original, by J. Jolly, with a preface, notes . . . , an index of quotations from N. in the principal Indian digests, and a general index. London, 1876. 8°

PAṬIMOKKHA.

The P., being the Buddhist office of the Confession of Priests. The Pali text, with a translation, and notes. By J. F. Dickson. [London, 1875]. 8°

A reprint from the "Journal of the Royal Asiatic Society of Great Britain and Ireland."

ṢAṆKARA, Son of Gaṇeṣa.

See MAHABHARATA. BHAGAVADGĪTĀ. चष ज्ञानेश्वरी प्रारंभः ॥ [Revised and provided with a vocabulary of difficult words, called Jñāneśvarīkoṣa, by Ṣ.] [1874]. obl. 4°

SHUNKARA SHASTRI.

See B. . . . ṢAṆKARA ŚĀSTRĪ.

ŚRINĀTHA BHATTA.

See MACNAGHTEN (Sir F. W.). Considerations on the Hindoo Law etc. [Founded on Blaquier's MS. translation of Ṣ. Bh.'s Dattakanirṇaya on the subject of Adoption.] 1824. 4°

ŚYĀMACHARAṆA (ŚARMA) SARKAR.

Vyavasthā Darpana: a digest of the Hindu Law as current in Bengal, with authorities [in Sanskrit, Bengali and English, facing each other in parallel columns], explanatory notes, etc., regarding inheritance, contracts, and other subjects . . . by Shama Churn Sircar. In two volumes. Vol. I. (बुद्ध-प्रमाण etc.) pp. xxvi. xxvi. iii. lxxv. 691. Calcutta, 1859. 4°.

Imperfect, wanting Vol. II., which appeared at a later date.

VEDAS.

SĀMAVEDA. *Aranyasamhitā*.

Sāmaveda-Āranyaka-Samhitā. [Sansk. & Russ.] Изрѣкованіе Ф. Фортунатова. Въ приложеніи нѣсколько страницъ изъ сравнительной грамматики Индо-европейскихъ языковъ. pp. 180, 67, ii.

Москва, 1875. 8°

VĀJASANEYISAMHITĀ.

श्रीगुरुभ्यो नमः माध्विनीयशास्त्रीया वाक्सनेय संहिता श्रीब्राह्मपादान्वयगिरिप्रसाद चर्मरचिता श्रीवेदार्थप्रदीपाख्य गिरिधरभाष्य संहिता etc. [Vājasaneyisamhitā with introduction and a commentary in Hindī, entitled Vedārthapradīpa or Giridharabhāṣya, by Giriprasāda Varman.] 7 Fasc. in 2 Vols.—(I.) pp. 1-8, 51-202.

VEDAS.

VĀJASANEYISAMHITĀ. (Continued.)

(II.-V.) 203-1000. (VI.) 1001-1182, 1-6, 1-21.

(VII.) 1-166, 185, 186, 195-98, lith.

विश्वामित्रपुराण [Biswām, near Muttra, 1871-74]. 4°

Fasc. vii. was published to replace the corresponding pages in Fasc. i. of which consequently only 30 pages are declared correct, viz. 167-84, 187-94, 199-202. The "Life" of the Editor, begun in Fasc. i. pp. 1-8, has remained a fragment and is dropped in the second issue altogether. From the data given there it appears that the second title of the commentary is chosen in remembrance of the name of the author's eldest brother. That it is merely a translation of Mahādhara's Vedadīpa, is not expressly acknowledged.

VISACHADATTO.

See VIṢĀKHADATTA.

VIṢĀKHADATTA.

Mudrārāṣasa ossia Il Ministro Rassaso vittima del suo sigillo. Dramma politico di Visachadatto.

See MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito etc. Vol. II. 1874. 8°

VIṬṬHAL(A) BĀPUJĪ KAR(A)MĀR(A)KAR.

The Himalayas. हिमालयवर्णनम् । A Sanskrit prize poem. By Vithal Bapujee Karmarkar, B.A. Translated in Marathi Verse by Govind Wasudev Canitkar, etc. pp. iv. 15. मुम्बई १८७५ [Bombay, 1875]. 8°

ZAGANNATHA PANDITARAZA.

See JAGANNĀTHA PĀNDITĀRĀJA.

CORRIGENDA.

- Pg. 2a, l. 5. of instead of by.
 ,, 2b, l. 32. Латинскаго instead of ото.
 ,, 6b, l. 20. ଶତସ୍ତ୍ରୀ° instead of ଶତସ୍ତ୍ରୀ°.
 ,, 10b, l. 6 inf. °डावृ° instead of डावृ°.
 ,, 11a, l. 21. Śrīnivāsachārya instead of Nivā°.
 ,, 13b, l. 13. 1854 instead of 1855.
 ,, 20a, l. 4. Borradaile instead of Borro°.
 ,, 21b, l. 21. 1874 instead of 1864.
 ,, 22b, l. 16. add Fasc. vi. vii. pp. i. 15, i. 9, with 2 appendices of 41 & 37 pp., printed at Lucknow in 1875.
 ,, 26a, l. 3. 1865 instead of 1864.
 ,, 36b, l. 8 & 9. Vā[villa?] instead of Vā[dhūla].
 ,, 43b, l. 2 inf. °वेददर्शन instead of वेददर्शन.
 ,, 43b, l. 1 inf. 1865 instead of 1864.
 ,, 51b, l. 24. Nyāyabhūṣhaṇa instead of Nyāyaratna.

- Pg. 54a, l. 7 inf. Kachchāyana instead of Kā°.
 ,, 58a, l. 6. messaggera instead of messagera.
 ,, 73b, l. 19 inf. recensuerunt instead of recenserunt.
 ,, 76b, l. 7. 1865 instead of 1864.
 ,, 79b, l. 20 inf. °संयुक्त° instead of °संयत्त°.
 ,, 80a, l. 23. °वृत्ति° instead of °वृत्ति°.
 ,, 101a, l. 11 inf. read x. (Nos. 109-118) pp. 242, Benares, 1866-76. fol.
 ,, 105b, l. 13 inf. अर्थ instead of अर्थ.
 ,, 115b, l. 2 inf. add Pt. iii. pp. iv. 177-272, and read 1876 instead of 1875.
 ,, 141b, l. 10 inf. आर्या instead of आर्या.
 ,, 149b, l. 22. Vol. I.-III. instead of I. II.
 ,, 149b, l. 23. Without the Uttaracanda instead of In progress.

INDEX OF TITLES.

[In this List the titles of books are referred back to the names of their respective authors, or—in case of their being anonymous—to their corresponding places in the alphabetical arrangement of the preceding Catalogue. In the latter case the words *in loco* are added when a work is to be looked for there under the identical heading.]

A.

Abhayadaprasnasāstra,
See *ĀLŪRU EKĀMBA JYOTISHKA*.
Abhidhānāchintāmani,
See *HEMACHANDRA*.
Abhidhānappadīpikā,
See *MOGGALLĀNA*.
Abhidhānaratnamālā,
See *HALĀTUDHA*.
Abhijñānasakuntala,
See *KĀLIDĀSA*.
Achārādārṣa,
See *ŚRĪDATTA UPĀDHYĀYA*.
Ādārṣa,
See *EPHEMERIDES*.
Adbhutabrāhmaṇa,
See *BRĀHMAṆAS. SHADVIMṢA-
BRĀHMAṆA*.
Adbhutarāmāyana [or Adbhutottara-
kāṇḍa of the Rāmāyana, of which it
professes to be a part],
See *VĀLMĪKI*.
Adhyātmarāmāyana,
See *PURĀNAS. BRAHMĀṆḌAPURĀṆA.
Adhyātmarāmāyana.*
Rāmāgītā,
See *PURĀNAS. BRAHMĀṆḌAPURĀṆA.
Rāmāgītā.*
Sundarakāṇḍa,
See *PURĀNAS. BRAHMĀṆḌAPURĀṆA.
Sundarakāṇḍa.*
Adhyātmarāmāyanasetu,
See *RĀMAVARMAN*.
Ādirasa,
See *KĀLIDĀSA*.
Ādityahṛidaya[stotra],
See *PURĀNAS. BHAVISHYOTTARA-
PURĀṆA. Ādityahṛidayastotra.*
Āgamasāstra,
See *GAUDAPĀDA ĀCHĀRYA*.
Āgastyasamhitā. *Hāḍasyamāhātmya*,
See *PURĀNAS. SKANDAPURĀṆA.
Hāḍasyamāhātmya.*
Āgnibrāhmaṇa,
See *BRĀHMAṆAS. DEVATĀDHYĀYA-
BRĀHMAṆA*.
Āgnipurāṇa,
See *PURĀNAS. ĀGNIPURĀṆA*.

A.

Āgnisṭomapaddhati,
See *RĀMAKRISHṆA NĀNĀBHĀI TRI-
PĀTHIN*.
Āitarejabrāhmaṇa [*i.e.* Āitareyabrāh-
maṇa],
See *BRĀHMAṆAS. ĀITAREYABRĀH-
MAṆA*.
Āitareya Upanishad,
See *UPANISHADS*.
Ālankārachandrikā,
See *VAIDYANĀTHA, Son of Rāma-
bhāṭṭa Śūri*.
Āmarakoṣa,
See *ĀMARASIṂHA*.
Āmarakoṣādārṣa [a Telugu index to the
Āmarakoṣa],
See *SĀRASVATĪ TIRUVEṅGAḌA
ĀCHĀRYA*.
Āmarakosha,
See *ĀMARASIṂHA*.
Āmarapadapārijāta [A Sanskrit and
Telugu vocabulary based upon the
Āmarakoṣa],
See *VĀVILLA RĀMASVĀMI ŚĀSTRĪ*.
Āmarapadaratnāṇa or Āmarapadār-
thachandrikā [a Telugu translation
of Āmarasiṃha's Sanskrit dictionary
in form of a commentary],
See *ĀMARASIṂHA*.
Āmarūṣataka,
See *ĀMARŪ*.
Ānandachandrikā [*in loco*].
Ānandalaharī,
See *ŚAṆKARA ĀCHĀRYA*.
Ānantachaturdaśpūjā [*in loco*].
Ānantapadmanābhavratā [*in loco*].
Ānantavratākathā [*in loco*].
Ānargharāghava,
See *MURĀRI MIṢRA*.
Āndhraśabdachintāmani,
See *NĀNNAYA BHĀṬṬA*.
Ānekārthadhvanimanjarī [*in loco*].
Ānekārthasamgraha [*in loco*].
Ānnapūrnastotra,
See *ŚAṆKARA ĀCHĀRYA*.
Ānnund Nahoorry [*i.e.* Ānandalaharī],
See *ŚAṆKARA ĀCHĀRYA*.

A.

Ānumānāchintāmani [*i.e.* Tattvachintā-
manau anumānakhaṇḍah],
See *GAṆGEŚA UPĀDHYĀYA*.
Ānumānāchintāmanidīdhiti or Ānumā-
nadīdhiti,
See *RAGHUNĀTHA ŚIROMAṆĪ*.
Ānuśāsānikapārvaṇ. *Mahādevasahasra-
nāmastotra*,
See *MAHĀBHĀRATA. MAHĀDEVA-
SAHASRANĀMASTOTRA.*
Vishṇusahasranāma,
See *MAHĀBHĀRATA. VISHṆUSAHA-
SRANĀMA*.
Ānvayabodhikā [A commentary to
Harsha's Pūrvanaishadhacharita],
See *PREMACHANDRA (ŚARMA) TAR-
KAVĀGIṢA BHĀṬṬĀCHĀRYA*.
Āparādhakṣhamāpanastotra,
See *ŚAṆKARA ĀCHĀRYA*.
Āparokṣhānubhūti,
See *ŚAṆKARA ĀCHĀRYA*.
Āraṇyakas [*in loco*].
Āraṇyasaṃhitā [of the Samaveda],
See *VEDAS. SĀMAVEDA. Āraṇya-
sāmhita*.
Āratyā Panchaka [*in loco*].
Ārishtāṣataka [*in loco*].
Ārshēyabrāhmaṇa,
See *BRĀHMAṆAS. ĀRSHĒYABRĀH-
MAṆA*.
Āryabhaṭṭīya,
See *ĀRYABHAṬṬA*.
Āryāsaptāṣaṭī,
See *GOVARDHANA ĀCHĀRYA*.
Āryāsataka,
See *MUDGALA ĀCHĀRYA*.
Āryāśṭāṣata,
See *ĀRYABHAṬṬA*.
Āryasiddhānta,
See *ĀRYABHAṬṬA*.
Āryavidyāsudhākara,
See *YAJÑEŚVARA CHIM(A)NĀJĪ
ŚĀSTRĪ*.
Āsauchanirmāya,
See *TRYAMBAKA*.
Āṣṭādhyāya,
See *PĀṆINI*.

A.

- Ashtādhyāyísūtrapāṭha,
See TARĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATṬĀCHĀRYA.
- Ashtapadī,
See JAYADEVA.
- Ashtaparīkṣāhā [in loco].
- Ashtāvakraśāmbhitā,
See ASHTĀVAKRA.
- Ashtāvimsatī Tattvāni,
See RAGHUNANDANA BHATṬĀCHĀRYA
- Aśubodha,
See TARĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATṬĀCHĀRYA.
- Aśvamedhikaparvan,
See MAHĀBHĀRATA. AśVAMEDHI-
KAPARVAN.
- Atharvanopanishadaḥ,
See UPANISHADS.
- Atharvaveda,
See VEDAS. ATHARVAVEDA.
- Atharvavedapratiśākhya,
See ŚAUNAKA.
- Ātmabodha,
See ŚAṆKARA ĀCHĀRYA.
- Ātmabodhaprakāśikā,
See PURĀṆAS. KRISHṆA ŚĀSTRĪ.
- Ātmajñānanirṇaya,
See TANTRAS. NIRVĀṆATANTRA.
Ātmajñānanirṇaya.
- Ātmajñānopadeśavidhi,
See ŚAṆKARA ĀCHĀRYA.
- Ātmaprakāśa,
See ŚRĪDHARASVĀMIN. [ing].
- Ātmashaṭka [different from the follow-
See ŚAṆKARA ĀCHĀRYA.
- Ātmashaṭkastotra, otherwise Nirvāṇa-
shaṭka,
See ŚAṆKARA ĀCHĀRYA.
- Ātmatattvakaumudī, [NAN(A)].
See KĀSĪNĀTH(A) TARKAPAṆCHĀ-
- Ātmatattvaviveka,
See UDAYANA ĀCHĀRYA.
- Atrisambhitā,
See ĀTRI.
- Attanagalu-Vansa,
See HATTHAVANAGALLAVIHĀRAVAM-
SA [Addenda].
- Aushadhanāmāvalī,
See GOVARDHANANĀTHA MIŚRA.
- Aushadhapathyāpathya,
See TRIMALLA KAVI.
- Avaloka,
See DHANIKĀ.
- Ayodhyāmāhātmya,
See TANTRAS. RUDRAYĀMALATANTRA.
Ayodhyāmāhātmya.
- Ayurveda,
See SUŚRUTA.
- Ayurvedadarpana,
See NĀRĀYAṆA RĀYA.
- Ayurvedīyaparibhāṣā,
See CHAKRAPĀṆIDATTA.

B.

- Bahubibahabada [i.e. Bahuvivāhavāda],
See TARĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATṬĀCHĀRYA.
- Baiśākhāmāhātmya,
See PURĀṆAS. PADMAPURĀṆA. Vai-
śākhāmāhātmya.
- Balabarata [i.e. Bālabhārata],
See AMARACHANDRA.
- Bālabodhinī,
See CHAITANYADĀSA.
- Bālarāmāyana [A drama],
See RĀJASEKHARA.
- [The first sarga of the
Bālakāṇḍa of Vālmīki's Rāmāyana],
See VĀLMĪKI.
- Bālavatāra [in loco].
- Bālavibodhinī [Commentaries to Kuvera
Upādhyāya's Dattakachandrikā and
Nandapaṇḍita's Dattakamīmāṃsā],
See BHARATACHANDRA (ŚARMA)
ŚRĪMANI.
- Bauddhasataka,
See RĀMACHANDRA BHĀRATĪ.
- Behulānakhindara,
See BHAGAVACHCHANDRA VIŚARADA.
- Bekaniyasūtravyākhyāna,
See VIṬṬHALA ŚĀSTRĪ.
- Bhagavadbhaktivilāsa,
See GOPĀLA BHATṬA.
- Bhagavadbhāṣakara, [BHATṬA].
See NĪLAKAṆṬHA MĪMĀṆSAKA-
- Bhagavadgītā,
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Bhagavadgītābhāṣya,
See ŚAṆKARA ĀCHĀRYA.
- Bhagavadvilāsaratnāvalī [in loco].
- Bhagavantabhāṣakara,
See NĪLAKAṆṬHA MĪMĀṆSAKA-
BHATṬA.
- Bhāgavatabhāvārthadīpikā or Bhāvār-
thadīpikā,
See ŚRĪDHARASVĀMIN.
- Bhāgavatabhūšana,
See GOPĀLA ĀCHĀRYA.
- Bhāgavatachūrnīkā [in loco].
- Bhāgavatamāhātmya,
See PURĀṆAS. PADMAPURĀṆA. Bhā-
gavatamāhātmya.
- Bhāgavatapravṛtti,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Bhāgavatapravṛtti.
- Bhāgavatapurāṇa,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhāgavatasārasamuchchaya,
See PURUSHOTTAMASAHASRANĀMA.
- Bhāgavatasiddhāntachandrikā,
See DAMPŪRU VENKATA SUBBĀŚASTRĪ.
- Bhāgavatattvabodhikā [Title of an
edition of the Bhāgavatapurāṇa with
Śrīdharasvāmin's commentary and a
Bengali paraphrase of the text],
See PURĀṆAS. BHĀGAVATAPURĀṆA.

B.

- Bhagavat-Geeta,
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Bhagavatīgītā,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Bhagavatīgītā.
- Bhagavatīr Sahasranāma,
See TANTRAS. VIŚVĀSĀRATANTRA.
Durgāsahasranāma.
- Bhagavat Pourana,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhagvat-Geeta,
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Bhaishajyadarpana,
See PEKERA (J.).
- Bhaktimīmāṃsā,
See SVAPNEŚVARA.
- Bhaktisataka,
See RĀMACHANDRA BHĀRATĪ.
- Bhāminibilāsha [i.e. Bhāminīvilāsa],
See JAGANNĀTHA PAṆḌITARĀJA.
- Bhāradvājavaritibhāṣya,
See GAṆGĀDHARA KAVIRATNA.
- Bhāratabhāvadīpa,
See NĪLAKAṆṬHA, Son of Govinda.
- Bhāratachampū,
See ANANTA BHATṬA.
- Bhāṣāparichchheda,
See VIŚVANĀTHA PAṆCHĀNANA
BHATṬĀCHĀRYA TARKĀLAṆKĀRA.
- Bhāṣyapradīpa,
See KĀIYATA.
- Bhāṣyapradīpoddya,
See NĀGEŚABHATṬA.
- Bhāṣyaratnaprabhā,
See GOVINDĀNANDA.
- Bhāṣakara, [BHATṬA].
See NĪLAKAṆṬHA MĪMĀṆSAKA-
- Bhāṭadīpikā,
See PARAMĀDIŚVARA.
- Bhāṭikāvya,
See BHATṬI.
- Bhāvadarpana,
See MADHURA SUBBĀŚASTRĪ.
- Bhāvadīpikā,
See LAKSHMAN(A) GOVINDABHĀU
ASHTAPUTRE.
- Bhāvakutūhala,
See JĪVANĀTHA.
- Bhāvānīśahasranāmastotra,
See TANTRAS. RUDRAYĀMALATAN-
TRA. Bhāvānīśahasranāmastotra.
- Bhāvapradīpikā,
See JANĀRDANA VIBUDHA.
- Bhāvaprakāśa,
See BHĀVAMIŚRA.
- Bhāvārthadīpikā [i.e. Bhāvapradīpikā],
See JANĀRDANA VIBUDHA.
- [i.e. Bhāgavatabhāvār-
thadīpikā],
See ŚRĪDHARASVĀMIN.
- Bhaviṣyottapurāṇa, [PURĀṆA].
See PURĀṆAS. BHAVIṢYOTTARA-

B.

- Bhishajyadarpanaya,
See PERERA (J.).
Bhōdjaprabandha,
See BALLALA.
Bhojachampū,
See BHOJARAJA PAṆḌITA.
Bhojacharitra or Bhojaprabandha,
See BALLALA.
Bhramavināsa,
See AGHORANĀTHA (ŚARMA) TAT-
TVANIDHI. [mani].
Bibekachuramani [i.e. Vivekachūḍā-
See ŚAṆKARA ĀCHĀRYA.
Biddhashala Bhanjika [i.e. Viddhaśāla-
bhanjikā],
See RĀJASEKHARA.
Bidvanmodatarangini [i.e. Vidvanmo-
dataranginī],
See RĀMADEVA.
Bilvārpanastotra or Bilvāśṭaka or Bil-
vastotra, [vastotra].
See PURĀṆAS. PADMAPURĀṆA. Vīl-
Bishṇusahasranāmastotra,
See MAHĀBHĀRATA. VIṢṆUSAHA-
SRANĀMA.
Brāhmadharma [in loco].
Brāhmaṇas [in loco].
Brahmāṇḍapurāṇa,
See PURĀṆAS. BRAHMĀṆḌAPURĀṆA.
Brahmāṇḍavivṛiti,
See VRAJASUNDARA (DEVASARMA)
MAITREYA.
Brāhmanyopayuktamantravyākhyā,
See CALCUTTA. ĀRYĀVARTARĪTISAṆ-
STHĀPĀNĪSABHĀ.
Brahmastotravyākhyā,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATṬĀCHĀRYA.
Brahmastuti,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Brahmastuti.
Brahmasūtrabhāṣya,
See ĀNANDATĪRTHA, surnamed MA-
DHVĀCHĀRYA.
Brahmasūtrāṇi,
See BĀDARĀYAṆA.
Brahmatantra,
See KĀMOLLĀSA.
Brahmavaivartapurāṇa,
See PURĀṆAS. BRAHMVAIVARTA-
PURĀṆA.
Brahmottarakhaṇḍa. *Sivavarmakathana*,
See PURĀṆAS. SKANDAPURĀṆA. *Si-
vavarmakathana*.
Bṛhat Saṁhitā [i.e. Bṛhatsamhitā],
See VARĀHA MIHIRA.
Bṛhad Aranyaka Upanishad,
See UPANISHADS.
Bṛhaddarpaṇa,
See HARIVALLABHA.
Bṛhajjātaka,
See VARĀHA MIHIRA.

B.

- Bṛhajjātakāndhraṭṭkā,
See SARASVATI TIRUVENGADA
ĀCHĀRYA.
Bṛhajjātakavivṛitti,
See UTPALA.
Bṛhannāradyapurāṇa,
See PURĀṆAS. BṚHANNĀRADĪYA-
PURĀṆA.
Bṛhatīparibhāṣāvivṛitti,
See BHĀIRAVA MIŚRA.
Bṛhatsamhitā,
See VARĀHA MIHIRA.
Budhānandasindhu [or Vidvanmoda-
taranginī],
See RĀMADEVA.
Budharanjini,
See DĀMPURU VĀṆKATASUBBĀŚASTRI.

C.

- Çakuntalā [i.e. Abhijñānaśakuntalā],
See KĀLIDĀSA.
Çatapatha-Brāhmaṇa,
See BRĀHMAṆAS. ŚATAPATHABRĀH-
MAṆA.
Çatrunjaya Māhātmyam,
See DHANEŚVARA SŪRI.
Caturādhyaṣṭi-bhāṣya [i.e. Chatura-
dhyāṣṭibhāṣya. An anonymous com-
mentary to the "Çaunakiyā Caturā-
dhyāṣṭikā"],
See ŚAUNAKA.
Caturādhyaṣṭikā [viz. Çaunakiyā C.],
See ŚAUNAKA.
Cavita-Ratna-Caram,
See KAVITĀRATNĀKARA.
Cēna Upanishad [i.e. Kenopanishad],
See UPANISHADS.
Chaitanyacharitāmṛita,
See KRISHNĀDĀSA KAVIRĀJA.
Chakrāṅkitamatānirmūlana,
See DVĪPAJA RĀMĀCHĀRYA.
Chamatkārachintāmaṇi, [loger].
See NĀRĀYAṆA BHATṬA, the Astro-
Champūbhārata,
See ANANTA BHATṬA.
Champūrāmāyana,
See BHOJARAJA PAṆḌITA.
Chāmūḍamāṅgalaratnamālikā [in loco].
Chāmūḍāratnamālikā [Another title
for the preceding small poem],
See KRISHNARAJA KANṬHĪRAVA.
Chandakauṣika,
See KĀHEMĪSVARA.
Chandi-Pāt [i.e. Chandīpāṭha],
See PURĀṆAS. MĀRKANḌEYAPURĀṆA.
Devīmāhātmya.
Chandogya Upanishata [i.e. Chhāndo-
gyopanishad],
See UPANISHADS.
Chandrakalā,
See BHĀIRAVA MIŚRA.

C.

- Chandrālōka [in loco].
See JAYADEVA, Son of Mahādeva, etc.
Chandrikā,
See MANTRĀMA ŚARMA.
Charakasamhitā,
See CHARAKA.
Charpaṭapanjarī [in loco].
Chatuṣṭloki bhāgavata,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Bhāgavatapraṇṛiti.
Chātupushpāñjali,
See RŪPA GOSVĀMIN.
Chaturādhyaṣṭikā,
See ŚAUNAKA.
Chaturdāśamanjarikāstotra [in loco].
Chāturmāsyamāhātmya,
See PURĀṆAS. SKANDAPURĀṆA. *Chā-
turmāsyamāhātmya*.
Chaturvargachintāmaṇi,
See HEMĀDRI.
Chaurapañchāṣikā,
See CHAURA.
Chhandāṣṭra or Chhandāṣṭra,
See PIṆGALA ĀCHĀRYA.
Chhāndogyabhāṣyaṭṭikā,
See ĀNANDAGIRI.
Chhāndogyabrāhmaṇa, [MAṆA].
See BRĀHMAṆAS. MANTRABRĀH-
Chhāndogyopanishad,
See UPANISHADS.
Chhāndogyopanishadbhāṣya,
See ŚAṆKARA ĀCHĀRYA.
Chhandomanjarī,
See GĀṄGĀDĀSA.
Chhandovṛitti or Mṛitajīvanī,
See HALĀYUDHA.
Chintāmaṇer Anvayārthadīpikā,
See DHARMESVARA.
Chitopadāsa [i.e. Hitopadēsa],
See VIṢṆUSARMA.
Chittamodini,
See KRISHNĀNANDA (ŚARMA)
BHATṬĀCHĀRYA.
Chittotkarshavidhāna,
See WATTS (I.), D.D.
Christa-Sāṅgītā or Kṛishṭasāṅgītā,
See MILL (W. H.).
Course of Divine Revelation,
See IṢVAROKTASĀSTRADHĀRĀ.
Çrautasūtra,
See KĀTYĀYANA.
Çringaratilaka [i.e. Śṛṅgaratilaka],
See KĀLIDĀSA.

D.

- Daivatabrāhmaṇa,
See BRĀHMAṆAS. DEVATĀDHYĀTA-
BRĀHMAṆA.
Dakṣiṇāmūrtistotra,
See ŚAṆKARA ĀCHĀRYA.

D.

- Dánachandriká or Dánasamkshepa-chandriká,
See DIVÁKARA BHATTA.
Dánadharmā. *Mahādevasahasranāma-stotra*,
See MAHÁBHÁRATA. MAHÁDEVASAHASRANĀMASTOTRA.
— *Vishnusahasranāma*,
See MAHÁBHÁRATA. VISHNUSAHASRANĀMA. [mañi].
Dánakhanda [of the Chaturvargachintā-See HEMĀDRI.
Dáridryadahana,
See VAŚIṢṬHA.
Dáridryaduḥkhaṇḍāsanastotra,
See PURĀṆAS. PADMAPURĀṆA. *Dáridryaduḥkhaṇḍāsanastotra*.
Darpaṇa,
See ŚIVARĀMA TRIPĀTHIN.
Daṣagítiká,
See ĀRYABHĀTA.
Daṣakarmapaddhati [in loco].
Daṣakumāracharita,
See DAṆḌIN.
Daṣakumārakathāsāra,
See APYAYADĪKṢHITA.
Dasaratha-Jātaka,
See JĀTAKAS.
Daṣarūpa,
See DHANAMJAYA.
Daṣarūpāvaloka,
See DHANIKĀ.
Daṣāvatarakhaṇḍapraṣasti,
See HANÚMAT.
Dāthāvamsa,
See DHAMMAKITTĪ.
Dattakachandriká,
See KUVĒRA UPĀDHYĀYA.
Dattakakaumudī,
See RĀMAJAYA TARKĀLAṆKĀRA BHATTAČHĀRYA.
Dattakamīmāṃsā,
See NANDAPAṆḌITA.
Dattakanirṇaya,
See ŚRĪNĀTHA BHATTA [Addenda].
Other titles compounded with *Dattaka* will be found in loco.
Dattātreyastotra,
See PURĀṆAS. NĀRADAPURĀṆA. *Dattātreyastotra*.
Dāyabhāga,
See JIMÚTAVĀHANA.
Dāyabhāgaṭiká,
See KRISHṆA TARKĀLAṆKĀRA BHATTAČHĀRYA.
Dāyabhāgavyavasthā,
See VIJAYAGOPĀLA BHATTAČHĀRYA.
Dāya-Crama-Sangraha [i.e. Dāyakramasamgraha],
See KRISHṆA TARKĀLAṆKĀRA BHATTAČHĀRYA.
Dāyadaṣaṣloki [in loco].

D.

- Dāyādhikārakramasamgraha,
See KRISHṆA TARKĀLAṆKĀRA BHATTAČHĀRYA.
Dāyādhikārikramadattakaumudī,
See LAKṢHMĪNĀRĀYAṆA (ŚARMA) NYĀYĀLAṆKĀRA.
Dāyakaumudī,
See RĀMAJAYA TARKĀLAṆKĀRA BHATTAČHĀRYA.
Dāyakramasamgraha,
See KRISHṆA TARKĀLAṆKĀRA BHATTAČHĀRYA.
Dāyatatīva, [CHĀRYA.
See RAGHUNANDANA BHATTAČHĀRYA.
Dāyavibhāga,
See SĀYANĀCHĀRYA.
Deharakshaka, [RATNA.
See PĪTĀMBAR(A) SEN(A) KAVI-DEVATĀDHYĀYABRĀHMAṆA,
See BRĀHMAṆAS.
— bhāṣya,
See SĀYANĀCHĀRYA.
Devīmāhātmya,
See PURĀṆAS. MĀRKANDEYAPURĀṆA. *Devīmāhātmya*.
Devīsahasranāmāvalī,
See TANTRAS. RUDRĀYĀMALATANTRA. *Bhavadīsahasranāmastotra*.
Devīstuti,
See HĪRAJIT.
Devyaparādhastotra,
See ŚAṆKARA ĀCHĀRYA.
Devyashtōttarasatanāmāvalī [in loco].
Dhammapada [in loco].
Dhanamjayakosha,
See DHANAMJAYA.
Dhanamjayavijaya,
See KĀNCHANA ĀCHĀRYA.
Dharmābdhi,
See DHARMAŚINDHU.
Dharmābdhisāra or Dharmasindhusāra,
See KĀSĪNĀTHA UPĀDHYĀYA.
Dharmasindhu [in loco].
Dharmasindhusāra or Dharmābdhisāra,
See KĀSĪNĀTHA UPĀDHYĀYA.
Dhātumanjarī [in loco].
— See KĀSĪNĀTHA, the Grammarian.
— [CHĀRYA.
See TIRUNĪRMALE SUDARŚANĀ-
— See WILKINS (Sir C.).
Dhātumanjūsā,
See ŚĪLAVAMSA.
Dhāturūpādarsa,
See TĀRĀNĀTHA (ŚARMA) TARKĀVĀCHASPAṬI BHATTAČHĀRYA.
Dhāturūpāvalī [in loco].
Dhīśodhinī,
See ŚRĪNĀTHA KAVISĀRĪDŪLA.
Dhruvacharita, [Dhruvacharita.
See PURĀṆAS. BHĀGAVATAPURĀṆA.

D.

- Dhūrtasamāgama,
See JYOTIRĪṢVARA [Addenda].
Digdarśinī,
See GOPĀLA BHATTA.
Dīpikāprakāśa,
See NĪLAKAṆṬHA PAṆḌITA.
Draupadīsvayamvara,
See MAHÁBHÁRATA. DRAUPADĪSVAYAMVARA.
Dravyagunadarpaṇa,
See NĀRĀYAṆA KAVIRĀJA.
Dravyagunasatasloki,
See TRIMALLA KAVI.
Drutabodhikā [A prose interpretation of the Raghuvamśa by Rāma Govinda and others],
See KĀLIDĀSA.
Durgāmāhātmya,
See PURĀṆAS. BHĀGAVATAPURĀṆA. *Bhagavatīgītā*.
Durgāpātha,
See PURĀṆAS. MĀRKANDEYAPURĀṆA. *Devīmāhātmya*.
Durgāpradīpa [in loco].
Durgārchāmukura,
See KĀLĪCHARĀṆA.
Durgārchāsārasamgraha,
See NĪLAKAṆṬHA ŚAIVA.
Durgāsahasranāma,
See TANTRAS. VIŚVASĀRATANTRA. *Durgāsahasranāma*.
Durgāsārasamgraha,
See NĪLAKAṆṬHA ŚAIVA.
Durgāstotra [in loco].
Durjanakaripañchānana,
See RAṆGĀCHĀRYA SVĀMIN.
Dvādaśajyotirlingastotra [in loco].
Dvādaśamanjarikāstotra,
See ŚAṆKARA ĀCHĀRYA.
Dvātrīṃṣatpratimā,
See VIKRAMĀRKACHARITRA.
Dvirūpakośa [in loco].
— See PURUSHOTTAMADEVA.

E.

- Ekādaśīmāhātmya,
See PURĀṆAS.
Ekadvyādīlagakriyāvāntaravivechana,
See J. . . RĀJAGOPĀLA RĀYA.
Ekaksharakosa,
See SADDHAMMAKITTĪ.
Ekāksharakosha or Ekāksharī,
See PURUSHOTTAMADEVA.

G.

- Gadyasamgraha,
See MAHESACHANDRA (ŚARMA) NYĀYARATNA.
Gaṇapatīśahasranāma [in loco].

G.

- Ganapatistotra,
See PURĀṆAS. NĀRADAPURĀṆA.
Ganapatistotra.
Other titles compounded with *Ganapati* will be found *in loco*.
Gaṇeśasaṅkashṭachaturthikathā,
See PURĀṆAS. SKANDAPURĀṆA. *Gaṇeśasaṅkashṭachaturthikathā*.
Gaṅgālaharī,
See JAGANNĀTHA PAṆḌITARĀJA.
Gaṇitādhyāya,
See BHĀSKARA ACHĀRYA.
Gaṇitasya Nāmamālā,
See HARIDATTA ACHĀRYA.
Garuḍapurāṇa,
See PURĀṆAS. GARUḌAPURĀṆA.
Gayāmāhātmya,
See PURĀṆAS. VĀYUPURĀṆA. *Gayā-māhātmya*.
Gayānuśthānapaddhati,
See NĀNDAKUMĀRA (ŚARMA) KAVIRATNA BHĀṬṬĀCHĀRYA.
Gayashradhadipadhati [*i.e.* *Gayāśrādhādīpaddhati*],
See TĀRĀNĀTHA (ŚARMA) TARKA-VĀCHASPATI BHĀṬṬĀCHĀRYA.
Gāyatrī,
See VEDAS. RIGVEDA. *Gāyatrī*.
Gāyatrīprakaraṇa,
See TĀRĀNĀTHA (ŚARMA) TARKA-VĀCHASPATI BHĀṬṬĀCHĀRYA.
Gayutree,
See VEDAS. RIGVEDA. *Gāyatrī*.
Gentoo Laws,
See HINDU LAWS.
Ghaṇṭāpatha,
See MALLINĀTHA.
Ghaṭākarpā [*in loco*].
—chandrīkā,
See GOVARDHANA GHANAŚYĀMA GADDŪJĪ.
Giriśānnadārahanamanī,
See KĀLĪCHARAṆA.
Gīta [*i.e.* *Bhagavadgītā*],
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
Gītābhāṣya,
See RĀMĀNUJA, *Founder of the Vaishnava Sect of the Rāmānujas*.
—
See ŚAṆKARA ACHĀRYA.
—vivechana,
See ANANDAGIRI.
Gītagovinda,
See JAYADEVA.
Gītārthabodhinī [Being the *Bhagavadgītā* with metrical paraphrases in Marathī and Hindī],
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
Gītārthasamgraha,
See YĀMUNA MUNI.
Gobhilyagṛīyasūtra,
See GOBHILA.

G.

- Godānapaddhati,
See MAHĀRĀJASĪ, *Paṇḍita*.
Goladhī [*i.e.* *Golādhyāya*],
See BHĀSKARA ACHĀRYA.
Gopālaratnākara,
See ALŪRU EKĀMBA JYOTISHKA.
Gopālasahasranāma,
See TANTRAS. SAMMOHANATANTRA.
Gopālasahasranāma.
Gopālatāpanī,
See UPANISHADS.
Gopathabrāhmaṇa, [N.A.]
See BRĀHMAṆAS. GOPATHABRĀHMA-
Gopīgītā or Gopikāgītā,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Gopīgītā.
Grahagaṇitādhyāya,
See BHĀSKARA ACHĀRYA.
Grahālāghava,
See GAṆEṢA, *Son of Kṛṣṇārka*.
Gṛīhapratishṭhā [*in loco*].
Gṛīhasūtra [of *Aśvalāyana*],
See AŚVALĀYANA.
Gūḍhārthaprakāśaka,
See RAṆGANĀTHA.
Gunitadhī [*i.e.* *Gaṇitādhyāya*],
See BHĀSKARA ACHĀRYA.
Gurubālaprabodhikā,
See KĀLĀNIDHI TIRUVENKATĀRYA.

H.

- Hālāsyamāhātmya,
See PURĀṆAS. SKANDAPURĀṆA.
Hālāsyamāhātmya.
Hanūmannāṭaka,
See HANŪMAT.
Hārāvalī,
See PURUṢHOTTAMADEVA.
Haribhaktivilāsa,
See GOPĀLA BHĀṬṬĀ.
Harikelikalāvṛtī,
See KAVI KEṢARIN.
Haritālikākathā,
See PURĀṆAS. BHAVISHYOTTARA-PURĀṆA. *Haritālikāvratākathā*.
Haritālikāpūjā [*in loco*].
—vratākathā,
See PURĀṆAS. BHAVISHYOTTARA-PURĀṆA. *Haritālikāvratākathā*.
Harivaṃsa or Harivansa,
See MAHĀBHĀRATA. HARIVAṃSA.
Hastāmālakabhāṣya,
See ŚAṆKARA ACHĀRYA.
Hastāmālakam or Hastāmālastotra,
See HASTĀMALAKA ACHĀRYA.
Hatthavanagallavihāravaṃsa [*Addenda*].
Hāyanaratna,
See BALABHADRA.
Hēṣṭopādeś [*i.e.* *Hitopadeśa*],
See VIṢṆUŚARMA.

H.

- Himālayavarnana,
See VIṬṬHAL(A) BĀPŪJĪ KAR(A)-
MAR(A)KAR [*Addenda*].
Hindu Laws [*in loco*].
Hitopadeśa [*or* *Hitopadeśha*],
See VIṢṆUŚARMA.
Hoḍāchakra,
See HORĀCHAKRA.
Homapaddhati,
See DĀMODARA.
Horāchakra [*in loco*].

I.

- Indravijaya,
See MAHĀBHĀRATA. INDRAVIJAYA.
Isā Upanishad,
See UPANISHADS.
Iśvaroktasāstradhārā [*in loco*].
Ithicaśa-Samutsāra or Itichāśa-Samut-sāra [*i.e.* *Itihāśasamuchchaya*],
See MAHĀBHĀRATA. ITIHĀŚASAM-
UCHCHAYA.
Itihāśadīpikā,
See MUIR (J.).

J.

- Jaiminibhārata,
See MAHĀBHĀRATA. ĀṢVAMEDHI-KAPARVAN.
Jaiminīyanyāyamālāvistara,
See SĀYANĀCHĀRYA.
Jainarājataranginī [Special title of Śrīvara's continuation of Jonarāja's *Rājāvalī*],
See ŚRĪVARA.
Jalpakaḷpataru,
See GAṆGADHARA KAVIRATNA.
Jātaka,
See JĀTAKAS.
Jātakachandrikā,
See YAJÑANĀRĀYAṆA VENKATEŚVA-RĀRYA.
Jātakakālānidhi,
See NṚSIṆHĀVARYA DĪKSHITA.
Jātakalagnachandrikā,
See KĀŚINĀTHA, *the Astrologer*.
Jātakālamkāra,
See BHĀṬṬOPDĪKSHITA.
—
See GAṆEṢA, *Son of Gopāla*.
Jatāpātala [*in loco*].
Jātimālā [*in loco*].
Jayamangalā [Title of a commentary by Jayamangala to the *Bhāṭṭikāvya*],
See JAYAMAṆGALA.
Jayamunigopālaratnākara,
See ALŪRU EKĀMBA JYOTISHKA.
Jayantī [*Marathī* title of the *Rāma-jayantī*],
See PURĀṆAS. SKANDAPURĀṆA. *Rā-manavāmīratāmāhātmya*.

J.

- Jinadattadhātuvamśa,
See DHAMMAKITTĪ.
Jīvanmuktigītā,
See DATTĀTREYA.
Jīvātu,
See MALLINĀTHA.
Jñānadīpa,
See GOPĀLAMISRA.
Jñānarasataranginī [*in loco*].
Jñānasankalinī,
See KĀNĀI LĀL ŚĪL.
Jñāneśvarī [Gītā],
See JYĀNEŚVARA [*Addenda*].
Jñāneśvarīkośa, [*danda*].
See ŚAṆKARA, Son of Gaṇeśa [*Ad-*
John-Fryer-Thomas-Bhūpalīyam [*or*
Vyavahāradarpaṇa,
See VATHYAM VĀSUDEVA PARA-
BRAHMA ŚĀSTRĪ.
Jvarastotra, [*Jvarastotra*.
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Jyotiḥśāstra [*in loco*].
Jyotirlingastotra,
See DVĀDAŚAJYOTIRLINGASTOTRA.
Jyotirvidābharana,
See KĀLIDĀSA, *pseud.*
Jyotiḥchandrikā,
See PRITHVYĀSAS.
Jyotiḥhagrantha,
See SPHŪTĀJYOTIḤA.
Jyotiḥharatna or Jyotiḥhasāra,
See ŚUKADEVA.
Jyotiḥhasārasaṃgraha [*in loco*].
Jyotiḥ udhyayū,
See LAGADHA.

K.

- Kaccāyana-Dhātumanjusa [*i.e.* Kach-
chāyanadhātumanjūsā],
See ŚĪLAVAMŚA.
Kādambarī,
See VĀṆA BHATTA.
Kālamṛita [*in loco*].
Kālikārchāmukura,
See KĀLĪCHARAṆA.
Kalkipurāṇa,
See PURĀṆAS. KALKIPURĀṆA.
Kalpalatā,
See SOMA GAṆAKA.
Kalpasūtra,
See BHADRA BĀHU.
Kāmākṣhipādāravindasataka,
See ŚATAKĀVALI.
Kāmandakīyaṇṭisāra,
See KĀMANDAKA PAṆḌITA.
Kāmarūpayātrāpaddhati,
See HALDĀRA ŚARMAN.
Kammavācha [*in loco*].
Kammavākyam,
See KAMMAVĀCHA.
Kāmollāsa [*in loco*].

K.

- Kaṇādasūtravivṛiti, [NANA.
See JAYANĀRĀYAṆA TARKAPAṆCHĀ-
Kaṇādasūtropaskāra,
See ŚAṆKARA MIŚRA.
Kāncanadarpaṇa [*or Darpaṇa simply*].
See ŚIVARĀMA TRIPĀTHIN.
Kapātavipāṭikā,
See PREMACHANDRA (ŚARMAN) TAR-
KAVĀGĪSA BHATTAČHĀRYA.
Kāpilasāṅkhyapravachana,
See KĀPILA.
Kapotalubdhakasamvāda,
See MAHĀBHĀRATA. KAPOTALUBDHA-
KASAMVĀDA.
Karapīdanadīpikā,
See GAṆEŚA, Son of Koṣavārka.
Karmavipāka,
See ŚĀTĀTAPA.
Kārtikamāhātmya,
See PURĀṆAS. PADMAPURĀṆA. Kār-
tikamāhātmya.
See PURĀṆAS. SKANDAPURĀṆA. Kār-
tikamāhātmya.
Kārtikavratatīthiniṛṇaya [*in loco*].
Kāśikāvṛitti,
See VĀMAṆA ĀCHĀRYA.
Kāśimāhātmya,
See PURĀṆAS. BRAHMAVAIVARTA-
PURĀṆA. Kāśirahasya.
See PURĀṆAS. PADMAPURĀṆA. Kā-
śirahasya. [*śimdhātmya*.
See PURĀṆAS. PADMAPURĀṆA. Kā-
śirahasya.
See ŚAṆKARA ĀCHĀRYA.
Kāśirahasya,
See PURĀṆAS. BRAHMAVAIVARTA-
PURĀṆA. Kāśirahasya.
Kāśikāśisataka,
See ŚATAKĀVALI.
Kātantra [*in loco*].
Kāthāsaritāsāgara,
See SOMADEVA BHATTA.
Kātha Upanishad,
See UPANISHADS.
Kātyāśrautasūtra,
See KĀTYĀYANA.
Kātyāyaṇītantra [*in loco*].
Kaulāgajamardana,
See KRISHNĀNANDA.
Kaupīnapañchakastotra,
See ŚAṆKARA ĀCHĀRYA.
Kaushītakībrāhmaṇopaniṣad,
See UPANISHADS.
Kavikalpadruma,
See VOPADEVA.
Kavikalpalatā,
See DEVĒSVARA.
—tikā, [VABHAUMA.
See VECHĀRĀMA DEVAŚARMAN ŚĀR-
Kavitāmpitakūpa,
See GAURAMOHANA VIDYĀLAKKĀRA
BHATTAČHĀRYA.

K.

- Kavitāratnākara,
See NĪLARATNA (ŚARMAN) HĀLDĀR.
Kāvyaḍarsa,
See DAṆḌIN.
Kāvyaḍīpikā,
See KĀNTICHANDRA ŚARMAN.
Kāvyaśālāpa,
See HARIDĀS(A) HĪRĀCHAND(A).
Kāvyaśāṅkharavṛitti,
See VĀMAṆA ĀCHĀRYA.
Kāvyaśrākāśa,
See MAMMAṬA ĀCHĀRYA.
Kāvyaśrākāśavyākhyā,
See KAMALĀKARA BHATTA.
Kāvyaśaṃgraha,
See HÄBERLIN (J.).
Kāvyaśhotpattih,
See PURĀṆAS. PADMAPURĀṆA. Kā-
vyaśhotpatti.
Kedāreśvaravṛata [*in loco*].
Kēna Upanishad,
See UPANISHADS.
Khaṇḍanakhaṇḍakāhāya,
See HARSHADEVA.
Khaṇḍaprasasti,
See HANŪMAT.
Khrīṣṭasamgītā,
See MILL (W. H.).
Kīrātārjunīya,
See BHĀRAVI.
Kobita-Rutnakur [*i.e.* Kavitāratnākara],
See NĪLARATNA (ŚARMAN) HĀLDĀR.
Kṛīdantavyūha [*in loco*].
Kṛīṣṭisamgraha,
See PARĀŚARA.
Kṛīṣṇajñānamakhaṇḍa,
See PURĀṆAS. BRAHMAVAIVARTA-
PURĀṆA. Kṛīṣṇajñānamakhaṇḍa.
Kṛīṣṇajñānamāśāṭamīvratakatāhā,
See PURĀṆAS. BHĀVIŚYOTTARA-
PURĀṆA. Kṛīṣṇajñānamāśāṭamīvrata-
katāhā.
Kṛīṣṇakarmāmṛita,
See LĪLĀSUKA YOGĪNDRA.
Kṛīṣṇalāharī [*in loco*].
Kṛīṣṇarājakanṭhīravāśhottara,
See NṚSIṆHA ĀRYA.
Kṛīṣṇārjunīya,
See GOPINĀTHA KANṬHĀBHARAṆA.
Kṛīṣṇasahasranāma,
See PURUṢHOTTAMASAHASRANĀMA.
Kṛīṣṇāśhottarasatanāmāvalī [*in loco*].
Kṛīṣṇastotra,
See VILVAMAṆGALA GOŚVĀMIN.
Kṛīṣṇastuti,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Gopigītā.
Kṛīṣṇayajurveda,
See VEDAS. TAITTIRĪYASAMHITĀ.
Kṛītyamanjarī or Kṛītyapūrtimanjarī,
See RĀMACHANDRA, Son of Dhundhī-
rāja.

K.

- Kshetrattadvāṣpikā,
See HUTTON (C.).
Kshītīśavamsāvalīcharita,
See KRISHNACHANDRA, *Rajah of Nuddea*.
Kubalaynanda [*i.e.* Kuvalayananda],
See APYATADIKSHITA.
Kumārasambhava,
See KĀLIDĀSA.
Kusumānjali,
See UDAYANA ACHĀRYA.
Kusumānjalikārikā,
See HARIDĀSA BHATṬĀCHĀRYA.
Kuth Opunishud,
See UPANISHADS.
Kuvalayananda,
See APYATADIKSHITA.

L.

- Laghu-Aryasiddhānta,
See ARYABHATA.
Laghujātaka,
See VARĀHA MIHIRA.
———tikā,
See UTPALA.
Laghukaumudī,
See VARADARĀJA.
Laghusabdaratna,
See HARIDIKSHITA.
Laghusabdendusekhara,
See NĀGESABHATṬA.
Laghusiddhāntakaumudī,
See VARADARĀJA.
Laghu-Tantra,
See RĀMACHANDRA SUBBĀJĠ.
Lagnachandrikā,
See KĀŚINĀTHA, *the Astrologer*.
Laharīpañcheka [*in loco*].
Lakshmīcharitra,
See PURĀNAS. VIṢṆUPURĀNA.
Lakshmīcharitra.
Lakshmīśahasra,
See VEṆKĀTA ARYATĀJVAN.
Lalitādivyasahasranāmastotra or Lalitāsahasranāma,
See PURĀNAS. BRAHMĀNDAPURĀNA.
Lalitādivyasahasranāmastotra.
Lalitāśṭottaranāma [*in loco*].
Lalitavistara [*in loco*].
Lāsya,
See RĀMA KAVĪNDRA.
Līlāvatī,
See BHĀSKARA ACHĀRYA.
Lingānushaṣṭanam [*i.e.* Lingānuṣāṣana],
See BHATṬOJĠIKSHITA.
Lingapurāna,
See PURĀNAS. *Lingapurāna*.
Lingārchanachandrikā [*in loco*].
Lingaviśeṣavidhi,
See VARARUCHI.

M.

- Madanapālanighaṇṭu or Madanavinoda,
See MADANANRIPA.
Mādhavachampū,
See RĀMADEVA, surnamed CHIRANJĪVA.
Mādhavanidāna,
See MĀDHAVA, *Son of Indukara*.
Mādhavārthaprakāśikā [A Marathi translation from the Sanskrit of the Mādhavanidāna],
See MĀDHAVA, *Son of Indukara*.
Mādhavīyavedārthaprakāśa [The General Title of Śāyana's Commentaries on the various Vedic Saṃhitās and Brāhmanas],
See ŚĀYANĀCHĀRYA.
Madhukosha,
See VIJAYARAKSHITA ŚRĪKAṆṬHA-DATTA.
Māgadhīvyākaraṇa,
See HEMACHANDRA.
Māghakāvya,
See MĀGHA.
Māghamāhātmya,
See PURĀNAS. PADMAPURĀNA. *Māghamāhātmya*.
Mahābhārata [*in loco*].
I. Entire Work, *pg. 77a*.
II. Various Episodes, *pg. 78a*.
III. Single Portions, *pg. 78b*.
Mahābhāṣhya,
See PATAÑJALI.
Mahādevasahasranāmastotra,
See MAHĀBHĀRATA. *Mahādevasahasranāmastotra*.
Mahāgūptasāra. *Bhāvanīśahasranāmastotra*,
See TANTRAS. RUDRĀTĀMALATANTRA. *Bhāvanīśahasranāmastotra*.
Mahānāṣṭaka,
See HANŪMAT.
Mahānetraprāsāda - Mūlāsthavira - Chārīta,
See RĀMACHANDRA BHĀRATĠ, afterwards BAUDDHĀGAMA CHAKRAVARTIN.
Mahānirvāṇatantra,
See TANTRAS. NIRVĀṆATANTRA.
Mahārāṣṭradhātukoṣa,
See VIṢṆU PARĀSURĀM(A) ŚĀSTRĠ.
Mahātīrthasatruṃjayamāhātmya,
See DHANĒSVARA SŪRI.
Mahāvīracharita,
See BHAVABHŪTI.
Mahāwanso,
See MAHĀNĀMA.
Mahimnaḥ Stava or Mahimnaḥ Stotra,
See PUSHPADANTA.
Mahīśhasatka,
See VĀṆCHHĀNĀTHA KAVI.
Maitryupaniṣad,
See UPANISHADS.

M.

- Makarandasārīnī,
See MAKARANDA.
Makarandasyodāharanāṃ,
See VIŚVANĀTHA, *Son of Divākara*.
Makarandavivaraṇa,
See DIVĀKARA.
Makarandopapatti,
See GOKULANĀTHA.
Mālatīmādhava,
See BHAVABHŪTI.
Mālavikāgnimitra,
See KĀLIDĀSA.
Mālinyapronchhanī,
See PREMACHANDRA (ŚARMA) TARKAVĀGIṢA BHATṬĀCHĀRYA.
Manabhāvanī,
See JAGANNĀTHA ŚUKLA.
Mānav(a)dharma(a)prakāś(a),
See GUJĀR ŚARMA.
Mānavadharmasāra,
See ŚIVAPRASĀD(A), *Bābū*.
Mānavadharmasāstra,
See MANU.
Mānavakalpabhāṣhya,
See KUMĀRĠLĀ SVĀMIN [*Addenda*].
Mānavakalpasūtra,
See MANU, *Author of the Kalpasūtra to the Taittirīya-Saṃhitā*.
Mandara,
See MALLĀDĠ LAKSHMANASŪRI.
Mandasmitasataka,
See ŚATAKĀVALI.
Māṇḍukya Upaniṣad,
See UPANISHADS.
Māṇḍukyopaniṣatkārikā,
See GAUDAPĀDA ACHĀRYA.
Maṇinidhi,
See NĀRĀYAṆA, *Son of Nṛsiṃha Yajvan*.
Maṇiratnamālā [*in loco*].
Manoramā,
See BHĀMAHA.
———
See BHATṬOJĠIKSHITA.
Mantrabrāhmaṇa,
See BRĀHMANAS. MANTRABRĀHMANA.
Mantramahodadhi,
See MAHĀDHARA.
Manusamhitā,
See MANU.
Manvarthamuktāvalī,
See KULLŪKA BHATṬA.
Mārgopadeśikā [*vis. M. saṃskṛitam jñānāsūnām or Saṃskṛitamārgopadeśikā*],
See RĀM(A)KRISHṆA GOPĀL(A) BHĀṆDĀR(A)KAR.
Mārkaṇḍeyapurāna,
See PURĀNAS. MĀRKAṆḍEYAPURĀNA.
Mārtandavallabha,
See NĀRĀYAṆA, *Son of Ananta*.

M.

- Mataparīkṣā,
See MUTE (J.).
Mataparīkṣhottara, [NANA.
See HARACHANDRA TARKAṢṢHĀ-
Mathanadvādasivṛata [*in loco*].
Mātpīkākośa [*in loco*].
Matsyapurāṇa,
See PURĀṆAS. MATSYAPURĀṆA.
Mausalaparvan, [VAN.
See MAHĀBHĀRATA. MAUSALAPAR-
Mayūrachitraka [*in loco*].
Medinī,
See MEDINĪKARA.
Meghadūta or Meghasandēṣa,
See KĀLIDĀSA.
Mīmāṃsābhāṣya,
See SAVARA SVĀMIN.
Mīmāṃsādarśana,
See JAIMINI.
Mīmāṃsānyāyaratna,
See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
Mitākṣharā or Rījūmitākṣharā,
See VIJÑĀNESVARA.
—— or Vāsābhāṣya,
See BHĀSKARA ĀCHĀRYA.
Mohamudgara [*in loco*].
Mokṣasiddhi,
See KRISHṆAGIRI.
Moonduck Oopunishad,
See UPANISHADS.
Mṛichchhakatikā,
See ŚŪDRĀKA.
Mṛitajivānī,
See HALĀYUDHA.
Mṛityumjayastotra,
See PURĀṆAS. SKANDAPURĀṆA.
Mṛityumjayastotra.
Mṛityusamjivānī,
See KRISHṆADĀS(A) VASU MALLIK.
Mudrārākahāsa,
See VIŚĀKHADATTA.
Mugdhābodha,
See VOPADEVA.
Mugdhābodhinī [A commentary to the
Bhāṭṭikāvya],
See BHARATASENA.
Muhūrtachintāmaṇi,
See RĀMA, Son of Ananta.
Muhūrtadarpaṇa [*in loco*].
Muhūrtadīpaka,
See MAHĀDEVA BHATṬA.
Muhūrtadīpikā [*in loco*].
Muhūrtaganapati,
See GAṆAPATI, Son of Rāvalaharī
Saṅkara.
Muhūrtamārtanda,
See NĀRĀYAṆA, Son of Ananta.
Muhūrtapradīpa,
See LAKṢHMAṆA JYOTIRVID.
Muktāvalī [*i.g.* Siddhāntamuktāvalī],
See VIŚVANĀTHA PAṆCHĀNANA
BHATṬĀCHĀRYA TARKĀLAKṢHMAṆA.

M.

- Muktikopanishad,
See UPANISHADS.
Mukundamuktāvalī,
See RŪPA GOŚVĀMIN.
Mūlarkṣhajananāśānti,
See MADHUSŪDANĀJĪ.
Muṇḍa (or Muṇḍaka) Upanishad,
See UPANISHADS.
Munīndrabhaktisatākavyākhyāna,
See SUMAṆGALA SVĀMIN.

N.

- Nāḍīprakāśa [*in loco*].
Nāgānanda,
See HARSHADEVA.
Naishadhacharita,
See HARSHADEVA.
Naishadhīyaprakāśa, [KAR.
See NĀRĀYAṆA NARASIMHA VEDAR-
Nalodaya,
See KĀLIDĀSA.
Nāmalingānuśāsana,
See AMARASIMHA.
Nāmamālākōśa,
See HARIDATTA ĀCHĀRYA.
Nāmāśṭasatāka [*in loco*].
Nānārthadhvanimanjari,
See ANEKĀRTHADEVANIMANJARĪ.
Nānārthakōśa,
See MEDINĪKARA.
Nānārtharatnamālā, [DITA.
See IRUGAPADAṆḌADHINĀTHA PAṆ-
Nāradaṇḍachārātra,
See NĀRADA.
Nāradaṇḍapurāṇa,
See PURĀṆAS. NĀRADAPURĀṆA.
Nārāyaṇakāvachā,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Nārāyaṇakāvachā.
Nārāyaṇa-Sārasaṅgraha,
See SĀRASAṅGRAHA.
Nārāyaṇastotra,
See ŚAṆKARA ĀCHĀRYA.
Nārāyaṇavarman,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Nārāyaṇakāvachā.
Narmadāśṭaka,
See ŚAṆKARA ĀCHĀRYA.
Nātyaparīṣiṣṭa,
See KRISHṆĀNANDA (ŚARMA)
BHATṬĀCHĀRYA.
Naukā,
See MAHĪDHARA.
Navagrahasotra [*in loco*].
Navagrahavidhānapaddhati,
See NAVAGRAHASOTRA.
Navaratna [*in loco*].
See KĀLIDĀSA.
—— [or Ramlanavaratna],
See PARAMASUKHOPĀDHYĀYA.

N.

- Navatattva [*in loco*].
Neeti Sunkhulun [*i.e.* Nītisamkalana],
See KĀLĪKRISHṆA DEVA, Rajah.
Nidāna,
See MĀDHAVA, Son of Indukara.
Nidānaparīṣiṣṭa,
See HARĀDHANA VIDYĀRATNA KA-
VIRĀJA.
Nidānārthachandrikā,
See KRISHṆADĀS(A) VASU MALLIK.
Nirmayasindhu,
See KAMALĀKARA BHATṬA.
Nirukta,
See YĀSKA.
Nirvānashatka,
See ŚAṆKARA ĀCHĀRYA.
Nirvānatātra,
See TANTRAS.
Nītimālā, [KRAVARTIN.
See TĀRĀKUMĀRA (ŚARMA) CHA-
Nītiratna,
See GAURĪŚVARA BHATṬĀCHĀRYA.
Nītisamkalana,
See KĀLĪKRISHṆA DEVA, Rajah.
Nītisārasaṅgraha,
See NĪTISĀSTRA.
Nītisāstra [*in loco*].
Nītisatāka,
See BHARTṚHARI.
Nītisatapatra,
See ACHYUTA RĀV(A) MODAK(A).
Nityajñānaprabodhaka,
See RĀJANĀRĀYAṆA BHATṬĀCHĀRYA
and PRĀṆAKRISHṆA DATTA.
Nityakarmapaddhati [*in loco*].
Nityasrāddhasahitabalivāsvadevavidhi,
See GIRIPRĀSĀDA VARMAṆTHĀKURA.
Nivedana,
See KĀŚINĀTH(A) VASU.
Nṛisimhachampū,
See KṢHĀVA, Son of Ananta.
Nṛisimhachaturdāśivṛatamāhātmya,
See PURĀṆAS. NṚSIMHAPURĀṆA.
Nṛisimhachaturdāśivṛatamāhātmya.
Nṛisinha Tāpanī,
See UPANISHADS.
Nūtodontodotsa,
See BIRD () MISS.
Nyāyabhāṣya,
See VĀTSYĀYANA.
Nyāyabhāṣkāra,
See ANANTA ĀCHĀRYA.
Nyāyābodhinī,
See GOVARDHANA SUDHĪ.
Nyāyādarśana,
See GOTAMA.
Nyāyādarśanaavātīśyaṇabhāṣya,
See VĀTSYĀYANA.
Nyāyakaumudī,
See BALLANTYNE (J. R.).
Nyāyakośa,
See BHĪMĀCHĀRYA JHAJ(A)KĪKAR.

N.

- Nyáyamálávistara,
See SÁYANÁCHÁRYA.
Nyáyaratna,
See RAGHUNÁTHA ŚĀSTRĪ PARVATE.
Nyáyasútrāni,
See GOTAMA.
Nyáyasútravṛtti,
See VIŚVANÁTHA PAÑCHÁNANA
BHATTĀCHÁRYA TARKÁLAKKÁRA.
Nyáyávali,
See SATYAVRATA (ŚARMA) SAMA-
GRAMIN BHATTĀCHÁRYA.

O.

- Oupnek'hat,
See UPANISHADS.

P.

- Padabdhávānukārinī, [ASHTAPUTRE.
See LAKSHMAN(A) GOVINDABHĀU
Pádāravindasataka,
See ŚATAKÁVALI.
Padārthakaumudī [Title of the Bengali
paraphrase of Viśvanátha's Pañchá-
nana Bhattāchārya's Bhāshāparich-
chheda], [NAN(A).
See KĀSĪNÁTH(A) TARKAPAÑCHÁ-
Padārthatattvasāra, [NANA.
See JAYANÁRAYANA TARKAPAÑCHÁ-
Padārthavidyāsāra [in loco].
Padayojanī, [SVATĪ.
See RĀMACHANDRA ANANDA SARA-
Padmapurāṇa,
See PURĀṆAS. PADMAPURĀṆA.
Pádukápañchaka,
See KĀLĪCHARANA.
Pákhāṇāchakráṅkamatasya Khāṇḍa-
nam and Pákhāṇādamukhachapeṭiká,
See DVĪPA RĀMACHÁRYA.
Pál [in loco].
Pañcādaśaprakaraṇa,
See PAÑCHADAŚĪ.
Pañchabhūtavádārtha,
See VIṬṬHALA ŚĀSTRĪ.
Pañchadaśaprakaraṇa,
See PAÑCHADAŚĪ.
Pañchadaśī [in loco].
Pañchādhyāyī,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Rāsapañchādhyāyā.
Pañchāṅga,
See EPHEMERIDES.
Pañchāṅgasundarī [in loco].
Pañchāṅgapapattayaḥ,
See GOKULANÁTHA.
Pañchapādī [The section on the Unādi-
Śūtras incorporated in the Siddhānta-
kaumudī],
See UNĀDISÚTRĀNĪ.
Pañcharatna,
See KĀLIDĀSA.

P.

- Pañcharatna, [Episodes.
See MAHÁBHĀRATA.—II. Various
Pañchatantra,
See VIŚVĪṢARMAN.
Pañchaviṃśabrāhmaṇa,
See BRĀHMANAS. TĀNDYABRĀHMAṆA.
Pañcháyatananāmávalī [in loco].
Pañcháyatanapújá [in loco].
Pañcháyudhaprapaṇcha,
See TRIVIKRAMA.
Pándavagītá [in loco].
Pāndit [A monthly journal ... devoted
to Sanskrit Literature],
See PERIODICAL PUBLICATIONS.—
BENARES.
Pañchādhyāyī, [Rāsapañchādhyāyā.
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Pañchatantra, or Pañsatantra, or
Pañsatatantra,
See VIŚVĪṢARMAN.
Parāśarasamṛiti,
See PARĀSARA.
Paribhāshá [i.e. Vedāntaparibhāshá],
See DHARMARĀJADHVARĪNDRA.
Paribhāshāh [in loco].
Paribhāshendusekhara,
See NĀGESABHATTA.
Pátálakhaṇḍa. Kāśimāhātmya,
See PURĀṆAS. PADMAPURĀṆA. Kā-
śimāhātmya.
Vaiśākhāhātmya,
See PURĀṆAS. PADMAPURĀṆA. Vaiśā-
khāhātmya.
Pátanjālabhāshya,
See BĀDARĀYANA.
Pátanjālabhāshyavyākhyá,
See VĀCHASPATI MĪŚRA.
Patanjala Darshana [i.e. Pátanjalyo-
gasāstra],
See PATANJALI.
Pátanjalyogasāstrasútravṛtti,
See RĀNARĀṆGAMALLA.
Pāthāvali,
See PARASURAM(A) PANT.
Pathyápathya,
See TRIMALLA KAVI.
Pátimokkha [in loco].
Patrā,
See EPHEMERIDES.
Patrakāumudī,
See VARABUCHI.
Paulacharitra,
See M., J.
Phitsútrāni,
See ŚĀNTANAVA.
Piṇḍapitriyajña,
See DONNER (O.).
Pirit-Pota [in loco].
Pooran Arthe Prekash Shastre [i.e.
Purānārthaprakāśasāstra],
See RĀDHAKĀNTA (ŚARMA) TARKA-
VĀGĪṢA BHATTĀCHÁRYA.

P.

- Poorooos-Purikhya,
See PURUSHAPARĪKSHÁ.
Prabodhachandrodaya,
See KRISHNAMĪŚRA.
—tīkā,
See MAHĒSVARA NYÁYÁLAKKÁRA
BHATTĀCHÁRYA.
Prāchīnapadyāvalī [in loco].
Prāchīnapurāṇasamgraha [A serial
publication of works of paurnic
literature],
See MAHÁBHĀRATA. ĀṢVAMEDHIKA-
PARVAN.
Pradyumnavijaya, [ROMANĪ.
See RĀM(A)TĀRAṆ(A) (ŚARMA) ŚI-
Prākṛitabālabhāshāvyākaraṇa,
See HEMACHANDRA.
Prākṛitaprakāśa,
See VARABUCHI.
Prākṛitśatakāvalī,
See MADANAMOHANA MĪTRA.
Pramitāksarā,
See RĀMA, Son of Ananta.
Pramodataranga [Title of Gaṅgādhara's
poem in praise of Mahārāṇī Svarnā-
mayī],
See GAṆGĀDHARA.
Prānakṛishnakriyāmbudhi,
See NĀYANASUKHA MĪŚRA.
Prānakṛishnīyaśabdābdhi,
See RAGHUMANĪ.
Prānatoshinī,
See RĀMATOSHANA VIDYÁLAKKÁRA.
Prasāṅgabharana [in loco].
Prasannarāghava,
See JAYADEVA, Son of Mahādeva.
Prasastipatra and Prasastipatrikā,
See TĀRĀNÁTHA (ŚARMA) TARKA-
VĀCHASPATI.
Prasastiprakāśikā,
See KRISHNĀLĀL(A) DEV(A).
Prashnaprakāśa [i.e. Prasnaprakāśa],
See JYOTIŚŚĀSTRĪ. PRASHNAPRAKĀŚA.
Prasnapradīpa,
See KĀSĪNÁTHA, the Astrologer.
Prasnatanttra [A section of the Tājika],
See NĪLAKAṆṬHA, Son of Ananta.
Prasna Upanishad,
See UPANISHADS.
Prasnavaishtava,
See NĀRĀYANADĀSASIDDHA.
Prasnottararatnamālikā [in loco].
Prasthānabheda,
See MADHUSŪDANA SARASVATĪ.
Pratāparudrayaśobhūshana or Pratāpa-
rudriya,
See VIDYĀNÁTHA KAVĪNDRA.
Prāticākhyajyotana [i.e. Prāticākhyā-
jyotana], [svara.
See RĀMACHANDRA, Son of Siddha-
Pratimoksha-Sūtra,
See PĀTIMOKKHA.

P.

- Prātisākhya [of the Atharvaveda and of the Rigveda],
See SAUNAKA.
Prātisākhya [of the Taittirīyasamhitā],
See VEDAS. TAITTIRĪYASAMHITĀ.
PRĀTISĀKHYA.
Prātisākhyaśāhīya,
See UVAṬA.
Prātisākhyaśrīyotana, [śvara.
See RĀMACHANDRA, Son of Siddha-
Pratishthāmayūkha, [BHATTA.
See NĪLAKANTHA MĪMĀṆSĀKA.
Pratnakamranandini [The Hindu Com-
mentator], [BENARES.
See PERIODICAL PUBLICATIONS.
Pratyasatāka [in loco].
Praudhabrahmaṇa, [MAṆA.
See BRĀHMAṆAS. TĀṆDYABRĀH-
Praudhamanoramā,
See BHATTOJIDIKSHITA.
Prayāgamāhātmya,
See PURĀNAS. MATSYAPURĀṆA. Pra-
yāgamāhātmya.
[yāgamāhātmya.
See PURĀNAS. PADMAPURĀṆA. Pra-
yāgachittendusekhara,
See NĀGEṢABHATTA.
Prayogaratna,
See NĀRĀYAṆA BHATTA, Son of
Rāmeśvara Bhatta.
Pretakalpa, [takalpa.
See PURĀNAS. GARUDAPURĀṆA. Pre-
Prichehchoddesaganakabhūshana,
See SAMARASIMHA.
Punchangosoondurry,
See PAṆCHĀṄGASUNDARĪ.
Purāṇaprakāśa [A serial publication
for pauranic texts],
See PURĀNAS. VIṢṆUPURĀṆA.
Purāṇārthaprakāśaśāstra,
See RĀDHĀKĀNTA (ŚARMA) TAR-
KAVĀGIṢA BHATTĀCHĀRYA.
Purāṇas [in loco].
Purāṇasamgraha [Title intended for
a collection of pauranic literature,
which, however, was not continued
beyond the 1st No. of the Mārkaṇde-
yapurāṇa],
See PURĀNAS. MĀRKAṆDEYAPURĀṆA.
Purascharanāpikā,
See KĀṢṬHĀTHA BHAPA.
Pūrnāprajñadarśana [Being an edition
of the Brahmasūtrāṇi of Bādarāyaṇa
with the commentary of Ananda
Tīrtha],
See BĀDARĀYAṆA.
Purushaparīkshā [in loco].
Purushasūktā,
See VEDAS. RIGVEDA. Purushasūktā.
Purushottamamāhātmya,
See PURĀNAS. BRIHANNĀRADIYA-
PURĀṆA. Purushottamamāhātmya.

P.

- Purushottamasahasranāma [in loco].
Purushsūktā,
See VEDAS. RIGVEDA. Purushasūktā.
Pushpavānavilāsa,
See KĀLIDĀSA, pseud.
— vyākhyā,
See VENKATA ŚĀRVABHĀUMA.
Putrikarāṇamīmāṃsā,
See NANDAPANḌITA.

R.

- Rādhākāntanṛpateś Charitraśatakam,
See TĀRĀCHARAṆA (ŚARMA) TAR-
KARATNA.
Rādhāvinoda,
See RĀMACHANDRA KAVI.
Raggou-Bansa [i.e. Raghuvamśa],
See KĀLIDĀSA.
Rāghavapāṇḍaviya,
See KAVIRĀJA PAṇḌITA.
Raghov-Vaṇṣa [i.e. Raghuvamśa],
See KĀLIDĀSA.
Rahasyatraya [in loco].
Rājamārtanda,
See RĀNARĀṆGAMALLA.
Rājanītisamgraha,
See KĀMANDAKA PAṇḌITA.
Rājanītisamuchchaya,
See CHĀṆAKYA.
Rājaprasasti,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATTĀCHĀRYA.
Rājataranginī,
See KALHAṆA.
Rājāvalī,
See JONARĀJA.
Rājāvalīpatakā [The correct reading of
v. 8 for 'pātaka on the title-page of
the Calcutta edition of the Rāja-
taranginī],
See PRĀJYABHATTA.
Rājavallabha,
See NĀRĀYAṆA KAVIRĀJA.
Rāmachandranāmasahasaka,
See PURĀNAS. PADMAPURĀṆA. Rā-
machandranāmasahasaka.
Rāmachandrastavarājastotra,
See PURĀNAS. SKANDAPURĀṆA. Rā-
mastavarāja.
Rāmagītā, [Rāmagītā.
See PURĀNAS. BRAHMANḌAPURĀṆA.
Rāmājyāntīvratakathā,
See PURĀNAS. SKANDAPURĀṆA. Rā-
manavamīratamāhātmya.
Rāmākarnāmpitā,
See ŚAṆKARA ACHĀRYA.
Rāmākṛishṇavilomakāvya,
See SŪRYAKAVI, Daivajña.
Rāmanavamīratamāhātmya,
See PURĀNAS. SKANDAPURĀṆA. Rā-
manavamīratamāhātmya.

R.

- Rāmānujāndhrāśṭaka,
See RĀMĀNUJA, Founder of the
Vaishṇava Sect of the Rāmānujas.
Rāmarakshāstotra,
See BUDHAKAUSIKA.
Rāmasahasranāma,
See PURĀNAS. PADMAPURĀṆA. Rā-
machandranāmasahasaka.
Rāmasahasranāma [in loco].
Rāmastavarāja, [Rāmastavarāja.
See PURĀNAS. SKANDAPURĀṆA. Rā-
Rāmastotrasatāka,
See KĀLIDĀSA TARKASIDDHĀNTA.
Rāmāśvamedha, [Rāmāśvamedha.
See PURĀNAS. PADMAPURĀṆA. Rā-
Rāmāyana [Ādhyātmārāmāyana, an
imitation of Vālmīki's Rāmāyana],
See PURĀNAS. BRAHMANḌAPURĀṆA.
Ādhyātmārāmāyana.
— [The original epic poem so
called],
See VĀLMĪKI.
— [Bālarāmāyana, or Sam-
kshiptārāmāyana, the introductory
chapter of Vālmīki's poem],
See VĀLMĪKI.
— [Champūrāmāyana],
See BHOGARĀJA PAṇḌITA.
— [Yogavāsishṭhārāmāyana,
a composition that borrows its name
only from Vālmīki's poem],
See YOGAVĀSISHṬHĀRĀMĀYAṆA.
Rāmāyanabhūshana,
See GOVINDARĀJA.
Rāmāyanarahasya,
See RĀDHĀKṚISHṆA GOŚVĀMIN.
Rāmāyanarahasyaratnākara,
See VĀVILLA RĀMASVĀMI ŚĀSTRĪ.
Rāmāyanasamgraha,
See TIRUNAGARI RĀMĀNUJA.
Rāmāyanatattvāpikā,
See MAHEŚVARATĪRTHA.
Rāmāyanatilaka,
See RĀMAVARMAṆ.
Rāmāyāsoghanasārasurabhita,
See DHARMASŪRI.
Ramayana [i.e. Rāmāyana],
See VĀLMĪKI.
Ramlanavaratna,
See PARAMASUKHOPĀDHYĀYA.
Rasamanjarī,
See BHĀNUDATTĀ.
Rāsapanchādhyāya,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Rāsapanchādhyāya.
Rasavāhinī [in loco].
Rāsavilāsa, [Rāsapanchādhyāya.
See PURĀNAS. BHĀGAVATAPURĀṆA.
Ratnāṇa,
See KUMĀRASVĀMIN SOMAPĪTHIN.
Ratnaprakāśikā,
See BHATRĀVA MIṢRA.

R.

- Ratnāvalī,
See HARSHADEVA.
Retnāvalī [*i.e.* Ratnāvalī],
See HARSHADEVA.
Revākhaṇḍa. *Satyandrayanavratākathā*,
See PURĀṆAS. SKANDAPURĀṆA. *Satyandrayanavratākathā*.
Rigveda,
See VEDAS. RIGVEDA.
Rigvedaprātisākhya,
See SAUNAKA.
Rijumitāksharā,
See VINĀNEŚVARA.
Rijupāṭha,
See ISVARACHANDRA (ŚARMA) VI-
Rijupāṭher Arthapustaka,
See MATHURĀNĀTHA (ŚARMA)
TARKARATNA.
Rikprātisākhya,
See SAUNAKA.
Rishibrāhmaṇa, [NĀ.
See BRĀHMAṆAS. KṚṢHEYABRĀHMA-
Ritou-Sanharā [*i.e.* Ritusamhāra],
See KĀLIDĀSA.
Rogavinīśchaya,
See ARISHṬASATAKA.

- See MĀDHAVA, *Son of Indukara*.
Rudrachandī, [Rudrachandī.
See TANTRAS. RUDRAYĀMALATANTRA.
Rudrayāmala,
See TANTRAS. RUDRAYĀMALATANTRA.
Rugvinīśchaya,
See MĀDHAVA, *Son of Indukara*.
Rūpaprakāśa, [VIDYĀVARA.
See DAMARU VALLABHA ŚARMA
Rūpāvalī [*in loco*].

S.

- Śabdādīdhitī,
See ŚYĀMĀCHARAṆ(A) (ŚARMA)
CHAṬṬOPĀDHYĀY(A).
Śabdakalpadrūma,
See RĀDHĀKĀNTA DEVA, *Rajah*.
Śabdakaustubha,
See BHĀṬṬOJIDĪKSHITA.
Śabdamanjarī [*in loco*].
Śabdānuśāsana and Śabdānuśāsana-
ghuṇṇitī,
See HEMACHANDRA.
Śabdaratnākara,
See MĀDHAVA CHANDROBĀ.
Śabdārthamuktāvalī,
See VEṆIMĀDHAV(A) DE(V) DĀS(A).
Śabdārtharatna,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHĀṬṬĀCHĀRYA.
Śabdasaṁskṛitprākāśikāparīśiṣṭa,
See KRISHNĀNANDA (ŚARMA)
BHĀṬṬĀCHĀRYA.
Śabdāsāra, [VIDYĀRATNA.
See GIRIS(A)CHANDRA (ŚARMA)

S.

- Śabdasiddhāntakaumudī,
See BHĀṬṬOJIDĪKSHITA.
Śabdastomamahānidhi,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHĀṬṬĀCHĀRYA.
Sācontalā [*i.e.* Śakuntalā],
See KĀLIDĀSA.
Saddharmapundarīka [*in loco*].
Sādhūśantoshinī, [NĀ(A).
See KĀŚĪNĀTH(A) TARKAṆCHĀ-
Sadratnadīpikā,
See SUNDARARĀJĀCHĀRYA.
Sahasrākṣha,
See SADĀNANDA GIRI.
Sāhityādarpaṇa,
See VIṢṆVĀTHA KAVIRĀJA.
Sāhityamanjushikā,
See RĀMACHANDRA BUDHENDRA.
Sāhityaratnākara,
See DHARMASŪRI.
Sāhityasāra,
See ACHYUTA ŚARMA MODAKA.
Śaivasudhākara,
See SADĀNANDA GIRI.
Śākhābadha,
See YAŚOVIJAYA.
Sakontalā, or Sakountalā [*i.e.* Śa-
kuntalā],
See KĀLIDĀSA.
Śaktitattvavimarsinī,
See NĪLAKAṆṬHA ŚAIVA.
Śaktivāda,
See GADĀDHARA BHĀṬṬĀCHĀRYA.
Śaktivādarthadīpikā or Śaktivādaviva-
raṇa,
See KRISHNABHĀṬṬA.
Śakuntalā,
See KĀLIDĀSA.
Śakuntalopākhyāna, [PĀKHYĀNA.
See MAHĀBHĀRATA. ŚAKUNTALO-
Sāmagānām Sandhyāprayoga [*in loco*].
Śamantakopākhyāna,
See PURĀṆAS. SKANDAPURĀṆA.
Śamantakopākhyāna.
Śamāsachandrikā [*in loco*].
Śamāsārthābhavabodhaprakāra,
See ŚAMĀSACHANDRIKĀ.
Śamaśloki [Title of Vāmana's Marathī
paraphrase of the Bhagavadgītā],
See VĀMANA SVĀMIN.
— [A Marathī metrical trans-
lation from the Sanskrit of Śaṅkara
Achārya's Aparokṣhānubhūti],
See VĀMANA SVĀMIN.
Śāmasūchi,
See SATYAVRATA (ŚARMA) ŚĀMA-
ŚRAMIN BHĀṬṬĀCHĀRYA.
Śāma-Veda,
See VEDAS. ŚĀMAVEDA.
Śāmavedīyāgnīśṭomapaddhati,
See RĀMAKRISHṆA NĀNĀBHĀI TRI-
PĀṬHIN.

S.

- Śāmaavidhānabrāhmaṇa, [BRĀHMAṆA.
See BRĀHMAṆAS. ŚĀMAVIDHĀNA-
bhāṣhya,
See ŚĀYANĀCHĀRYA.
Śambhuhorāprakāśa,
See PUṆJARĀJA, *Hordacharya*.
Samhitopanishadbrāhmaṇa,
See BRĀHMAṆAS. SAMHITOPANI-
SHADBRĀHMAṆA.
Samjñātānta [A section of the Tājika],
See NĪLAKAṆṬHA, *Son of Ananta*.
Samkshēpadānachandrikā,
See DIVĀKARA BHĀṬṬA.
Samkshēpaśaṅkarājaya,
See ŚĀYANĀCHĀRYA.
Samkshiptarāmāyana [*i.e.* The intro-
ductory chapter of Vālmiki's Rāmā-
yana],
See VĀLMIKI.
Sammohanātānta,
See TANTRAS.
Samskāraakaustubha,
See ANANTADEVYA.
Samskṛitabhāṣhāmanjarī [*in loco*].
Samskṛitābhīdhāna,
See YATES (W.).
Samskṛitadhātukośa, [PĀNDITA.
See VIṢṆU PARASURĀM(A) ŚĀSTRĪ
Samskṛitakāvyaśaṅkara,
See HAEERLIN (J.).
Samskṛita-Laghupustaka,
See ENGLISH PRIMER.
Samskṛitamālādi,
See YATES (W.).
Samskṛitamandirāntahpraveśikā Pā-
ṭhāvalī and Samskṛitamārgopadeśikā,
See RĀM(A)KRISHṆA GOPĀL(A)
BHĀṆḌAR(A)KAR.
Samskṛitapadamanjarī,
See SOMANĀTH(A) (ŚARMA) MU-
KHOPĀDHYĀTA.
Samskṛitapāṭha, [VIRATNA.
See HARISHCHANDRA (ŚARMA) KA-
Samskṛitaprākṛitasaṁdakōśa,
See ANANTA ŚĀSTRĪ TALEKAR.
Samskṛitasikshā, [KĀLĀMĒRA.
See JAGANMOHANA (ŚARMA) TAR-
Samskṛitasikshāmanjarī,
See JIVĀNANDA (ŚARMA) VIDYĀ-
SĀGARA BHĀṬṬĀCHĀRYA.
Samskṛitasikshāpustaka,
See VIPRACHARAṆA CHAKRAVARTIN.
Samskṛitavarnaparichaya,
See LAKSHMĪNĀRĀYAṆA VASĀKA.
Samskṛitavyākaraṇa, [VIDYĀSĀGARA(A).
See ISVAR(A)CHANDRA (ŚARMA)
Sāmudrika [*in loco*].
Śānaishcharastotra,
See DAŚARATHA, *Rishi*.
Sanatkumārasamhitā. *Kārtikamāhāt-
mya*, [tikamāhātmya.
See PURĀṆAS. SKANDAPURĀṆA. Kār-

S.

- Sandehabhanjanī [*in loco*].
 Śaṅḍilyasatasūtrīyabhāṣya,
See ŚVAPNEŚVARA.
 Śanistotra,
See DAŚARATHA, *Rishi*.
 Śanjīvanī or Śanjīvinī,
See MALLINĀTHA.
 Śaṅkarāchāryavijayaḍḍima,
See DHANAPATI.
 Śaṅkaradigvijaya,
See SĀYANĀCHĀRYA.
 Śaṅkarapādabhūṣaṇa,
See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
 Śaṅkaravijaya,
See ANANDAGIRI.
 ——— [also called Śaṅkshepa-
 śaṅkarajaya or Śaṅkaradigvijaya],
See SĀYANĀCHĀRYA.
 Śaṅkarīsubharatnamālikā [*in loco*].
 Śaṅkaśṭachaturthivrata, or Śaṅkaśṭa-
 haraṇachaturthivrata, or Śaṅkaśṭa-
 raṇaganapatipūjā,
See ŚAṅKAŚṬACHATURTHIVRATA.
 Śaṅkaśṭaharaṇachaturthivratākathā,
 or Śaṅkaśṭaharaṇa*, or Śaṅkaśṭa-
 turthikathā, [*kaśṭachaturthikathā*].
See PURĀṆAS. SKANDAPURĀṆA. Śaṅ-
 kaśṭaṇāṣanaśtotra, [*kaśṭaṇāṣana*].
See PURĀṆAS. NĀRADAPURĀṆA. Śaṅ-
 kaśṭachaturthivrata [*in loco*].
 Śaṅkhyadarśana [*i.e.* Śaṅkhyaprava-
 chanadarśana, an edition of Kapila's
 Aphorisms with Vijñāna Bhikṣu's
 commentary].
See KAPILA.
 Śaṅkhyakārikā,
See IŚVARA KRISHṆA.
 Śaṅkhyapravachana,
See KAPILA.
 ——— [*i.g.* Yogasūtra or
 Yogānuśāsanasūtra],
See PATANJALI.
 ———bhāṣya,
See VIJÑĀNA BHIKṢHU.
 ———darśana [An edi-
 tion of Kapila's Aphorisms with
 Vijñāna Bhikṣu's commentary],
See KAPILA.
 Śaṅkhyasāra,
See VIJÑĀNA BHIKṢHU.
 Śaṅkhyatattvakaumudī,
See VĀCHASPATI MIŚRA.
 ———vṛtti,
See TĀRĀNĀTHA (ŚARMA) TARKA-
 VĀCHASPATI BHATTĀCHĀRYA.
 Śaṅkhyatatva Koumudī [*i.e.* Śaṅkhyā-
 tattvakaumudī],
See VĀCHASPATI MIŚRA.
 Śāntimayūkha, [BHATTĀ.
See NĪLAKAṆṬHA MĪMĀṆSĀKA-
 ŚĀNTISĀRA,
See DINAKARA BHATTĀ.

S.

- Śāntisātaśa,
See ŚHILĀNA MIŚRA.
 Saptācatakam [*i.e.* Saptasātaśa],
See HĀLA.
 Saptasatī,
See GOVARDHANA ĀCHĀRYA.
 ——— [or Saptā-Shatī],
See PURĀṆAS. MĀRKANDEYAPURĀṆA.
Devīmāhātmya.
 Saptaslokiḡitā [*in loco*].
 Saralā,
See TĀRĀNĀTHA (ŚARMA) TARKA-
 VĀCHASPATI BHATTĀCHĀRYA.
 Śāraṅgadharasamhitā,
See ŚĀRṆGADHARA.
 Śāraṅgaprakāś [A shorter title for
 Śāraṅgadharaparakāśa],
See DĀU AGNIHOTRIN.
 Śārāṇi,
See MAKARANDA.
 Śārasaṃgraha,
See MĀDHAVĀNANDA SARASVATĪ.
 ——— [*in loco*].
 Śārasaṃkshepa [*in loco*].
 Śārasāmoda,
See ACHYUTA ŚARMA MODAKA.
 Śārasvata or Śārasvatīprakriyā,
See ANUBHŪTISVARŪPA ĀCHĀRYA.
 Śārasvatāprasāda,
See VĀSUDĒVA BHATTĀ.
 Śārasvatīnighaṇṭu [*in loco*].
 Śārasvatīprakriyā,
See ANUBHŪTISVARŪPA ĀCHĀRYA.
 Śārasvatīvrata [*in loco*].
 Śārīṇi,
See MAKARANDA.
 Śārīrakabhāṣyanyāyanirṇaya,
See ANANDAGIRI.
 Śārīrakamīmāṃsā,
See BĀDARĀYANA.
 ———bhāṣya,
See ŚĀṆKARA ĀCHĀRYA.
 Śārīrakanyāyanirṇaya,
See ANANDAGIRI.
 Śārīrakasūtra,
See BĀDARĀYANA.
 Śārasvāpaddhati,
See M., J.
 Śāraṅgadharaparakāśa,
See DĀU AGNIHOTRIN.
 Śāraṅgadharasamhitā,
See ŚĀRṆGADHARA.
 Śārasvāṇasāṃgraha,
See SĀYANĀCHĀRYA.
 Śārasvādhyaṇa [*in loco*].
 Śārasvāṇkashā,
See MALLINĀTHA,
 Śārasvāpūjā [*in loco*].
 Śārasvāṇhachintāmaṇi [*in loco*].
 Śārasvāṇkarmapaddhati,
See BRAHMĀNANDA (ŚARMA) KAVI-
 RATNA.

S.

- Sarvopaniṣadārthānubhūtiprakāśa,
See SĀYANĀCHĀRYA.
 Śāstraparakāśa [A Serial Publication],
See PURĀṆAS. KALKIPURĀṆA.
 Satakāvalī [*in loco*].
 Śatapathabrāhmaṇa, [MAṆA.
See BRĀHMAṆAS. ŚATAPATHABRĀH-
 ṇasloka [*in loco*].
 Śatasloki,
See TRIMALLA KAVI.
 ———
See VOPADEVA.
 Śātātāpiyakarmavipākā,
See ŚĀTĀTĀPA.
 Śātrūṇijayamāhātmya,
See DHANĒŚVARA SŪRI.
 Satsaṅgavijaya, [RĀMA.
See VĀIDYANĀTHA, Son of Rājā
 Satsiddhāntamārtanda, [GADDŪJĪ.
See GOVARDHANA GHANĀSYĀMA
 Satyadharmaprabodhaka,
See RĀJANĀRĀYAṆA BHATTĀCHĀRYA
 and PRĀNAKRISHṆA DATTA.
 Satyanārāyaṇakathā, [CHAYA.
See MAHĀBHĀRATA. ITIHĀSASAMUCH-
 Satyanārāyaṇapūjāpaddhati } [*in loco*].
 ———vidhi }
 Satyanārāyaṇavratākathā,
See PURĀṆAS. SKANDAPURĀṆA.
 Satyanārāyaṇavratākathā.
 Śauchapañchālī,
See VĀIDYANĀTHA DEVASARMA.
 Śaunakīyā Chaturādhyāyikā,
See ŚAUNAKA.
 Śaundaryalaharī,
See ŚĀṆKARA ĀCHĀRYA.
 Savitri (Savitri) or Sāvitrīyupākhyāna,
See MAHĀBHĀRATA. SĀVITRĪYUPĀ-
 KHYĀNA.
 Śekharaṇivṛttisamgraha,
See SĀDĀSIVA BHATTĀ.
 Setubandha [A commentary to a portion
 of the Brahmayaiavartapurāṇa],
See NĪLAKAṆṬHA SARASVATĪ.
 ——— [*in loco*].
 Śhaḍvimsabrahmaṇa, [BRĀHMAṆA.
See BRĀHMAṆAS. ŚHAḌVIMṢA-
 ———bhāṣya,
See SĀYANĀCHĀRYA.
 Śhaṭchakranirūpaṇa,
See PŪRNĀNANDA GOŚVĀMIN.
 Śhaṭchakropaniṣad,
See UPANISHADS.
 Śhaṭpañchāśikā,
See PRITHVYĀSAS.
 ———vivṛtti,
See UTPALA.
 Sheeve Pouran,
See PURĀṆAS. ŚIVAPURĀṆA.
 Shubda Didhitee [*i.e.* Śabdādīdhiti],
See SYĀMĀCHĀRYA (A) (ŚARMA)
 CHATTOPĀDHYĀY (A).

S.

- Siddhahemachandra,
See HEMACHANDRA.
- Siddhāntachandrikā,
See RĀMĀŚRAMA ACHĀRYA.
- Siddhāntakaumudī,
See BHĀṬṬOJĪDĪKSHITA.
- Siddhāntamuktāvalī,
See VIŚVANĀTHA PAÑCHĀNANA
BHĀṬṬĀCHĀRYA TARKĀLAKṢHĀRA.
- Siddhāntasiromani,
See BHĀSKARA ACHĀRYA.
- Siddhāntavindu,
See ŚAṆKARA ACHĀRYA.
- Siddhāntavindusāra,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHĀṬṬĀCHĀRYA.
- Siddhāntavindustotra [i.e. Siddhānta-
vindu],
See ŚAṆKARA ACHĀRYA.
- Siddhivināyakapūjā } [in loco].
vṛtata }
- kathā,
See PURĀṆAS. BHAVISHYOTTARA-
PURĀṆA. Siddhivināyakavṛtata kathā.
- Siddhanta Muktavalī [i.e. Siddhānta-
muktāvalī],
See VIŚVANĀTHA PAÑCHĀNANA
BHĀṬṬĀCHĀRYA TARKĀLAKṢHĀRA.
- Śighrabodha,
See KĀŚINĀTHA BHĀṬṬĀCHĀRYA.
- Śikshāpatrī,
See SAHAJĀNANDA SVĀMIN.
- Śimantakākhya,
See PURĀṆAS. SKANDAPURĀṆA. *Sya-*
mantakopākhyāna.
- Śiromani,
See RAGHUNĀTHA ŚIROMANI.
- Śiṣupālābadha,
See MĀGHA.
- Śivagītā, [gītā].
See PURĀṆAS. PADMAPURĀṆA. *Śiva-*
Śivakavacha, [varmakathana].
See PURĀṆAS. SKANDAPURĀṆA. *Śiva-*
Sivamānasapūjā [in loco].
See MAHĀBHĀRATA. MAHĀDEVA-
SIVAPANCHAKSHARĪMANTRASTOTRA.
See PURĀṆAS. LINGAPURĀṆA. *Śiva-*
panchaksharīmantrastotra.
- Śivapancharatna [in loco].
See LINGĀRCHANACHANDRIKĀ. ŚIVA-
PĀRTHIVAPŪJĀPADDHATI.
- Śivapurāṇa,
See PURĀṆAS. ŚIVAPURĀṆA.
- Śivarahasya. *Śivasahasranāmastotra*,
See TANTRAS. RUDRAYĀMALATANTRA.
Śivasahasranāmakathana.
- Śivasahasranāmakathana or Śivasahasra-
nāmastotra,
See TANTRAS. RUDRAYĀMALATANTRA.
Śivasahasranāmakathana.

S.

- Śivasahasranāmāvalī,
See MAHĀBHĀRATA. MAHĀDEVA-
SAHASRANĀMASTOTRA.
- Śivasataka or Śivastotraratna,
See PRĀṆAKRISHṆA.
- Śivasataka, [KRAVARTIN].
See TĀRĀKUMĀRA (ŚARMA) CHA-
SIVĀSHṬOTTARASATANĀMĀVALĪ [in loco].
- Śivastotra,
See UPAMANYU.
- Śivastotraratna,
See PRĀṆAKRISHṆA.
- Śivastuti,
See KRISHṆĀJIVANA.
- See ŚAṆKARA ACHĀRYA.
- Śivatāṇḍavanṛityastotra,
See RĀVANA.
- Śivatoshanī,
See GAṆEṢA, Son of Ballāḷa.
- Śivavarmakathana,
See PURĀṆAS. SKANDAPURĀṆA. *Śiva-*
varmakathana.
- Skandapurāṇa,
See PURĀṆAS. SKANDAPURĀṆA.
- Slokalālā,
See KRISHṆADĀSA KAVIRĀJA.
- Slokarthabodhikā,
See MUKUNDANĀRĀYAṆ(A) DEV(A).
- Slokasamgraha,
See SANSKRIT VERSES.
- Smṛitichandrikā,
See DEVĀṆḌABHĀṬṬA.
- [in loco].
- Smṛititattva,
See RAGHUNĀNANDA BHĀṬṬĀCHĀRYA.
- Smṛuti Chandrikā [i.e. Smṛitichandrikā],
See DEVĀṆḌABHĀṬṬA.
- Sopānapanchaka,
See ŚAṆKARA ACHĀRYA.
- Sphuṭajyotiṣa [in loco].
See RUDRADHARA MAHOPĀDHYĀYA.
- Sṛāddhāviveka,
See PURĀṆAS. BHAVISHYOTTARA-
PURĀṆA. *Sṛavanadoddāśikathā*.
- Sṛautasūtra [by different authors],
See (1) ĀŚVALĀYANA.—(2) KĀTYĀ-
YANA.—(3) LĀṬYĀYANA.—(4) ŚAṆ-
KHĀYANA.
- Sṛavanadvādaśkathā,
See PURĀṆAS. BHAVISHYOTTARA-
PURĀṆA. *Sṛavanadoddāśikathā*.
- Sṛavanamāsamāhātmya,
See PURĀṆAS. SKANDAPURĀṆA. *Sṛa-*
vanamāsamāhātmya.
- Śrīkṛishṇasamgītā,
See MILL (W. H.).
- Śrīmatīmahārāṇīsvarnamayyupākhyāna,
See SVARṆAMAYĪ, *Mahārāṇī of*
Cossimpoor.
- Śrīngāratnākara, [KARATNA].
See TĀRĀCHARAṆA (ŚARMA) TAR-
- Śrīngārasataka,
See BHARTRIHARI.

S.

- Śrīngāratilaka,
See KĀLIDĀSA.
- Śrīpaulacharitra,
See M., J.
- Śrīyeshukṛishṇāmāhātmya,
See M., J.
- Śrutabodha,
See KĀLIDĀSA.
- Stavāmpitavindu,
See VINODARĀMA SEN(A) DĀS(A).
- Strījātaka,
See VṚDDHAYĀVANA. STRĪJĀTAKA.
- Stutisataka,
See ŚĀTAKĀVALĪ.
- Subhāshita,
See BHARTRIHARI.
- Subodhā,
See DURGADĀSA VIDYĀVĀGĪṢA.
- Subodhālankāra,
See SAṆGHARAKKHITA THERA.
- Subodhasamskṛitaslokaḥ,
See SANSKRIT VERSES.
- Subodhinī [An anonymous commen-
tary in Marathi to the Vṛiddhachā-
nakyam],
See CHĀṆAKYA.
- [A commentary to the Venī-
samhāra].
See CHHOTURĀMA TRIPĀṬI.
- [A commentary to the chapter
on vedic grammar in the Siddhānta-
kaumudī],
See JAYAKRISHṆA.
- [A vyākhyā to Śrīdharasvā-
min's tīkā to the Vedastuti of the
Bhāgavatapurāṇa].
See KĀŚINĀTHA UPĀDHYĀYA.
- [A commentary to Pushpa-
danta's Mahimnāḥ Stotra],
See KOMALARĀMA.
- [A commentary to the Ama-
rakosha],
See MAHĒṢVARA ŚARMA.
- [A commentary to the Nalo-
daya, different from Prajñākara's],
See MOṢŪRU PARASURĀMA ŚĀSTRĪ.
- [A commentary to the Ve-
dāntasāra],
See NṚSIṆHA SARASVATĪ.
- [A commentary to the Nalo-
daya],
See PRAJÑĀKARA MIṢRA.
- [A commentary to the Sid-
dhāntachandrikā],
See SĀDĀNANDA GAṆĪ.
- [A commentary to the Bha-
gavadgītā],
See ŚRĪDHARASVĀMIN.
- Sūchīpustaka,
See RĀMAGOVINDA TARKARATNA.
- Suddhiviveka,
See RUDRADHARA MAHOPĀDHYĀYA.

S.

- Śūdradharmatattva or Śūdrakamalākara,
See KAMALĀKARA BHATTA.
Suhridayānandini,
See RĀMACHANDRA BUDHENDRA.
Sukasaptati [*in loco*].
Sukhabodhini,
See BHĀVARATNA.
Śuklayajurveda,
See VEDAS. VĀJASANEYISAMHITĀ.
Sūksmajātakaṭikā,
See UTPALA.
Sulpsamoodrick-Punchanggosoondurty,
See PAÑCHĀNGASUNDARĪ.
Sumanonjali,
See HARISCHANDRA GUPTA.
Sundarakāṇḍa [A section of the Adhyā-
tmārāmāyana], [*Sundarakāṇḍa*].
See PURĀṆAS. BRAHMĀṆḌAPURĀṆA.
[A section of the Rāmā-
yana proper],
See VĀLMĪKI.
Suparṇādhyāya [*in loco*].
Sūryasahasranāmāvalī [*in loco*].
Sūryasataka, [UPĀSANI].
See GOPĀLA ŚARMA, surnamed
Sūryaśaṭtattaraṣatanāmāvalī [*in loco*].
Sūryasiddhānta [*in loco*].
Suttanipāta [*in loco*].
Suttapitaka [*in loco*].
Svalpasāmudrikapañchāngasundarī,
See PAÑCHĀNGASUNDARĪ.
Svargavarga [First section of the Ama-
rakosha],
See AMARASIMHA.
Svarṇākaraṣaṇabhairavapañchānga,
See TANTRAS. RUDRĀYĀMALATANTRA.
Svarṇākaraṣaṇabhairavapañchānga.
Svarṇaśataka [Title of Gadādhara Śar-
man's poem in praise of Mahārāṇī
Svarṇamayī],
See GADĀDHARA ŚARMA.
Śvetāsvatara Upanishad,
See UPANISHADS.
Śyāmalādāṇḍaka,
See KĀLIDĀSA, pseud.
Syamantakopākhyāna,
See PURĀṆAS. SKANDAPURĀṆA. *Sya-*
mantakopākhyāna.

T.

- Taddhitakalāpa [*in loco*].
Taittirīya Upanishad,
See UPANISHADS.
Taittirīyabrāhmaṇa, [MAṆA].
See BRĀHMAṆAS. TAITTIRĪYABRĀH-
Taittirīyapratisākhya, [*Pratisākhya*].
See VEDAS. TAITTIRĪYASAMHITĀ.
Taittirīyāranyaka, [YAKA].
See KRĀṆYAKAS. TAITTIRĪYĀRĀN-
Taittirīyasamhitā,
See VEDAS. TAITTIRĪYASAMHITĀ.

T.

- Taittirīyopanishad,
See UPANISHADS.
Tājakakesavī or Tājakapaddhati,
See KEŚAVĀRKA.
Tājika,
See NĪLAKAṆṬHA, Son of Ananta.
Talavakāropanishad [*i.g.* Kenopanishad],
See UPANISHADS.
Tāṇḍyamahābrāhmaṇa,
See BRĀHMAṆAS. TĀṇḍYABRĀHMAṆA.
Taṇka,
See RĀMACHANDRA SUBBĀṬI.
Tantras [*in loco*].
Tarkasamgraha & }
—dīpikā, }
See ANNAMBHATTA.
Tarkasamgrahaṭippaṇi,
See PAṬṬĀBHIRĀMA PAṆḌITA.
Tattvabodha [*in loco*].
Tattvabodhini,
See JYĀNENDRA SARASVATĪ.
Tattvachintāmaṇi [Nyāya Philosophy],
See GAṆGEŚA UPĀDHYĀYA.
[A collection of five
Sanskrit works on mystic doctrines,
partly translated into Bengali and
edited under the title T.],
See PŪRNĀNANDA GOŚVĀMIN.
Tattvakaumudī [Elements of Sanskrit
Grammar],
See MATHURĀPRASĀDA MIŚRA.
— or Sāṅkhyatattvaku-
mudī,
See VĀCHASPATI MIŚRA.
Tattvāvali, [KĀRA].
See CHANDRAKĀNTA TARKĀLAṆ-
Tiṅgantamanjarī,
See TIRUNĪRMALE SUDARŚANĀ-
CHĀRYA.
Tithinirṇaya,
See RĀGHAVA.
Tithipatra,
See EPHEMERIDES.
Trayodaśasannipātalakṣhaṇa [*in loco*].
Tribhāṣhyaratna [*in loco*].
Trigunātmikākālīkāstotra,
See KĀLIDĀSA, pseud.
Trikaṇḍasesha,
See PURUṢHOTTAMADEVA.
Triṃśachchhlokī [*in loco*].
Tripathagā,
See RĀGHAVENDRA.
Tripitaka [References to writings
appertaining to two of the three
principal divisions of the Southern
Buddhist Canon],
See (1) SUTTAPITAKA.—(2) VINA-
YAPITAKA.
Trividya Trigunātmikā [Special title
given to some specimen hymns of the
Rigveda, edited by J. Stevenson],
See VEDAS. RĪGVEDA.

T.

- Tulādānādīpaddhati,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATTAČHĀRYA.
Tulasikavacha,
See PURĀṆAS. BRAHMĀṆḌAPURĀṆA.
Tulasikavacha.
Tulasimālyadhāraṇamīmāṃsā,
See RAṆGĀCHĀRYA SVĀMIN.
Tulasistotra,
See PUṆḌARĪKA.
Tunku [*i.e.* Taṇka or Laghuṭaṇka],
See RĀMACHANDRA SUBBĀṬI.

U.

- Udāharana or Udāhṛti,
See VIŚVANĀTHA, Son of Divākara.
Ujjvalā,
See HARADATTA.
Upādayah,
See UṆĀDISŪTRĀNI.
Upādisūtrāṇi [*in loco*].
Upādivṛitti,
See UJJVALADATTA.
Upādhyaṇirapekṣhā [*in loco*].
Upalekha [*in loco*].
Upamānachintāmaṇi or rather Tattva-
chintāmaṇau Upamānakhaṇḍaḥ,
See GAṆGEŚA UPĀDHYĀYA.
Upāṅgalalitākathā,
See PURĀṆAS. SKANDAPURĀṆA.
Upāṅgalalitāvratākathā.
Upāṅgalalitāpūjā [*in loco*].
—vratākathā,
See PURĀṆAS. SKANDAPURĀṆA.
Upāṅgalalitāvratākathā.
Upanishadbrāhmaṇa,
See BRĀHMAṆAS. MANTRABRĀHMAṆA.
Upanishads [*in loco*].
Upasampadā-Kammavācha,
See KAMMAVĀCHA [*Addenda*].
Uragasutta [One of the suttas of the
Suttanipāta],
See SUTTANIPĀTA.
Urvasi [*i.e.* Vikramorvaśī],
See KĀLIDĀSA.
Uttaracanda [*i.e.* Uttarakāṇḍa, a sup-
plement to Vālmīki's Rāmāyana],
See VĀLMĪKI.
Uttaragītā, [*Uttaragītā*].
See PURĀṆAS. BRAHMĀṆḌAPURĀṆA.
Uttaramīmāṃsā,
See BĀDARĀYANA.
Uttarānāishadhacharita,
See HARSHADEVA.
Uttarārāmācharitra,
See BHAVABHŪTI.

V.

- Vāchaspatya,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATTAČHĀRYA.

V.

- Vádasudhákara,
See KRISHNA ACHÁRYA.
- Vádivivádabhanjana,
See VRAJ(A)NÁTHA VIDYÁRATNA.
- Vágdevístotra,
See PURĀNAS. LINGAPURĀNA. *Vágo-
vistotra.*
- Vaidyajivana,
See LOLIMBARĀJA.
- dípiká,
See SUKHĀNANDANÁTHA.
- Vaidyakagrantha,
See ŚĀRṆGADHARA.
- Vaidyálamkārasamgraha [*in loco*].
- Vaidyálamkāraya,
See VAIDYÁLAMKĀRASAMGRAHA.
- Vaidyámṛita,
See MORESVARA.
- Vaidyanighanṭu [*in loco*].
- Vaidyávatamṣa,
See LOLIMBARĀJA.
- Vaidyavilāsa,
See RAGHUNÁTHA KAVÍSVARA.
- Vairāgyaprakaraṇa,
See YOGAVĀSISHTHARĀMĀYAṆA. VAI-
RĀGYAPRAKARAṆA.
- Vaiśākhamaśhātmya,
See PURĀNAS. PADMAPURĀNA. *Vai-
śākhamaśhātmya.*
- See PURĀNAS. SKANDAPURĀNA. *Vai-
śākhamaśhātmya.*
- Vaiśeshikadarśana or Vaiśeshikasūtrāni
with commentaries,
See KAṆĀDA.
- Vaiśeshikasūtropaskāra,
See ŚAṆKARA MIŚRA.
- Vaiśhnavákútachandriká,
See RATNAGARBHA BHATṬĀCHÁRYA.
- Vaiśhnavasāstra,
See NĀRĀYAṆADĀSASIDDHA.
- Vaiyākaraṇabhūṣaṇasāra,
See KAUNḌABHATṬA.
- Vaiyāsikanyāyamālā,
See BHARATĪTĪRTHA.
- Vājasaneyasamhitopanishad [*i.g.* Iṣo-
panishad],
See UPANISHADS.
- Vājasaneyipratishākhya,
See KĀTYĀYANA.
- Vājasaneyisamhitā,
See VEDAS. VĀJASANEYISAMHITĀ.
- Vajrasūchī,
See AṢṬVAGHOSHĀ.
- Vallīpariṇaya,
See YAJÑASUBRAHMAṆYA MAKHIN.
- Vāmanajayantikathā [*i.g.* Śṛavāṇadvā-
daśkathā],
See PURĀNAS. BHAVISHYOTTARA-
PURĀNA. *Śṛavāṇadvādaśikathā.*
- Vamṣabrahmaṇa,
See BRĀHMAṆAS. VAMṢABRĀHMAṆA.

V.

- Vamṣabrahmaṇabhāṣhya, or
— vyākhyā,
See SĀYANĀCHÁRYA.
- Vānarāśhṭaka [*in loco*].
- Varalakṣmīvrata [*in loco*].
- Vararuchikoṣa or Lingaviśeshavidhi,
See VARARUCHI.
- Varshaphalapaddhati,
See KESAVĀRKA.
- Varshatantra [A section of the Tājika],
See NĪLAKAṆṬHA, Son of Ananta.
- Vāsanaśhāṣhya,
See BHĀSKARA ACHÁRYA.
- Vasantatilaka,
See VARADA ACHÁRYA.
- Vāsavadattā,
See SUBANDHU.
- Vāsishtatātparyaprakāśa,
See ANANDABODHENDRA SARASVATĪ.
- Vāstupaddhati,
See GRĪHAPRATISHTHĀ.
- Vāyupurāṇa,
See PURĀNAS. VĀYUPURĀNA.
- Vedadīpa,
See MAHĪDHARA.
- Vedāntadarśana,
See BĀDARĀYAṆA.
- Vedāntādhiikarāṇamālā,
See BHĀRATĪTĪRTHA.
- Vedāntadīpa,
See RĀMĀNUJA, Founder of the
Vaiṣṇava Sect of the Rāmānujas.
- Vedāntaparibhāṣhā,
See DHARMARĀJĀDHVARĪNDRA.
- Vedāntasāra,
See SĀDĀNANDA YOGĪNDRA.
- Vedāntasiddhāntavindusāra [*i.g.* Sid-
dhāntavindusāra],
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATṬĀCHÁRYA.
- Védānta-Sōūtras,
See BĀDARĀYAṆA.
- Vedāntatrayī [*in loco*].
- Vedārthapradīpa, [Addenda].
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